

St. Andrew's Episcopal Church

Boca Grande † Florida

"Bringing God and people together in love through Jesus Christ"

Sunday Worship

8:00 A.M. and 9:30 A.M.

Our Staff

Rev. Geoffrey Piper
Priest-in-Charge

Dr. Glen Olsen
Minister of Music

Robin Milona
Parish Administrator

Kim Kyle
Office Assistant

Office Hours

Monday - Thursday
9:00am - 12:30pm

Telephone

941-964-2257

Mailing Address

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Boca Grande, FL 33921

Website

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THE THIRD SUNDAY OF LENT

Year A ~ March 8, 2026



THIRD SUNDAY
in
LENT

*** 8:00AM Service Only**

We will be singing the first and the last verses of both the beginning and ending Processional.

Welcome

Thank you for worshipping with us today. We hope you find a meaningful connection between your desire to be here and your experience of worship. We are a community drawn together by faith in God's love made known in Jesus Christ—a love expressed through forgiveness, grace, and acceptance. You belong here.

We grow in connection by knowing and accepting one another as we are, and by serving others both here in Boca Grande and throughout the wider community. Visitor cards are located in the pews and help us get to know you better; please place them in the offering plate at the back of the church or hand them to an usher.

Restrooms and additional seating with live-stream are available next door in the Chapter House. If you need to step out with a little one, the Chapter House offers space to move freely while still allowing you to hear the service.

Altar Flowers

The altar flowers today are given to the Glory of God
by Deb Martin in loving memory of her parents, Nancy and Hugh Martin.

Serving in Worship Today

Serving Today @ 8:00am

Usher: Sue Spurgeon
Lector: Jay Spurgeon
Chalice Bearer:

Serving Today @ 9:30am

Ushers: Ted Lilly and Loulie Mauran
Lector: Warner Bass
Chalice Bearers: Kimberly Lovo and Renée Farnham

Serving Next Week

Serving Next Sunday (March 15) @ 8:00am

Usher:
Lector:
Chalice Bearer:

Serving Next Sunday (March 15) @ 9:30am

Ushers: Libby Chandler and Nigel Spencer-Barnes
Lector: Margaret Bush
Chalice Bearers: Kimberly Lovo and Renée Farnham

THE HOLY EUCHARIST: RITE II

The Word of God

THE PRELUDE

Adagio

Arild Sandvold

* THE PROCESSIONAL

Come, thou fount of every blessing

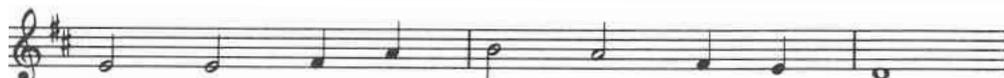
Hymnal, 686



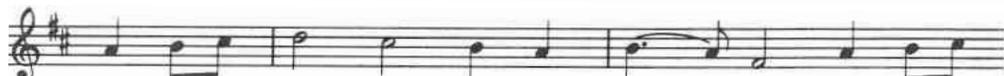
1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

THE ACCLAMATION

Celebrant Bless the Lord who forgives all our sins;

People His mercy endures for ever.

Celebrant If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

THE KYRIE

<i>Cantor then People Repeat</i>	 Lord, have mer - cy.
<i>Cantor then People Repeat</i>	 Christ, have mer - cy.
<i>Cantor then People Repeat</i>	 Lord, have mer - cy.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE EPISTLE

ROMANS 5:1-11

Lector A reading from the book of Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM

PSALM 95:1-7

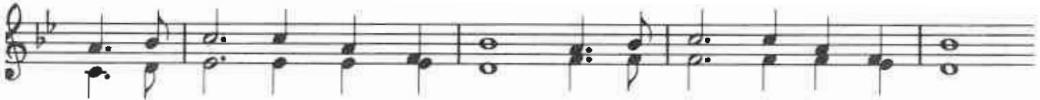
Lector The Psalm reading appointed for today is a portion of Psalm 95.
Let us read responsively by half verse.

- 1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
- 7 For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!





1 Rock of a - ges, cleft for me, let me hide my-self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,



let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone,
 when I rise to worlds un - known and be - hold thee on thy throne,



be of sin the dou - ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my-self in thee.

THE GOSPEL

JOHN 4:5-52

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."



Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. **Amen.**

THE PRAYERS OF THE PEOPLE

Celebrant Come, let us bow down, and bend the knee, and kneel before the Lord our Maker. With
thankful hearts, let us pray to the Lord, asking blessings on all who join in His will.

Please find your position of prayer, whether that is standing, kneeling, or sitting.

Lector O God, you made us in your own image and redeemed us through Jesus your Son:
Look with compassion on the whole human family.

People **Gracious Lord, bless the merciful.**

Lector Lord, take away the arrogance and hatred which infect our hearts; break down the walls
that separate us; unite us in bonds of love.

People **Merciful Lord, bless the meek.**

Lector Prince of Peace, work through our struggle and confusion to accomplish your purposes on earth.

People **Merciful Lord, bless the peacemakers.**

Lector Great God of all, in your good time, lead all nations and races to gather in harmony
around your heavenly throne.

People **Merciful Lord, bless the pure in heart.**

Lector Lord, we pray for those who are sick or suffering. Give them that living water that comes
through your Son Jesus Christ, that their needs may be met and all their thirsts
quenched. *(Please pause in silence to lift to God the names of those who need Gods help.)*

People **Merciful Lord, bless all who thirst for righteousness.**

Lector Lord, we pray for the dying and the dead, and for all who grieve their loss. Bring Stephanie Vick into your presence. We ask this in the assurance that we have been reconciled through the death of your Son and saved by his life.

People **Merciful Lord, raise us in Christ.**

Celebrant Let us join hearts and voices in thanksgiving.

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

THE CONFESSION OF SIN AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God,
We confess that we have sinned against you
In thought, word and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the Glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in Eternal life. Amen

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE OFFERTORY

Amazing Grace

John Ness Beck, *arr.*

DOXOLOGY

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Holy Communion

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

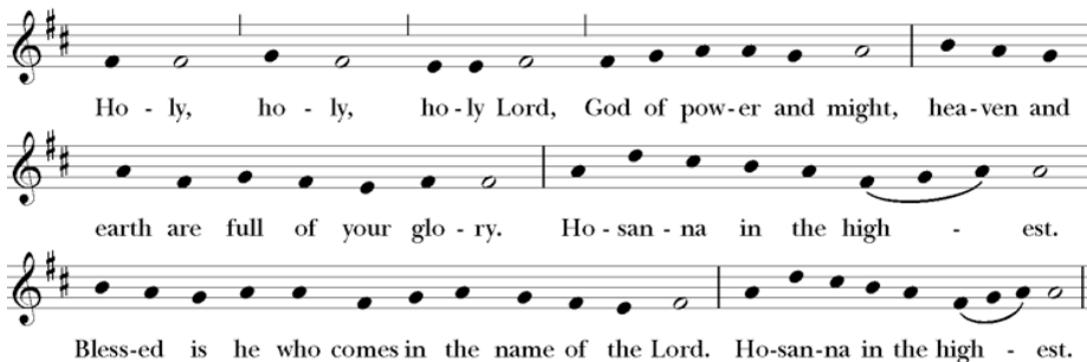
Celebrant Let us give thanks to the Lord our God.

People **It is right to offer thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died of us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant Continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

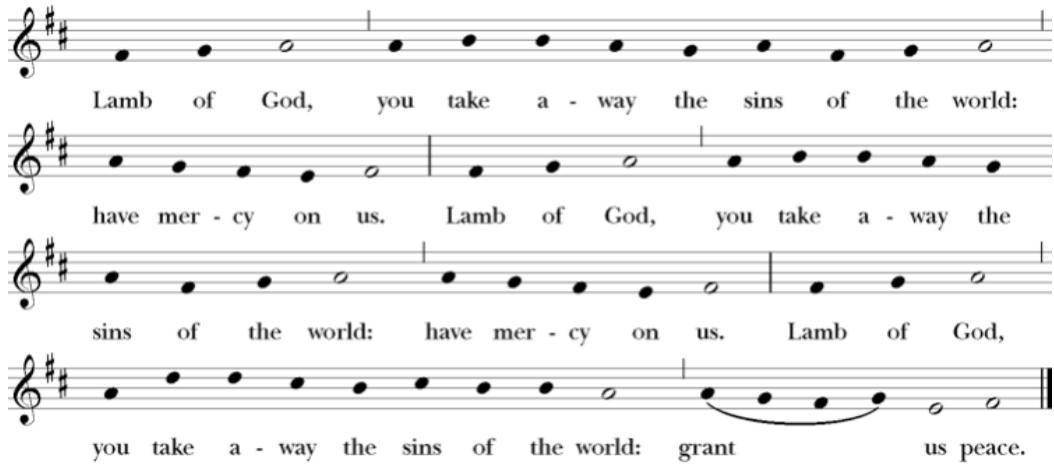
For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

BREAKING OF THE BREAD

Silence as the Celebrant breaks the consecrated bread.



FRACTION ANTHEM



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

All baptized persons regardless of denominational affiliation are invited to receive Holy Communion. If it is not in your conscience to receive, please consider coming forward for a simple blessing. Gluten-free wafers are available. Please let the priest know when you come forward to receive.

COMMUNION MUSIC

Nothing can trouble

Taizé



Noth - ing can trou - ble, noth - ing can fright - en.
Those who seek God shall nev - er go want - ing. Noth - ing can trou - ble,
noth - ing can fright - en. God a - lone fills us.

PRAYER AFTER COMMUNION

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant

Look mercifully on this your family, almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. Amen.

* THE PROCESSIONAL

Take my life and let it be

Hymnal, 707



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

THE DISMISSAL

Celebrant Go in Peace to love and serve the Lord.

People **Thanks be to God.**

THE POSTLUDE

Fugue in C Major

Edvard Grieg

Prayer List
In Our Thoughts and Prayers

Pastoral Prayer List

Marie Allen
Dennis Berry
Bob Burke
Shawn Peterson Cain
Vera Chelnokov
Tanny Clark
Emily Clegg
Bob Corl
Declan Cox
Hadley Cox
Jane Dalrymple
Dana

John Farrar
Gene Findlay
Bob Fletcher
Jeffrey Fletcher
Tom & Bette Floyd
Kathy Gregg
Grace Haly
David Hatzung
Donna Hecker
Terrilynn Hulmutch
Hal Johnson
Melissa Kinney
Jenna Larson

Sarah McDonald
Mary Mulvania
Larry Pardee
Bobby Parker
John Pollard
Maurice Price
Pat Ryan
Amy Staples
Strazzulla Family
Peter Strong
Ed Vick
Donna Welsh

Military Prayer List

Blaise Bess
Ben Constantinides
John Life Ikenberry
Colin Jackson

Karl Jackson
Thais Jackson
Anthony Kopp
Alex Lovø

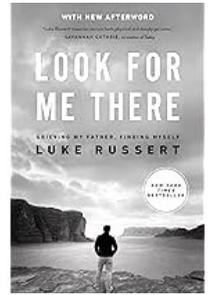
Michael Manetti
Nikolas Milona
Jonathan Prince
Renier van Breen

If you have a prayer request, we invite you to share it with us. You may contact the church office or the rector, or complete a prayer request card in the narthex and place it in the offering plate or the offering box also located in the narthex.

Faith and ... Luke Russert

This Thursday, March 12 — 4:30pm — St. Andrew's Church

Journalist and New York Times bestselling author, Luke Russert, will join us to reflect on his extraordinary global journey following the loss of his father. Drawing from his memoir, *Look for Me There*, Russert shares insights on grief, faith, resilience, and hope, offering an inspiring vision for moving forward.



Palm Sunday Concert March 29 - 4:00pm

Percussionist Nicholas Romig, a former student of Dr. Olsen and current student at Florida Gulf Coast University, joins Glen Olsen for an Organ and Marimba concert featuring works by Pachelbel and Franck, contemporary solo marimba pieces, and a collaborative work for organ and marimba.

Our Red Bag Ministry this month

Englewood Boys & Girls Club of Charlotte County.

Red Bags for the month of March will be for the Boys and Girls Club of Englewood, an after school program and summer camp for local community youth. Many of the children's parents work on island or in businesses that support our island. The Boys and Girls Club allows for these parents to have a full work day.

We will be collecting books and small toys (Red Bags will contain a list of suggested items) which will be used for the kids as special treats during the year and as prizes at the Annual Easter Party that St. Andrew's sponsors. **We welcome and need volunteers to help with the party on April 2!**

Red Bags will be available in the narthex and must be returned no later than Friday, March 27. If you have any of our Red Bags at home please return to us.

If you have any questions please email Janet Williams: janetpwilliams619@gmail.com.



A Look Ahead

Sunday, March 8

8:00am Worship
9:30am Worship

Monday, March 9

8:30am Men's A.A.

Tuesday, March 10

8:30am Men's Bible Study
7:00pm A.A.- All Welcome

Wednesday, March 11

4:00pm Choir Rehearsal

Thursday, March 12

9:30am Women's A.A. & Al-Anon
4:30pm Faith and ... Luke Russert

Friday, March 13

9:30am Grande Chorus Rehearsal
10:00am Women's Bible Study

Sunday, March 15

8:00am Worship
9:30am Worship

Monday, March 16

8:30am Men's A.A.

Tuesday, March 17

8:30am Men's Bible Study
7:00pm A.A.- All Welcome

Wednesday, March 18

4:00pm Choir Rehearsal

Thursday, March 19

9:30am Women's A.A. & Al-Anon

Friday, March 20

9:30am Grande Chorus Rehearsal
10:00am Women's Bible Study

Saturday, March 21

9:00am Vestry Meeting

HOLY WEEK and EASTER SUNDAY

Maundy Thursday

April 2 Worship 5:00pm

Good Friday

April 3 Worship 1:15pm

Easter Sunday, April 4

4th Street Beach Access Worship 8:00am
Church Worship 9:30am

Community Event

Stations of the Cross

Good Friday, April 3 — 12:00pm

The procession begins at Our Lady of Mercy church at noon, and takes an hour.



STATIONS of the CROSS

Docent Tours

Thursdays @ 4:00pm

Join us for a guided docent tour of St. Andrew's Church & grounds. Learn about the history, architecture, & sacred art of our beautiful parish while enjoying a leisurely walk through the campus.

All are welcome.



EASTER LILLY ORDERS

Help us prepare our church for the joy of Easter by donating a beautiful Easter lily.

Please place your order by

Palm Sunday, March 29.

The cost is **\$15 per plant.**

Order envelopes are enclosed in this bulletin for your convenience.

Thank you for helping adorn our church for Easter.

At St. Andrew's We Aspire ...

- † to be a welcoming, inviting and caring parish
- † to provide meaningful worship services
- † to provide pastoral care and guidance in times of need and celebration
- † to respond to human needs locally, nationally, and globally
- † to grow as Christians through education and discipleship
- † to be active in the community and ecumenical relationships
- † to be generous stewards of our time, talent, and treasure

"Bringing God and people together in love through Jesus Christ"

ST. ANDREWS' VESTRY MEMBERS

Class of 2026

Mick Aslin
Anne Beatty
Michael Courts **
Kimberly Whipple *

Class of 2027

Mary Campbell
Renee Farnham
Rick Granger
Jay Spurgeon

Class of 2028

Bill Durkin
Roger Lewis
Melissa Loughlin
Ann Peterson

* Senior Warden

** Junior Warden

Rick Granger (Treasurer)

Mary Campbell (Clerk)



St. Andrew's Episcopal Church

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www.standrewsbocagrande.org