Academy SPORTS+OUTDOORS

NATIONAL RIFLE ASSOCIATION 1871

HARRISBURG Hunters & Anglers ASSOCIATION

Harrisburg Hunters' & Anglers' Association

Meeting 1st Tuesday each month 7pm

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

CLUB OFFICE

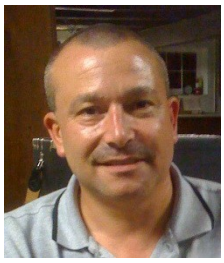
The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing. **Fishing is for members only!**

President's Pen

July, 2026



Over the last 2 months Constellation Energy (formerly TMI) has been using the 100-yard range extensively to onboard their security force. We alerted our members in the May newsletter about this. We posted temporary signs indicating that rifle shooters could use the black powder range when the 100-yard range was reserved. This heavy use by Constellation will end at least by July 16th and things will go back to normal. Check the club calendar for the most recent information. Thanks for your understanding and cooperation with this one-time situation. See you at the club.

See you at the club,

Jerry

2026 Club Officers

President
Jerry Dougherty

Vice-President
Alan Bernardi

Treasurer
Barry Peterson

Secretary
Connie Tyson

2026 Board of Directors:
Charles Acre, Bill Chastain, Scott Faust, John Glatz, Chuck Grubb, John Hill, John Kline, Jim Lambert, Fred Rogers, Randy Stoner, Rich Willier



UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- July 7
- August 4
- September 1

Light refreshments will be served at our meetings.

CLUB DRAWINGS

At the June general membership meeting, Lisa Dees' name was drawn to win the $250 drawing, and Robert Nash's name was drawn to win the $50 drawing. Neither member was present. The 50/50 drawing for $44 was won by Fred Schulthies.

SUMMER PISTOL LEAGUE

The HH&A 2026 Summer Pistol League (Bullseye) runs from 6:30 - 8:30 p.m. every Wednesday evening through August 26th at our Outdoor Pistol Range.

The one-time League Registration fee is $10 for the 1st gun, and $5 for a 2nd gun (optional). Match fees are $1.00 per relay. Includes 3 targets: 1 Slow Fire, 1 Timed Fire, and 1 Rapid Fire.

Four relays are held each evening, weather permitting. Shoot as many as you like.

Course of fire is the 30-shot National Match Course. All targets are shot with one hand at 25 yards using turning targets.

Note: Two-handed shooting will be allowed, but scores will not be eligible for awards.

Any safe rimfire or centerfire semi-auto pistol or revolver (.32 to 45 caliber) may be used. Both iron sights and red dot optics are allowed. Bring your own stapler, staples, pasters/tape, pencil or pen, and empty chamber indicator (ECI). Ear and eye protection are mandatory. Brass catchers may be used.

All scoring will be done by shooters downrange. Pass scorecards right, score left. Scores will be recorded and averaged for the league by gun class, and cash awards will be given out at the end of the season using Lewis Class.

The Match Flyer, Course of Fire, Range Commands, Safety Briefing, How Awards Are Determined, and other details are on the HH&A website at https://www.harrisburghunters.org/summerleague.

NEW FOR 2026: Junior Class and Prizes!

Juniors (under the age of 21 at date of registration) shoot free for the 2026 season. Juniors that shoot at least 15 relays will be eligible for cash prizes at the end of the season, in a separate junior class. Loaner .22lr pistols (with ammo), introductory lessons on the course of fire, and mentoring will be available upon request, please contact the match director 7 days before-hand to make proper arrangements. Juniors must be capable of handling a firearm safely and follow all club gun safety rules and range commands. Shooters under the age of 18 must be accompanied by a parent or responsible adult.

Please mark your calendars and plan on joining us for some fun. Our matches are open to the public. Contact: Bob Hempt, Match Director, robjankate@aol.com.

SUMMER BLACK POWDER PISTOL LEAGUE

The Summer Black Powder Pistol League will be held on July 5, 12, 19, 26 (rain date). The league is on Sundays from 9 a.m. - noon. These shoots are open to the public. You may come out and shoot one time or as many as you want. Any safe flintlock, percussion, or cap & ball revolver may be used. There is a safety brief prior to the match. The course is fired two handed or one handed. This is a woods walk event with steel targets. The cost is $5. For more information, contact Fred Rogers at mrrogers5@verizon.net or 717-602-8697.

CASFY MEETING WRAP-UP

If you would like to help with Youth Field Day, please come to the next Capital Area Sportsmen for Youth (CASFY) meeting in the clubhouse on Monday, July 6 at 7 p.m. for our Wrap-up meeting.

KID'S FISHING DERBY

Kids Fishing Derby will be held on Saturday, July 11th from 9:00 a.m. - noon. Registration from 8:30 a.m. - 9:00 a.m. There will be separate categories for kids ages 5-8 and 9-12. Hot dogs, chips and drinks will be served to all. Bring the kids and come out for a great time. For more information, please contact Brian Mountain at 717-574-3254.

PLEASE REMEMBER HH & A IN YOUR WILL

STRIKER FIRE CHALLENGE

We will be holding Striker Fire matches on the following Saturdays at PPC Range #2:

- July 25
- September 26
- October 31

Our match flyer is posted with all the details on the club's website. Each relay is $10 and we shoot 1 to 5 relays in a match. 50 rounds of centerfire ammo is required per relay. Shooters are welcome to shoot just one or all 5 relays. Half of the match proceeds go back to the shooters depending on how competitors scored based on the Lewis classification which means you don't have to be the best to win money.

This is the best match for inexperienced shooters or someone who wants to start competing. It requires the least amount of equipment and movement to safely participate. The format caters to gun owners who want to get more experience and be comfortable with their firearm under some stress of a match. Any striker-fired handgun is welcome. Typical models include Glock, Springfield Armory, Canik, any model without an external hammer.

For any questions or more details on how the match goes, contact the match director, Gene Cash at gene_cash@yahoo.com or 408-568-7665.

POLICE PISTOL COMBAT (PPC) MATCHES

Our matches are held monthly on the first Saturdays through October at PPC Range #2. Match dates are as follows: (No match in July because of the holiday.)

- August 1
- September 5
- October 3

We will have 5 Gun Classes to shoot in and will run 5 relays per match date, as long as we have enough shooters. Cost is $5 per relay. Shoot as many relays as you like, pending availability of space.

A minimum of 50% of fees taken in will be paid back as cash awards to winners using the Lewis Classification System. Each Gun Class will be handled separately for awards.

An End of Season Award raffle (gift cards and/or shooting accessories) will be drawn in November for those shooting more than 10 relays during the season.

For more details about our matches (e.g., match flyer, safety briefing, course of fire, range commands, how awards are determined, etc.), please go to our web page at: https://www.harrisburghunters.org/ppc.

On match days, the security gate opens and range setup/registration will begin at 8:00 a.m. Safety briefing at 8:50 a.m. Hammer down at 9:00 a.m. We are usually done by noon.

We run a cold range. Do not bring loaded guns to the range. Guns must remain unloaded and holstered or cased, except when under the direction of the range officer on the firing line, or when in a safe gun handling area.

Please come and join us for some fun. Bring a shooting friend with you. Our matches are open to the public. Beginners are welcome.

Contact: John Kline, Match Director, 717-514-0404, jpkline601@gmail.com.

CAPITAL CITY MULTIGUN

- August 16
- October 11

Come out to the 7th season of Harrisburg's own MultiGun program! The competition is suitable for beginners all the way to certain pro shooters. You will test your skills with a rifle and a pistol, moving through a variety of scenarios. There will be 4 challenging stages per month and there is even a possibility of there being a team event in October.

Check our Facebook page by joining Harrisburg Hunters & Anglers MultiGun. You can contact any of the admins there with questions or to check match dates and register go to the link provided below.

practiscore.com/clubs/harrisburg_hunters_and_anglers

CLUB GROUNDS ARCHERY HUNT

There will be an archery hunt this year just like we have done in the past. The drawing for the hunt will take place Thursday August 20th at 6:30 pm. For the hunt the club is divided into 4 hunting zones and you will have a zone to yourself for a week of the season. Hunts weeks available are the early and late seasons as well as both weeks of the rifle deer season.

You don't need to be present for the drawing, but if you are and your name gets picked you can select which week and hunting zone you prefer. If you are not present and your name is picked you will be assigned a week and zone after all that are present have selected. I will allow hunters to have a proxy attend the drawing if the hunter cannot be there. The hunter must tell me in advance who the proxy is.

The hunt is open to all current HH&A members (bring your membership card to the drawing) and is an antlered or antlerless hunt, provided you have the proper tags for WMU 5B. There will be a $10 non-refundable fee to register for the hunt (no fee for Jr. hunters). The fee must be paid before the drawing occurs and can be paid the night of the drawing. Anyone that registers but does not pay the fee will not be included in the drawing.

If you are interested in participating you must register in advance by calling or texting Barry Peterson (cell, 717-439-4980).

NRA-NMLRA BASIC MUZZLELOADING SHOOTING COURSE

There will be an NRA-NMLRA Basic Muzzleloading Shooting Course on September 12, 2026 at the HH&A PPC Classroom & Blackpowder Range. The cost of the class is $80. The estimated length is 12 hours.

- Lesson 1 - General Muzzleloading Knowledge and Safe Handling (classroom)
- Lesson 2 - Black Powder and Loading Muzzleloading Guns (classroom)
- Lesson 3 - Firing and Cleaning a Muzzleloader (Range)
- Lesson 4 - Shooting a Muzzleloading Rifle from the crossed sticks Position (Range)
- Lesson 5 - Shooting a Muzzloader from the Offhand Position (Range)
- Lesson 6 - Shooting Activities with Muzzleloaders (classroom)

For more information, contact Fred Rogers at mrrogers5@verizon.net. To register for the class, go to www.nrainstructors.org.

NRA BASIC PISTOL INSTRUCTOR CLASS

There will be an NRA Basic Pistol Instructor Class at HH&A on September 26-27, 2026 in the HH&A Clubhouse. To be a candidate for a basic pistol Instructor, one should be an experienced pistol shooter practicing safe gun handling skills and have taken the NRA Basic Pistol class.

For more info on becoming an NRA Instructor, please contact Fred Rogers at mrrogers5@verizon.net. To register for the class, go to www.nrainstructors.org.

BASIC HANDGUN SAFETY CLASSES

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately. Classroom instruction is conducted in the clubhouse and the range session is conducted in the indoor pistol range. The course costs $75.00, which is payable at the door via cash or check only.

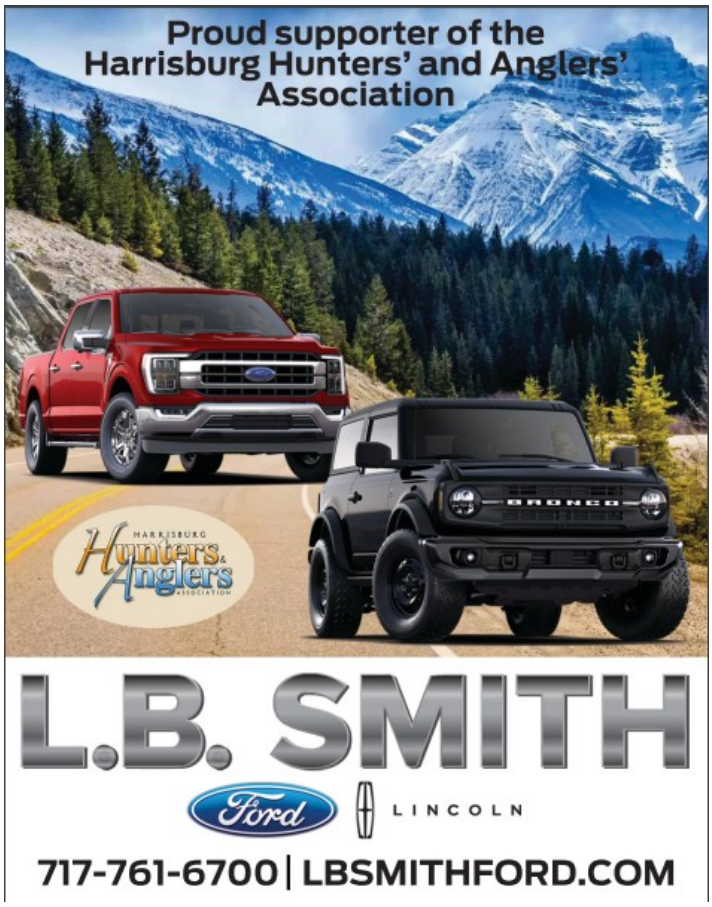
The next course will be conducted on Saturday, October 3. The course is open to the public. NO NEED TO OWN A HANDGUN. Registration starts at 7:45 a.m. Class starts at 8:00 a.m. and lasts until approximately 2:00 p.m.

Registration opens September 1 through September 25. REGISTRATIONS ARE ACCEPTED ONLY DURING THE REGISTRATION PERIODS. To register, send an email to HHABasicPistol@outlook.com DURING THE REGISTRATION PERIOD ONLY. EMAILS RECEIVED PRIOR TO THE REGISTRATION PERIOD WILL NOT BE ACCEPTED.

For inquiries, please call 717-545-6834.

DAILY GUEST PASS NOTICE

Daily guest passes will only be sold at the club only. Our thanks to the businesses that have sold them for us in the past.



Churchville Cemetery Association
51 South Harrisburg St. • Oberlin, PA 17113
717-939-1802
SHOW THIS AD
FOR 10% OFF
churchvillecemeteryoberlin@gmail.com
www.churchvillecemetery.com

CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is $15 per newsletter and should be business card size.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

Return Service Requested

NON-PROFIT
U.S. POSTAGE
PAID
HARRISBURG, PA
PERMIT NO. 1165

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

T-SHIRTS, SWEATSHIRTS and HATS

Show support for your club by wearing club T-shirts sweatshirts and hats. They are available for sale at regular club membership meetings.

INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
- Alan Bernardi 717-514-2729
- Richard Willier 717-884-4878
- Scott Faust 717-525-7847
- Luis Rodriguez 717-648-5705
- Chuck Acre 717-756-8975
- John Hill 717-503-7936
- James Lambert 717-773-1319
- John Kline 717-514-0404
- Steve Touw 717-319-7306

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a $10 discount. Instead of paying $45, the cost will only be $35. Click on the ***JOIN TODAY NRA*** logo on our web page and follow the instructions.

