Academy SPORTS+OUTDOORS

HARRISBURG Hunters & Anglers ASSOCIATION

May, 2025

Harrisburg Hunters' & Anglers' Association

Meeting 1st Tuesday each month 7pm

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing. **Fishing is for members only!**

Vice-President's Pen

Spring is here!

Daylight hours are getting longer so there will be more daylight hours available for outdoor shooting. Always remember SAFETY FIRST. All outdoor shooting must stop at official sunset, never after. Sunrise and sunset tables are available on our website, on phone apps, and in the newspaper and other sources. There is no excuse for shooting after sunset and doing so may cause you to lose your membership. Please keep in mind that we are a members only club. Members may bring a quest after getting a guest pass.

Your club's rules as well as all safety rules are made for the benefit of the club and its members. They are also designed to help protect and preserve our Second Amendment Rights. Do your part, and be a Safe and Responsible firearms owner. Set a good example for others. Enjoy the spring and summer and BE SAFE.

Alan Bernardi

Vice President

2025 Club Officers

President
Jerry Dougherty

Vice-President
Alan Bernardi

Treasurer
Barry Peterson

Secretary
Connie Tyson

2025 Board of Directors:
Charles Acre, Bill Chastain, Scott Faust, John Glatz, Chuck Grubb, John Hill, John Kline, Jim Lambert, Fred Rogers, Randy Stoner, Rich Willier



May 11





May 26

UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- May 6
- June 3
- July 1

Light refreshments will be served at our meetings.

IN MEMORIAM

Life Members Carl Zeiders, Sr. and Francis Kocevar passed away recently.

CLUB DRAWINGS

At the April general membership meeting, Harry Pomeroy's name was drawn to win the $250 drawing, and Kimberly Gordon's name was drawn to win the $50 drawing. Neither was present. The 50/50 drawing for $63.50 was won by Fred Rogers.

POLICE PISTOL COMBAT (PPC) MATCHES

Our matches will run monthly on the first Saturdays through October, at PPC Range #2. Match dates are as follows:

- May 3
- June 7
- July 5
- August 2
- September 6
- October 4

We will have 5 Gun Classes to shoot in and will run 5 relays per match date, as long as we have enough shooters. Cost is $5 per relay.

Shoot as many relays as you like, pending availability of space. A minimum of 50% of fees taken in will be paid back as cash awards to winners using the Lewis Classification System. Each Gun Class will be handled separately for awards.

An end of season award raffle (gift cards and/or shooting accessories) will be drawn in November for those shooting more than 10 relays during the season.

For more details about our matches (e.g., match flyer, safety briefing, course of fire, range commands, how awards are determined, etc.), please go to our web page at: https://www.harrisburghunters.org/ppc.

On match days, the security gate opens and range setup/registration will begin at 8:00 a.m. Safety briefing at 8:50 a.m. Hammer down at 9:00 a.m. We are usually done by noon.

We run a cold range. Do not bring loaded guns to the range. Guns must remain unloaded and holstered or cased, except when under the direction of the range officer on the firing line, or when in a safe gun handling area.

Please come and join us for some fun. Bring a shooting friend with you. Our matches are open to the public. Beginners are welcome. It will be nice to see everyone again!

Contact: John Kline, Match Director, 717-514-0404, jpkline601@gmail.com.

CASFY MEETINGS

If you would like to help with Youth Field Day, please come to the monthly Capital Area Sportsmen for Youth (CASFY) meetings in the clubhouse.

The dates for 2025 are:

- Monday, May 5 at 7 p.m.
- Monday, June 2 at 7 p.m.
- Monday, June 9 at 6 p.m.
- Monday, July 7 at 7 p.m. Wrap-up meeting.

HHA YOUTH TEAMS VENDOR EVENT FUNDRAISER

As a fundraiser for the youth teams here at the club, we are hosting a vendor event. This event is for all types of vendors: food trucks, craft vendors, direct sales, new items, yard sale tables, information booths, and more. We will be using the green areas of the club.

If you or someone you know would like an application to be a vendor, please contact Pam Sultzaberger and Bree Sultzaberger at SultzPhoto@gmail.com. If you are not a vendor, that's okay! We also need shoppers! We are looking forward to having a great turnout for our inaugural vendor event, but cannot accomplish that without your help!!

Date: Saturday, June 7, 2025

Times for Vendors (including setup and teardown): 7:30 AM until 5 PM

Times for Shopping: 10 AM until 4 PM

STRIKER-FIRE CHALLENGE MATCHES

HH&A will be holding Striker-Fire Challenge combat pistol matches in 2025. No pre-registration is required. Just show up.

Match Dates: (last Saturday of the month)

- May 31
- June 28
- July 26
- September 27
- October 25

Range set-up and on-site registration starts at 8:00 a.m., match rules and safety briefing at 8:45 a.m., relay 1 at 9:00 a.m.

Five continuous relays will be run at our Police Pistol Combat Range #2 from 9:00 a.m. until around noon. Cost is $10 per relay. Fifty rounds are required per relay fired (40 for Concealed Carry).

Three Gun Classes will be used: Stock (Iron Sights only), Open (Optics allowed) and Concealed Carry (Iron Sights Only, 3.7" barrel max, 2 mags needed per stage).

Shoot as many relays as you like (pending availability of space) in either or both Gun Classes. Cash awards for each Gun Class will be determined using the Lewis Classification System.

Our Match Flyer, Course of Fire, Range Commands, Safety Briefing, How Awards Are Determined, How Lewis Class Works at Our Matches, Standing Records, and other details are provided on the HH&A website at: https://www.harrisburghunters.org/strikerfire.

Please mark your calendar and plan on joining us for some fun. Bring a shooting friend with you. Our matches are open to the public.

Contact: Gene Cash, Match Director, gene_cash@yahoo.com or 408-568-7665.

YOUTH FIELD DAY NOTICE

All ranges will be closed all day on Friday, June 13th for setup, and on Saturday, June 14th for Youth Field Day.

CAPITAL AREA SPORTSMEN FOR YOUTH FIELD DAY

Capital Area Sportsmen for Youth Field Day will be held at HH&A on Saturday, June 14, with registration starting at 7:00 a.m.



May is National Gardening for Wildlife Month

HHA'S CALENDAR OF EVENTS

For the most up to date information on events, range usage and closings, please check our website http://www.harrisburghunters.org/calendar/ Add this to your calendar on your phone. Many times events could be shortened, cancelled or range usage is necessary for unexpected events.

2025 2 GUN SCHEDULE

2 Gun is a fast paced competition in which the participant is required to safely navigate a course of fire while switching between rifle and pistol in a safe and fun atmosphere. This year we will be running three stages per match. The match fee will be $20. Set-up will be the Saturday before each shoot, beginning at 2:00 pm. The match fee will be waived for anyone assisting with set-up. If you have one of these Saturdays free, please consider coming out to help. These matches are tough to put on for the small amount of staff that we have.

Schedule:

- June 22
- August 31
- October 26

Gun Classes:

- Open - Optic of choice allowed on pistol, multiple optics allowed on rifle
- Tac Ops - Open sights only on pistol, one optic only allowed on rifle
- Armored - Open rules apply to weapons, must wear a vest with ballistic plates
- PCC - Pistol caliber carbine only, with no optic rules

Minimum caliber: 9mm for pistol, .223 for rifle

This is a fun and friendly competition. Scoring is time plus penalties. There are no prizes, and this is not a cumulative match. Point of contact is Jason Svidunovich via text message at 717-395-8374 or via email at hha3gun@gmail.com. Please be aware that phone calls are not preferred, as unknown numbers are not often answered. You may also find us on Facebook at Harrisburg Hunters & Anglers MultiGun.

SUMMER PISTOL LEAGUE

The HH&A 2025 Summer Pistol League (Bullseye) runs from 6:30 - 8:30 p.m. every Wednesday evening now through August 20th at our Outdoor Pistol Range.

The one-time League Registration fee is $10 for the 1st gun, and $5 for a 2nd gun (optional). Match fees are $1.00 per relay. Includes 3 targets: 1 Slow Fire, 1 Timed Fire, and 1 Rapid Fire.

Four relays are held each evening, weather permitting. Shoot as many as you like. Course of fire is the 30-shot National Match Course. All targets are shot with one hand at 25 yards using turning targets.

Any safe rimfire or centerfire semi-auto pistol or revolver (.32 to 45 caliber) may be used. Both iron sights and red dot optics are allowed. Bring your own stapler, staples, pasters/tape, pencil or pen, and empty chamber indicator (ECI). Ear and eye protection are mandatory. Brass catchers may be used.

All scoring will be done by shooters downrange. Pass scorecards right, score left. Scores will be recorded and averaged for the league by gun class, and cash awards will be given out at the end of the season using Lewis Class.

Note: Two-handed shooting will be allowed, but scores will not be eligible for awards.

The Match Flyer, Course of Fire, Range Commands, Safety Briefing, and other details are on the HH&A website at https://www.harrisburghunters.org/summerleague.

Please mark your calendars and plan on joining us for some fun. Our matches are open to the public.

Contact: Bob Hempt, Match Director, robjankate@aol.com.

PLEASE REMEMBER HH & A IN YOUR WILL

KID'S FISHING DERBY

Kids Fishing Derby will be held on Saturday, July 12 from 9:00 a.m. - noon. Registration from 8:30 a.m. - 9:00 a.m. There will be separate categories for kids ages 5-8 and 9-12. Hot dogs, chips and drinks will be served to all. Bring the kids and come out for a great time. For more information, please contact Brian Mountain at 717-574-3254.

BB GUN RESULTS

Congratulations to the BB Gun shooters!

First year shooter match: This match is for all the first year shooters and they compete in age categories. This match is shot on their home range and the results are sent in to the match director, which is hosted by the Middletown Marksmen. Congrats to the following shooters. Age category of 10-12. Tristan Shirk placed 3rd in the prone position. Jonah Cooper placed 3rd in the kneeling position. Age category of 13-15, Max Cassel placed 3rd in the sitting position.

State Championship: A huge thank you to HHA for hosting the State Championships. 8 clubs bringing a total of 19 teams with 107 shooters attended this match. 8 "A" teams were shooting for the top 3 spots to receive an invitation to compete at the National Championships. 11 "B" teams were competing amongst themselves. All teams were competing for the best test score trophy. All 107 shooters were shooting for the top 3 spots in all 4 positions of prone, standing, sitting and kneeling as well as overall shooter including the test, top individual shooter excluding the test, and overall alternate. Shooters obtaining a 100 on the test received a certificate.

HHA "A" team placed 2nd and received an invitation to attend the National Championship. **Noah Raven** Placed 3rd in the prone position with a score of 98-8. **HHA's 2 "B" teams** placed 3rd and 6th.

National Championship: Your HHA BB Gun team will be attending the National Championships with 7 shooters. 5 shooters will be on the team with 2 alternates. This is being held from June 29th through July 3rd in Rogers, Arkansas.

National Championship fundraising: The BB Gun team will be fundraising for the trip to the National Championship. Donations are accepted with checks made payable to CHAMPs and can be mailed to HHA. Donations can also be accepted by using an app strictly for non profit associations and there are no costs involved. All proceeds go directly to the group. The name of this app is called Zeffy. This is the link to make a donation. PLEASE HELP YOUR HHA TEAM GO TO NATIONALS.

https://www.zeffy.com/fundraising/donate-to-send-the-kids-to-nationals

For more information contact Burt "Rusty" Stockton 717-903-0496 hbgshooters@gmail.com.



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Hours: Thursday 6PM to 9PM
Saturday 9AM to Noon



CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is $15 per newsletter and should be business card size.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

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BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
- Alan Bernardi 717-514-2729
- Richard Willier 717-884-4878
- Scott Faust 717-525-7847
- Luis Rodriguez 717-648-5705
- Chuck Acre 717-756-8975
- John Hill 717-503-7936
- James Lambert 717-773-1319
- John Kline 717-514-0404
- Steve Touw 717-319-7306

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a $10 discount. Instead of paying $45, the cost will only be $35. Click on the ***JOIN TODAY NRA*** logo on our web page and follow the instructions.

