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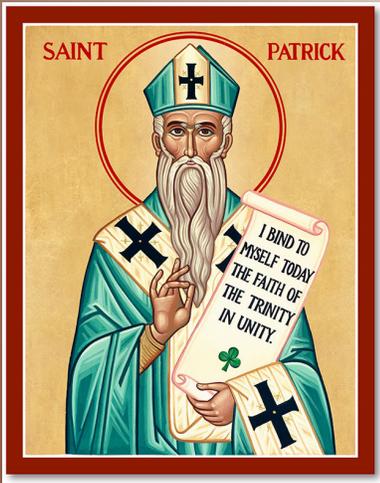
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Please call the parish office for information.

*Favor de llamar a la oficina parroquial para  
más informes.*

**January 30, 2022**

**Fourth Sunday In Ordinary Time**

**Rev. Ronald Bagley, CJM, Pastor**

**Rev. Ricardo Chinchilla, CJM, Associate Pastor**

**Rev. William Rowland, CJM, In Residence**

**Rev. Ben Drapeau, CJM, In Residence**

**Msgr. Frank Pugliese, Ministry**

**Miguel Enriquez, Deacon**

**Michael Frazee, Deacon**

**Edward Moser, Deacon**

**Richard Pomphrey, Deacon**

**MASSES / MISAS:**

**Saturday / Sábado** 4:30 pm (English)  
7:00 pm (Español)

**Sunday / Domingo** 7:30 am (English)  
9:00 am (English)  
11:00 am (English)  
1:00 pm (Español)  
5:00 pm (English)

**Monday** - 7:00 am & 8:00 am (English)

**Tuesday** - 7:00 am & 8:00 am (English)

**Wednesday** - 7:00 am & 8:00 am (English)

**Thursday** - 7:00 am & 8:00 am (English)

**Friday** - 7:00 am & 8:00 am (English)

**Saturday** - 8:00 am (English)

**Individual Confession:**

Wednesdays at 8:30 am and 6:00 pm. **In the body of the church.**

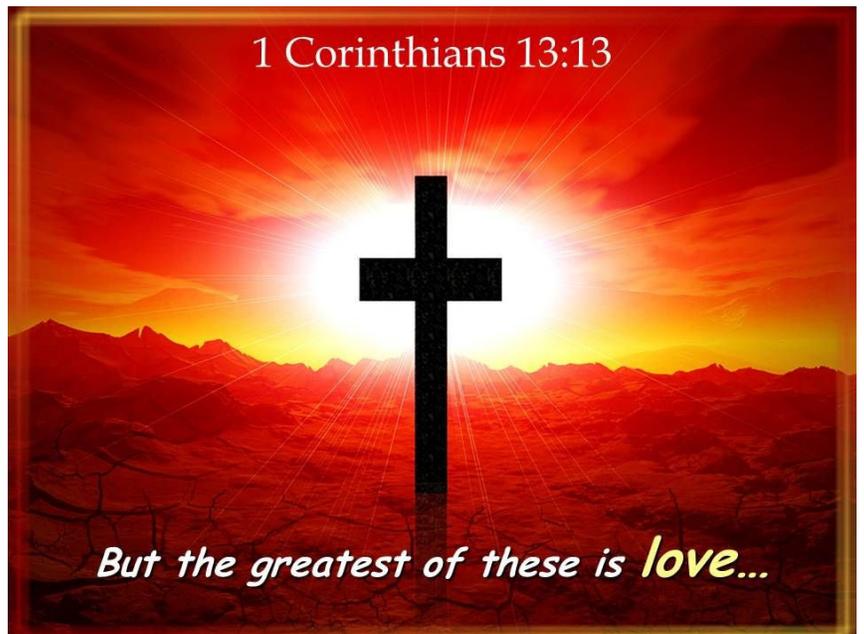
**Rosary:**

Saturdays at 4:00 pm.

**Adoration of the Blessed Sacrament:**

Tuesdays from 2:00 to 6:00 pm

**1 Corinthians 13:13**



*But the greatest of these is love...*

# Mass Intentions

FOR THE WEEK


**MONDAY - January 31**

7 am — Jessica Laws (int)  
8 am — Tom Nolan (d)

**TUESDAY - February 1**

7 am — Fr. Tom Haitian People (int)  
8 am — Dan Little (int)

**WEDNESDAY - February 2**

7 am — Sandra Meador (d)  
8 am — Brigitta Segreto (d)

**THURSDAY - February 3**

7am — Virginia Suda (d)  
8 am — Frank Morrall (d)

**FRIDAY - February 4**

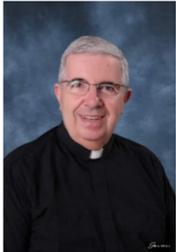
7am — Ricardo & Betty Leon (d)  
8am — Maria Gonzales & Family (int)

**SATURDAY - February 5**

8:00am — Molly Anne Rugolo (d)  
4:30pm — Dick Ellis (d)  
7pm — Ramon Resendiz (d)  
Inez Perez (int)

**SUNDAY- February 6**

7:30 am — Frank Guglielmo (d)  
9 am — Ken Huelsman (d)  
11am — Eugene Deiss (d)  
1 pm — Rafael y Jaime Cordova (d)  
Candelaria Cibrian (d)  
5pm— Joe Mino (d)

**A WORD FROM THE PASTOR**

This coming week, the Church celebrates two feasts that have popular devotions associated with them. On Wednesday, we celebrate the **Feast of the Presentation of the Lord**. This commemorates the day on which the baby Jesus was presented in the Temple according to Jewish law, *Every male that opens the womb shall be consecrated to the Lord, and to make the appropriate sacrifice, to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord* (Luke 2)

The Church blesses candles on this day (hence the older name **Candlemas Day**). This custom takes its meaning from the words Simeon speaks to the young couple Joseph and Mary when he refers to Jesus as *a light for revelation to the Gentiles*. Only 40 days after his birth, Jesus is already recognized as the Light of the World. In the days when the faithful would carry candles in procession through the streets on this day, it symbolized the recognition that we are challenged to bring the Light of Christ to the world.

On Thursday, the Church celebrates the **Memorial of St. Blaise**, Bishop and Martyr. Little is known for certain about the life of St. Blaise, but it is believed that he was a physician and bishop. The story is that he asked God to cure a child who was choking to death on a fish bone and the child's life was saved. Thus, St. Blaise is the patron saint of healthy throats. In keeping with this custom, **throats will be blessed at the end of our two morning Masses on Thursday**.

Blessed candles and the blessing of throats are considered "**sacramentals**," literally "little sacraments." Like the sacraments, they are signs of God's grace. They remind us of God's healing power and mercy. We have many such sacramentals in the Catholic Church. While they are important indications of God's goodness, we need to avoid the temptation to cross the line into superstition.

For example, a woman told me that she wants to get her throat blessed because last year she did not and she got sick. She thinks that not getting her throat blessed is the reason for her getting the flu. Of course, that is an improper way of thinking about a blessing. Some people believe that if they keep a candle burning in their house, God will protect them. While a burning candle or wearing a medal or displaying a statue can remind us of God's presence, it does not provide "extra protection" over and above the grace God generously bestows on us.

We need to keep a balanced perspective in our use of sacramentals. They are excellent ways to promote our trust in God's mercy and protection, but they are not amulets. The object or words are instruments of God's power. But the power belongs to God.

In one Heart.,

Fr. Ron



**Un Saludo del Diácono Miguel**

“El amor es comprensivo, el amor es servicial y no tiene envidia; el amor no es presumido ni se envanece; no es grosero ni egoísta; no se irrita ni guarda rencor; no se alegra con la injusticia, sino que goza con la verdad. El amor disculpa sin límites, confía sin límites, espera sin límites, soporta sin límites. El amor dura por siempre”.

Terminamos el mes de enero, celebrando el 4º domingo de tiempo ordinario. **San Pablo** nos da estas lindas palabras que escribió en su primera carta a los corintios, hablando de **lo más importante de todo, el amor**. Les invito a que no dejemos pasar la oportunidad de **tomar un tiempo** de reflexión, y **mirarnos hacia dentro**, y preguntarnos, “¿Cómo estamos viviendo esta descripción del amor?”.

Es fácil amar a otros que miran y celebran la vida igualita que nosotros. Pero ¿qué tan **difícil es amar a otras personas** que son diferentes a nosotros? ¿Esas **personas que nos cuestionan** o que nos retan? No tenemos que mirar muy lejos, **iniciemos en nuestra familia**, ¿demostramos este tipo de amor **con nuestra pareja** o nuestros **hijos/as**, u otro miembro de la familia? De todo lo que sabemos o podemos hacer, San Pablo nos dice que “si **no lo hacemos con amor**, de nada sirve”.

**Amar a Dios, amar al que está a mi lado, y amarme a mí mismo porque soy hijo/a de Dios, es lo que se espera de nosotros.**

- **Diácono Miguel Enríquez**



**Oficina de Educación Religiosa y Ministerio Familiar**

Comuníquese al  
760-434-9099  
[lamirez@stpatrickcarlsbad.com](mailto:lamirez@stpatrickcarlsbad.com)

**HORARIO DE OFICINA**

- Lunes:** 10:00 am – 2:00 pm  
4:00 pm – 6:00 pm
- Martes:** 10:00 am – 2:00 pm  
4:00 pm – 6:00 pm
- Viernes:** 2:00 pm – 7:00 pm
- Sábado:** 10:00 am – 2:00 pm
- Domingo:** 10:00 am – 2:00 pm

**BODAS COMUNITARIAS**

Invitamos a las parejas que están casadas solamente por lo civil o que están viviendo en unión libre y desean dar un paso en su vida y recibir el sacramento del Matrimonio. Las bodas comunitarias son una oportunidad para simplificar el proceso. Si usted está interesada/o, por favor comuníquese a la oficina de catequesis para más información.

**RITO DE LA INICIACIÓN CRISTIANA**

Los papás que tienen niños sin bautizar y que ya son mayores de 7 años, los invitamos a registrarlos para iniciarse en el proceso de RICA. Adaptado para niños que los prepara para el Bautismo y la Primera Comunión. Las inscripciones están disponibles en línea o en la oficina de catequesis.

**Ministerio de Consolación**



Cada uno de nosotros vive el duelo de la pérdida de un ser querido. Algunas personas tratan de lidiar con su dolor por sí mismos y no quieren o no necesitan asistencia de afuera. Sin embargo, muchos otros buscan y encuentran consuelo en compartir su dolor, enojo, depresión u otras emociones que pueden experimentar después de la pérdida de un ser querido. Nos reunimos los jueves a las 7pm en el salón Fr. Mullen de la escuela. Para más información comunícate con Lola Enríquez, 760-712-2029.

**ANTICIPACIÓN**

La fe espera de Dios lo que está más allá de toda expectativa.

—Andrew Murray

**DESEAR**

Lo que más deseamos en la vida es que alguien nos haga hacer lo que podemos.

—Ralph Waldo Emerson

**SER PROFETA**

Las lecturas de hoy nos muestran lo que es ser profeta. Cuando Jeremías vuelve a contar su llamada, Dios le advierte que necesitará fortaleza y perseverancia para resistir la hostilidad a la que se enfrentará por parte de “los reyes y príncipes de Judá, sus sacerdotes y su pueblo” (Jeremías 1:18b). Dios también le asegura que “no te vencerán, por que yo estoy contigo” (1:19). El salmo muestra tanto las luchas como la liberación de ellas (“salvación”).

Esto es exactamente lo que Jesús experimenta en el Evangelio de hoy. Después de que afirma que su misión es la misma como la que Isaías proclamó, al principio el pueblo se maravilla de sus “palabras misericordiosas” (Lucas 4:22). Sin embargo, pronto ellos se vuelven desconfiados, escépticos y hostiles, e incluso amenazan con matarlo. Pero, al igual que Dios prometió a Jeremías, Jesús “paso en medio de ellos y se fue” (4:30).



# Showers of Blessings

Beautiful handmade quilts (lap size) are being sold after Mass on **February 12 & 13**. Sales benefit two important programs: Showers of Blessings, which provides showers, haircuts, and clothing for the homeless in our community, and Feeding All God’s Children, which provides meals for those in need. The cost is \$30 per quilt. Cash and checks accepted.

**Live Well. Learn Well. Serve Well.**

**St. Patrick Catholic School Open House**  
 Sunday, January 30, 2022  
 10:00am - 11:00am

Visit our beautiful campus! Experience our school community!  
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 We look forward to meeting you.



Visit our website at [www.stpaddys.org](http://www.stpaddys.org)  
 or call the school at 729-1333.



**Can You Donate a Van?**

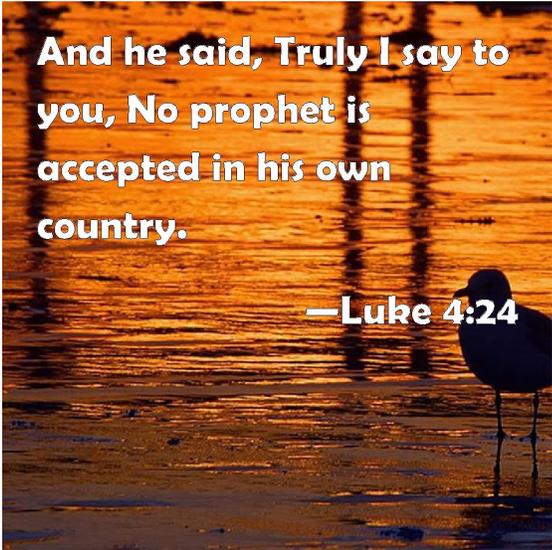
Our parish van has reached a point at which it is costing a lot of money for repairs. We use it to transport many things around the parish. It is not used for passenger transportation. We think it is time to look for another used van to replace it. Do you know of a utility van that is looking for a new home? Would you or someone you know like to donate a used van to the parish? We would provide you with a letter that could be used to declare a charitable donation on your tax return. Please call Jim Nye or Maria Gonzalez at the parish office if you can help.

*Save the Date*  
**40th Annual Whispering Winds Gala**  
**SATURDAY 2.26.22**  
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**ALL IN**

**And he said, Truly I say to you, No prophet is accepted in his own country.**

**—Luke 4:24**



**WHISPERING WINDS GALA HONORS DON KOJIS**

Whispering Winds Catholic Camp is celebrating its 40th Annual Gala in person on **February 26, 2022** at the Marriott Marquis! At this special event we are honored to celebrate the legacy of our late co-founder Don Kojis, a 12-year NBA All-Star and Catholic champion of our faith. Along with a delicious meal, the evening will include amazing live and silent auction items and an inspiring program. If you are interested in sponsoring this event, email [katieg@whisperingwinds.org](mailto:katieg@whisperingwinds.org). To register, visit our website - [WhisperingWinds.org](http://WhisperingWinds.org) - or call our office at **619-464-1479**. This event helps ensure Whispering Winds will continue to provide hope, encouragement and healing to our community. Sign up for the Gala today!



## Religious Education & Family Ministry

(PreK – 8<sup>th</sup> grade)

### Fourth Sunday in Ordinary Time

Jesus began his public ministry of teaching and healing in the greater region of Galilee. News about him has spread. This Sunday we hear that Jesus is back in his native place speaking in his hometown synagogue. First, all are amazed at his words. *But then those who hear him begin to doubt. All his life they have known Jesus as the “son of Joseph”. When Jesus reacts to their murmuring, they feel insulted and turn hostile. They cannot see Jesus in a new way. They cannot hear his good news of God’s life and light.* Often, our old way of seeing people gets in the way of being open to them and to what they want to tell us, especially if it is a challenging matter. *However, in listening to them we might allow an opportunity to hear God speak to us.*

*Are there times when you have not listened as well as you could to what someone was telling you? Why didn't you?*

**Prayer Intention:** Lord, give us the grace to see your presence among us.

Sunday: *No class Jan 30*; next class Feb 6, 13

Monday class: Jan 31, Feb 7, 14,

Wednesday class: Feb 2, 9, 16

Please contact us with questions about religious education or sacramental preparation at 760-729-8442 or

[mdornisch@stpatrickcarlsbad.com](mailto:mdornisch@stpatrickcarlsbad.com)

Margit Dornisch Office for Religious Education and Family Ministry



Synod  
2021  
2023

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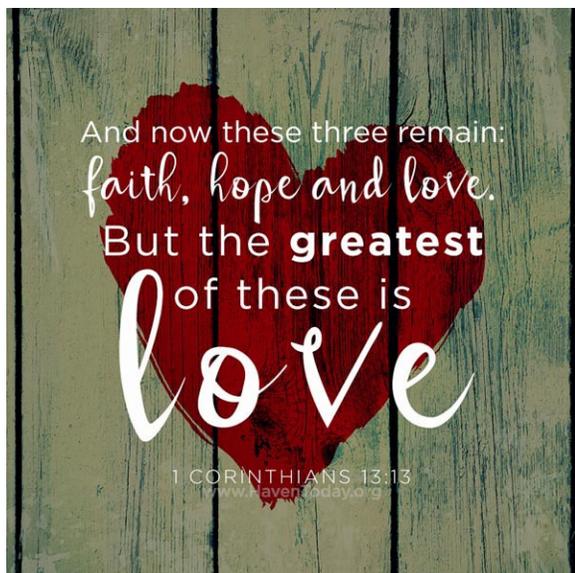
### Why have a Synod?

The Catholic Church is facing unprecedented challenges the world over. Many have stopped practicing their faith. Countries, communities and families are divided. The pandemic has had a devastating impact. In this crucial moment, the Church is forging a pathway to profound renewal.

The Church is holding a consultation, or synod, inviting participants to encounter one another, listen to each other’s experiences, and discover together what God is calling the Church to do in these times. The insights that come from this consultation will be used to renew our parishes, schools and the diocese itself by strengthening a church culture that listens to its faithful, makes them co-responsible for the life of the church and reflects their wisdom.

### How Can I Participate?

The consultation will take place through small listening groups of six to eight people. The focus will be on listening and sharing. Facilitators will make sure that every person gets a chance to speak. The input from these sessions will be collated and sent in a report to the diocese. Parishes across the diocese will host these groups in March. As our parish plans take shape, the dates for the listening sessions will be announced. You will be asked to participate in just one listening session. **Everyone is encouraged to participate.**



**A FORETASTE**  
Faith is the foretaste of that knowledge which hereafter will make us happy.  
—St. Thomas Aquinas

**WANTING**  
Our chief want in life is somebody who shall make us do what we can.  
—Ralph Waldo Emerson

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**WHY IS IT?**

Consider Remembering Your Parish in Your Will.

For further information, please call the Parish Office.



## Fourth Sunday in Ordinary Time – Year C



### First Reading

*Jeremiah 1:4-5,17-19*

The Lord assures Jeremiah that he will deliver him from all who fight against him.

### Responsorial Psalm

*Psalm 71:1-2,3-4,5-6,15,17*

A song in praise of God's salvation

### Second Reading

*1 Corinthians 12:31–13:13* (shorter form, *1 Corinthians 13:4-13*)

Paul describes love as the greatest of virtues.

### Gospel Reading

*Luke 4:21-30*

Jesus is rejected in his hometown of Nazareth.

### Background on the Gospel Reading

This Sunday we read from the Gospel of Luke, continuing immediately from last week's Gospel. Recall that in last Sunday's Gospel, Jesus read from the prophet Isaiah and announced that this Scripture was now fulfilled. In today's Gospel, we learn that the people of Nazareth are impressed by Jesus' words, and yet they seem surprised. They still think of Jesus as merely Joseph's son. They do not expect such words from someone they believe that they know.

This Gospel is about who Jesus is and who people believe him to be. The story of Jesus' preaching and rejection at Nazareth is found in each of the Synoptic Gospels. In Luke's Gospel, this incident is told in a way that foretells Jesus' passion and death and helps explain the inclusion of the Gentiles in the promise of salvation. In Luke's Gospel this incident appears at the beginning of Jesus' ministry; in Matthew and Mark, this event is placed considerably later, after Jesus has preached and taught elsewhere. Only Luke identifies the content of Jesus' teaching in any detail, telling us that Jesus read from the book of the prophet Isaiah in the synagogue. In Mark and Matthew's Gospels, Jesus teaches in the synagogue in Nazareth, and the townspeople take offense because Jesus is only the son of a carpenter. They reject his authority to teach them. In Matthew and Mark, it is only after Jesus is rejected that he observes times when Israel has rejected prophets.

In Luke's Gospel, the people are surprised but not immediately offended by Jesus' words in the synagogue. It is the words that follow his reading from the prophet Isaiah that seem to offend them. Jesus challenges and provokes the people of Nazareth by referring to examples in which Israel rejected the prophets. He also challenges them to respond to his message, the message of a prophet, in a way that is different from their ancestors. This call for a new response leads to his rejection.

It is helpful to consider the historical context of Luke's Gospel. Luke has witnessed the acceptance of the gospel message among many Gentiles. He endeavors to explain why the Good News of Jesus has not been as well-received by his Jewish contemporaries. Luke's report interprets the cause of Jesus' rejection at Nazareth in the context of this later Christian history. Just as the people at Nazareth did not welcome the Good News that Jesus announced, so too many among the people of Israel will not accept the preaching of the gospel.

After Jesus' words of challenge, Luke reports that there was a movement to kill Jesus by throwing him over a cliff. This differs from the reports found in Mark and Matthew's Gospels, where Jesus is said to be unable to perform miracles in Nazareth because of the people's lack of faith. Luke says that Jesus walks away from the crowd that intended to kill him; it is not yet his time. The animosity of the people of Nazareth prefigures and prepares the reader of Luke's Gospel for the cross. Luke wants all to understand that it is through his death on the cross that Jesus offers God's salvation to all.