

# SAINT AUGUSTINE CATHOLIC CHURCH

ARCHDIOCESE OF SAN FRANCISCO

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*Rev. Raymund M. Reyes - Pastor*  
*Rev. Eduardo A. Dura - Parochial Vicar*  
*Rev. Martin S. Njoalu - Parochial Vicar*

*Permanent Deacons*  
*Rev. Mr. Virgil D. Capetti*  
*Rev. Mr. Nestor L. Fernandez II*

The cup of salvation  
I will take up,  
and I will call  
upon the name  
of the Lord.

Psalm 116:13

June 6, 2021



## The Most Holy Body and Blood of Christ

**ARCHDIOCESAN ANNUAL APPEAL 2021**  
**DONATE ONLINE OR PLEDGE**  
**WEEKEND OF JUNE 5 & 6**

### Ways to Make Your Gift

#### ONE TIME GIFT

- DROP OFF CASH/CHECK IN AAA ENVELOPE THIS WEEKEND, OR
- DONATE ONLINE: [WWW.OSVHUB.COM/STAUGUSTINESSF](http://WWW.OSVHUB.COM/STAUGUSTINESSF)

#### PLEDGE

FORMS AVAILABLE IN THE VESTIBULE

- COMPLETE PLEDGE FORM THIS WEEKEND AND DROP OFF IN COLLECTION BASKET
  - DROP OFF AT THE PARISH OFFICE MAILBOX
- Lay Presenters at all Masses on June 5 & 6**

### NOVENA TO THE SACRED HEART OF JESUS

June 2 to June 10, 2021  
9:30 am (before daily mass)

### THE MOST SACRED HEART OF JESUS

June 11, 2021  
10:00 am Mass

### WORLD DAY OF PRAYER FOR THE SANCTIFICATION OF PRIESTS

June 11, 2021

# THE MOST HOLY BODY AND BLOOD OF CHRIST

On the Solemnity of the Body and Blood of Christ, we give special honor to Jesus, truly present in the most Blessed Sacrament of the altar. As Catholics, we worship the presence of Jesus Christ in the Eucharist, both during Mass and outside of Mass. We are encouraged to spend time in prayer before the Lord in the Eucharist. Many parishes offer regular exposition of the Blessed Sacrament in a monstrance. We may also choose to visit the church at other times to adore the Blessed Sacrament reserved in the tabernacle.

## Why does Jesus give himself to us as food and drink?

Jesus gives himself to us in the Eucharist as spiritual nourishment because he loves us. God's whole plan for our salvation is directed to our participation in the life of the Trinity, the communion of Father, Son, and Holy Spirit. Our sharing in this life begins with our Baptism, when by the power of the Holy Spirit we are joined to Christ, thus becoming adopted sons and daughters of the Father. It is strengthened and increased in Confirmation. It is nourished and deepened through our participation in the Eucharist. By eating the Body and drinking the Blood of Christ in the Eucharist we become united to the person of Christ through his humanity. . . . In being united to the humanity of Christ we are at the same time united to his divinity. Our mortal and corruptible natures are transformed by being joined to the source of life. . . . By being united to Christ through the power of the Holy Spirit dwelling in us, we are drawn up into the eternal relationship of love among the Father, the Son, and the Holy Spirit. As Jesus is the eternal Son of God by nature, so we become sons and daughters of God by adoption through the sacrament of Baptism. Through the sacraments of Baptism and Confirmation (Chrismation), we are temples of the Holy Spirit, who dwells in us, and by his indwelling we are made holy by the gift of sanctifying grace. The ultimate promise of the Gospel is that we will share in the life of the Holy Trinity. The Fathers of the Church called this participation in the divine life "divinization" (theosis). In this we see that God does not merely send us good things from on high; instead, we are brought up into the inner life of God, the communion among the Father, the Son, and the Holy Spirit. In the celebration of the Eucharist (which means "thanksgiving") we give praise and glory to God for this sublime gift.

## When the bread and wine become the Body of Christ, why do they still look and taste like bread and wine?

In the celebration of the Eucharist, the glorified Christ becomes present under the appearances of bread and wine that is unique, a way that is uniquely suited to the Eucharist. In the Church's traditional theological language, in the act of consecration during the Eucharist the "substance" of the bread and wine is changed by the power of the Holy spirit into the "substance" of the Body and Blood of Jesus Christ. At the same time, the "accidents" or appearances of bread and wine remain. "Substance" and "accident" are here used as philosophical terms that have been adapted by great medieval theologians such as Thomas Aquinas in their efforts to understand and explain the faith. Such terms are used to convey the fact that what appears to be bread and wine in every way (at the level of "accidents" or physical attributes—that is, what can be seen, touched, tasted, or measured) in fact is now the Body and Blood of Christ (at the level of "substance" or deepest reality). This change at the level of substance from bread and wine into the Body and Blood of Christ is called "**transubstantiation**." According to Catholic faith, we can speak of the Real Presence of Christ in the Eucharist because this transubstantiation has occurred. (cf. Catechism, no. 1376)

### Anima Christi Prayer

Soul of Christ, be my sanctification. Body of Christ, be my salvation. Blood of Christ, fill all my veins.  
Water of Christ's side, wash out my stains. Passion of Christ, my comfort be. O good Jesus, listen to me.  
In Thy wounds I fain would hide, Ne'er to be parted from Thy side, Guard me, should the foe assail me.  
Call me when my life should fail me. Bid me come to Thee above, With Thy saints to sing Thy love,  
World without end. Amen

The introduction of this article is taken from the Catholic Household Blessings and Prayers, Revised Edition (Washington, DC: USCCB, 2007) 146. The articles "Why does Jesus give himself to us as food and drink?" and "When the bread and wine become the Body of Christ, why do they still look and taste like bread and wine?" are excerpts from The Real Presence of Jesus Christ in the Sacrament of the Eucharist: Basic Questions and Answers, which was produced by the Committee on Doctrine of the United States Conference of Catholic Bishops and was approved by the full body of bishops at their June 2001 General Meeting.

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## ARCHDIOCESAN ANNUAL APPEAL 2021

### IF YOU HAVE NOT YET HAD THE OPPORTUNITY...

We are very excited and encouraged by the response of our parish family thus far to the Annual Appeal. If you have not yet made your gift, we ask you to do so today. We invite everyone to share a portion of God's blessings with those in need.

Every gift is greatly appreciated and very beneficial. We hope for 100% participation from our parish family this year. Thank you for your support of our Archdiocesan ministries and the people who depend on our programs and services. Your generosity impacts lives.

However, more than these figures, my main objective is to motivate **every** parishioner/household (or 100% participation) to intentionally support this annual collection each year, i.e. treating it as a **fixed expense of the parish**. And below is the current standing of SAC AAA'21:

#### Report on May 22 & 23 AAA Mission Appeal Weekend

Cash	\$ 2,902
Checks	\$ 4,340
Credit Card	\$ 2,220
Online	\$ 1,870
Pledges	<u>\$14,201*</u>
<b>Total</b>	<b>\$25,542</b>

Campaign Goal	\$174,354
Payments Received* (committed pledges)	\$ 62,356 (*Actual and not counting the
<b>Remaining/Balance</b>	<b>\$111,998</b>

*Fr. Ray Reyes*

### IMPORTANT ANNOUNCEMENT

Extended communion after the 8AM and 12:00 PM Masses on Sundays have been discontinued because no parishioners avail of the service. The 10:00 am extended communion service will continue.

### ARCHDIOCESAN SPONSORED THANKSGIVING MASS FOR GRADUATES 2021: ELEMENTARY, MIDDLE, COLLEGE AND UNIVERSITY GRADUATES

Sign up for registration at:  
<https://sfarch.flocknote.com/signup/58023>

## MASS SCHEDULE

**10AM Monday  
to Saturday  
Indoor & livestreamed**

**4:30PM Saturday  
Indoor & Not livestreamed**

**8AM & 12PM Sunday  
Indoor & livestreamed**

**10AM Sunday  
Outdoor & livestreamed**

**All Indoor Public Mass  
are with 50% capacity.**

**Face Covering is required.**

**Sign-in for Contact Tracing and  
hand sanitizing available.**

## SACRAMENTS & OFFERTORY COLLECTION

To Schedule BAPTISM, WEDDING,  
ANOINTING OF THE SICK, &  
CONFESSION, Please call  
Parish Office at 650-873-2282.

Walk-up Confession Hours:  
**Saturday 3:30 PM to 4:15 PM**  
(NO appointment needed)

**CONGRATULATIONS  
TO THE NEWLY  
BAPTIZED CHILDREN**  
Lucas Del Camitoc  
Gianna Faith Guanson  
Regina Rose Nunez  
Nathan Evaristo Sandoval

## GIVING

First Collection (May 30, 2021)	\$ 6,740.00
SVdP	\$ 1,606.00
OLPH	\$ 151.00
Sacred Heart	\$ 217.00

**ONLINE GIVING - MAY, 2021** \$ 15,157.00  
TOTAL NUMBER OF ONLINE DONORS - 248



### Action Alert from the CCC to prevent Physician-Assisted Suicide Proponents to Remove “Safeguards”.

This legislation will weaken patient protections in the already existing assisted suicide law. The move follows the usual path of physician-assisted suicide laws in other states and nations – promise protections and limits, then gradually strip those away.

Specifically, SB 380 (Eggman, D-Stockton) would:

- Prematurely end the existing 2025 sunset date and legislative reevaluation option years early with little to no scientific data to support this action (especially in light of the worldwide pandemic);
- Stop future oversight or evaluation of annual reports about assisted suicide requests and their outcomes. (Existing reports do not contain any data regarding complications, reasons for requesting the lethal drugs, and for the limited data provided, much is listed as “unknown.”)
- Remove the 15-day waiting period “safeguard.”

Please sign the alert here: [sfoar.ch/sb380](https://sfoar.ch/sb380)

To learn more about End-of-Life Issues visit: [sfarch.org/end-of-life-issues](https://sfarch.org/end-of-life-issues)

### MASS INTENTIONS JUNE 07 - JUNE 13

**Jun 07:** Brian Malibiran (BD), Karen Jabson (BD), Sarah Licudine (BD), †Mariano Fuentesilla, Jeromina Torres (BD), Jenny Cruz (BD), Tito Gonzales (BD), †Jovita Quevedo, †Cornelio Dayao, Mel Alicando (TG), †Dorotea Santa

**Jun 08:** †Jovita Quevedo, †Cornelio Dayao, †Brenda Gonzales

**Jun 09:** †Lolita Damian, †Esperanza Parazo

**June 10:** †Margarita & Sancho Pineda, †Anunciacion Amod, Arce Brillantes (BD), †Bill Hurter

**Jun 11:** Rosalinda & Jocelyn Paguio (H), Josefina Ruiz (H), †Leopoldo Lapuz, †Carlos Gonzales, †Toribio Sioson, Matthew Sioson (BD), †Eulogio Banez,

†Anunciacion Amod, †Elette Padilla, Janessa Chin (H)  
**Jun 12:** †Ellie Collien, †Angeles Balita, †Anunciacion Amod, †Anecia Bagasbas, Lourdes Varanis (BD)

**Jun 13:** †Antonio Tumbaga, †Anunciacion Amod, Fely Malasig (BD), Miguel & Jessica Corpus (SI), †Catherine Barrun, Mel Alicando (TG), †Antonia Navarro, Genevieve Bradley (BD), †Antonia Pagpaguitan,

#### Important Notice:

*Due to the Bulletin Publication and Printing Deadlines, the list of Mass Intentions posted in the weekly Parish Bulletin are names of Mass Intention Offerings made in-person at the Parish Office ONLY. Online Mass Intentions are not included. For further inquiry, please call Parish office at (650) 873-2282.*

### LEGION OF MARY



The Legion of Mary Praesidia thanks all the members of the parish who participated in the celebration of *Flores de Mayo*. The Legionaries were overwhelmed by the overall response which made it a fruitful celebration. We thank the pastor, Fr. Ray, for his blessing and support.

Due to the pandemic, it was very hard to meet personally but the high technology of texting, emails, and Zoom meetings made plans possible. It also helped when all ministries work together—Hospitality Ministry, ATV Ministry, CCD teachers, parents and students, Liturgy, Worship, St. Augustine Staff, Music, Lectors, Ems, Altar servers, *Sagalas* c/o Fil-Am, Liturgical Arts, K of C, and daily Rosary leaders. This proved the love of the devotees to Mama



Mary. The inclement weather during the Mass, procession and offering of flowers did not hinder the people from making it a beautiful and honorable celebration of the Feast Day of the Blessed Mother.

We invite you to become auxiliary members of the Legion of Mary. Be a prayer warrior through the Legion of Mary and evangelize others. Visit the sick, give communion to the homebound, provide door-to-door visitation, join the Rosary Brigade and many more.

A million thanks to a united parish community for working together in honoring our Blessed Mother to give glory to her beloved Son Jesus Christ.

— St. Augustine LOM Officers & Members