

COMMONWEALTH OF KENTUCKY PROOF OF INSURANCE

COMPANY # **19445** COMPANY NAME AND ADDRESS
**National Union Fire Insurance
of Pittsburgh, Pa
175 Water Street 18th Floor
New York, NY 10038**

NAMED INSURED & ADDRESS:
**Anchorage Middletown Fire & EMS
108 Urton Ln
Louisville, KY 40223**

POLICY #: **VFNU-TR-0007993** TYPE OF POLICY PL CL

EFFECTIVE DATE: **02/06/2026** EXPIRATION DATE: **07/01/2026**

YEAR: **2025** MAKE/MODEL: **FLEET FLEET**

VEHICLE ID # (VIN): **FLEET**
AGENCY/COMPANY ISSUING CARD: **Sterling G Thompson Company, LLC**
AGCY/CO PHONE #: **(502) 585-3277**

SEE IMPORTANT NOTICE ON REVERSE SIDE

INSTRUCTIONS TO POLICYHOLDER

Two proof of insurance cards are provided herewith. Present one copy to the County Clerk when renewing your motor vehicle registration. The other copy shall be carried in the identified motor vehicle at all times as evidence of insurance, and shall be shown to a peace officer upon request. Note: if Vehicle Identification is designated "Fleet", keep the other copy with your insurance records.

Important: Compare the Vehicle Identification Number (VIN) shown on the Proof of Insurance card and on the motor vehicle registration with the VIN on the motor vehicle. They should match. If the number shown on the Proof of Insurance card is incorrect, contact your insurance company representative at the phone number shown on the front of this card to have the number corrected. If the number shown on the registration is incorrect, contact the County Clerk to have the number corrected.

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