

THE ORDINATION OF A PRIEST

Melissa Carnall Fauci



Saturday, December 6, 2025

11:00 A.M.

Church of the Holy Comforter
EPISCOPAL



The Ordination of Melissa Carnall Fauci

Church of the Holy Comforter – Vienna, Virginia
The Holy Eucharist Rite II with Ordination of a Priest

December 6, 2025 at 11:00 A.M.

The liturgy follows the Book of Common Prayer, beginning at page 525.

OPENING VOLUNTARIES

Plein Jeu on *Veni Creator Spiritus* (Hymn 502/504)

Prelude on *Psalm 42* (Hymn 67)

Prelude on *Komm, Gott, Schöpfer, Heiliger Geist* (Hymn 501)

Nicolas de Grigny
Johann Gottfried Walther
Johann Sebastian Bach

THE ENTRANCE

AT THE PROCESSION, HYMN 67 “Comfort, comfort ye my people”

Psalm 42

Sung by all, standing.

Bishop Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

The Bishop says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE PRESENTATION

The bishop and people sit. A Priest and a Lay Person, and additional presenters if desired, standing before the bishop, present the ordinand, saying

Ted, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Louisiana, we present to you Melissa Carnall Fauci to be ordained a priest in Christ’s holy catholic Church.

Bishop

Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

Presenters

We certify to you that she has satisfied the requirements of the canons, and we believe her to be qualified for this order.

The Bishop says to the ordinand

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Answer

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Ordinand then signs the above Declaration in the sight of all present.

All stand. The Bishop says to the people

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Melissa Carnall Fauci for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues

Is it your will that Melissa be ordained a priest?

The People respond

It is.

Bishop

Will you uphold her in this ministry?

The People respond

We will.

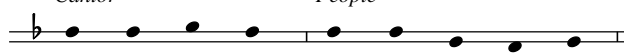
The Bishop then calls the people to prayer

In peace let us pray to the Lord.

THE LITANY FOR ORDINATIONS

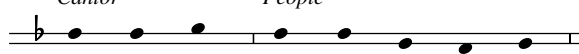
The people kneel.

Cantor *People*



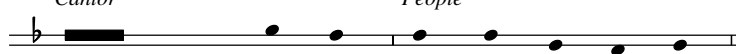
God the Fa - ther, Have mer - cy on us.

Cantor *People*



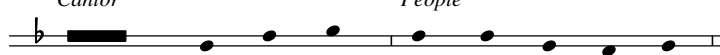
God the Son, Have mer - cy on us.

Cantor *People*




God the Holy Spir - it, Have mer - cy on us.

Cantor *People*



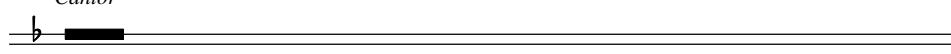
Holy Trini - ty, one God, Have mer - cy on us.

Cantor *People*




We pray to you, Lord Christ. Lord, hear our prayer.

Cantor



For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

People



we pray to you, O Lord. Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Sean, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Melissa, chosen priest in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end,

we pray to you, O Lord.

Lord, hear our prayer.

For her family, that they may be adorned with all Christian virtues,

we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one,

we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth,

we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel,

we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples,

we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person,

we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from

poverty, famine, and disaster,

we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected,

we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives,

we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal,

we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another

People



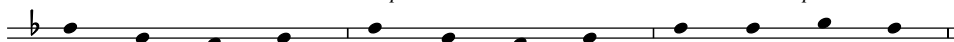
and all our life to Christ our God. To you, O Lord our God.

The Kyrie is sung as follows

Cantor

People

Cantor and People



Lord, have mer - cy, Christ, have mer - cy. Lord, have mer - cy.

The Bishop who is presiding stands and says

The Lord be with you. **And also with you.** Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all

things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

THE FIRST LESSON *[The people are seated.]*

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord.

Thanks be to God.

PSALM 132 :8-19 *Memento, Domine*

David Boulware-Kelley

The cantor sings the refrain, which is then repeated by all. Thereafter, the cantor sings the verses, and all join on the refrain, as indicated.



- 8 Arise, O LORD, into your resting-place, *
you and the ark of your strength.
- 9 Let your priests be clothed with righteousness; *
let your faithful people sing with joy.
- 10 For your servant David's sake, *
do not turn away the face of your Anointed. *[Ref.]*
- 11 The LORD has sworn an oath to David; *
in truth, he will not break it:
- 12 "A son, the fruit of your body *
will I set upon your throne.
- 13 If your children keep my covenant
and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore." *[Ref.]*
- 14 For the LORD has chosen Zion; *
he has desired her for his habitation:
- 15 "This shall be my resting-place for ever; *
here will I dwell, for I delight in her. *[Ref.]*
- 16 I will surely bless her provisions, *
and satisfy her poor with bread.
- 17 I will clothe her priests with salvation, *
and her faithful people will rejoice and sing. *[Ref.]*
- 18 There will I make the horn of David flourish; *
I have prepared a lamp for my Anointed.
- 19 As for his enemies, I will clothe them with shame; *
but as for him, his crown will shine." *[Ref.]*

THE SECOND LESSON

1 Peter 5:1-4

Now as an presbyter myself and a witness of the sufferings of Christ, as well as one who shares in the glory to be revealed, I exhort the presbyters among you to tend the flock of God that is in your charge, exercising the oversight, not under compulsion but willingly, as God would have you do it —not for sordid gain but eagerly. Do not lord it over those in your

charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away.

The Word of the Lord.

Thanks be to God.

AT THE SEQUENCE, HYMN "God of the women"

Slane

Sung by all, standing.

1 God of the wo - men who an - swered your call,
2 God of the wo - men who walked Je - sus' way,
3 God of the wo - men long put to the test,
4 God of the wo - men who ran from the tomb,
5 O God of Phoe - be and min - is - ters all,

trust - ing your prom - ise, giv - ing their all,
giv - ing their re - sour - ces, learn - ing to pray,
left out of sto - ries, for - got - ten, op - pressed,
prayed with the o - thers in that up - per room,
may we be joy - ful in answer - ing your call.

wo - men like Sar - ah and Han - nah and Ruth _____
Ma - ry, Jo - an - na, Sus - an - na, and more _____
qui - et - ly ask - ing: "Who smiled at my birth?" _____
then felt your Spi - rit on Pen - te - cost Day _____
give us the strength of your Spi - rit so near _____

give us their cour - age to live in your truth.
may we give free - ly as they did be - fore.
in Je - sus' dy - ing you show us our worth.
may we so glad - ly pro - claim you to - day.
that we may share in your min - is - try here.

THE HOLY GOSPEL

John 10:11-18

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON The Right Reverend Ted Gulick

A brief period of silence is observed for reflection on the sermon. The people stand for the Creed.

THE NICENE CREED [Said by all.]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and

was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE EXAMINATION

All are seated except the ordinand, who stands before the Bishop

The Bishop addresses the ordinand as follows

My sister, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My sister, do you believe that you are truly called by God and his Church to this priesthood?

Answer I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?

Answer I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Answer I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Answer I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Answer I will.

Bishop Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Answer I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Answer I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

Answer Amen.

THE CONSECRATION OF THE PRIEST

All now stand except the ordinand, who kneels facing the Bishop and the presbyters who stand to the right and left of the Bishop.

HYMN 502 "O Holy Spirit, by whose breath"

Veni Creator Spiritus

Sung by all.

A period of silent prayer follows, the people still standing.

The Bishop then says this Prayer of Consecration

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of the ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Melissa; fill her with grace and power, and make her a priest in your Church.

May she exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make her a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things she may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The People in a loud voice respond

Amen.

The new Priest is now vested according to the order of priests.

The Bishop then gives a Bible to the newly ordained, saying

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop greets the newly ordained.

THE PEACE

The peace of the Lord be always with you.

And also with you. [*The people greet one another with a sign of God's peace and are then seated.*]

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

*The people remain seated while an offering is received to support Holy Comforter's work of sharing God's love with the world. **Today's loose offering is designated for Melissa Fauci's Discretionary Fund.** As the offering is brought forward to the altar, all stand.*

AT THE OFFERTORY, HYMN: "Canticle of the Turning"

Rory Cooney

Sung by all.

1. My soul cries out with a joy - ful shout that the
2. Though I am small, my God, my all, you
3. From the halls of pow'r to the for - tress tow'r, not a
4. Though the na - tions rage from age to age, we re -

God of my heart is great, and my spir - it sings of the
work great things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -

won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.

You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall weep no more, for the
 This sav - ing word that our fore - bears heard is the

weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be

name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.

My heart shall sing of the day you bring. Let the
 fires of your jus - tice burn. Wipe a - way all tears, for the
 dawn draws near, and the world is a - bout to turn!

THE GREAT THANKSGIVING

Prayer A, Book of Common Prayer, p. 361

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give God thanks and praise.

The Bishop proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [The Presider continues.]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, HYMN 858 [green hymnal]

Land of Rest

Sung by all.

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

The Bishop continues and gives thanks to God for the reconciling work of Christ and prays over the bread and wine.

MEMORIAL ACCLAMATION

Bishop Therefore we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**

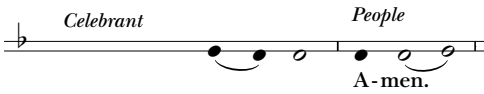
The Bishop continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor

and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

Bishop

And now, as our Savior Christ has taught us, we are bold to say,

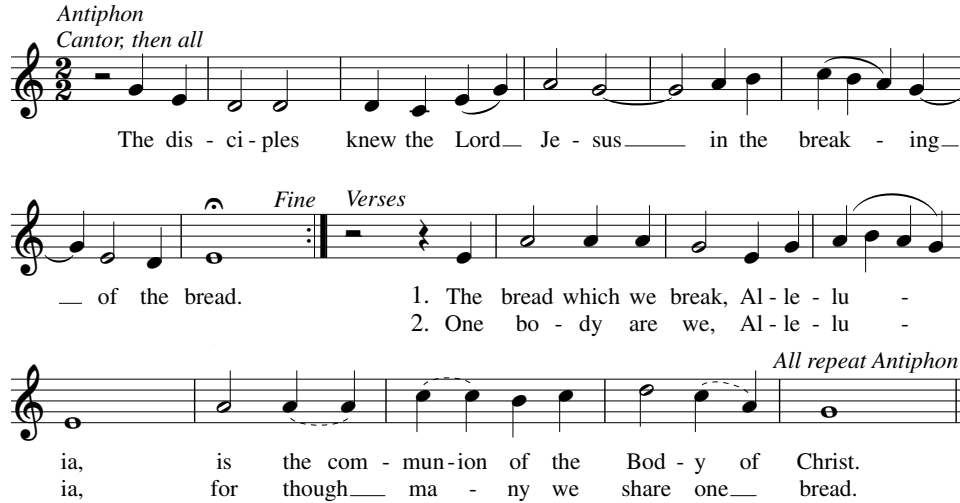
People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD, HYMN 876 [green hymnal]

Land of Rest

Sung by all.



INVITATION [The People are seated.]

The Holy Eucharist in the bread and the wine is an outward and visible sign of an inward and spiritual grace, a mutual indwelling of Christ in us and us in him. All baptized Christians are welcome to the table to be joined into Christ's ministry of love and reconciliation. We offer gluten-free bread and unfermented grape juice for those in need of an alternative—just let the priest know.

COMMUNION MUSIC [Sung by all.]

HYMN "People of God"

Earth and All Stars



prais - ing in joy - ous ce - le - bra - tion.

HYMN 761 [green hymnal] "All who hunger gather gladly"

Holy Manna

1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.

Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

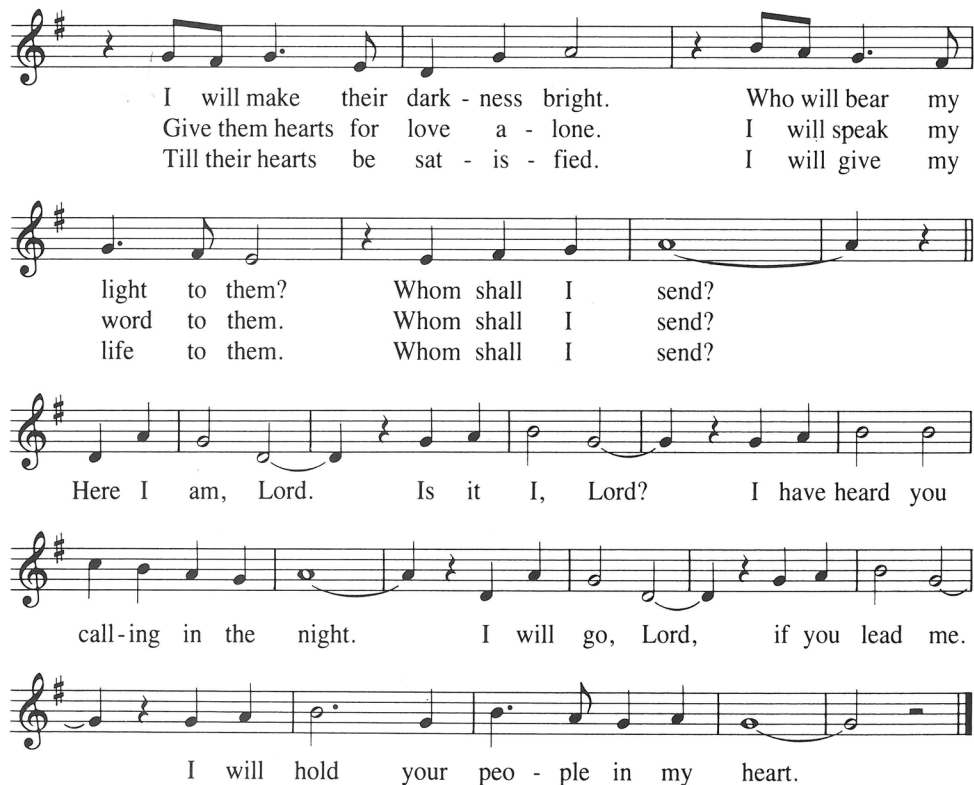
HYMN 812 [green hymnal] "I, the Lord of sea and sky"

Here I am, Lord

1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in dark and sin
 peo - ple's pain. I have wept for love of them.
 poor and lame. I will set a feast for them.

My hand will save. I who made the stars of night,
 They turn a - way. I will break their hearts of stone,
 My hand will save. Fin - est bread I will pro - vide



I will make their dark - ness bright. Who will bear my
Give them hearts for love a - lone. I will speak my
Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send?
word to them. Whom shall I send?
life to them. Whom shall I send?

Here I am, Lord. Is it I, Lord? I have heard you
call - ing in the night. I will go, Lord, if you lead me.
I will hold your peo - ple in my heart.

THE POSTCOMMUNION PRAYER [*Said by all.*]

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Melissa may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE BLESSING

The Bishop then asks the new priest to bless the people. The new Priest says.

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

AT THE CLOSING, HYMN 376 "Joyful, joyful, we adore thee"

Hymn to Joy

Sung by all, standing.

DISMISSAL [*The people respond,*]

Thanks be to God.

CLOSING VOLUNTARY: Allegro maestoso e vivace—Fuga from *Sonata II*

Felix Mendelssohn

PARTICIPANTS IN THE SERVICE

PRESIDER

The Right Reverend Ted Gulick

MINISTER OF CEREMONY

The Reverend Jon Strand

DEACON

The Reverend Deacon Nancy Searby

PRESENTERS

The Reverend Tiffany Clark

Susan Dent

The Reverend Liz Embler-Beazley

The Reverend Maria Kane

Lynne Adduci Leonard

Angela Paviglianiti

The Reverend Patty Alexander *in absentia*

The Reverend Canon Rob Courtney *in absentia*

MINISTER OF MUSIC

Dr. David Boulware-Kelley

LITANIST

Tabby Shimooka

PSALM CANTOR

Jim Mayer

CHOIR

Combined Choirs of Church of the Holy Comforter

VERGERS

Andrew Eastman and Kim Brailey

EUCCHARISTIC MINISTERS

Kathy DeSanti-Paulini and The Reverend Kara Laughlin

LECTORS

Anna Mayer Diaz and Bella Nider

VESTORS

Megan Fauci, Jim Carnall, and Emily Elder

GIFT BEARERS

Bethany Welstead, Layla Welstead, and Nicole Quien

ACOLYTES

Gillian Boam

Bella Nider

Katelyn Prinz

Gabe Oakes

Africa Lynn Nesbitt

Matti Bowen

Cami Caudill

A/V AND LIVESTREAM

Dennis Hanzlik