

North Sanpete Middle School
2025-10-6 School Community Council Agenda
3pm in the Library

1. Welcome and Introductions, members in attendance:
2. Business:
 - *Election of Chairman, Vice Chair
 - *Adopt rules of order and procedures
 - *Member contact info and update website - *Phone Number, Email, Name* must be online by October 20
 - *Meeting schedule: Oct 6, Dec 10, Feb 11
 - *Council Signature form
 - *[Resources](#)
3. State Wide Community Council [Slide Show](#) (can access on your own)
4. [Trustlands Video](#) (3:27)
5. [Training Video](#) (6:40)
6. DATA: Oct 1 count-380, Demographic Data Review, 24-25 School Report Card
7. Review School Land trust plan
8. Review School Improvement Plan, ELs
9. School Events
10. Community Input