

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/18/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PR | DDUCER | U 880 | | | CONTACT | | | | | | | |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|------------------------------------------------|--------------------------------------|----------------------------|----------------------------|----------------------------------------------------|----------------------|------------------------|--|--|
| Ne | xt First Insurance Agency, Inc. | | | | NAME: PHONE (855) 222-5010 FAX | | | | | | | |
| PO Box 60787 Palo Alto, CA 94306 | | | | | | (A/C, No, Ext): (A/C, No): | | | | | | |
| | | | | | ADDRESS: Support@nextinsurance.com | | | | | | | |
| | | | | | | | | RDING COVERAGE | | NAIC# | | |
| INS | JRED | mileter et among die | | | INSURER A: Next Insurance US Company | | | | | 16285 | | |
| | 2 Bottom Group LLC | | | | INSUR | | | | | | | |
| 1900 Jay Ell Dr Richardson, TX 75081 | | | | | | INSURER C: | | | | | | |
| INIC | maruson, 1x 75081 | | | | INSURI | | | | | | | |
| | | | | | INSURI | | | | | | | |
| | | | | | INSURI | ERF: | | | | | | |
| _ | VERAGES CER | TIFIC | CATE | NUMBER: 110401020 | | | | REVISION NUMBER: | | | | |
| C | HIS IS TO CERTIFY THAT THE POLICIES NDICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY INCLUSIONS AND CONDITIONS OF SUCH | PERT POLIC | AIN, CIES. | THE INSURANCE AFFORDE LIMITS SHOWN MAY HAVE | OF AN | Y CONTRACT | OR OTHER | DOCUMENT WITH RESPE | OT TO | 144 11011 70110 | | |
| INSF | | ADDL INSD | | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMI | TS | | | |
| | X COMMERCIAL GENERAL LIABILITY | | | | | | | EACH OCCURRENCE | T | 0,000,00 | | |
| | CLAIMS-MADE X OCCUR | | | | | | | DAMAGE TO RENTED | \$100,0 | | | |
| | | | | | | | | PREMISES (Ea occurrence) MED EXP (Any one person) | \$15,00 | | | |
| Α | | | | NXTWH9CYQL-00-GL | | 10/18/2022 | 10/18/2023 | | 1 1000 | | | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | 4 | | | 10,10,2025 | PERSONAL & ADV INJURY | | 0,000.00 | | |
| | X POLICY PRO- JECT LOC | | | | | | | GENERAL AGGREGATE | | ,000.00 | | |
| | OTHER: | | | | | | | PRODUCTS - COMP/OP AGG | \$2,000 | ,000.00 | | |
| | AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT | - | | | |
| | ANY AUTO | | | | | | | (Ea accident) | \$ | | | |
| | OWNED SCHEDULED | | | | | | | BODILY INJURY (Per person) | \$ | | | |
| | AUTOS ONLY AUTOS NON-OWNED | | | | | | | BODILY INJURY (Per accident) PROPERTY DAMAGE | - | | | |
| | AUTOS ONLY AUTOS ONLY | | | | | | | (Per accident) | \$ | | | |
| | UMBRELLA LIAB OCCUP | | | | | | | | \$ | | | |
| | EVCESSIAD | | | | | | | EACH OCCURRENCE | \$ | | | |
| | CLAIIVIS-IVIADE | | | | | | | AGGREGATE | \$ | | | |
| | DED RETENTION \$ WORKERS COMPENSATION | | | | | | | | \$ | | | |
| | AND EMPLOYERS' LIABILITY | | | | | | | PER OTH- STATUTE ER | | | | |
| | ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | | | | | | E.L. EACH ACCIDENT | \$ | | | |
| | (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ | | | |
| | DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | | | |
| Α | Contractors Errors and Omissions | | | NXTWH9CYQL-00-GL | | 10/18/2022 | 10/18/2023 | Each Occurrence: Aggregate: | \$25,000 \$50,000 | | | |
| DES | CRIPTION OF OPERATIONS / LOCATIONS / VEHICL | ES (A | CORD | 101, Additional Remarks Schedule | e, may be | attached if more | snaco le rogule | ad) | | · | | |
| | of of Insurance. | | | | | | o page to require | asa) | | | | |
| CEI | TIEICATE HOLDED | | - | | | | | | | | | |
| CERTIFICATE HOLDER | | | | | CANCELLATION | | | | | | | |
| 1900 | Bottom Group LLC Jay Ell Dr rdson, TX 75081 | | | LIVE CERTIFICATE | THE | EXPIRATION | DATE THE | ESCRIBED POLICIES BE CA | ANCELL BE DEL | ED BEFORE IVERED IN | | |

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AUTHORIZED REPRESENTATIVE



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/6/2022

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| PRODUCER | contact Toron Tell 1 | | | | | | | | | | |
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| PIE INSURANCE SERVICES | NAME: Leroy Kelly | | | | | | | | | | |
| 1755 BLAKE STREET DENVER, CO 80202 | PHONE (A/C, No, Ext): (469) | | | | | | | | | | |
| DENVER, CO 00202 | (A/C, No, Ext): (409)885-3128 (A/C, No): Email T2BSD2022@GMAIL.COM Address: | | | | | | | | | | |
| 00001 | | NAIC # | | | | | | | | | |
| | INSURER A: SIRIUS | INSURER(S) AFFORDING COVERAGE INSURER A: SIRIUS AMERICA INS CO | | | | | | | | | |
| INSURED | INSURER B: | INSURER B: | | | | | | | | | |
| Top 2 Bottom Group LLC DBA Top 2 Bottom Cleaning Supplies & Services | INSURER C: | INSURER C: | | | | | | | | | |
| LLC | INSURER D: | INSURER D: | | | | | | | | | |
| 1900 Jay Ell Richardson, TX 75081 | INSURER E: | | | | | | | | | | |
| The field of the f | INSURER F: | | | | | | | | | | |
| COVERAGES CERTIFICATE NUM | BER: | | | | | | | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | | | |
| INS TYPE OF INSURANCE ADDL SUBFINSRD WVD | | POLICY EFF (MM/DD/YY) | POLICY EXP (MM/DD/YY) | LIMITS | | | | | | | |
| COMMERCIAL GENERAL LIABILITY | | | | EACH OCCURRENCE | \$ | | | | | | |
| CLAIMS -MADE OCCUR | | | | DAMAGE TO RENTED | \$ | | | | | | |
| | | | | PREMISES (Ea occurrence) MED. EXP (Any one person) | \$ | | | | | | |
| | | | | PERSONAL & ADV INJURY | \$ | | | | | | |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | GENERAL AGGREGATE | \$ | | | | | | |
| POLICY PROJECT LOC | | | | PRODUCTS - COMP/ OP AGG. | \$ | | | | | | |
| OTHER | | | | | \$ | | | | | | |
| AUTOMOBILE LIABILITY | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | | | | | | |
| ANY AUTO | | | | BODILY INJURY (Per person) | \$ | | | | | | |
| OWNED SCHEDULED AUTOS ONLY AUTOS | | | | BODILY INJURY (Per accident) | \$ | | | | | | |
| HIRED NON-OWNED AUTOS ONLY | | | | PROPERTY DAMAGE | \$ | | | | | | |
| AUTOS ONLY | | | | (Per accident) | \$ | | | | | | |
| UMBREILA LIAB OCCUR | | | | EACH OCCURRENCE | \$ | | | | | | |
| EXC ESS LIAB CLAIMS - MADE | | | | AGGREGATE | \$ | | | | | | |
| DED RETENTION \$ | | | | 7.00.120.112 | s | | | | | | |
| WORKERS COMPENSATION | | | | X PER OTH- | | | | | | | |
| AND EMPLOYERS' LIABILITY Y / N ANY PROPRIETOR/ PARTNER/ EXECUTIVE N / A | WC105254_00 | 8/9/2022 | 0 /0 /0000 | STATUTE TER | 6 100 000 | | | | | | |
| OFFICER/MEMBER EXCLUDED? | WC105254-00 | 8/9/2022 | 8/9/2023 | E.L. EACH ACCIDENT | \$ 100,000 | | | | | | |
| (Mandatory in NH) If yes, describe under | | | | E.L. DISEASE - EACH EMPLOYEE | \$ 100,000 | | | | | | |
| DESCRIPTION OF OPERATIONS below | | | | E.L DISEASE - POLICY LIMIT | \$ 500,000 | | | | | | |
| | | | | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (10 | 2000 404 44 22 15 | 1.01.11 | | | | | | | | | |
| PROOF OF INSURANCE - FOR REFERENCE | CONLY | arks Schedule, may be | e attached if more s | space is required) | | | | | | | |
| | | | | | | | | | | | |
| CERTIFICATE HOLDER CANCELLATION | | | | | | | | | | | |
| TOP 2 BOTTOM GROUP LLC DBA TOP 2 F | BOTTOM | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN | | | | | | | | | |
| 1900 JAY ELL DR | | ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | | | | |
| RICHARDSON, TX 75081-1838 | | AUTHORIZED REPRESENTATIVE | | | | | | | | | |
| | | The state of the s | | | | | | | | | |