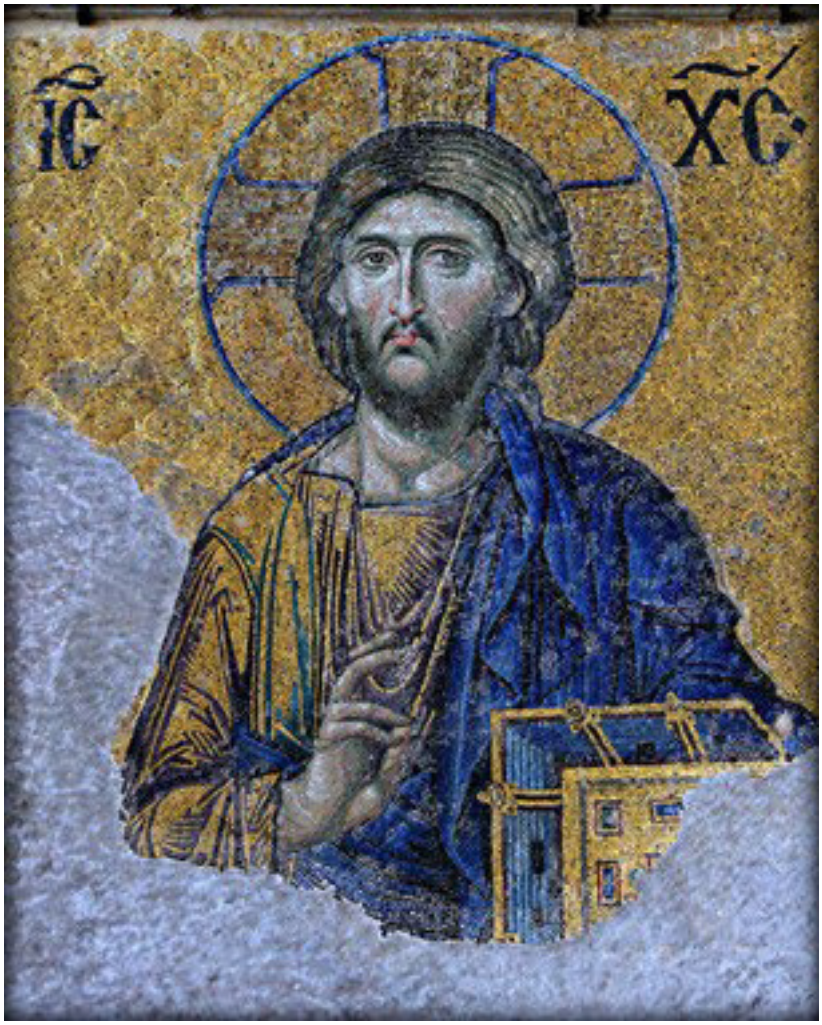


Christ Memorial Presbyterian Church

Christ Our King Sunday
November 22, 2026

GATHERING

Prelude

Welcome and Announcements

Passing of the Peace (L: Leader; P: People)

L: The peace of Christ be with you.
P: And also with you

**Call to Worship — Liturgist Wes Millard

L: Here—this place, this time, this community---
All: This is where God has placed us.
L Here is where we are to live faithfully.
P: Here is where we are to serve.
L: Now is when we are to flourish.
P: Now is when we are to seek joy.
L: These are the people with whom we are bound together.
P: These are the people we are called to love and show grace to.
All: So come, let us worship God, together.

****Hymn -#267 v. 1, 2** **"Come, Christians, Join to Sing"**

Call to Confession, with Silence for Reflection and Prayer

Shared Prayer of Confession (bolded parts to be read by all)
L: God of everything and everyone, we confess that we are not ready for your kingdom.
You gather and lead us out from every place,
P: but we scatter in all directions, each going our own way.
L: You love and feed and care for us,
P: but we fail to love and care for others, pursuing own needs and desires first.
All: Forgive us, merciful God,
so that we may return to the fold you provide for us
and take joy in your presence;
We pray in the name of Jesus Christ our Lord,
the Lamb upon the throne. Amen.

Declaration of Forgiveness
L: Hear this Good News: .....through the grace of Jesus Christ, we are forgiven.
All: Trusting in the peace Christ offers, we go forward into new life. Thanks be to God!

Response - #268, v.1 "Crown Him with Many Crowns"

Crown him with many crowns, the Lamb upon his throne;
Hark, how the heavenly anthem drowns all music but its own!
Awake, my soul and sing of him who died for thee,
And hail him as thy matchless King through all eternity.

GROWING IN GOD'S WORD

Word in Music

Time for All God's Children — Chad Board
**Please note that any children who come forward to the chancel will likely be seen on the worship livestream.*

Children ages preschool—third grade are dismissed to Sunday Experience.

Prayer for Illumination — Liturgist Wes Millard

Hebrew Bible Text for the Day — Ezekiel 34:11-16 (CEB) — Liturgist Wes Millard

New Testament Text for the Day — Ephesians 1:15-23 (CEB) — Pastor Janna

L: The word of the Lord.
P: Thanks be to God.

Sermon — Pastor Janna

The Sixth Great End of the Church: The Exhibition of the Kingdom of God to the World

Hymn of Response **# 365, v. 1,4** **"God Reigns! Let Earth Rejoice!"**

Prayers of the People

In our prayers on this Christ the King Sunday, we pray together, completing each phrase
"Let your will be done, **on earth as it is in heaven."**

EUCHARIST—OUR GRATITUDE AND TRUST IN GOD'S PROMISES

Invitation to the Offering — Liturgist Wes Millard

Offertory

We invite you to use the time of the Offertory to reflect and to pray silently, offering thanks for God's goodness, and commitment of ourselves for declaring that the God who creates also re-creates. making all things new.

Doxology **# 608 **"Praise God from Whom all Blessings Flow"**

Praise God, from whom all blessings flow;
praise Christ, all people here below;
praise Holy Spirit evermore;
praise Triune God, whom we adore.

**Prayer of Dedication and Discipleship

Invitation to the Lord's Table

Prayer of Thanksgiving

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them up to the Lord.**
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is truly right and our greatest joy to give you thanks and praise, eternal God, creator and ruler of the universe.... and with the faithful of every time and place, who sing to the glory of your name:

Hymnal - # 552 **"Holy, Holy, Holy"**

1. Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
2. Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

Rising Sun, Soaring Spirit, Radiant Lord, you are there, O Christ, in stable and temple... you feed us with grace and overwhelm us with love.

Hymnal - # 553 **"Christ Has Died; Christ is Risen"**

Christ has died; Christ has risen; Christ will come again. (2x)

By your Spirit, make us one with you and with each other....By your Spirit, make us strong that we might share your love with your blessed and broken world...all glory and honor are yours, Almighty God, now and forever. Amen.

Breaking of the Bread

Communion of the People

The cups in the outer rings of the trays contain wine. The rest of the cups contain grape juice. All of the bread is gluten and nut-free and you are able to scan the recipe on the announcement page.

Offer communion to each other, passing the bread and holding it for all to take together:
....the Bread of Heaven. **Amen.**
Then pass the cup among you, holding it for all to take together.
... the cup of salvation. **Amen.**

Prayer after Communion

SENDING

Hymn – **# 134** **"Joy to the World"**

Blessing and Charge

Postlude
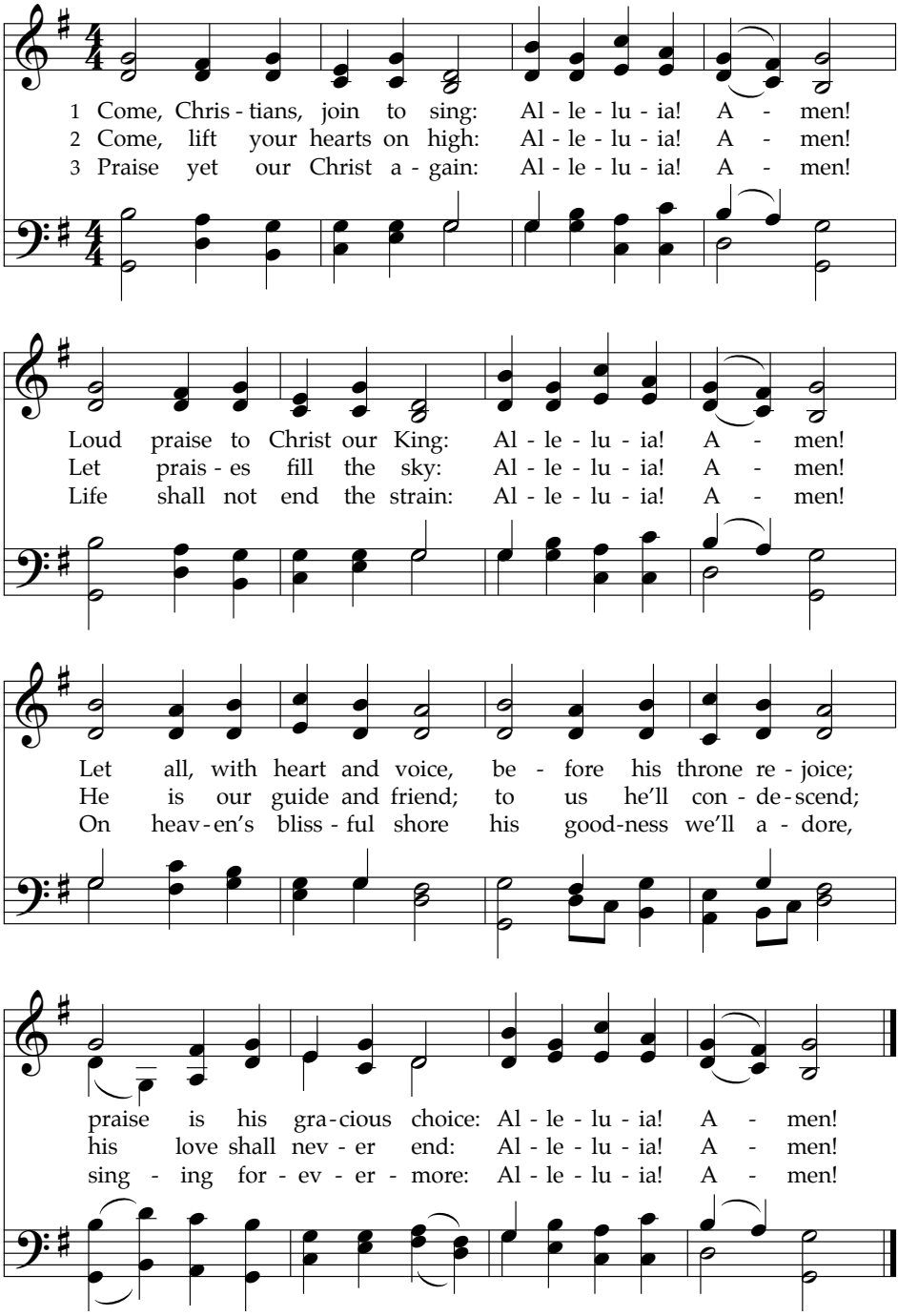
There are numerous ways to give to the work of CMPC. Offering plates will be passed through the pews during the offertory for checks or cash to be left today. Cards with a QR code that will direct you to our online giving page are located in the pew racks. Donations can always be mailed to the church at any time using the address on the back page of the bulletin. Thank you for your support!

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Thank you to Neil Danzig for providing audio support this week!
Thank you to John Kim for operating the sanctuary cameras this week!

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267 Come, Christians, Join to Sing
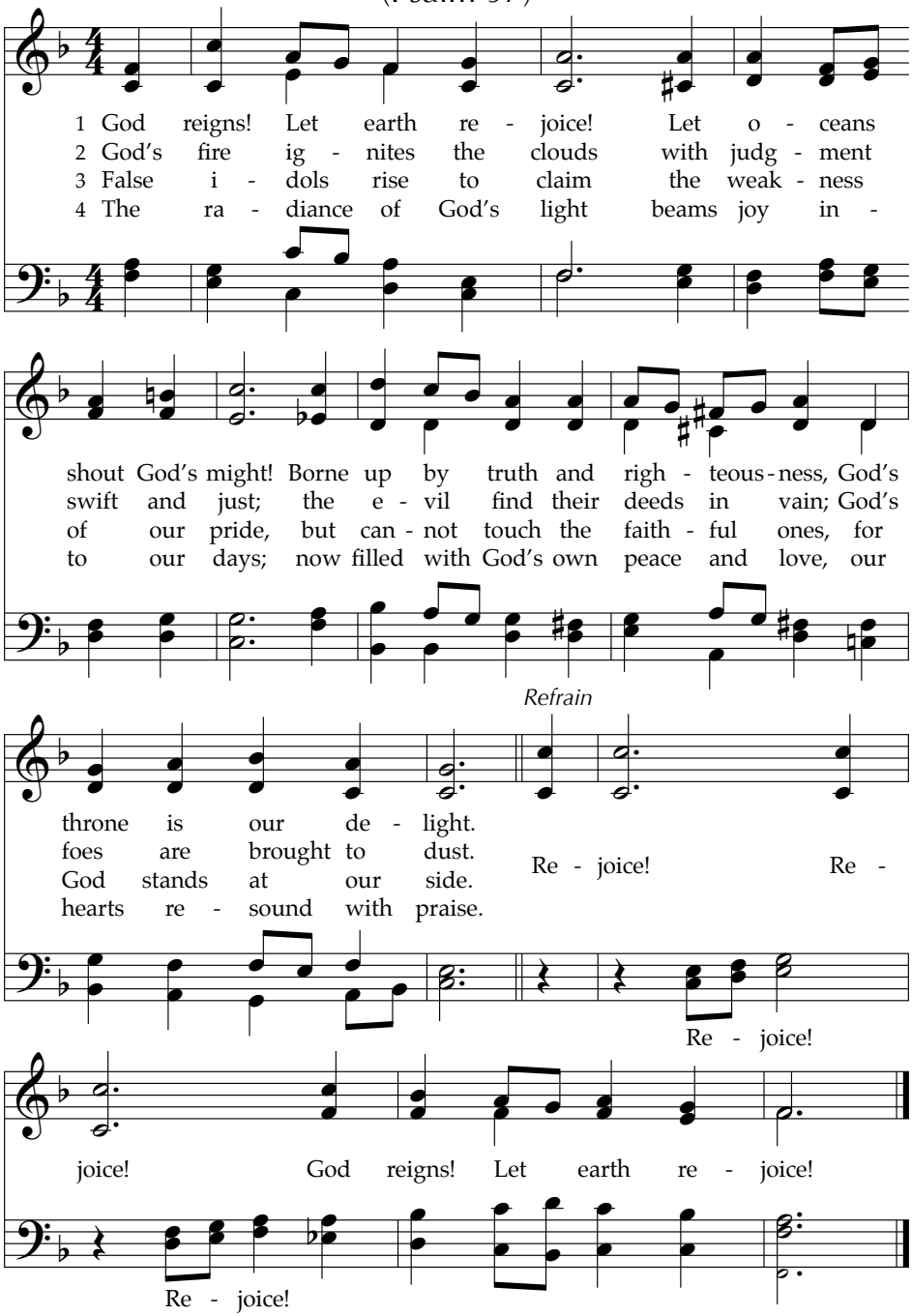


Like many other hymns of praise, this text was originally addressed to children but has been embraced by adults as well. Although the tune's repetitive elements suggest folk origins (possibly with alternating groups of singers), no specific source has been identified.

TEXT: Christian Henry Bateman, 1843
MUSIC: Spanish folk melody; arr. Benjamin Carr, 1824; harm. David Evans, 1927
Music Harm. © 1927 Oxford University Press

MADRID
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God Reigns! Let Earth Rejoice! 365

(Psalm 97)
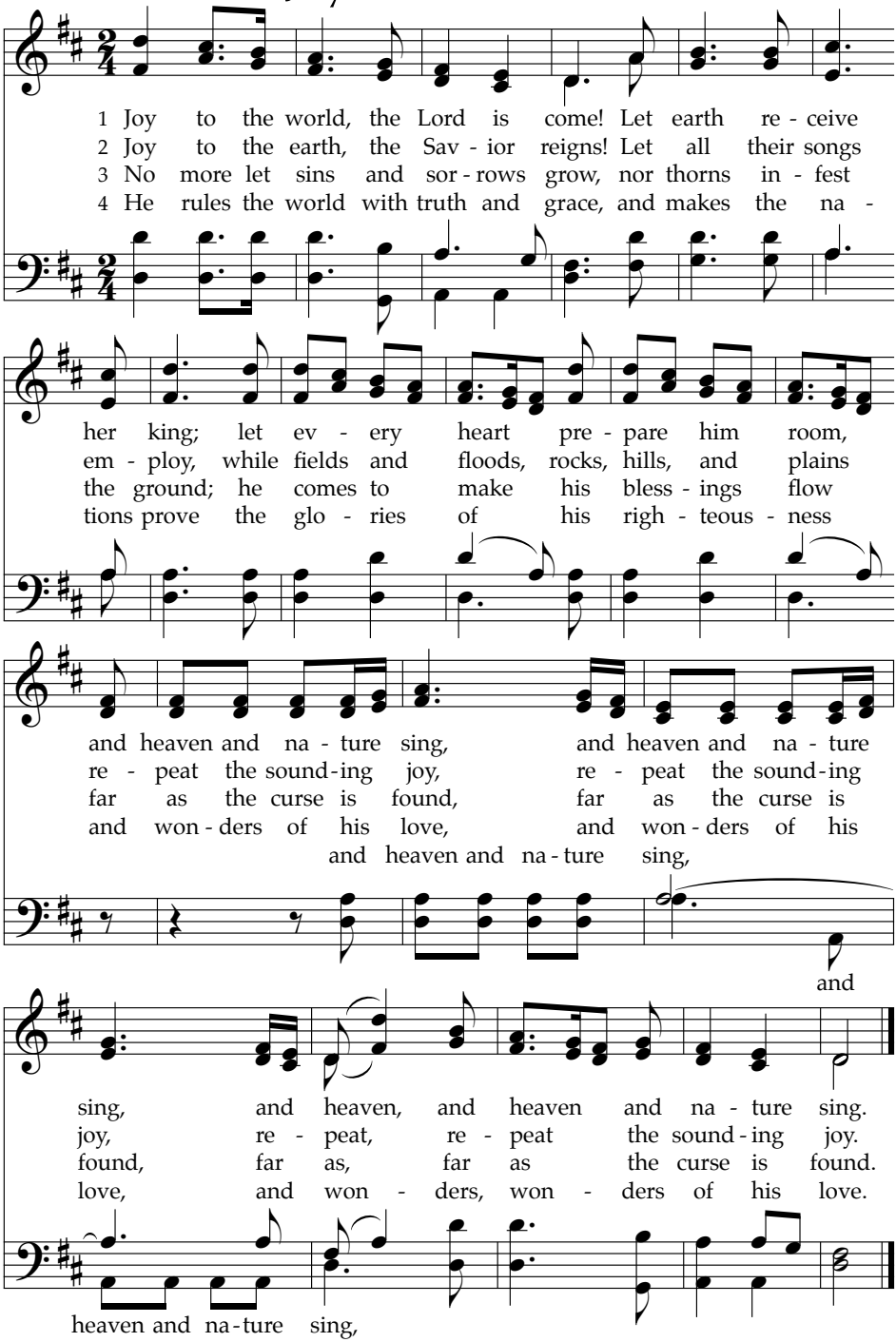


The theme of rejoicing that unites Psalm 97 is fittingly emphasized here by the refrain that ties together these four stanzas. Instead of the intimacy with God celebrated in other psalms, the primary concern here is to proclaim God's power over all false gods that tempt us.

TEXT: Michael Morgan, 1995, alt.
MUSIC: Arthur Henry Messiter, 1883
MARION
SM with refrain

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134 Joy to the World



While Isaac Watts did not write this text strictly for Christmas use, he did purposely cast his paraphrase of Psalm 98:4–9 in Christian terms, titling it "The Messiah's coming and kingdom." So "the Lord" here is Jesus Christ, rather than the God of Abraham, Isaac, and Jacob.

TEXT: Isaac Watts, 1719, alt.
MUSIC: Attr. George Frederick Handel, 1742; arr. Lowell Mason, 1836

ANTIOCH
CM with repeat
(alternate tune: RICHMOND, 266)