



The Tenth Sunday after Pentecost

Proper 13

Church of the Holy Comforter – Vienna, Virginia
The Holy Eucharist Rite II

August 2, 2026 at 10:00 A.M.

The liturgy follows the Book of Common Prayer, beginning at page 355.

OPENING VOLUNTARY: Sonata in C Major: Adagio

Franz Joseph Haydn

INTROIT: Peal for 8 Chimes

THE ENTRANCE

AT THE PROCESSION, HYMN 304 “I come with joy to meet my Lord”

Land of Rest

Sung by all, standing.

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

The Presider says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, HYMN 900 *[green hymnal]*

John Rutter

Sung by all.

Glo-ry to God in the high-est, —
— and peace to his peo-ple on earth. — Lord God,
heav'n - ly King, al - might - y God — and Fa - ther, — we wor - ship
you, — we give you thanks, we praise you for your glo-ry. —
Lord Je-sus Christ, — on - ly Son of the Fa - ther, — Lord
God, Lamb of God, you take a - way the sin of the world: — have
mer-cy on us; — you are seat-ed at the right hand of the Fa - ther: —
— re - ceive our prayer. — For you a - lone are the Ho - ly One, —
— you a - lone are the Lord, — you a - lone are the



THE COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON *[The people are seated.]*

Isaiah 55:1-5

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

The Word of the Lord.

Thanks be to God.

PSALM 145:8-9, 15-22 *Exaltabo te, Deus*

Tone VIII.2

Sung by the choir.

- 8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.
- 9 The LORD is loving to everyone *
and his compassion is over all his works.
- 15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O LORD, *
and you give them their food in due season.
- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 The LORD is righteous in all his ways *
and loving in all his works.
- 19 The LORD is near to those who call upon him, *
to all who call upon him faithfully.
- 20 He fulfills the desire of those who fear him; *
he hears their cry and helps them.
- 21 The LORD preserves all those who love him, *
but he destroys all the wicked.
- 22 My mouth shall speak the praise of the LORD; *
let all flesh bless his holy Name for ever and ever.

THE SECOND LESSON

Romans 9:1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Word of the Lord.
Thanks be to God.

AT THE SEQUENCE, HYMN 517 “How lovely is thy dwelling-place”
Sung by all, standing.

Brother James’ Air

THE HOLY GOSPEL

Matthew 14:13-21

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON The Rev. Melissa Fauci

A brief period of silence is observed for reflection on the sermon. The people stand for the Creed.

THE NICENE CREED *[Said by all.]*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *[All remain standing.]*

Form II, Book of Common Prayer, p. 385

The leader of the Prayers will begin with prayers for the church and the world. In the course of the silence after each bidding, you are invited to add your own prayers, either silently or aloud.

THE CONFESSION AND ABSOLUTION

The Presider says

Let us confess our sins against God and our neighbor. *[All kneel in silence.]*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you. *[The people greet one another with a sign of God’s peace and are then seated.]*

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

The people remain seated while an offering is received to support Holy Comforter's work of sharing God's love with the world. As the offering is brought forward to the altar, all stand.

AT THE OFFERTORY, ANTHEM: "Come, Thou Fount"

arr. Jack Warren Burnam

Come, thou fount of every blessing,
Tune my heart to sing thy grace.
Streams of mercy, never ceasing,
Call for songs of loudest praise.
I am bound for the kingdom,
Will you come to glory with me?
Hallelujah! Praise the Lord!

Jesus sought me when a stranger,
Wandering from the fold of God.
He, to rescue me from danger,
Interposed his precious blood.
I am bound for the kingdom,
Will you come to glory with me?
Hallelujah! Praise the Lord!

O to grace how great a debtor
Daily I'm constrained to be;
Let thy goodness, like a fetter,
Bind my wandering heart to thee.
I am bound for the kingdom,
Will you come to glory with me?
Hallelujah! Praise the Lord!

THE GREAT THANKSGIVING *[The people stand.]*

Prayer 3, Enriching Our Worship

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider proceeds

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS, HYMNAL, S 125

Richard Proulx

Sung by all.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Presider continues and gives thanks to God for the reconciling work of Christ and prays over the bread and wine.

MEMORIAL ACCLAMATION

Presider And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for

Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

People **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

People **Blessed are you now and for ever. AMEN.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD, MASS OF THE HOLY COMFORTER

David Boulware-Kelley

Sung by all.

Lamb of God, you take a - way the
sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world:
have mer cy on us. Lamb of God, you
take a-way the sins of the world: grant us peace.

INVITATION [The People are seated.]

As Jesus welcomed all to his table, so do we at Holy Comforter. The bread and the wine are the central symbols of God's presence and we invite you to share in the Eucharist in whatever way feels comfortable to you, regardless of age or tradition. We also offer gluten-free bread and unfermented grape juice as alternatives—just let the priest know. If you prefer to receive a blessing, cross your arms in front of your chest. The Holy Eucharist is an outward and visible sign of an inward and spiritual grace, a mutual indwelling of Christ in us and us in him. Come to the table and be joined into Christ's ministry of love and reconciliation.

HEALING PRAYERS

Anyone wishing for healing prayers—whether for yourself or for another or for our hurting world—is invited to come to the prayer station in the back of the nave after receiving communion. You need only say as much as you wish, and anything said will be held in confidence.

COMMUNION MUSIC [Sung by all.]

HYMN 321 "My God, thy table now is spread"

Rockingham

SENDING OF EUCHARISTIC VISITORS

Presider In the name of God and of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

People **We who are many are one body because we share one bread, one cup.**

THE POSTCOMMUNION PRAYER *[Said by all.]*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

AT THE CLOSING, HYMN 420 “When in our music God is glorified”
Sung by all, standing.

Engelberg

DISMISSAL *[The people respond,]*

Thanks be to God.

CLOSING VOLUNTARY: Fugue in G Minor *from The Well-Tempered Clavier I*

Johann Sebastian Bach