

St. Andrew's Episcopal Church

Boca Grande ☩ Florida

"Bringing God and people together in love through Jesus Christ"

Sunday Worship

8:00 A.M. and 9:30 A.M.

Our Staff

Rev. Geoffrey Piper
Priest-in-Charge

Dr. Glen Olsen
Minister of Music

Robin Milona
Parish Administrator

Kim Kyle
Office Assistant

Office Hours

Monday - Thursday
9:00am - 12:30pm

Telephone

941-964-2257

Mailing Address

P.O. Box 272
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Website

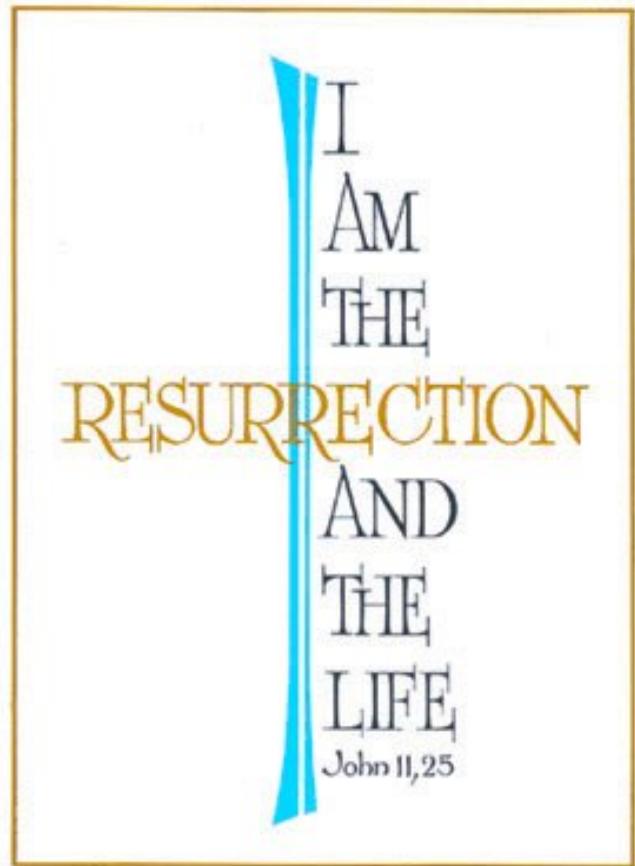
www.standrewsbocagrande.org

Email

mail@standrewsbocagrande.org

THE FIFTH SUNDAY OF LENT

Year A ~ March 22, 2026



*** 8:00AM Service Only**

We will be singing the first and the last verses of both the beginning and ending Processional.

Welcome

Thank you for worshipping with us today. We hope you find a meaningful connection between your desire to be here and your experience of worship. We are a community drawn together by faith in God's love made known in Jesus Christ—a love expressed through forgiveness, grace, and acceptance. You belong here.

We grow in connection by knowing and accepting one another as we are, and by serving others both here in Boca Grande and throughout the wider community. Visitor cards are located in the pews and help us get to know you better; please place them in the offering plate at the back of the church or hand them to an usher.

Restrooms and additional seating with live-stream are available next door in the Chapter House. If you need to step out with a little one, the Chapter House offers space to move freely while still allowing you to hear the service.

Altar Flowers

The altar flowers today are given to the Glory of God
by Nancy Hayden in loving memory of Robert (Bob) Hayden.

Serving in Worship Today

Serving Today @ 8:00am

Ushers: Walter and Anne Beatty
Lector: Sheila O'Brien
Chalice Bearer: Anne Beatty

Serving Today @ 9:30am

Ushers: Deb Martin and Ginny Bryant
Lector: Ann Fletcher
Chalice Bearers: Alice Pollard and Ellen Manetti

Serving Next Week

Serving Next Sunday (March 29) @ 8:00am

Usher:
Lector: Tom Courtney
Chalice Bearer:

Serving Next Sunday (March 29) @ 9:30am

Ushers: Bruce and Sally Birgbauer
Lector: Margaret Bush
Chalice Bearers:

THE HOLY EUCHARIST: RITE II

The Word of God

THE PRELUDE

Beneath the Cross of Jesus
Chorale Prelude on RATHBUN

Donald Hustad, arr.
Charles Cook

* THE PROCESSIONAL

Love divine, all loves excelling

Hymnal, 657



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

THE ACCLAMATION

Celebrant Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

Celebrant If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

THE KYRIE

Cantor
then
People Repeat



Lord, have mer - cy.

Cantor
then
People Repeat



Christ, have mer - cy.

Cantor
then
People Repeat



Lord, have mer - cy.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

EZEKIEL 37:1-14

Lector A reading from the prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM

PSALM 130

Lector The Psalm reading appointed for today is Psalm 130.
Let us read responsively by half verse.

- 1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.



1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;



that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

THE GOSPEL**JOHN 11:1-45**

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the

resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Chris Gray

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

THE PRAYERS OF THE PEOPLE

Celebrant Brothers and sisters, the Spirit of God dwells in you. Let us appeal to our God, saying, *"We call to you, O Lord; Lord, hear our voice."*

Please find your position of prayer, whether that is standing, kneeling, or sitting.

Lector Breathe new life into your Church, O Lord. Where our bones are dried up, where our hope is lost, cause your life-giving breath to enter. Give us confidence in the truth that the same Spirit that raised Jesus from the dead dwells in us. We call to you, O Lord;

People **hear our voice.**

Lector Many are they who wait for you, O Lord. Speak a word of hope into the souls of those suffering throughout the world. We call to you, O Lord;

People **hear our voice.**

Lector Creating God, it is the wind of your Spirit that sweeps across this planet. Renew and refresh your creation; bring forth newness in dead places. We call to you, O Lord;

People **hear our voice.**

Lector With you, O Lord, there is plenteous redemption. Restore the hope of this community. Renew our trust that you have a life-giving future in mind for us. We call to you, O Lord;

People **hear our voice.**

Lector With you, O Lord, there is mercy. Consider well the voice of those who call out from their depths. As they wait for you in their pain and sorrow, give life to their mortal bodies by your healing spirit. *(Please pause in silence to lift to God the names of those who need Gods help.)* We call to you, O Lord;

People **hear our voice.**

Lector God, we trust your Son Jesus to be for us resurrection and life. Give to the dead your life, especially Maria Gatto. Assure the living with the promise of resurrection. We call to you, O Lord;

People **hear our voice.**

Celebrant Gracious and life-giving God, you have heard the cries of your people and know the needs of our hearts before we speak them. Breathe your Spirit upon us, that we who call to you from the depths may be raised to newness of life. Strengthen our faith, renew our hope, and make us instruments of your redeeming love; through Jesus Christ, who is resurrection and life, and who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION OF SIN AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God,
We confess that we have sinned against you In thought, word and deed,
By what we have done, And by what we have left undone.
We have not loved you with our whole heart; We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, Have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the Glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in Eternal life. Amen

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE OFFERTORY

O God Beyond All Praising

Gustav Holst

DOXOLOGY

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

The Holy Communion

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

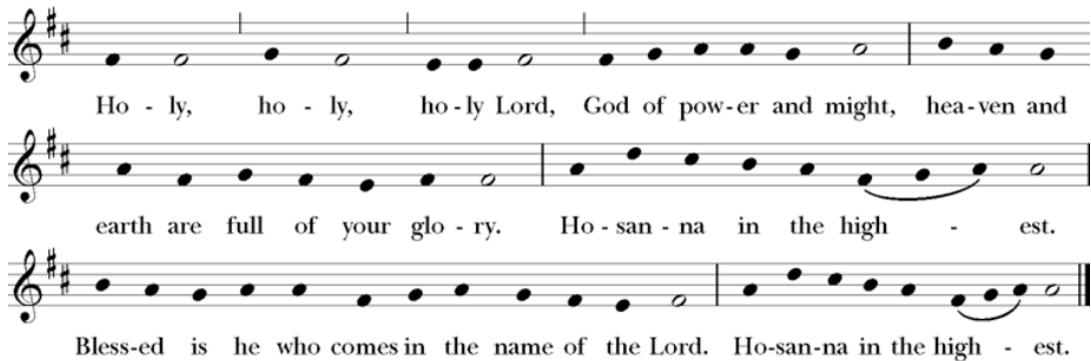
People **It is right to offer thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in

every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant Continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and

drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.

BREAKING OF THE BREAD

Silence as the Celebrant breaks the consecrated bread.

FRACTION ANTHEM

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

*All baptized persons regardless of denominational affiliation are invited to receive Holy Communion.
If it is not in your conscience to receive, please consider coming forward for a simple blessing.
Gluten-free wafers are available. Please let the priest know when you come forward to receive.*

PRAYER AFTER COMMUNION

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant

Look with compassion, O Lord, upon this your people; that rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.

* THE PROCESSIONAL

Amazing grace

Hymnal, 671



1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright



1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to



1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

THE DISMISSAL

Celebrant Go in Peace to love and serve the Lord.

People **Thanks be to God.**

THE POSTLUDE

Chromatic Fugue

Johann Pachelbel

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Prayer List *In Our Thoughts and Prayers*

Pastoral Prayer List

Marie Allen	Chico Euwer	Jenna Larson
Dennis Berry	John Farrar	Sarah McDonald
Bob Burke Shawn	Gene Findlay	Mary Mulvania
Peterson Cain	Bob Fletcher	Larry Pardee
Elena Cameron	Jeffrey Fletcher	Bobby Parker
Vera Chelnokov	Tom & Bette Floyd	John Pollard
Tanny Clark	Kathy Gregg	Maurice Price
Emily Clegg	Grace Haly	Pat Ryan
Bob Corl	David Hatzung	Amy Staples
Declan Cox	Donna Hecker	Strazzulla Family
Hadley Cox	Terrilynn Hulmutch	Peter Strong
Jane Dalrymple	Hal Johnson	Ed Vick
Dana	Melissa Kinney	Donna Welsh
	Audrey Knapp	

Military Prayer List

Blaise Bess	Karl Jackson	Nikolas Milona
Ben Constantinides	Thais Jackson	Jonathan Prince
John Life Ikenberry	Anthony Kopp	Dan T.
Colin Jackson	Alex Lovo	Renier van Breen
	Michael Manetti	

If you have a prayer request, we invite you to share it with us. You may contact the church office or the rector, or complete a prayer request card in the narthex and place it in the offering plate or the offering box also located in the narthex.



Palm Sunday Concert March 29 - 4:00pm

Percussionist Nicholas Romig, a former student of Dr. Olsen and current student at Florida Gulf Coast University, joins Glen Olsen for an Organ and Marimba concert featuring works by Pachelbel and Franck, contemporary solo marimba pieces, and a collaborative work for organ and marimba.

Our Red Bag Ministry this month

Englewood Boys & Girls Club of Charlotte County.

Red Bags for the month of March will be for the Boys and Girls Club of Englewood, an after school program and summer camp for local community youth. Many of the children's parents work on island or in businesses that support our island. The Boys and Girls Club allows for these parents to have a full work day.

We will be collecting books and small toys (Red Bags will contain a list of suggested items) which will be used for the kids as special treats during the year and as prizes at the Annual Easter Party that St. Andrew's sponsors. **We welcome and need volunteers to help with the party on April 2!** (sign up in the newsletter or use sign up sheet in the narthex.

Red Bags will be available in the narthex and must be returned no later than Friday, March 27. If you have any of our Red Bags at home please return to us.

If you have any questions please email Janet Williams: janetpwilliams619@gmail.com.



Periodically, St. Andrew's Outreach Committee selects a different organization to receive the donations collected through our Red Bag Ministry. This ongoing effort allows our parish to support a variety of important programs that serve our wider community.

For the month of March, our Red Bag Ministry will support the Boys & Girls Club of Englewood, which provides after-school care, mentoring, and opportunities for local children. In April, donations collected through the Red Bag Ministry will benefit a local food pantry.

Thank you for your continued generosity as St. Andrew's works together to support our neighbors in need.

Sunday, March 22

8:00am Worship
9:30am Worship

Monday, March 23

8:30am Men's A.A.

Tuesday, March 24

8:30am Men's Bible Study
7:00pm A.A.- All Welcome

Wednesday, March 25

4:00pm Choir Rehearsal

Thursday, March 26

9:30am Women's A.A. & Al-Anon

Friday, March 27

9:30am Grande Chorus Rehearsal
10:00am Women's Bible Study

Sunday, March 29

Palm Sunday

8:00am Worship
9:30am Worship

Monday, March 30

8:30am Men's A.A.

Tuesday, March 31

8:30am Men's Bible Study
7:00pm A.A.- All Welcome

Wednesday, April 1

4:00pm Choir Rehearsal

Thursday, April 2

Maundy Thursday

9:30am Women's A.A. & Al-Anon
5:00pm Worship Service

Friday, April 3

Good Friday

9:30am Grande Chorus Rehearsal
10:00am Women's Bible Study
1:15pm Worship Service

Sunday, April 5

Easter Sunday - See Below

HOLY WEEK and EASTER SUNDAY

Maundy Thursday

April 2 Worship 5:00pm

Good Friday

April 3 Worship 1:15pm

Easter Sunday, April 4

4th Street Beach Access Worship 8:00am

Church Worship 10:00am

Community Event
Stations of the Cross

Good Friday, April 3 — 12:00pm

The procession begins at Our Lady of Mercy church at noon, and takes an hour.



STATIONS of the CROSS

Docent Tours

Thursdays @ 4:00pm

Join us for a guided docent tour of St. Andrew's Church & grounds. Learn about the history, architecture, & sacred art of our beautiful parish while enjoying a leisurely walk through the campus.

All are welcome.



EASTER LILY ORDERS

Help us prepare our church for the joy of Easter by donating a beautiful Easter lily.

Please place your order by

Palm Sunday, March 29.

The cost is **\$15 per plant.**

Order envelopes are located in the narthex for your convenience.

Thank you for helping adorn our church for Easter.

At St. Andrew's We Aspire ...

- † to be a welcoming, inviting and caring parish
- † to provide meaningful worship services
- † to provide pastoral care and guidance in times of need and celebration
- † to respond to human needs locally, nationally, and globally
- † to grow as Christians through education and discipleship
- † to be active in the community and ecumenical relationships
- † to be generous stewards of our time, talent, and treasure

"Bringing God and people together in love through Jesus Christ"

ST. ANDREWS' VESTRY MEMBERS

Class of 2027

Mary Campbell
Michale Courts **
Renee Farnham
Jay Spurgeon

Class of 2028

Bill Durkin
Roger Lewis
Melissa Loughlin
Ann Peterson

Class of 2029

Tanny Clark
Kirsten Hosman
Alice Pollard
Kimberly Whipple *

* Senior Warden

** Jr. Warden

Rick Granger (Treasurer)

Mary Campbell (Clerk)



St. Andrew's Episcopal Church

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www.standrewsbocagrande.org