



# The First Sunday after Pentecost

## Trinity Sunday

Church of the Holy Comforter – Vienna, Virginia  
The Holy Eucharist Rite II with Confirmation

May 31, 2026 at 10:00 A.M.

---

*The liturgy follows the Book of Common Prayer, beginning at page 413.*

### OPENING VOLUNTARIES

Fanfare

Sonata from *Die Bankelsangerlieder*

Paul Dukas, arr. Block

Anonymous, arr. King

### THE ENTRANCE

AT THE PROCESSION, HYMN 370 (stanzas 1-2, 6-7) “I bind unto myself today”  
*Sung by all, standing.*

*St. Patrick’s Breastplate/Deirdre*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God’s kingdom, now and for ever. Amen.**

*Presider* There is one Body and one Spirit;

*People* **There is one hope in God’s call to us;**

*Presider* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

### THE COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

### THE WORD OF GOD

THE FIRST LESSON [*The people are seated.*]

Genesis 1:1—2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth

bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

**Thanks be to God.**

**PSALM 8** *Domine, Dominus noster*

David Boulware-Kelley

*The cantor sings the refrain, which is then repeated by all. Thereafter, the cantor sings the verses, and all join on the refrain, as indicated.*



- 1 O LORD our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger. [Ref.]
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor; [Ref.]
- 7 You give him mastery over the works of your hands; \*  
you put all things under his feet:
- 8 All sheep and oxen, \*  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, \*  
how exalted is your Name in all the world! [Ref.]

**THE SECOND LESSON**

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

**Thanks be to God.**

AT THE SEQUENCE, HYMN 362 “Holy, holy, holy! Lord God Almighty!”

Nicaea

*Sung by all, standing. During the singing of the Sequence Hymn, children through second grade may follow the Dove Cross to Children’s Chapel.*

**THE HOLY GOSPEL**

Matthew 28:16-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**THE SERMON** The Right Reverend Gayle E. Harris

*A brief period of silence is observed for reflection on the sermon.*

**PRESENTATION AND EXAMINATION OF THE CANDIDATES**

*Bishop* The Candidates will now be presented.

*Presenters* **We present these persons for Confirmation.**

**STUDENTS**

SEAN COUTE, EAMON FRASER, NOLAN GRANT, LUCY KESLER, ABBY KREPS, JULIA LEE, MAKENNA PACITTI

**ADULTS**

LINDSEY BARTLETT, NOELLE BUICE, TIM LANE, ERNIE MALATO, WANDA VANDER NAT,  
PETER VANDER NAT, GEOFF WHITE, TINA WHITE

*Presenters* **We present these persons to be received into this Communion.**

LIZ LANE, SHELLY MALONE

*Bishop* Do you reaffirm your renunciation of evil?

*Candidates* **I do.**

*Bishop* Do you renew your commitment to Jesus Christ?

*Candidates* **I do, and with God’s grace I will follow him as my Savior and Lord.**

*After all have been presented, the Bishop addresses the congregation, saying*

*Bishop* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Bishop* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

**THE BAPTISMAL COVENANT**

*Bishop* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Bishop* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Bishop* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Bishop* Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God’s help.**

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God’s help.**

*Bishop* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

#### PRAYERS FOR THE CANDIDATES

*The Bishop then says to the congregation*

Let us now pray for these persons who have renewed their commitment to Christ.

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*The Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

#### MUSIC DURING CONFIRMATION *[Sung by all.]*

HYMN 752 *[green hymnal]* "There's a sweet, sweet Spirit in this place"

Doris Akers

HYMN 757 *[green hymnal]* "Will you come and follow me"

Mary Alexandra

HYMN 742 *[green hymnal]* "Loving Spirit"

Omni die

HYMN 508 "Breathe on me, Breath of God"

Nova Vita

#### FOR CONFIRMATION

*The Bishop lays hands upon each one and says*

Defend, O Lord, your servant *N.* with your heavenly grace, that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *he* comes to your everlasting kingdom. **Amen.**

#### FOR RECEPTION

*N.*, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

*The Bishop concludes with this prayer*

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

#### THE PEACE

The peace of the Lord be always with you.

**And also with you.** *[The people greet one another with a sign of God's peace and are then seated.]*



## MEMORIAL ACCLAMATION

*Presider* Therefore, according to his command, O Father,

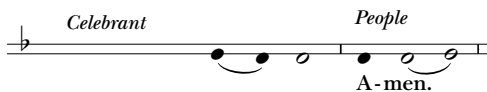
*People* **We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD, MASS OF THE HOLY COMFORTER

David Boulware-Kelley

*Sung by all.*

A musical score for a hymn in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us; there-fore let us keep the feast. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## INVITATION [The People are seated.]

As Jesus welcomed all to his table, so do we at Holy Comforter. The bread and the wine are the central symbols of God's presence and we invite you to share in the Eucharist in whatever way feels comfortable to you, regardless of age or tradition. We also offer gluten-free bread and unfermented grape juice as alternatives—just let the priest know. If you prefer to receive a blessing, cross your arms in front of your chest. The Holy Eucharist is an outward and visible sign of an inward and spiritual grace, a mutual indwelling of Christ in us and us in him. Come to the table and be joined into Christ's ministry of love and reconciliation.

## COMMUNION MUSIC [The hymn is sung by all.]

BRASS: "My Spirit be Joyful"

Johann Sebastian Bach, arr. Herforth

HYMN 512 "Come, gracious Spirit, heavenly Dove"

Mendon

HYMN 819 [green hymnal] "Guide my feet Lord"

African-American spiritual

## THE POSTCOMMUNION PRAYER [Said by all.]

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

**AT THE CLOSING, HYMN 423** “Immortal, invisible, God only wise”  
*Sung by all, standing.*

*St. Denio*

**DISMISSAL** [*The people respond,*]  
**Thanks be to God.**

**CLOSING VOLUNTARY:** Carillon

Louis Vierne