

SAINT AMBROSE CATHOLIC CHURCH

TO LOVE TO NOURISH TO INSPIRE TO SERVE

Rev. Dennis - Marrell, Pastor
Maria Chavez - Parish Business Manager
Myla Halili - Admin. Assistant
Matthew Goldbach - Admin. Assistant
Brendan Coyle - Music Director



Second Sunday in Ordinary Time January 18, 2026

MASS TIMES:

Sunday 10:00 a.m. (Livestreamed) & 5:00 p.m.
Monday-Friday: 6:00 p.m.

CONFESSIONS

Saturday 4:00 p.m. - 5:00 p.m. or by
appointment

BAPTISMS

By Appointment

MARRIAGE

Arrangements 6 months in advance

ANNOINTING OF THE SICK & FUNERAL

Call the Parish Office

**NEED TO CATCH UP? Read our bulletin on
our website at any time**

FLOCKNOTE

Sign up for information and upcoming events at:
<https://stambrosewho.flocknote.com/>



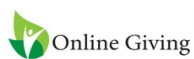
SOCIAL MEDIA

ONLINE GIVING

We appreciate your giving. Did you know that you
can also give online? Go to our website and click
on the giving tab on our homepage.

**A SECURE & CONVENIENT WAY
TO CONTRIBUTE TO OUR PARISH.**

*QR codes is scan-able using
smartphone devices*



John the Baptist saw Jesus coming toward him and said, "Behold, the Lamb of God, who takes away the sin of the world. He is the one of whom I said, 'A man is coming after me who ranks ahead of me because he existed before me.' I did not know him, but the reason why I came baptizing with water was that he might be made known to Israel." John testified further, saying, "I saw the Spirit come down like a dove from heaven and remain upon him. I did not know him, but the one who sent me to baptize with water told me, 'On whomever you see the Spirit come down and remain, he is the one who will baptize with the Holy Spirit.' Now I have seen and testified that he is the Son of God."

~John 1:29-34

Here am I, Lord; I come to do your will.

Psalm 40:2, 4, 7-8, 8-9, 10

Second Sunday in Ordinary Time

First Reading: Isaiah 49: 3, 5-6

Responsorial Psalm: Psalms 40: 2, 4, 7-8, 8-9, 10

Second Reading: First Corinthians 1: 1-3

Alleluia: John 1: 14a, 12a

Gospel: John 1: 29-34

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Email: stambrosech@aol.com Website: www.stambrosewho.org
Office Hours: :10:00 a.m. – 4:00 p.m.

Please continue praying for our beloved, Fr. Dennis as he continues on his health journey.

Lord Jesus,

We pray for all priests who are sick or weakened in body, and we especially lift up **Fr. Dennis** to you.

May your Holy Spirit strengthen them, grant them comfort and relief, and surround them with your healing love.

Open their hearts to your living presence, and let them feel your peace that surpasses all understanding. In their suffering, grant them the grace to live as you did—with patience, trust, and hope.

Holy Spirit, pour out your healing power upon them. Accompany them at every moment, so that even in weakness they may continue to be a light and a guide for your people. *Amen.*

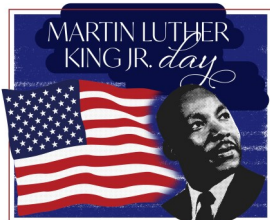
SCRIPTURE INSIGHT

God speaks to his prophet Isaiah ("You are my servant"), but then God identifies the servant as Israel, who is to be a light to all nations. Scripture often contains multiple meanings; the servant is both Isaiah and Israel. The prophet represents the nation. Similarly, Christian tradition understands Jesus to be God's servant, "through whom I show my glory," while it also understands Jesus as representative of all Israel (and all humanity). Through Jesus, descendant of the survivors of Israel (see Is 49:6) God brings his salvation to the ends of the earth.

John the Baptist bears witness to these two dimensions of God's salvation. The Baptizer declares that he came to make Jesus known to Israel (see Jn 1:31), but he also recognizes that Jesus is the final Passover Lamb who will take away the sin of the world. (see Jn 1:29)

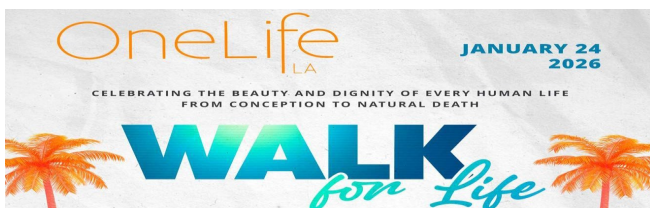
In I Corinthians, Paul identifies as coauthor his "brother" (his fellow Christian) *Sosthenes*. A man is named Sosthenes only one other time in Scripture, and he is ruler of a synagogue in Corinth. He was seized and beaten by Jews who were angered by Paul's preaching in the synagogue and who tied to convince the Romans to arrest Paul. While most Christians in Corinth were Gentile, revealing the spread of the Gospel to the nations, Paul (a Jew) writes alongside a fellow Jew and synagogue leader, witnessing to God's regathering of his people Israel.

Sourcebook 2026



**In observance of
Martin Luther King Jr.
Holiday, the parish office
will be closed on**

Monday, January 19



REGISTER TODAY!
Onelifela.com



Have You Remembered Your Parish or School in Your WILL or TRUST? For information, please contact the Planned Giving Office 213-637-7504 PlannedGiving@LA-Archdiocese.org

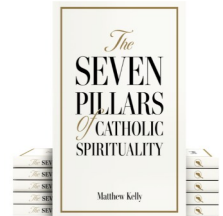
PRAY FOR YOUR PARISH FINANCES

"Give to the Most High as He has given to you, generously, according to your means. For the Lord is one who always repays and he will give back sevenfold. (Sirach 35)

OFFERTORY

01/11/26 Offertory	\$ 9 31.00
01/11/26 Online	\$2,611.00
Total:	\$3,542.00

Join our Book Club Ministry
The first meeting will take place on Tuesday, February 17, 2026 at 7:15 p.m. and every Tuesday through March 31, 2026.



The book was distributed during the Christmas Eve and Christmas masses.

Donations are appreciated.

To sign up please RSVP on Flocknote or fill out the form located on the table in the vestibule.

For more information contact Maria Chavez at stambrose1281@gmail.com or call our parish office at 323-656-4433.



This Valentine's Day let's show our love to those in need.

We are accepting much needed toiletry donations. All proceeds will be donated to: **Covenant House California**. The Valentine's Drive will take place from January 18th through February 8th.

Covenant House California (CHC) is a non-profit youth homeless shelter that provides sanctuary and support for homeless and trafficked youth, ages 18-24. CHC provides a full range of services to meet the physical, emotional, educational, vocational, and spiritual well-being of young people, to provide them with the best chance for success and independence.

ITEMS NEEDED

Bar Soaps, Body Lotion, Body Wash, Shampoo/Conditioner, L – XXL: Undergarments, Personal Hygiene items, Toothbrushes/Toothpaste, Razors, Socks and bath towels.

Please drop off your in-kind donations on the table by the altar.

Monetary Donations are also welcomed, please place your donations in the collection baskets.