GRAVESEND & ROCHESTER AGRICULTURAL ASSOCIATION

### PLOUGHING MATCH to be held on SATURDAY 20th SEPTEMBER 2025,

###  At BELUNCLE FARM, STOKE ROAD, HOO, ROCHESTER, KENT ME3 9LU

###  By kind permission of Riverside Farmers

**COOKERY & CRAFT COMPETITIONS SCHEDULE 2025.**

ENTRY FORMS AVAILABLE FOR DOWNLOAD AT www.graa.org.uk

# JUDGES COOKERY JACKIE BARNETT & VICKI HOOPER VEGETABLES PETER TICKLE

 ART STEVEN MORIATY CRAFT

 FLOWERS JACQUI ATAK

**PRIZES SPONSORED BY A C GOATHAM & SONS and LILLECHURCH FARMS**

# COOKERY SECTION:

# CLASS 1 5 cheese straws

CLASS 2 3 sausage rolls

CLASS 3 4 hot cross buns

CLASS 4 A quiche using homemade pastry

CLASS 5 A jar of chutney, pickles, savoury marmalade, or chilli jam *(please specify main ingredient)*

CLASS 6 A coffee and walnut cake

CLASS 7 A fruit loaf

CLASS 8 3 cookies

CLASS 9 A cheesecake

CLASS 10 A desert using autumn fruit

CLASS 11 A jar of jam, jelly, or marmalade *(Please specify fruit)*

CLASS 12 A homemade fruit gin *(To be judged by the host.)*

CLASS 13 A homemade fruit spirit- **NOT GIN** *(To be judged by the host)*

CLASS 14 A banana bread - **MEN ONLY**

**CRAFT SECTION**:

**ALL CRAFT ENTRIES NOT TO HAVE BEEN EXHIBITED AT THIS SHOW BEFORE. AMATEUR ENTRANTS ONLY PLEASE.**

CLASS 15 A flower arrangement depicting a celebration of farming

CLASS 16 A flower arrangement using seed heads, dried flowers and/or grasses

CLASS 17 A mug of garden flowers

CLASS 18 3 specimen blooms of the same variety

CLASS 19 An item of craft. i.e. Pottery, Jewellery, Metalwork, Woodwork

CLASS 20 Something on a seaside theme

CLASS 21 An item of textile craft i.e. Cross stitch, Tapestry, Embroidery etc

CLASS 22 An item of crochet or knitting & lacework

CLASS 23 An upcycled item

CLASS 24 A painting or drawing

CLASS 25 A photograph “A nights sky” Max size 10” x 8” to be mounted on A4 paper for display purposes

CLASS 26 A photograph “Something that flies” Max size 10” x 8” to be mounted on A4 paper for display purposes

CLASS 27 A selection of **fresh home grown garden vegetables or fruit.** *(At least 3 different kinds of fruits and vegetables.) Maximum size W70 x L70*

**CHILDRENS CORNER (MINIMUM HELP FROM ADULTS PLEASE!) Age 16 and under. Drawings and phots will be stapled to a display board**

CLASS 28 Hand or finger painting – A painting, drawing or collage Age 5 and under

CLASS 29 A Farmer –A painting, drawing or collage Age 6-9 years

CLASS 30 Farming - Art in any medium Age 10-16

CLASS 31A farm in a seed tray

CLASS 32 A vegetable/fruit animal

CLASS 33 A photograph – Something with wheels

CLASS 34 5 mazipan bees

CLASS 35 3 decorated fairy cakes

CLASS 36 A tractor using recycled material

CLASS 37 A piece of craftwork in any medium. 9 years and under *(****No larger than 35cm x 35cm)***

CLASS 38 A piece of craftwork in any medium 10-16 years ***(No larger than 35cm x 35cm)***

CLASS 39 An egg box (6 egg size filled with treasures found on a walk)

**CLASSES MAYBE SPLIT ACCORDING TO AGE AND NUMBER OF ENTRIES**

**FAMILY CLASSES –For all the family as a group**

CLASS 40 A carved pumpkin (please contact www.pyopumpkins.com for your free pumpkin)

CLASS 41 Plot to plate, entries should comprise of 3 elements

**RULES:**

1. **ALL EXHIBITS TO BE STAGED BY 9.45 AM SHARP. ALL ENTRIES MUST BE CLEARLY MARKED WITH CLASS NUMBER AND NAME. Children’s ages should be stated on the entry form.**
2. **Entry fee £1 for each entry in each adult class. Children’s entries 50 pence. Group entry £2.00**
3. **The organisers will not be responsible for any loss or damage.**
4. **ALL COOKERY ITEMS TO BE COVERED IN CLING FILM & LABELLED (NOT WITH NAME) PRIOR TO ARRIVAL AT THE MATCH.**

**TROPHIES.**

The Long Cup to be awarded to the exhibitor obtaining the most points in the craft classes 19-23

The Sue Batchelor Bowl to be awarded for the best flower arrangement. Class 15

The Janet Batchelor Salver to be awarded to the exhibitor obtaining the most points in the cookery classes 1 - 11.

The Brompton Farm Play Barn Trophy to be awarded to exhibitor obtaining most overall points.

The Ian Bett Trophy to be awarded to the child obtaining the most number of points.

The Jo Beslee Bowl to be awarded to the household obtaining the most points.

PLEASE NOTE: COMPETITION SCHEDULES CAN BE DOWNLOADED AT [www.graa.org.uk](http://www.graa.org.uk)

ENTRIES MAY BE PAID FOR ON THE DAY OF THE MATCH BUT PLEASE TELEPHONE OR POST ALL ENTRIES TO MRS LARA LINGHAM, PADDLESWORTH FARMHOUSE, SNODLAND, KENT, ME6 5DR TELEPHONE 01634 240492, OR EMAIL TO graacompetitions@gmail.com **NO LATER THAN WEDNESDAY 17th SEPTEMBER 2025. PLEASE DO NOT RING LAST MINUTE YOUR ENTRIES WILL NOT BE ENTERED**

**PRIZES** ADULTS 1st £5.00. 2nd £3.00 3rd £2.00. (Some prizes may be given

 CHILDRENS 1st Gold medal 2nd Silver medal 3rd Bronze medal. as vouchers)

GROUP Prizes will be awarded

**CHARITY DONATIONS WERE SENT FROM THE ASSOCIATION TO FARM COMMUNITY NETWORK, RABI, KENT AIR AMBULANCE.**

**OUR CHARITY FOR 2025 WILL BE FARMING COMMUNITY NETWORK and KENT AIR AMBULANCE, ANTHONY NOLAN TRUST**

**TO: MRS LARA LINGHAM, PADDLESWORTH FARMHOUSE, SNODLAND, KENT ME6 5DR**

**TEL: 01634 240492 E-MAIL:** graacompetitions@gmail.com

ENTRY FEE **£1** FOR EACH ENTRY IN EACH ADULT CLASS

CHILDRENS ENTRIES **50 PENCE** PER ENTRY PER CLASS

GROUP ENTRY **£2**

PLEASE STATE AGE FOR ALL CHILDRENS ENTRIES

ENTRIES MAY BE PAID FOR ON THE DAY OF THE MATCH PLEASE

POST, EMAIL OR TELEPHONE YOUR ENTRIES BY THE ABOVE DATE. THANK YOU

**PLEASE NOTE NO ENTRY WILL BE ACCEPTED FOR JUDGING AFTER 9.45AM**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **✓** | **AMOUNT** |  | **✓** | **AMOUNT** |
| **1** |  |  | **22** |  |  |
| **2** |  |  | **23** |  |  |
| **3** |  |  | **24** |  |  |
| **4** |  |  | **25** |  |  |
| **5** |  |  | **26** |  |  |
| **6** |  |  | **27** |  |  |
| **7** |  |  | **28** |  |  |
| **8** |  |  | **29** |  |  |
| **9** |  |  | **30** |  |  |
| **10** |  |  | **31** |  |  |
| **11** |  |  | **32** |  |  |
| **12** |  |  | **33** |  |  |
| **13** |  |  | **34** |  |  |
| **14** |  |  | **35** |  |  |
| **15** |  |  | **36** |  |  |
| **16** |  |  | **37** |  |  |
| **17** |  |  | **38** |  |  |
| **18** |  |  | **39** |  |  |
| **19** |  |  | **40** |  |  |
| **20** |  |  | **41** |  |  |
| **21** |  |  |  |  |  |

|  |  |
| --- | --- |
| **NAME** |  |
| **ADDRESS** |  |
| **CONTACT NO** |  |
| **AGES FOR CHILDRENS ENTRIES** |  |

**PLEASE INDICATE ON THIS FORM IF YOU WISH TO DONATE YOUR ENTRIES, ANY MONIES RECEIVED WILL BE FORWARDED TO THE CHOSEN CHARITIES.**