

Saint Philip Religious Education Office

7500 Saint Philip's Court, Falls Church, Virginia 22042 ■ RE@stphilipfc.org

■ 703-573-1899

RELIGIOUS EDUCATION HANDBOOK

Si necesita una copia de este informativo en español, por favor solicítela en la Oficina de Educación Religiosa durante las horas de atención o por email, RE@stphilisparish.com

Mission Statement of St. Philip RE Program

To create opportunities for the whole family to grow closer to Christ in the context of the parish.

Religious Education for Children (RE)

Eligibility

Religious Education Classes are open to children in kindergarten through 8th grade and those children in grades 9-12 missing Sacraments whose families are registered and active members of St. Philip Parish. To become a registered member, you have to live within the boundaries of the parish and visit the parish office to request a registration card. You can also obtain the form from our website. Once you are assigned a member number you can start the process to enroll your child in the RE program.

Families who are registered and active members of the parish are those who come to Mass on Sundays to fulfill their Sunday obligation, and who support the parish with their talents of time and money, according to their possibilities.

Registration Fee

- Homeschool Program: \$130 for one student; \$200 for 2 students or more.
- In-person Program: \$130 for one student; \$200 for 2 students or more.

Students in the last year of their sacramental preparation (Catechumenate*, Confirmation and First Holy Communion) will have an additional charge to cover the cost of retreats, days or recollection, Confirmation robe, etc.

*Catechumenate is the program for the Sacraments of Initiation, those who are not baptized.

Withdrawal and Refund Policy

In the event of moving away from St. Philip, please contact the RE office for proof of attendance to present at the new parish. We cannot refund tuition after the first week of class. Fees for retreats can be refunded up to one month before the event.

Documentation Needed

The parents of new students need to provide:

- Copy of the child's Baptismal certificate
- Copy of the child's birth certificate
- Additional forms in the last year of preparation for Sacraments. These forms will be given at the corresponding meeting and will be available from our website.

Modalities of Religious Education (RE)**A. Home-Based RE**

- The student will get a physical copy of the textbook.
- If applicable to the class/grade, the RE Office will provide access to additional materials for sacramental preparation, and a calendar of exams or assessments.
- Parents are responsible for teaching the complete course in which their child is enrolled, and for making sure their child takes the corresponding assessments.
- Mass attendance by the family is expected (see note on *Mass Attendance* section).
- Parents are expected to attend the Sacrament meetings, if applicable.
- Parents should feel free to contact our Priests or the RE office for guidance, should questions arise.
- The RE Office follows FCPS for inclement weather closings.

See below for registration process. For questions regarding student placement and duration of the sacramental process, please see *Sacramental Preparation at Saint Philip Parish*, or contact the RE Office.

B. In-Person RE

- The student will get a physical copy of the textbook which must be brought to every class. Should the textbook be lost, we will have additional copies for purchase.
- The RE Office will provide a calendar of classes, Sacrament meetings, and exams or assessments.
- To ensure the proper student's advancement in the course, a 75% attendance is expected as long as the absences are excused. Non-excused absences may result in the student's need for repetition of the course.
- In case of an absence, the student is expected to make up for the class at home.
- Mass attendance by the family is expected (see note on *Mass Attendance* section).
- The RE Office follows FCPS for inclement weather closings.

Schedule of In-Person RE

Sunday, Session 1: 9:15 am – 10:15 am

Sunday, Session 2: 11:45 am – 12:45 pm

Forms Required from In-Person RE Families

Emergency Form (all grades)

Media Release for Minors (all grades)

Student's Code of Conduct (3rd grade and up must sign)

Cell Phone Use (3rd grade and up must sign)

Driver Form (optional, high school students)

Mass Attendance for RE Students and their Families

"The Sunday celebration of the Lord's Day and his Eucharist is at the heart of the Church's life. Sunday is the day on which the paschal mystery is celebrated in light of the apostolic tradition and it is to be observed as the foremost holy day of obligation in the universal Church." (Cf. CCC 2177)

Children and their parents must attend the Eucharist as required by the Catechism of the Catholic Church, sections 2180 and 2181:

2180 – “The precept of the Church specifies the law of the Lord more precisely: “On Sundays and other holy days of obligation the faithful are bound to participate in the Mass.” 117 “The precept of participating in the Mass is satisfied by assistance at a Mass which is celebrated anywhere in a Catholic rite either on the holy day or on the evening of the preceding day.”

2181 – “The Sunday Eucharist is the foundation and confirmation of all Christian practice. For this reason the faithful are obliged to participate in the Eucharist on days of obligation, unless excused for a serious reason (for example, illness, the care of infants) or dispensed by their own pastor.” 119 “Those who deliberately fail in this obligation commit a grave sin.”

Failing to come to Sunday Mass might hinder your child’s understanding of and ability to receive the sacraments for which they are preparing.

Attire for In-Person RE/Retreats/Others

Children should wear modest clothes. NOT allowed: shorts, pajamas, loungewear, clothes with offensive pictures, words or slogans.

Student Discipline for In-Person Classes/Retreats/Others

All students are expected to behave respectfully toward their teachers and other students. All students are expected to treat the school building and classroom equipment with care.

Our teachers are volunteers who offer their time and talent to teach RE. Children come to RE to learn the teachings of the Catholic Church and Christian Faith. Both children and teachers must expect this time to be a time to learn and come to a deeper understanding of their faith in a positive and nurturing setting. In light of this, *if a child is being disruptive or unruly and continues to be so after a warning, he or she will be taken out of the classroom and a parent will be called to pick them up. Should a second incident occur that is disruptive to the teacher and other children, the child will be dismissed from the in-class program without refund of the tuition fee and put in the home-based catechetical program.*

All families enrolled in the In-Person RE program must fill out a Student’s Code of Classroom Behavior.

Safe Environment Training

The Office of Child Protection and Safety for the Diocese of Arlington provides programs to ensure a safe environment for children within the community of the Church.

We as a parish are mandated to provide for:

- (a) Our In-Person Students: a training session and a make-up session for those students that missed the day of training.
- (b) Our Home-Based Students: the materials or electronic links to the lesson plans for the corresponding grade

This is not sex education but training in a virtuous life. Parents are encouraged to have their child attend this session, but they are **free to opt out** for which they will have to fill out and sign a form that can be obtained from the RE office.

Use of Cell Phones/Electronic Devices during RE-Related Activities

Students may not use cell phones or other electronic devices at any time during the in-person RE session or while at a RE activity. Students are permitted to bring cell phones or other electronic devices to RE under the following conditions:

- a. The student must have written parental permission to have the device
- b. The device must be turned off at the beginning of the session/activity
- c. The device will be collected by the catechist at the beginning of the session/activity, and returned at the end
- d. Unauthorized use of an electronic device will result in immediate confiscation of the device, and a \$25.00 fine to be paid by the parent.

Progress Report for In-Person Students

Your child's catechist will issue a progress report twice during the year. The purpose of the progress report is to inform parents of their child's attendance, academic progress and discipline in class and in liturgical activities. In some cases where a child is having difficulties due to attendance or other situations, the catechist may require that the progress report be signed by the parent and returned to the catechist.

Picture Policy

Please refer to the Media Release for Minors form.

Student Supplies for In-Person Students

Students will be provided with a textbook and handouts. The textbook is included in the RE fee. There is a replacement fee for lost books.

Every week your child will need the following items that **you** provide:

- Catholic Bible (2nd – 12th graders)
- Pens and/or pencils
- 5th – 12th graders need a composition book for notes

Student Custody and Guardianship

At the time of registration in the RE program or at any other time where a change in custody status/arrangements occurs, it is the responsibility of the parent(s) to provide the RE office with a true and correct copy of the legal document for any student for which there is a legal custody agreement or for any student not residing with his/her parent.

RE office communication with the appropriate guardian is essential. Accordingly:

- (a) Custodial parents should identify in writing other adults who may have access to information regarding their child.
- (b) Likewise, custodial parents should keep in mind that non-custodial parents may receive information (when requested) regarding the child unless specific documentation to the contrary is provided in the legal custody agreement.

Safety Policy during RE-Related Activities

To comply with diocesan requirements, St. Philip will implement a safety plan that involves: (a) a fire drill and lockdown exercise; (b) controlled access at drop-off and pick-up; and (c) pick up procedures in case of an emergency. These procedures are equivalent to the safety measures already in place in our

parochial school, and in most county schools. Although our catechists have received training, we ask parents to instruct their student to listen to instructions given by our volunteers, do what they are told, and not be afraid. We take this opportunity to remind our families to pray for the RE program at St. Philip, and the safety of our students and volunteers.

(a) Fire Drill and Lockdown Exercise

The date for the fire drill will be announced. The catechists will talk to the students about the lockdown procedures and proceed to do an exercise.

(b) Controlled Access

Monitored Areas

To better control access to the building we ask parents and guardians to abstain from using the doors to Hayden Hall (former cafeteria), or the school doors to access the building at drop-off and pick-up and during RE. The main doors will be the church doors. To assist us in monitoring the area of the building where RE is taking place we have Hall Guardians. These are parent volunteers that roam the school hallways and alert the RE office of anything suspicious. If you would like to volunteer in this capacity, please refer to the Volunteer section below.

Drop Off and Pick Up

In-Person Classes

Drop-off. Parents or authorized adults must enter the school building through Entrance 2 (school doors) and drop off their student in the classroom so that **parents/adults can sign in**. The only students that are exempt from this requirement are those who drive themselves to class and whose parents have signed the appropriate form. Parents or authorized adults can exit the building through Entrance 2, Entrance 3 (cafeteria doors), or the doors connecting the school and church.

Pick-up. Parents or authorized adults must enter the building through Entrance 2 (school doors), and pick up their student from the classroom. **The student must be signed out by an authorized adult (i.e., someone whose name is listed on the Emergency For).** Doors 2, 3, and those connecting the school with the church will remain locked during the RE session. Should you need to pick up your child before dismissal, please come to the RE Office to get access to the building.

Exception for Drivers

Parents will determine if their child can drive himself/herself to and from St. Philip premises. At the beginning of the school year, parents will have to sign a form stating whether the child will drive himself.

In the event of an absence, parents of a student with permission to drive must email the RE office at RE@stphilipfc.org. Parents may be called if the RE office has not been notified of a student absence. A written note is required (even if an email has been sent) upon returning to the RE. The student is to bring that note to the RE office and it should contain the following information:

1. Student name
2. Reason for absence
3. Date/dates of absence
4. Signature of parent/guardian

Failure to notify the RE office will result in an unverified absence and the student is considered truant.

Pick-Up in Case of an Emergency

If it is not safe to enter the building, children can be picked up from the parking lot in front of the rectory. If cars are not allowed to enter the parish parking lot, children can be picked up from the eastside parking lot (lot closer to Holly Hill Drive) at Falls Church High School. In the event an incident occurs while the students are in the church, students will be picked up from the basketball court on the field. In all three scenarios parents and guardians will be asked to sign out the student. The person picking up has to be on the list of authorized persons to pick up.

Communication with Parents

The RE office relies on the contact information parents provide at the time of registration. It is the responsibility of the parents to supply a current email address, cell phone number and cell phone provider, and update them as needed.

Volunteers

The Religious Education Office relies on volunteers to help us in our task of providing our children with a sound religious formation. If you feel called to this ministry, please contact one of our priests, the RE office or the parish office. Our volunteers have to be compliant with diocesan requirements, Catholic in good standing, and living according to the laws of the Catholic Church. Our needs: Catechists and Catechist Aide.

Important

All families must sign and return the Religious Education Handbook Agreement form by the second class.

Sacramental Preparation at Saint Philip Parish

The sacramental preparation of the children involves the whole family and, in a special way, the parents, as primary educators of the faith. Catechetical instruction for the child will not flourish if the parents are not bringing the family to Sunday Mass, visiting the Sacrament of Confession, praying at home as a family, and having conversations that will guide the children in their growth in virtue, works of mercy, the commandments, and other tenets of our faith.

BAPTISM

Parents are obliged to take care that infants are baptized in the first few weeks; as soon as possible after the birth or even before it, they are to go to the pastor to request the sacrament for their child and to be prepared properly for it (Code of Canon Law, 867 §1). Parents will contact the rectory to schedule their attendance at two baptism classes that take place once a month, depending on the language of the class (English or Spanish). These two sessions are a requirement for all parents. Parents will have to choose one or two sponsors (godparents) for their child.

Requirements for a Sponsor/Godparent for Baptism and Confirmation

The sponsor (godparent) can be a woman and/or a man of legal age to be a Sponsor of Baptism or Confirmation in the Catholic Church (i.e. 16 years or older), and they have to affirm the following:

- That he/she has received the three Sacraments of Initiation: Baptism, Confirmation and Eucharist.

- That he/she faithfully participates in Mass on Sundays and Holy Days of Obligation and gives witness to his/her faith in Christ Jesus by regularly receiving Him in Holy Communion.
- (For married Catholics) That he/she is validly married according to the laws of the Catholic Church.
- (For religious or clergy) That he/she is in good standing with my religious community or the Diocese to which he belongs
- (For single Catholics) That he/she is living a Christian life in accord with the laws of God and the Catholic Church.
- That he/she actively strives to live out their commitment to Christ and to the community life of the Church by their loving response to those with whom they come in contact daily.
- That he/she will give support to the person they are sponsoring by their prayers and by the Christian example of their daily life. He/she will help him/her be faithful to the Catholic Faith.

Cases when Baptism has been delayed

Baptism for children 7 years old or younger

- The student must have one year of instruction at home or in the Parish
- The family must attend Sunday Mass
- Parents will have to choose one or two sponsors (godparents) and the requirements are as above

Baptism for children 8 years old and older

- It will be at the discretion of the Pastor if the student is enrolled in the one-year Baptism program, or the three-year preparation
 - For the one-year preparation – as above
 - For the three-year preparation:
 - The student must have a minimum of two (2) years or a maximum of three (3) years of instruction at home or in the Parish
 - After the second year, the student is allowed take an exam to assess his/her preparedness for the Sacrament; a score of 75% will be required to pass
 - If less than 75%, the student will do a third year of preparation
 - If the score is 75% or above, the **Sacraments of Initiation** (Baptism, Confirmation and Eucharist) will be administered
 - The family must attend Sunday Mass
 - Parents will have to choose one or two sponsors (godparents) for Baptism, and once sponsor (godparent) for Confirmation; the requirements for each are as above

FIRST HOLY COMMUNION

In the diocese of Arlington, First Holy Communion is administered when the child is in 2nd grade. The child will receive First Holy Communion in 2nd grade as long as:

- The child has received two years of catechetical instruction done at home or in the Parish
- The family attends Sunday Mass
- The student passes the First Holy Communion and First Confession Exam with at least a score of 75%

Cases when First Holy Communion has been delayed

- The student must have a minimum of two (2) years of instruction done at home or in the Parish
- After the second year, the student is allowed to take an exam to assess his/her preparedness for the Sacrament; a score of 75% will be required to pass
- If less than 75%, the student will do extra preparation
- If the score is 75% or above, the student will be able to receive First Holy Communion
- The family must attend Sunday Mass

CONFIRMATION

In the Diocese of Arlington, Confirmation is administered in 8th grade. The child will be confirmed in 8th grade as long as:

- The child has received three years of catechetical instruction done at home or in the parish
- Attends Sunday Mass
- The child passes the Comprehensive Confirmation Exam with at least a score of 75%

Cases when Confirmation has been delayed

- The student must have a minimum of two (2) years or a maximum three (3) years of catechetical instruction done at home or in the Parish
- After the second year, the student is allowed to take an exam to assess his/her preparedness for the Sacrament; a score of 75% will be required to pass
- If less than 75%, the student will do a third year of preparation
- If the score is 75% or above, the student will be able to be confirmed
- The family must attend Sunday Mass
- Parents will have to choose one sponsor (godparent) for Confirmation; the requirements for the sponsor are as above

PARENTS' MEETINGS AND STUDENTS' RETREATS**Parents' Meetings**

In order to better guide the parents in their child's process of formation for the Sacraments, we will have a meeting for Baptism, First Holy Communion and Confirmation sometime in the fall. These meetings will be announced in advance and conducted in English and Spanish separately. At least one parent must attend the meeting. Please do not bring children.

Students' Retreats

Candidates to Sacraments in their final year of preparation will have a day of spiritual recollection either in or outside the parish. The parents will receive more information at the meeting for the Sacrament for which their child is being prepared. As a general rule, we keep the retreat for First Holy Communion candidates and catechumens (those opting for the Sacraments of Initiation) at the parish, and the retreat for Confirmation candidates at another location. It will depend on what we are allowed to do, the means available, and the parents' willingness to help. These retreats are mandatory for the students.

Policy for Schools and Ministries Related to the Human Person & Gender Ideology

Introduction

In order to assist those entrusted to her care, the Catholic Church seeks to help young people and their families deepen their relationships with Jesus Christ and embrace the teachings of the Catholic Church as a sure guide to virtue and a life of faith. On a pastoral level, this includes setting forth practical expectations to guide our faith community in the face of challenging cultural and political trends.

The Diocese of Arlington recognizes that, in today's society, an increasing number of individuals—particularly young people—are experiencing difficulty in understanding their sexuality or in integrating personal experience with the truth of the body. In addition, some persons may experience difficulties that result in a diagnosis of “gender dysphoria,”¹ which is understood as the distress experienced because of incongruence between a person's biological sex and self-perceived identity. All of these situations need to be handled with gentle and compassionate pastoral skill and concern, with the utmost sensitivity and charity, while avoiding all unjust discrimination. It is also important to recognize that questions of sexual identity or issues relating to a diagnosis of gender dysphoria often cause significant stress for parents and siblings as well as for the particular child.

These situations raise questions of policy for our Catholic schools, faith formation programs, and other ministries to young people. To address these questions, the Diocese of Arlington provides the following principles and policies.

Brief Summary of Catholic Principles on the Nature of Human Sexuality:

The Catholic Church's teaching on these topics was presented in the Diocese of Arlington's recent A Catechesis on the Human Person & Gender Ideology document. As noted therein, the Catholic Church affirms the dignity of each person as a son or daughter of God and upholds the obligation to treat every individual with love and respect. Such love and respect require acknowledging the truth that a person is a unity of body and soul. “From the beginning the Creator ‘made them male and female’” (Mt 19:4; cf. Mk10:6). A person's sex—male or female—is determined at conception and cannot change. Sex is immutable.

All creation, including the body, should be received as a gift.² As such, the Catholic Church teaches that each person should accept and seek to live in conformity with his or her biological sex.³

Men and women, made in the image and likeness of God (Gen 5:1-2), have equal personal dignity. “Valuing one's own body in its femininity or masculinity is necessary”⁴ in order to encounter others with authenticity. In contrast, to deny “the difference and reciprocity in [the] nature of a man and a woman” results in “a society without sexual differences, thereby eliminating the anthropological basis of the family.”⁵

The Catholic Church rejects every form of unjust discrimination with respect to fundamental human rights, in access to educational opportunities, or in other matters.⁶

With those principles and guidance in mind, these policies are to be followed in situations relating to

young people in our Catholic schools or to those participating in faith formation and youth ministry programs.

Names/Pronouns:

All young people and their family members will be addressed and referred to with pronouns and names or nicknames consistent with their God-given biological sex. If a young person or family member proposes the use of any different name or nickname (male, female or neutral) in connection with the assertion of an identity at odds with biological sex, that request will be denied. Any effort to affirm something that is not true does harm to the individual.

Restrooms/Sleeping Facilities:

Locker rooms and multi-stall bathrooms will be for single-sex use only. All young people and adults will use bathrooms and locker rooms that correspond to their biological sex. On a case-by-case basis, young people diagnosed with anxiety disorders or similarly debilitating health issues may be given approval to use a single-person, unisex facility.

For overnight events, participants will be grouped by biological sex in assigning any single-sex rooms, dormitory space, camping areas, etc. Family members may share a space with the permission of a parent or guardian if the arrangement of the facility permits.

Uniforms/Clothing/Grooming Standards:

Schools will select distinct school uniforms for males and females and set dress codes and grooming standards for each sex. All students will wear the designated school uniform consistent with their biological sex while on school premises and for all school-related activities. Schools are encouraged to work with uniform vendors to provide a female uniform option with pants.

Students attending field trips, extracurricular, or other school events where school uniforms are not required should wear attire appropriate to the occasion and consistent with the school's dress code standards for each sex. Students must adhere to school grooming standards on school premises and at any school-related events held outside of school hours or at other locations. Exceptions to dress code policies may be made on a limited, case-by-case basis (e.g., when required for theatrical performances or similar reasons).

Young people participating in faith formation or youth ministry activities will wear attire appropriate to the occasion and consistent with their biological sex and with Christian modesty.

In all circumstances, clothing with inappropriate symbols, pictures, or words is not acceptable.

Athletic Teams and Events:

When possible, separate athletic teams will be offered for each sex. Young people will participate on teams consistent with their biological sex and may not participate on teams offered for the other sex. When (for example, in swimming or track) a team may include both sexes, individuals will participate in events consistent with their biological sex. In the case of golf, if separate male and female teams are not offered, members of both sexes may participate together on a single team in the same events.

Single-Sex Events:

Whenever a ministry or event is divided according to sex (e.g., retreats, small groups, etc.), young people will participate consistent with their biological sex.

Counseling and Medical Issues:

When a young person experiences distress, confusion about sexuality, or is diagnosed with “gender dysphoria,” “body dysmorphia,” or similar issues, the individual and the individual’s family may wish to seek psychological counseling to address the causes of the distress or to resolve other issues. In such cases, the Diocese of Arlington supports the family’s efforts to resolve the individual’s distress and advises parents to seek counseling from professionals whose practice reflects a Christian view of the human person (Christian anthropology) and adheres to Catholic teaching. Clinics or physicians that offer “gender-affirming care” do not align with Catholic teaching and have the potential to harm both the child and the parent-child relationship.

Catholic teaching emphasizes the personal unity of body and soul, and the importance of accepting one’s sexed body as a gift from our Creator. Consequently, the Catholic Church opposes all interventions intended to facilitate the individual’s rejection of his or her biological sex, or to facilitate the individual’s assertion of an identity at odds with biological sex. The Diocese of Arlington cannot support or accommodate any aspect of what is commonly known as a “gender transition,” including social transition, medical transition (puberty blockers or cross-sex hormones), and surgical transition. (Note: This does not apply to necessary medical care to address rare cases of true genetic or physical anomalies.)

Other Situations/Additional Support:

For situations that are not specifically discussed in this document, the general policy of the Diocese of Arlington is to respect the immutable reality of each individual’s biological sex and treat each person in a manner consistent with that reality.

School or program leaders, teachers, counselors or staff who have questions or need guidance regarding specific issues should call (703) 841-2500 and ask for the appropriate diocesan office for their area of ministry:

- *Superintendent of Schools*
- *Episcopal Vicar for Faith Formation*
- *Exec. Dir. of the Office of Youth, Campus, & Young Adult Ministries*

Endnotes:

1. American Psychiatric Association. (2013). Diagnostic and Statistical Manual of Mental Disorders (DSM–5).
2. Pope Francis. (2016). Post-Synodal Apostolic Exhortation *Amoris Laetitia* (AL), no. 56.
3. Catechism of the Catholic Church (CCC), no. 2333.
4. Pope Francis. (2015). Encyclical Letter *Laudato Si’*, no. 155.
5. AL, no. 56.
6. CCC, nos. 1935, 2433

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RELIGIOUS EDUCATION HANDBOOK AGREEMENT FORM ACUERDO Y RECIBO DE MANUAL DE EDUCACIÓN RELIGIOSA

Sign and return to RE office – Firmar y entregar a oficina de ER

PARENT/GUARDIAN

I have received a current copy of the religious education (RE) Handbook. In doing so, I have explained the content of this document to my child. I acknowledge and agree to the policies contained therein, and will require my child to comply with the policies which apply to students.

I also realize that during my child's enrollment at the RE program, I will be informed from time to time, formally or informally, of various changes in the program and/or diocesan policies. I understand the RE program and/or Diocese reserves the right to change policies at any given time, with or without advance notice. I further understand it is required for me to sign this form in order to continue my child's enrollment at the program.

PADRES/TUTORES

He recibido una copia actual del manual de educación religiosa (ER). Con esto, he explicado a mi hijo el contenido de este documento. Reconozco y estoy de acuerdo con las políticas contenidas en el mismo, y procuraré que mi hijo cumpla con las normas para los estudiantes.

Me doy cuenta que mientras mi hijo esté inscrito en el programa se me informará de vez en cuando, formal o informalmente, de variados cambios en el programa y/o de políticas diocesanas. Entiendo que el programa de ER y/o la diócesis se reservan el derecho a modificar sus políticas en el futuro, con o sin notificación necesaria. También entiendo que es requerido que yo firme para que mi estudiante pueda continuar su matrícula en el programa.

Parent Printed Name
Nombre Padre/Madre, letra imprenta

Parent Signature
Firma Padre/Madre

Date/Fecha

FOR MIDDLE AND HIGH SCHOOL STUDENTS GRADES 6-12

I have read the RE Handbook and agree to observe all RE regulations.

Student Printed Name

Student Signature

Date