



# The Second Sunday after Pentecost

## Proper 5

Church of the Holy Comforter – Vienna, Virginia  
The Holy Eucharist Rite II

June 7, 2026 at 10:00 A.M.

*The liturgy follows the Book of Common Prayer, beginning at page 355.*

**OPENING VOLUNTARY:** Adagio in E-flat Major

John Stainer

### THE ENTRANCE

**AT THE PROCESSION, HYMN 401** “The God of Abraham praise”

*Leoni*

*Sung by all, standing.*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God’s kingdom, now and for ever. Amen.**

*The Presider says the Collect for Purity*

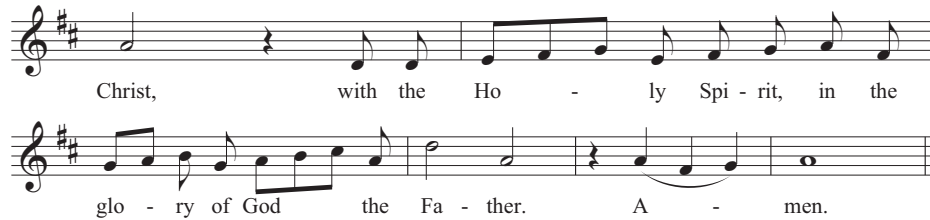
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS, MASS OF THE HOLY COMFORTER**

David Boulware-Kelley

*Sung by all.*

1. Glo - ry to God in the  
high - est, and peace to his peo - ple on earth. 2. Lord  
God, heaven-ly King, al - might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your glo - ry.  
3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of  
God,  
4. you take a - way the sin of the world:  
have mer - cy on us; 5. you are seat - ed at the right hand of the  
Fa - ther: re - ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus



### THE COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

### THE FIRST LESSON *[The people are seated.]*

Genesis 12:1-9

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

The Word of the Lord.

**Thanks be to God.**

### PSALM 33:1-12 *Exultate, justi*

- 1 Rejoice in the LORD, you righteous; \*  
it is good for the just to sing praises.
- 2 Praise the LORD with the harp; \*  
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; \*  
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the LORD is right, \*  
and all his works are sure.
- 5 He loves righteousness and justice; \*  
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, \*  
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin \*  
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; \*  
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; \*  
he commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; \*  
he thwarts the designs of the peoples.
- 11 But the LORD's will stands fast for ever, \*  
and the designs of his heart from age to age.

12 Happy is the nation whose God is the LORD! \*  
happy the people he has chosen to be his own!

**THE SECOND LESSON**

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

**Thanks be to God.**

**AT THE SEQUENCE, HYMN 393** "Praise our great and gracious Lord"

*Maoz Zur*

*Sung by all, standing. During the singing of the Sequence Hymn, children through second grade may follow the Dove Cross to Children's Chapel.*

**THE HOLY GOSPEL**

Matthew 9:9-13, 18-26

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**THE SERMON** The Rev. Jackie Thomson

*A brief period of silence is observed for reflection on the sermon. The people stand for the Creed.*

**THE NICENE CREED** [Said by all.]

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**



God of pow - er and might, heaven and earth are full of your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est.

*The Presider continues and gives thanks to God for the reconciling work of Christ and prays over the bread and wine.*

*The Presider continues*

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*Celebrant* *People*  
 A - men.

**THE LORD'S PRAYER**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD, MASS OF THE HOLY COMFORTER**

David Boulware-Kelley

*Sung by all.*

Al - le - lu - ia, al - le - lu - ia, al - le -  
 lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast. Al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia.

**INVITATION** *[The People are seated.]*

*As Jesus welcomed all to his table, so do we at Holy Comforter. The bread and the wine are the central symbols of God's presence and we invite you to share in the Eucharist in whatever way feels comfortable to you, regardless of age or tradition. We also offer gluten-free bread and unfermented grape juice as alternatives—just let the priest know. If you prefer to receive a blessing, cross your arms in front of your chest. The Holy Eucharist is an outward and visible sign of an inward and spiritual grace, a mutual indwelling of Christ in us and us in him. Come to the table and be joined into Christ's ministry of love and reconciliation.*

**HEALING PRAYERS**

*Anyone wishing for healing prayers—whether for yourself or for another or for our hurting world—is invited to come to the prayer station in the back of the nave after receiving communion. You need only say as much as you wish, and anything said will be held in confidence.*

COMMUNION MUSIC *[Sung by all.]*

HYMN 676 "There is a balm in Gilead"

*Balm in Gilead*

SENDING OF EUCHARISTIC VISITORS

*Presider* In the name of God and of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

*People* **We who are many are one body because we share one bread, one cup.**

THE POSTCOMMUNION PRAYER *[Said by all.]*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

AT THE CLOSING, HYMN 493 "O for a thousand tongues to sing"

*Azmon*

*Sung by all, standing.*

DISMISSAL *[The people respond,]*

**Thanks be to God.**

CLOSING VOLUNTARY: Fuga from Sonata II

Felix Mendelssohn