



The Way of the Cross

Church of the Holy Comforter – Vienna, Virginia

April 3, 2026 at 12:10 P.M.

At this service you are invited to contribute to a Special Offering that will go to The Episcopal Diocese of Jerusalem, which provides health care and education ministries alongside its Diocesan Peace and Reconciliation department. Please use the green envelopes in the pews to designate your offering to The Episcopal Diocese of Jerusalem.

THE ENTRANCE

All stand as the procession enters the nave.

OPENING DEVOTIONS

Officiant In the Name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Officiant Lord, have mercy.

People **Christ, have mercy.**

Officiant Lord, have mercy.

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Versicle We will glory in the cross of our Lord Jesus Christ:

Response **In whom is our salvation, our life and resurrection.**

Officiant Let us pray. *[Silence]*

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People **Amen.**

The people are seated.

FLUTES: Adagio from Sonata in Canon No. 1 in G Major

Georg Philipp Telemann

THE STATIONS

THE FIRST STATION: JESUS IS CONDEMNED TO DEATH

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

As soon as it was morning, the chief priests, with the elders and scribes, and the whole council, held a consultation; and they bound Jesus and led him away and delivered him to Pilate. And they all condemned him and said, "He deserves to die."

When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called the Pavement, but in the Hebrew, Gabbatha. Then he handed Jesus over to them to be crucified.

Versicle God did not spare his own Son:

Response **But delivered him up for us all.**

Officiant Let us pray. *[Silence]*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord.

People **Amen.**

All **Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

SCHOLA: "Crucifixus"

Johann Sebastian Bach

(Sung in Latin) For our sake he was crucified under Pontius Pilate; he suffered death and was buried.



THE SECOND STATION: JESUS TAKES UP HIS CROSS

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

Jesus went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew, Golgotha. Although he was a Son, he learned obedience through what he suffered. Like a lamb he was led to the slaughter; and like a sheep that before its shearers is mute, so he opened not his mouth. Worthy is the Lamb who was slain, to receive power and riches and wisdom and strength and honor and glory and blessing.

Versicle The Lord has laid on him the iniquity of us all:

Response **For the transgression of my people was he stricken.**

Officiant Let us pray. *[Silence]*

Almighty God, whose beloved Son willingly endured the agony and shame of the cross for our redemption: Give us courage to take up our cross and follow him; who lives and reigns for ever and ever.

People **Amen.**

All **Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

HYMN 675 (stanzas 1, 3, 5) "Take up your cross, the Savior said"

Bourbon

Sung by all.



THE THIRD STATION: JESUS FALLS THE FIRST TIME

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped; but emptied himself, taking the form of a servant, and was born in human likeness. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him, and bestowed on him the name which is above every name. Come, let us bow down, and bend the knee, and kneel before the Lord our Maker, for he is the Lord our God.

Versicle Surely he has borne our griefs:

Response **And carried our sorrows.**

Officiant Let us pray. *[Silence]*

O God, you know us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant us such strength and protection as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord.

People **Amen.**

All **Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

Into the woods my Master went,
 Clean forspent, forspent,
 Into the woods my Master came,
 Forspent with love and shame.
 But the olives they were not blind to Him,
 The little grey leaves were kind to Him,
 The thorn tree had a mind to Him
 When into the woods He came.

Out of the woods my Master went
 And he was well content;
 Out of the woods my Master came,
 Content with death and shame.
 When death and shame would woo Him last,
 From under the trees they drew Him last:
 ’Twas on a tree they slew Him last,
 When out of the woods He came.



THE FOURTH STATION: JESUS MEETS HIS AFFLICTED MOTHER

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

To what can I liken you, to what can I compare you, O daughter of Jerusalem? What likeness can I use to comfort you, O virgin daughter of Zion? For vast as the sea is your ruin. Blessed are those who mourn, for they shall be comforted. The Lord will be your everlasting light, and your days of mourning shall be ended.

Versicle A sword will pierce your own soul also:

Response **And fill your heart with bitter pain.**

Officiant Let us pray. *[Silence]*

O God, who willed that in the passion of your Son a sword of grief should pierce the soul of the Blessed Virgin Mary his mother: Mercifully grant that your Church, having shared with her in his passion, may be made worthy to share in the joys of his resurrection; who lives and reigns for ever and ever.

People **Amen.**

All **Holy God,
 Holy and Mighty,
 Holy Immortal One,
 Have mercy upon us.**



THE FIFTH STATION: CROSS IS LAID ON SIMON OF CYRENE

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

As they led Jesus away, they came upon a man of Cyrene, Simon by name, who was coming in from the country, and laid on him the cross to carry it behind Jesus. “If anyone would come after me, let him deny himself and take up his cross and follow me. Take my yoke upon you, and learn from me; for my yoke is easy, and my burden is light.”

Versicle Whoever does not bear his own cross and come after me:

Response **Cannot be my disciple.**

Officiant Let us pray. *[Silence]*

Heavenly Father, whose blessed Son came not to be served but to serve: Bless all who, following in his steps, give themselves to the service of others; that with wisdom, patience, and courage, they may minister in his Name to the suffering, the friendless, and the needy; for the love of him who laid down his life for us, your Son our Savior Jesus Christ.

People **Amen.**

All **Holy God,
 Holy and Mighty,
 Holy Immortal One,
 Have mercy upon us.**



THE SIXTH STATION: A WOMAN WIPES THE FACE OF JESUS

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

We have seen him without beauty or majesty, with no looks to attract our eyes. He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces, he was despised, and we esteemed him not. His appearance was so marred, beyond human semblance, and his form beyond that of the children of men. But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed.

Versicle Restore us, O Lord God of hosts:

Response **Show the light of your countenance, and we shall be saved.**

Officiant Let us pray. *[Silence]*

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord.

People **Amen.**

All **Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

SOLO: "He was despised"

He was despised and rejected of men; a man of sorrows and acquainted with grief.

George Frideric Handel



THE SEVENTH STATION: JESUS FALLS A SECOND TIME

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

Surely he has borne our griefs and carried our sorrows. All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth. For the transgression of my people was he stricken.

Versicle But as for me, I am a worm and no man:

Response **Scorned by all and despised by the people.**

Officiant Let us pray. *[Silence]*

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; who lives and reigns for ever and ever.

People **Amen.**

All **Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

SCHOLA: "The Crown of Roses"

When Jesus Christ was yet a child
He had a garden small and wild,
Wherein he cherished roses fair,
And wove them into garlands there.

Now once, as summertime drew night,
There came a troop of children by,
And seeing roses on the tree,
With shouts they plucked them merrily.

Do you bind roses in your hair?
They cried, in scorn, to Jesus there.
The boy said humbly: 'Take, I pray,
All but the naked thorns away.'

Then of the thorns they made a crown,
And with rough fingers pressed it down,
Till on his forehead fair and young
Red drops of blood like roses sprung.

Peter Ilyich Tchaikovsky



THE EIGHTH STATION: JESUS MEETS THE WOMEN OF JERUSALEM

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

There followed after Jesus a great multitude of the people, and among them were women who bewailed and lamented him. But Jesus turning to them said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.”

Versicle Those who sowed with tears:

Response **Will reap with songs of joy.**

Officiant Let us pray. *[Silence]*

Teach your Church, O Lord, to mourn the sins of which it is guilty, and to repent and forsake them; that, by your pardoning grace, the results of our iniquities may not be visited upon our children and our children’s children; through Jesus Christ our Lord.

People **Amen.**

All **Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

FLUTES: Larghetto *from* Trio Sonata in C Minor

Johann Joachim Quantz



THE NINTH STATION: JESUS FALLS A THIRD TIME

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

I am the man who has seen affliction under the rod of his wrath; he has driven and brought me into darkness without any light. He has besieged me and enveloped me with bitterness and tribulation; he has made me dwell in darkness like the dead of long ago. Though I call and cry for help, he shuts out my prayer. He has made my teeth grind on gravel, and made me cower in ashes. “Remember, O Lord, my affliction and bitterness, the wormwood and the gall!”

Versicle He was led like a lamb to the slaughter:

Response **And like a sheep that before its shearers is mute, so he opened not his mouth.**

Officiant Let us pray. *[Silence]*

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ.

People **Amen.**

All **Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

HYMN 160 (stanzas 1-3) “Cross of Jesus, cross of sorrow”

Cross of Jesus

Sung by all.



THE TENTH STATION: JESUS IS STRIPPED OF HIS GARMENTS

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

When they came to a place called Golgotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And they divided his garments among them by casting lots. This was to fulfill the scripture which says, “They divided my garments among them; they cast lots for my clothing.”

Versicle They gave me gall to eat:

Response **And when I was thirsty they gave me vinegar to drink.**

Officiant Let us pray. *[Silence]*

Lord God, whose blessed Son our Savior gave his body to be whipped and his face to be spit upon: Give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed; through Jesus Christ our Lord.

People **Amen.**

All **Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

SOLO: "Behold and see if there be any sorrow"

George Frideric Handel

Thy rebuke hath broken his heart; he is full of heaviness:
he looked for some to have pity on him, but there was no man, neither found he any to comfort him.

Behold, and see if there be any sorrow like unto his sorrow.



THE ELEVENTH STATION: JESUS IS NAILED TO THE CROSS

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

When they came to the place which is called The Skull, there they crucified him; and with him they crucified two criminals, one on the right, the other on the left, and Jesus between them. And the scripture was fulfilled which says, "He was numbered with the transgressors."

Versicle They pierce my hands and my feet:

Response **They stare and gloat over me.**

Officiant Let us pray. *[Silence]*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.

People **Amen.**

All **Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

SCHOLA: "Vexilla regis"

Anton Bruckner

(Sung in Latin)

The Royal Banner forward goes,

The mystic Cross refulgent glows:

Where He, in Flesh, flesh who made,

Upon the Tree of pain is laid.

O Cross! all hail! sole hope, abide

With us now in this Passion-tide:

New grace in pious hearts implant,

And pardon to the guilty grant.

Thee, mighty Trinity! One God!

Let every living creature laud;

Whom by the Cross Thou dost deliver,

O guide and govern now and ever! Amen.



THE TWELFTH STATION: JESUS DIES ON THE CROSS

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold your son!" Then he said to the disciple, "Behold your mother!" And when Jesus had received the vinegar, he said, "It is finished!" And then, crying with a loud voice, he said, "Father, into your hands I commend my spirit." And he bowed his head, and handed over his spirit.

Versicle Christ for us became obedient unto death:

Response **Even death on a cross.**

Officiant Let us pray. *[Silence]*

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live

with him in the joy of his resurrection; who lives and reigns now and for ever.

People **Amen.**

All **Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

ORGAN: Deuxième Fantaisie

Jehan Alain



THE THIRTEENTH STATION: THE BODY OF JESUS IS PLACED IN THE ARMS OF HIS MOTHER

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

All you who pass by, behold and see if there is any sorrow like my sorrow. My eyes are spent with weeping; my soul is in tumult; my heart is poured out in grief because of the downfall of my people. "Do not call me Naomi (which means Pleasant), call me Mara (which means Bitter); for the Almighty has dealt very bitterly with me."

Versicle Her tears run down her cheeks:

Response **And she has none to comfort her.**

Officiant Let us pray. *[Silence]*

Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies' sake.

People **Amen.**

All **Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

OCTET: "Loving Lamb"

Ruth Krusemark

Alas, and did my Savior bleed,
and did my Sovereign die?
Would He devote that sacred head
for sinners such as I?

Was it for sins that I have done,
He suffered on the tree?
Amazing pity! Grace unknown!
And love beyond degree!

O the Lamb, the loving Lamb,
the Lamb on Calvary.
The Lamb that was slain, that liveth again
to intercede for me.

But drops of grief can ne'er repay
the debt of love I owe.
Here, Lord, I give myself away,
'tis all that I can do.



THE FOURTEENTH STATION: JESUS IS LAID IN THE TOMB

Officiant We adore you, O Christ, and we bless you:

People **Because by your holy cross you have redeemed the world.**

When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body, and wrapped it in a clean linen shroud, and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb.

Versicle You will not abandon me to the grave:

Response **Nor let your holy One see corruption.**

Officiant Let us pray. *[Silence]*

O God, your blessed Son was laid in a tomb in a garden, and rested on the Sabbath day: Grant that we who have been buried with him in the waters of baptism may find our perfect rest in his eternal and glorious kingdom; where he lives and reigns for ever and ever.

People **Amen.**

All **Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

HYMN 172 (stanzas 1 & 4) "Were you there when they crucified my Lord?"
Sung by all.

Were You There

CONCLUDING PRAYERS

The people stand.

Officiant Savior of the world, by your cross and precious blood you have redeemed us:

People **Save us, and help us, we humbly beseech you, O Lord.**

Officiant Let us pray. *[Silence]*

We thank you, heavenly Father, that you have delivered us from the dominion of sin and death and brought us into the kingdom of your Son; and we pray that, as by his death he has recalled us to life, so by his love he may raise us to eternal joys; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

Officiant To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory and dominion for ever and ever.

People **Amen.**



HOLY WEEK SCHEDULE

Good Friday, April 3

7:30 p.m. Liturgy of Good Friday, Sanctuary

Easter Day, The Sunday of the Resurrection, April 5

6:30 a.m. Sunrise Eucharist, Labyrinth

9:00 a.m. Choral Eucharist, Sanctuary*

11:15 a.m. Choral Eucharist, Sanctuary (Incense)*

** childcare available*