

# Twenty-first Sunday in Ordinary Time

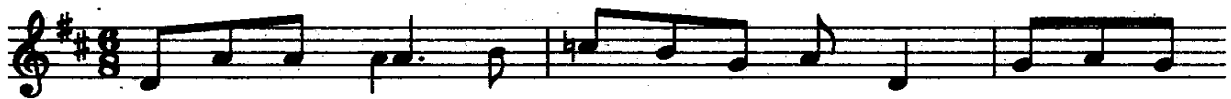
St. Catherine of Alexandria and St. Joan of Arc † August 24, 2025

## —Introductory Rites—

### Gathering Song: Precious Gather Us In *by Marty Haugen*

Acc #162 / CPC2 #471

Marty Haugen



1. Here in this place new light is stream-ing, now is the
2. We are the young— our lives are a mys - t'ry, we are the
3. Here we will take the wine and the wa - ter, here we will
4. Not in the dark of build-ings con - fin - ing, not in some



1. dark - ness van-ished a - way, See in this space our
2. old— who yearn for your face, We have been sung through-
3. take the bread of new birth, Here you shall call your
4. heav - en, light years a - way, but here in this place the



1. fears and our dream-ings, brought here to you in the light of this
2. out all of his - t'ry, called to be light to the whole hu-man
3. sons and your daugh-ters, call us a - new to be salt for the
4. new light is shin - ing, now is the King - dom, now is the



1. day. Gath-er us in—the lost and for - sa - ken, Gath-er us
2. race. Gath-er us in—the rich and the haugh-ty, Gath-er us
3. earth. Give us to drink the wine of com-pas-sion, Give us to
4. day. Gath-er us in and hold us for ev - er, Gath-er us



1. in— the blind and the lame; Call to us now, and we shall a -
2. in— the proud and the strong; Give us a heart so meek and so
3. eat the bread that is you; Nour-ish us well, and teach us to
4. in and make us your own; Gath-er us in— all peo-ples to -



1. wa - ken, we shall a - rise at the sound of our name.
2. low - ly, give us the cour-age to en - ter the song.
3. fash-ion lives that are ho - ly and hearts that are true.
4. geth-er, fire — of love in our flesh and our bone.

# Glory to God

## REFRAIN

G D Em Am7 Em7/B Cadd9 D

Glo-ry to God in the high - est, and on earth peace to peo - ple of good

G D 1 C D 2, 3 C D Final C D rit. 3 G (let ring) Fine

will. 1. We A - men.

## VERSE 1

Em D G 3 Em D G 3

1. praise you, we bless you, we a - dore you, we glo - ri - fy you,

C Am7 Dsus4 D C D

1. we give you thanks for your great glo - ry, Lord God,

G D/F# Em F Dsus4 D Dsus4 D D.S. or to Verse 2

1. heav - en - ly King, O God, al-might - y Fa - ther.

Note: Glory to God can be sung through composed, beginning and ending with Refrain.

(Continued next page)

# VERSE 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of

2. God, Son of the Fa - ther, you take a - way the

2. sins of the world, have mer - cy on us; you take a - way the

2. sins of the world, re - ceive our prayer; you are seat - ed at the right

2. hand of the Fa - ther, have mer - cy on us. *D.S. or to Verse 3*

# VERSE 3

3. For you a - lone are the Ho - ly One, you a - lone are the Lord,

3. you a - lone are the Most High, Je - sus Christ,

3. with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. *D.S. al fine*

# LITURGY OF THE WORD

FIRST READING: Isaiah 66:18-21

RESPONSORIAL PSALM 117: Go Out to All the World

*By David Haas*



SECOND READING: Hebrews 12:5-7, 11-13

GOSPEL ACCLAMATION: Alleluia! *By Steve Angrisano*



GOSPEL READING: Luke 13:22-30

HOMILY

# PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages, God from God,  
Light from Light, true God from true God, begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,

*All bow at the following words up to:*

*and became man.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand  
of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

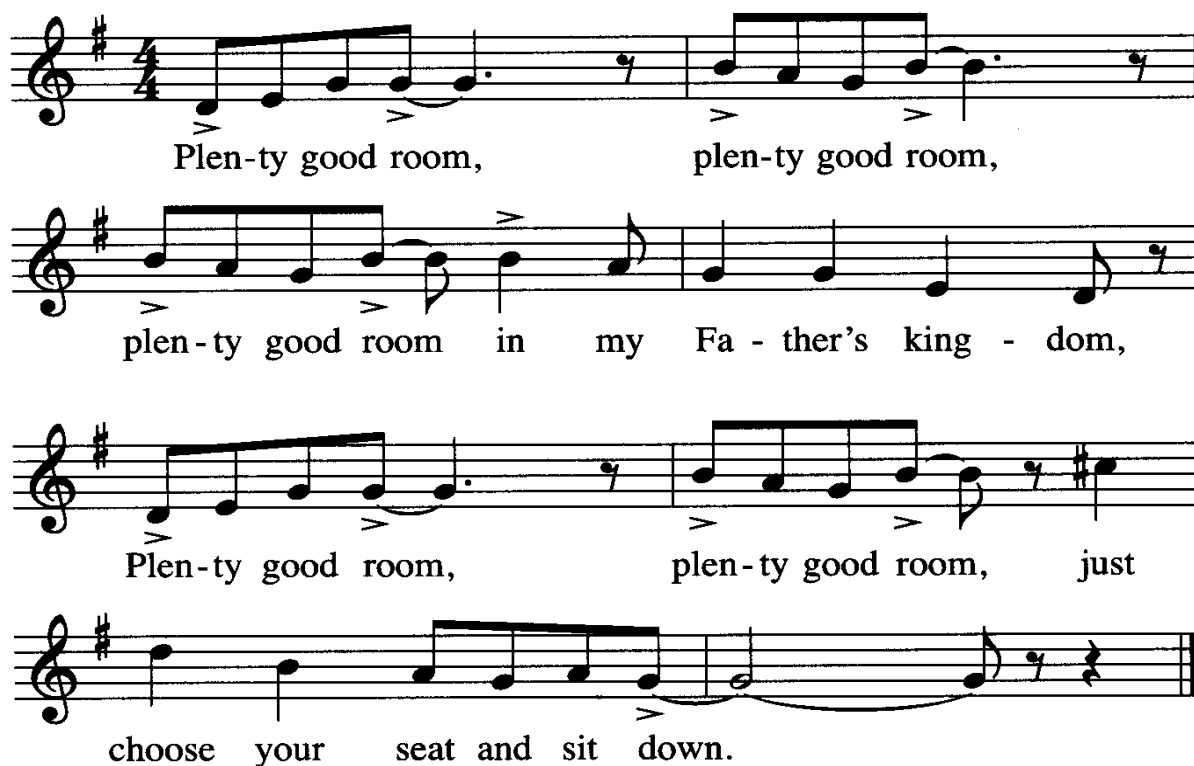
I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead,  
and the life of the world to come. Amen



# LITURGY OF THE EUCHARIST

## PREPARATION OF GIFTS: **Plenty Good Room** *by Rob Glover*



1. Come mingle with the children,  
come sit with the elders and the youth.  
For the kingdom feast is now in the midst,  
where we welcome all people to dine.

2 Come, rich and poor together,  
come, guest, stranger, traveler to rest.  
From the streets and shelters gather all in,  
see the face of Christ present today.



3. Come, kingdom seekers singing,  
come, searchers of silence and the soul.  
Wipe away all tears, the kingdom is near;  
here we live in the light of the Lord.

# EUCHARISTIC PRAYER

## PREFACE DIALOGUE

V. The Lord be with you. R. And with your spir-it.

V. Lift up your hearts. R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God. R. It is right and just.



## PREFACE ACCLAMATION: HOLY, HOLY, HOLY

By Steve Angrisano

INTRO (♩ = ca. 104)

G G/F# Em Em/D C Dsus4 D G D

Ho - ly, Ho - ly, Ho -

Em C G F Dsus4 D

- ly Lord God of hosts.

C D G G/F# Em Em/D C D

Heav-en and earth are full of your glo - ry. Ho - san - na in the high -

G C D G D Em Em/D

- est. Bless - ed is he who comes in the name -

C G F Dsus4 D C D

of the Lord, in the name of the Lord. Ho - san - na in the high -

G G/F# Em Em/D C D G F<sup>rit.</sup> C G (let ring)

- est, ho - san - na in the high - est.

# MEMORIAL ACCLAMATION

*Chorus*  
**Priest** *Chorus* *Chorus* *Chorus* *All*

The mys - ter - y of \_\_\_\_ faith. \_\_\_\_ When we

C G/B Am7 B7 Em Am7 G/B

eat \_\_\_\_ this \_\_\_\_ Bread and drink this Cup, we pro - claim your Death, \_ O Lord, \_

Cadd9 Am7 D G C/G *rit.* D/G G (let ring)

\_\_\_\_ un - til you come a - gain. \_\_\_\_\_



# GREAT AMEN

*cresc.*

A - men. \_\_\_\_\_

C G F D G D Em Asus4 A

A - men. \_\_\_\_ A - men. \_\_\_\_ A - men. \_

Am7 D

1 G C/E D/F#

**Final** G F *rit.* C G (let ring)

\_\_\_\_ A - men. \_\_\_\_\_



# BREAKING OF THE BREAD

## Lamb of God



*Mass of a Joyful Heart*  
Steve Angrisano

Sheet music for the song "Lamb of God" by Steve Angrisano. The music is written on three staves, each with a treble clef and a key signature of one sharp (F#). The time signature is 4/4.

The lyrics are:

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us.  
sins of the world: grant us peace.

The first staff ends with a double bar line. The second staff has a bracket labeled "1,2" over the first two notes and a bracket labeled "3" over the next three notes. The third staff has a bracket labeled "Final" over the first three notes and a bracket labeled "3" over the next three notes.

# COMMUNION SONG: Pan de Vida *by Bob Hurd & Pia Moriarty*

**REFRAIN**

Pan de Vi - da, \_\_\_\_\_ cuer-po del Se - ñor, \_\_\_\_\_  
 cup of bless - ing, \_\_\_\_\_ blood of Christ the Lord. \_\_\_\_\_  
 At this ta - ble \_\_\_\_\_ the last shall be first. \_\_\_\_\_

**VERSE 1**

Po - der es ser - vir, \_\_\_\_\_ por-que Dios es a - mor. \_\_\_\_\_

**VERSE 2**

1. We are the  
 2. Us - te - des me  
 \*2. You call me  
 3. There is no

**VERSE 3**

1. dwell - ing of God, \_\_\_\_\_ frag - ile and wound - ed and weak. \_\_\_\_\_  
 2. Ila - man "Se - ñor", \_\_\_\_\_ me in - cli - no a la - var - les los pies: \_\_\_\_\_  
 2. Teach - er and Lord; \_\_\_\_\_ I, who have washed \_\_\_\_\_ your feet. \_\_\_\_\_  
 3. Jew \_\_\_\_\_ or Greek; \_\_\_\_\_ there is no slave \_\_\_\_\_ or free; \_\_\_\_\_

**VERSE 4**

1. \_\_\_\_\_ We are the bod - y of Christ, \_\_\_\_\_ called to  
 2. \_\_\_\_\_ Ha - gan lo mis - mo hu - mil - des, sir -  
 2. \_\_\_\_\_ So you must do as I do, \_\_\_\_\_ so the  
 3. \_\_\_\_\_ there is no wom - an or man; \_\_\_\_\_ on - ly

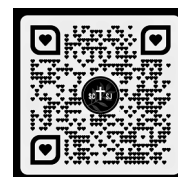
**VERSE 5**

1. be \_\_\_\_\_ the com - pas - sion of God. \_\_\_\_\_  
 2. vién - do - se u - nos a o - tros.  
 2. great - est must be - come \_\_\_\_\_ the least. \_\_\_\_\_  
 3. heirs \_\_\_\_\_ of the prom - ise of God. \_\_\_\_\_

**to Refrain**

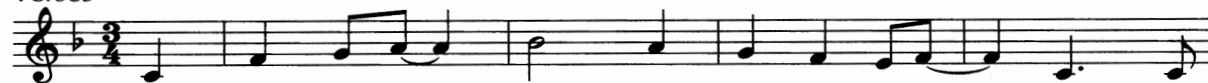
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# COMMUNION SONG: A Place At the Table *by Erena Murray*

## Verses



1. For ev - 'ry - one born, a place at the ta - ble, for  
 2. For wom - an and man, a place at the ta - ble, re -  
 3. For young and for old, a place at the ta - ble, a  
 4. For just and un - just, a place at the ta - ble, a -  
 5. For ev - 'ry - one born, a place at the ta - ble, to



ev - 'ry - one born, clean wa - ter and bread, a  
 vis - ing the roles, de - cid - ing the share, with  
 voice to be heard, a part in the song, the  
 bus - er, a - bused, with need to for - give, in  
 live with - out fear, and sim - ply to be, to



shel - ter, a space, a safe place for grow - ing, for  
 wis - dom and grace, di - vid - ing the pow - er, for  
 hands of a child in hands that are wrin - kled, for  
 an - ger, in hurt, a mind - set of mer - cy, for  
 work, to speak out, to wit - ness and wor - ship, for



ev - 'ry - one born, a star o - ver - head.  
 wom - an and man, a sys - tem that's fair.  
 young and for old, the right to be - long. And  
 just and un - just, a new way to live.  
 ev - 'ry - one born, the right to be free.

## Refrain



God will de - light when we are cre - a - tors of



jus - tice and joy, yes, God will de - light



when we are cre - a - tors of jus - tice,



jus - tice and joy!

# SENDING FORTH: Go Make a Difference *by Steve Angrisano*

**Refrain**



Go make a dif - f'rence. We can make a dif -  
 - f'rence. Go make a dif - f'rence in the world.  
 Go make a dif - f'rence. We can make a dif -  
 - f'rence. Go make a dif - f'rence in the world.

**Verses**



1. We are the salt of the earth, called to let the peo - ple  
 2. We are the hands of — Christ reach - ing out to those in  
 3. So let your love shine — on, let it shine for all to

1. see — the love of — God in you and me.  
 2. need, — the face of — God for all to see.  
 3. see. — — — — — Go make a dif - f'rence in the world. — — — — —

1. We are the light of the world, — not to be hid - den but be -  
 2. We are the spir - it of hope; — — — — — we are the voice of  
 3. — — — — — And the spir - it of Christ — — — — — will be with us as we

1. seen. Go make a dif - f'rence in the world.  
 2. peace. Go make a dif - f'rence in the world.  
 3. go. Go make a dif - f'rence in the world.

to Refrain

## Acknowledgments

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