Birthdays: Tracey Burke, Tom Fisher, John Houser, Isabella Caggiano, Ben Giles, David Blackburn, Avery Taylor, Linda Britton, Jenna Hamlin, David Phillips
Anniversaries: Ed & Ellen Anthony
Serving in the Armed Forces: Will, Blane, Jordan, Matthew, James, Emerson, Owen, Chrissy and Thomas.
Is a birthday or anniversary missing? Please contact the church office at admin@stmarksdalton.org
St. Mark's Prayer Chain - If you have a prayer request, you may contact Cathy Houser 706-624-8913, or 404-219-8139; housermc@aol.com

This Sunday at St. Mark's
October 25, 2026
8:00am Holy Eucharist Rite I
9:00am Early Adult Sunday School
9:45am Adult Sunday School
10:30am Holy Eucharist Rite II
Noon Children's Choir meets
Noon Strength in Stillness

Every Monday
6-8pm GriefShare
Every Tuesday
6:15pm Evening Prayer
Every Wednesday
Handbells 5:15pm
Chancel Choir 7:30pm
Every Thursday
Bible Study - 6:00 pm Library
Al-Anon - 7:00 pm Parish Hall

A Look Ahead *Subject to Change*

Oct 26 10am Quilting for Others
Oct 26 5:30pm Outreach meeting
Oct 28 9:45am Adv. Seekers tour of Emery Center
Oct 30 11am Bo Thompson's Service
Nov 1 6pm All Saints Day & Evensong
Nov 4 4:30pm Preschool Council meets
Nov 6-7 Annual Council @ Diocese
Nov 8 Noon Children's Choir meets
Nov 8 Veterans Sunday
Nov 8 6pm Royal Oaks service
Nov 9 10am Quilting for Others
Nov 9 6pm Last Griefshare Class
Nov 10 4pm Prayer Shawl meets
Nov 11 Veterans Day

Office Hours
Mon-Thurs 9am - 2pm

Rector	The Rev. Rick Tiff
Music Director & Organist	Beth Nichols
Eucharistic Ministers 8:00AM 10:30AM	David & Nancy Chapman Kathy Wasson, Marilyn Lance
Lector OT Lector NT	Wes Phinney Andrea Hamlin
Prayer Leader	Jack Donlon
Verger	Scott Hamlin
Acolytes	Jack Donlon, Elise Donlon, Matt Allred
Flower Guild	Jan Littell, Scott Hamlin
Altar Guild	Kathi Reisz, Beth Bennett
Linen Guild	Rebecca Akins
Ushers 8:00 AM 10:30 AM	Don Hayes, Jr. Jonathan Renfroe, Mike Andersen
Oblation Bearers	TBD
Vestry of the Day	David Chapman
Welcome Cart	Barton/Akins Family
Video	Caroline Schusterick

The Holy Eucharist: Rite I 8:00 AM

We begin the service in silence.

The Word of God

Opening Acclamation **BCP p.** 323

The Collect for Purity **BCP p.** 323

The Gloria **BCP p.** 324

The Collect of the Day

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading: Deuteronomy 34:1-12

The Psalm: Psalm 90:1-6, 13-17 **BCP p.** 717

(Please stand and read responsively, by half verse)

The Second Reading: 1 Thessalonians 2:1-8

The Gospel: Matthew 22:34-46

Sermon **The Rev. Rick Tiff**

The Nicene Creed **BCP** p. 326

The Prayers of the People **BCP p.** 328

Confession of Sin **BCP p.** 331

The Peace **BCP p.** 332

Holy Communion

Offertory

Eucharistic Prayer I **BCP p.** 333

Sanctus **BCP p.** 334

The Lord's Prayer **BCP p.** 336

Fraction **BCP p.** 337

The Prayer of Humble Access **BCP p.** 337

The Communion **BCP p.** 338

Post-Communion Prayer **BCP p.** 339

The Blessing **BCP p.** 339

Postlude Variations on "Old Hundredth" *Lee Hastings Bristol, Jr.*

The Dismissal **BCP p.** 340

St. Mark's Episcopal Church
901 West Emery Street
Dalton, Georgia 30720
Tel. 706-278-8857
Fax 706-279-2698

Welcome to St. Mark's Church

We are glad you have come to worship here this morning.
Please join us in prayerful meditation before the service.
We ask that you turn off cell phones, pagers and other electronic devices.
Hymns and Service Music (e.g. S280) may be found in The Hymnal 1982
WLP Hymns may be found in the green hymnal.

Twenty-second Sunday after Pentecost
October 25, 2026
Holy Eucharist: Rite II 10:30 AM

Prelude Variations on "Old Hundredth" *Lee Hastings Bristol, Jr.*

Processional Hymn 492 Sing, ye faithful, sing with gladness *Finnian*

Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit,
People: And blessed be his kingdom, now and for ever. Amen

The Collect for Purity **BCP p.** 355

The Gloria WLP 900 John Rutter

The Collect of the Day

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading Deuteronomy 34:1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants.' I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He buried him in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired, and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom because Moses had laid his hands on him, and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.



The Psalm: Psalm 90:1-6, 13-17 **BCP p. 717**

(All Stand and Sing)

[1] Lord, you have been our / refuge *
from one generation to a / nother
.[2] Before the mountains were brought forth,
or the land and the earth were / born, *
from age to age you are / God.
[3] You turn us back to the dust and / say, *
"Go back, O child of / earth."
[4] For a thousand years in your sight are like yesterday when it is / past *
and like a watch in the / night.
[5] You sweep us away like a / dream; *
we fade away suddenly like the / grass.
[6] In the morning it is green and / flourishes; *
in the evening it is dried up and / withered.
[13] Return, O Lord; how long will you / tarry? *
be gracious to your / servants.
[14] Satisfy us by your loving-kindness in the / morning; *
so shall we rejoice and be glad all the days of our / life.
[15] Make us glad by the measure of the days that you af / flicted us *
and the years in which we suffered ad / versity.
[16] Show your servants your / works *
and your splendor to their / children.

2nd Half
[17] May the graciousness of the Lord our God be up / on us; *
prosper the work of our hands;
prosper our / handiwork.

Epistle: 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but, just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals but to please God, who tests our heart. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed, nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Sequence Hymn 605 What does the Lord require? *Sharpthorne*



The Gospel Matthew 22:34-46

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, an expert in the law, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “ ‘You shall love the Lord your God with all your heart and with all your soul and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the Law and the Prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet” ’? “If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Sermon **The Rev. Rick Tiff**

The Nicene Creed **BCP p.** 358

Prayers of the People Form IV **BCP p.** 388

The Confession **BCP p.** 360

The Peace

Parish Notices

The Holy Communion

Offertory

Presentation Hymn 380 (v. 3) Praise God from whom all blessings flow *Old 100th*

Eucharistic Prayer A **BCP p.** 361

Sanctus S128 Holy, holy, holy Lord *William Mathias*

The Lord’s Prayer **BCP p.** 364

The Breaking of the Bread

Fraction Anthem *Take, O take me as I am* *John L. Bell*
(sing three times)
Take, O take me as I am, summon out what I shall be. Set your seal upon my heart and live in me.

The Communion

All are welcome to receive the Sacrament of the Body and Blood of our Lord. If you would like to participate in the traditional Common Cup, or through intinction, please join the line at the communion rail. To receive a blessing only, cross your arms over your chest. If you desire communion brought to you in the pew, please let an usher know

Communion Hymn 383 Fairest Lord Jesus *St. Elizabeth*

Post Communion Prayer **BCP p.** 365

The Blessing

Recessional Hymn 680 O God, our help in ages past *St. Anne*

The Dismissal

Postlude Recessional on "St. Anne" *Gordon Young*

The flowers are donated by Ed and Ellen Anthony in celebration of their Anniversary

Intercessions Prayer List

*Parishioners	Extended Community
*Tommy Brooks	David Blackburn family
*Arden Brown	Ty Coppinger
*Jon Burchfield	Rita Hammontree
*Ken Culverson	Rusty Harrison
* Rob Gouffon	Clyde Johnson
*Judy Hall	Mari Jones
*Donna Huoppi	Monique Lenoir
*John Hutcheson	Francisa Loredo
*Sarah Jenkins	Muschamp family
*John Kenemer	Jim Unger
*Cindy Latour	John Wall
*Jim Sneary	Alan Weeks
*Judy Schwenn	Gordan

We are called as a community to pray with and for one another, and we invite you to submit requests for our parish prayer list. In order to keep the list up-to-date and to facilitate the intentionality with which we pray, we will print names for one month, unless otherwise requested. If you would like for someone to remain on the prayer list for more (or less) than one month, please call the Church Office or email admin@stmarksdalton.org

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