

Christ Memorial Presbyterian Church



Twenty-third Sunday after Pentecost November 1, 2026

GATHERING

Prelude

"Joyful, Joyful, We Adore You"

Michael Kravchuk
2020, Michael Kravchuk

Welcome and Announcements

Passing of the Peace (L: Leader; P: People)

L: The peace of Christ be with you.

P: And also with you

****Call to Worship**

Liturgist

L: Make a joyful noise to the LORD, all the earth!

Worship the Lord with gladness!

P: Come into God's presence with singing!

L: Know that the LORD is God—

P: God made us; we belong to God.

We are God's people, entering this time with thanks, this place with praise.

****Hymn -#515**

"I Come with Joy"

Call to Confession, with Silence for Reflection and Prayer

Shared Prayer of Confession (In unison)

L: Eternal God, you do not change.

You have revealed yourself to us in your Word.

You call us to worship you in spirit and in truth.

**P: We admit our worship sometimes shapes you into what we want
instead of shaping us into what you want.**

We confess we ask you to bless what we do, instead of seeking to do what you bless.

Forgive us for seeking concessions when we should be seeking your guidance.

**All: Help us to meet you here, that we might bow
before your unspeakable majesty
and so live for you now and ever, in Christ. Amen.**

Declaration of Forgiveness

L: Hear this Good News:through the grace of Jesus Christ, you are forgiven.

All: Trusting in the peace Christ offers, we go forward into new life. Thanks be to God!

****Response - #443**

"There is a Redeemer"

There is a Redeemer, Jesus God's own Son
Precious Lamb of God, Messiah, Holy One
Thankyou, O my Father, for giving us your Son
And leaving your Spirit till the work on earth is done.

GROWING IN GOD'S WORD

Word in Music

"The Lord Is My Shepherd" (Psalm 23)

John Rutter
2010, Oxford University Press

Time for All God's Children

Wes Millard

**Please note that any children who come forward to the chancel will likely be seen on the worship livestream.*

Children ages preschool—third grade are dismissed to Sunday Experience.

Prayer for Illumination

Liturgist

Hebrew Bible Text for the Day

Psalm 111 (CEB)

Liturgist

(Read responsively from the Printed text: Liturgist-odd verses; People-even verses)

Epistle Text for the Day

Colossians 3:12-17

Pastor Janna

L: The Word of the Lord.

P: Thanks be to God

Sermon

"What's God Worth to You"

Pastor Janna

The Third Great End of the Church: The maintenance of divine worship.

Prayers of the People with Song: Hymnal #471 "O Lord, Hear My Prayer"

Our prayers today begin with singing v.1 and conclude with v.2

EUCCHARIST—OUR GRATITUDE AND TRUST IN GOD’S PROMISES

Invitation to the Offering

Liturgist

Offertory

“The Church’s One Foundation”

Samuel Sebastian Wesley
arranged by James Michael Stevens
2023, James M. Stevens

We invite you to use the time of the Offertory to reflect and to pray silently, offering thanks for God’s goodness,
and commitment of ourselves for declaring that the God who creates also re-creates. making all things new.

****Doxology- #608**

“Praise God from Whom all Blessings Flow”

**Praise God, from whom all blessings flow;
praise Christ, all people here below;
praise Holy Spirit evermore;
praise Triune God, whom we adore.**

****Prayer of Dedication and Discipleship**

Liturgist

Invitation to the Lord’s Table

Prayer of Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them up to the Lord.

It is right to give our thanks and praise.

*Thanks and praise to you, O God.....we join our voices with all the saints whom you have called, from all times
and places, who forever sing your praise:*

Hymnal - # 552

“Holy, Holy, Holy”

- 1. Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.**
- 2. Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

*We give you thanks for Jesus Christ.....with thanksgiving we take this bread and this wine, gifts of the earth
through which you bless us, and we offer ourselves in your service.*

Hymnal - # 553

“Christ Has Died; Christ is Risen”

Christ has died; Christ has risen; Christ will come again. (2x)

*Pour out your Holy Spirit upon us, O God.....Gathered at your table we join all your saints who have gone
on before us and remember them now before you.*

Sela Loring and Marjorie Pierce

*In life and in death we belong to you, our Alpha and Omega. All thanks and praise to you, O God, Holy
Three-in-One, now and forever. Amen.*

Breaking of the Bread

Communion of the People

The cups in the outer rings of the trays contain wine. The rest of the cups contain grape juice. All of the bread is gluten and nut-free and you are able to scan the recipe at the QR code below.

Offer communion to each other, passing the bread and holding it for all to take together:

....the Bread of Life, given that we might be holy and whole. **Amen.**

Then pass the cup among you, holding it for all to take together.

... the cup of salvation, poured out in love for the world. **Amen.**

Prayer after Communion

SENDING

Hymn – # 326, v. 1, 3, 5

"For All the Saints"

Blessing and Charge

Postlude

"They'll Know We Are Christians By Our Love"

Peter Scholtes
arranged by Mark Hayes
2016, Lorenz Publishing Company

There are numerous ways to give to the work of CMPC. Offering plates will be passed through the pews during the offertory for checks or cash to be left today. Cards with a QR code that will direct you to our online giving page are located in the pew racks. Donations can always be mailed to the church at any time using the address on the back page of the bulletin. Thank you for your support!



Psalm 23

1 The LORD is my shepherd. I lack nothing.

2 He lets me rest in grassy meadows; he leads me to restful waters;

3 he keeps me alive. He guides me in proper paths for the sake of his good name.

4 Even when I walk through the darkest valley, I fear no danger because you are with me. Your rod and your staff— they protect me.

5 You set a table for me right in front of my enemies. You bathe my head in oil; my cup is so full it spills over!

6 Yes, goodness and faithful love will pursue me all the days of my life, and I will live in the LORD's house as long as I live.

Thank you to Neil Danzig for providing audio support this week!

Thank you to for operating the sanctuary cameras this week!

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Texts for the Week

Colossians 3:12-17 (CEB)

¹² Therefore, as God's choice, holy and loved, put on compassion, kindness, humility, gentleness, and patience. ¹³ Be tolerant with each other and, if someone has a complaint against anyone, forgive each other. As the Lord forgave you, so also forgive each other. ¹⁴ And over all these things put on love, which is the perfect bond of unity. ¹⁵ The peace of Christ must control your hearts—a peace into which you were called in one body. And be thankful people. ¹⁶ The word of Christ must live in you richly. Teach and warn each other with all wisdom by singing psalms, hymns, and spiritual songs. Sing to God with gratitude in your hearts. ¹⁷ Whatever you do, whether in speech or action, do it all in the name of the Lord Jesus and give thanks to God the Father through him.

To Wonder About:

What changes in a person's daily life when they truly realize and believe they are deeply loved by God?

How does regular, intentional thankfulness protect a community from bitterness and division?

Why do you think Paul connects teaching and guiding one another so closely with singing and music?

How would our daily routines—our jobs, our chores, our social media scrolling—change if we filtered every single word and action through the phrase, *"I speak or act now in the name of the Lord Jesus,"*? (*Living in worship-full ways?*)

Psalm 111

Praise the LORD!

I thank the LORD with all my heart
in the company of those who do right, in the
congregation.

² **The works of the LORD are magnificent;
they are treasured by all who desire them.**

³ God's deeds are majestic and glorious.
God's righteousness stands forever.

⁴ **God is famous for his wondrous works.
The LORD is full of mercy and compassion.**

⁵ God gives food to those who honor him.
God remembers his covenant forever.

⁶ **God proclaimed his powerful deeds to his people
and gave them what had belonged to other nations.**

⁷ God's handiwork is honesty and justice;
all God's rules are trustworthy—

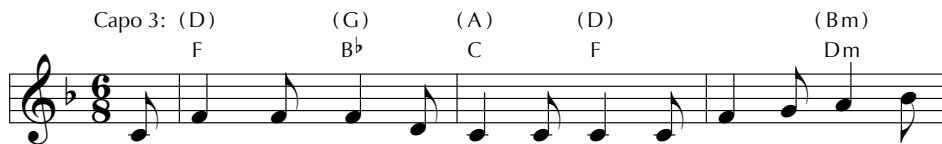
⁸ **they are established always and forever:
they are fulfilled with truth and right doing.**

⁹ God sent redemption for his people;
God commanded that his covenant last forever.
Holy and awesome is God's name!

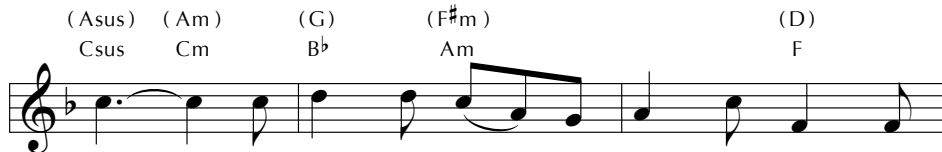
¹⁰ **Fear of the LORD is where wisdom begins;
sure knowledge is for all who keep God's laws.
God's praise lasts forever!**

I Come with Joy

515



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris-tians far and near to find, as all are
3 As Christ breaks bread and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call, in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com-mu - nion bread, in Christ's com-mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

Guitar chords do not correspond with keyboard harmony.

This text affirms that Christian unity is not achievement but gift, one renewed each time we gather for the Lord's Supper. Each of us enters as an "I" and leaves as part of "we." The unadorned language of this text is well matched to the simple shape note tune that sets it here.

O Lord, Hear My Prayer

471

The Lord Is My Song

O Lord, hear my prayer. O Lord, hear my prayer.
Or The Lord is my song; the Lord is my praise:

When I call, an - swer me. O Lord, hear my prayer. O
all my hope comes from God. The Lord is my song; the

Lord, hear my prayer. Come and lis - ten to me.
Lord is my praise: God, the well-spring of life.

This chant from the Taizé Community in France is provided with two sets of words, either of which can be used as best suits the occasion. The first text is based on Psalm 102:1-2, and the second is an amalgam of phrases drawn from Psalms 118:14, 25:5, 36:9, and John 4:14.

For All the Saints



1 For all the saints who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might;
 3 O blest com - mu - nion, fel - low-ship di - vine!
 4 And when the strife is fierce, the war - fare long,
 5 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
 thou, Lord, their cap - tain in the well-fought fight;
 We fee - bly strug - gle; they in glo - ry shine; yet
 steals on the ear the dis - tant tri - umph song, and
 gates of pearl streams in the count - less host,



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.
 all are one in thee, for all are thine.
 hearts are brave a - gain, and arms are strong.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia! Al - le - lu - ia!

The broad and sweeping tune with which this hymn is so closely identified was created to be sung during a reverent but dramatic procession at the beginning of an All Saints' Day service, an enacted representation of the enduring "fellowship divine" celebrated by this text.

Harmony, stanza 3

3 O blest com - mu - nion, fel - low - ship di - vine!

We fee - bly strug - gle; they in glo - ry shine; yet

all are one in thee, for all are thine.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

to stanza 4