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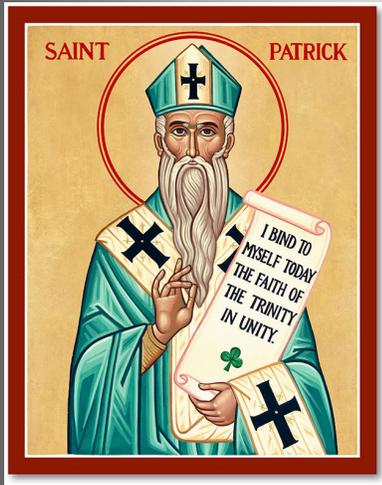
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más informes.*

**January 23 2022**

**Third Sunday In Ordinary Time**

**Rev. Ronald Bagley, CJM, Pastor**

**Rev. Ricardo Chinchilla, CJM, Associate Pastor**

**Rev. William Rowland, CJM, In Residence**

**Rev. Ben Drapeau, CJM, In Residence**

**Msgr. Frank Pugliese, Ministry**

**Miguel Enriquez, Deacon**

**Michael Frazee, Deacon**

**Edward Moser, Deacon**

**Richard Pomphrey, Deacon**

**MASSES / MISAS:**

**Saturday / Sábado** 4:30 pm (English)  
7:00 pm (Español)

**Sunday / Domingo** 7:30 am (English)  
9:00 am (English)  
11:00 am (English)  
1:00 pm (Español)  
5:00 pm (English)

**Monday** - 7:00 am & 8:00 am (English)

**Tuesday** - 7:00 am & 8:00 am (English)

**Wednesday** - 7:00 am & 8:00 am (English)

**Thursday** - 7:00 am & 8:00 am (English)

**Friday** - 7:00 am & 8:00 am (English)

**Saturday** - 8:00 am (English)

**Individual Confession:**

Wednesdays at 8:30 am and 6:00 pm. **In the body of the church.**

**Rosary:**

Saturdays at 4:00 pm.

**Adoration of the Blessed Sacrament:**

Tuesdays from 2:00 to 6:00 pm



## Mass Intentions

FOR THE WEEK


**MONDAY - January 24**

7 am — Fr. Steve McCall (d)

8 am — Brigitta Segreto (d)

**TUESDAY - January 25**

7 am — Dorothy Conner (d)

8 am — Elizabeth Betty Gradowski (d)

**WEDNESDAY - January 26**

7 am — E. Grace &amp; Family (int)

8 am — Doras Savoie

**THURSDAY - January 27**

7 am — Marty Shankle (d)

8 am — Charlie Lerma (d)

**FRIDAY - January 28**

7 am — Joseph &amp; Kathleen Onder (d)

8 am — Howard Dillion (d)

**SATURDAY - January 29**

8:00am — Tatian Minotta (int)

4:30pm — Dennis Johnson (d)

7pm — Jesus y Diana Arellano (d)

Antonio Ramirez Galvan (d)

**SUNDAY - January 30**

7:30 am — Richard Mueller (d)

9 am — Carolina Galvan (d)

11am — Frances Renzy (d)

1 pm — Sandra y Elvira Morales (d)

5pm — Consuelo C. de Ochoa (d)



### A WORD FROM THE PASTOR

The second reading for the Masses this weekend stresses the unity within the Body of Christ. At the same time, there is great diversity. “We are many parts, but one Body.” St. Paul stresses that this diversity can be rich; it does not need to be an obstacle to unity.

Even though Christians today share a common Baptism and belief in the Lordship of Jesus, we have divisions within the Body of Christ. We are broken into many “denominations” and we even criticize and attack one another. As Pope St. John Paul II has said: “This is contrary to the will of Christ.”

All the popes of the 20<sup>th</sup> and 21<sup>st</sup> centuries, in addition to a strong challenge from Vatican II, have called for all Christians to work together to promote greater understanding and cooperation within the Body of Christ. This has been dubbed “the ecumenical movement.”

I remember one of my theology professors in the seminary defining “ecumenism” as the movement of the Holy Spirit to bring about greater unity among the People of God. He told us that we need to recognize that there is more that unites us than there are things that divide us.

During the month of April, I will be teaching a course on ecumenism to the graduate students at Loyola School of Theology in Manila. This is the school where I used to teach while I was in the Philippines. Through the wonders of the internet, I will be teaching them from the comfort of my office (Zoom, of course). My challenge will be to help them understand that Protestants, Orthodox and other Christian groups are not the enemy. They are brothers and sisters in Christ. We need to reach out, to dialogue, to pray together, to understand each other better, to work together.

I had hoped that this January our parish might be able to observe the annual Week of Prayer for Christian Unity with other churches of Carlsbad. This pesky pandemic has forced me to push off that dream until next year. In previous parishes where I have served, we had some beautiful experiences. Stay tuned for next year!

During my years as a prison chaplain in Buffalo, I was blessed to be able to work in an ecumenical prison ministry. When I went on to graduate studies, I was able to get my doctorate in an ecumenical setting. In both places my faith was enriched through dialogue and prayer with Christians of many denominations. I came to know better all that we share in common. I was also better able to appreciate more the uniqueness of our Catholic tradition.

With the Lord Jesus, let us pray: “Father, may we be one.”

In one Heart,

Fr. Ron



**Un Saludo del Diácono Miguel**

*Jesús entro a la sinagoga... y leo, “El espíritu del Señor esta sobre mí, porque me ha ungió para llevar a los pobres la buena nueva, para anunciar la liberación a los cautivos y la curación a los ciegos, para dar libertad a los oprimidos y proclamar el año de gracia del Señor”. Enrollo el volumen, lo devolví a los encargados... después dijo, “Hoy mismo se ha cumplido este pasaje de la Escritura que acaban de oír”.*

Imaginense lo que les pasaba por la mente en **aquellas personas que escuchaban** Jesús decir, “Hoy mismo se ha cumplido este pasaje de la Escritura que acaban de oír”. El **Pueblo Judío** esperaba al Mesías, a esa persona que los **iba a liberar**, que iba a **restaurar** todo para ellos, **su Templo y su poder**. Ellos *esperaban a un gran guerrero*, tipo del Rey David. **Dios cumple su promesa**. Jesús, es el gran guerrero, él **que viene a restaurar y redimir** al Pueblo Judío. Pero Jesús les habla de otro tipo de restauración y poder, de uno que **inicia en el corazón**.

Hemos mirados a **muchos ricos** que tienen muchas posesiones, casas y carros grandes, mucho dinero, pero no hay paz en sus corazones y muchos **mueren con su tristeza**. Jesús viene a **ofrecernos su Reino**, y no tenemos que morir para vivir en su reino, lo podemos vivir ahora en nuestras vidas cotidianos.

A vivir en **su Reino aquí** es vivir con los **“ojos abiertos y un corazón palpitante”**. Vivir con Jesús el corazón, **es darle todo** de nosotros, es darle nuestros **errores y tristezas**. Confiando que Jesús **nos da lo que necesitamos** para seguir caminando en su Reino aquí que lo **viviremos en su totalidad** cuando morimos.

- **Diácono Miguel Enríquez**



**Oficina de Educación Religiosa y Ministerio Familiar**

Comuníquese al  
760-434-9099

[iramirez@stpatrickcarlsbad.com](mailto:iramirez@stpatrickcarlsbad.com)

**HORARIO DE OFICINA**

- Lunes:** 10:00 am – 2:00 pm  
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- Martes:** 10:00 am – 2:00 pm  
4:00 pm – 6:00 pm
- Viernes:** 2:00 pm – 7:00 pm
- Sábado:** 10:00 am – 2:00 pm
- Domingo:** 10:00 am – 2:00 pm

**BODAS COMUNITARIAS**

Invitamos a las parejas que están casadas solamente por lo civil o que están viviendo en unión libre y desean dar un paso en su vida y recibir el sacramento del Matrimonio. Las bodas comunitarias son una oportunidad para simplificar el proceso.

Si usted está interesada/o, por favor comuníquese a la oficina de catequesis para más información.

**RITO DE LA INICIACIÓN CRISTIANA**

Los papás que tienen niños sin bautizar y que ya son mayores de 7 años, los invitamos a registrarlos para iniciarse en el proceso de RICA. Adaptado para niños que los prepara para el Bautismo y la Primera Comunión. Las inscripciones están disponibles en línea o en la oficina de catequesis.

**Ministerio de Consolación**



Cada uno de nosotros vive el duelo de la pérdida de un ser querido. Algunas personas tratan de lidiar con su dolor por sí mismos y no quieren o no necesitan asistencia de afuera. Sin embargo, muchos otros buscan y encuentran consuelo en compartir su dolor, enojo, depresión u otras emociones que pueden experimentar después de la pérdida de un ser querido.

Nos reunimos los jueves a las 7pm en el salón Fr. Mullen de la escuela. Para más información comunícate con Lola Enríquez, 760-712-2029.



**Tercer Domingo del Tiempo Ordinario**

La comunidad es importante. La comunidad es esencial. La comunidad es crucial. Este mensaje es el fundamento de las lecturas de hoy de Nehemías, Corintios y Lucas. La lectura del rollo por parte de Esdras se hace delante de la comunidad, incluyendo – un acto radical en aquella época – a mujeres y niños con edad suficiente para entender, grupos que normalmente no se cuentan entre los que escuchan la proclamación de la promesa de Dios. La comunidad es importante. El Cuerpo místico de Cristo, como el cuerpo humano, funciona mejor y más plenamente cuando todos los miembros desempeñan el papel para el que fueron destinados. La comunidad es esencial. La palabra de Dios se cumple cuando la comunidad es esencial. La palabra de Dios se cumple cuando la comunidad la ha escuchado y ha sido testigo de ella. En Lucas, el bautismo y las tentaciones de Jesús en el desierto conducen a la escena de la sinagoga, que luego llevará a Jesús a su ministerio público de proclamar el reino de Dios. Finalmente viajará a Jerusalén y a su crucifixión. La comunidad es crucial.



The Mass of Christian Burial for Elaine Montesano, the sister of Fr. Bill Rowland, will be celebrated in our church this **Thursday, January 27, at 11:00 am.** Fr. Bill invites parishioners to join him on this occasion.



**Catholic Schools Week Mass**

Our parish celebration of Catholic Schools Week will begin with a **Mass at 9:00 am on Sunday, January 30.** This Mass will be celebrated **on the covered court of the school** and is open to all parishioners and visitors. It is open not only to school families but to the entire parish. Come and celebrate the gifts of our young people as our school students proclaim the readings, lead us in prayer and provide the music. This is an opportunity to support our parish school and pray for those who have worked so hard in these difficult times to maintain the excellence for which St. Pat's is famous.

**Note:** On January 30, there will also be the regular 9:00 am Mass in the church.



**SPECIAL THANKS!**

**Thank You** to all who supported our parish during 2021 through donations to our Sunday collection, ministries, Capital Campaign, Gold Envelope Fund and other collections. The annual tax letters which summarize your 2021 giving will be mailed this week to all parishioners who donated to our church during the last year. Please call the Stewardship Office at 760-729-0717 if you have any questions.

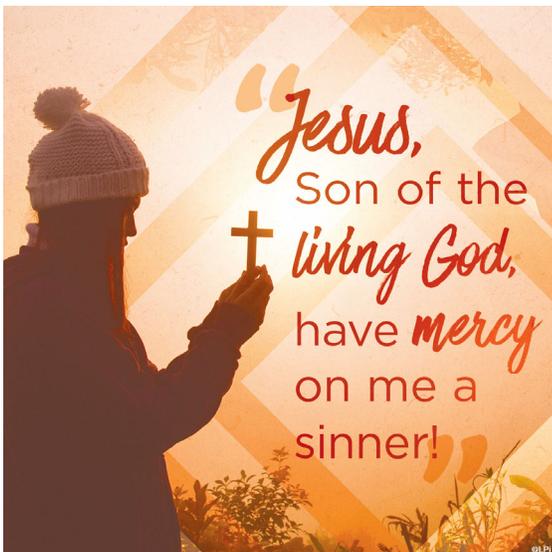
**Frequently Requested Statistics on the Catholic Church**

The Center for Applied Research on the Apostolate (CARA) is an outstanding and highly-respected resource for the Catholic Church in the United States. It is a national, non-profit, Georgetown University affiliated research center that conducts social scientific studies about the Catholic Church. Founded in 1964, CARA has three major dimensions to its mission: to increase the Church's self understanding; to serve the applied research needs of Church decision-makers; and to advance scholarly research on religion, particularly Catholicism.

CARA has almost 60 years of experience in quality social science research on the Catholic Church. It offer a range of research and consulting services for dioceses, parishes, religious communities and institutes, and other Catholic organizations. CARA's longstanding policy is to let research findings stand on their own and never take an advocacy position or go into areas outside its social science competence. All CARA researchers have advanced degrees in relevant academic disciplines as well as pastoral experience. CARA researchers are active in the academic community publishing and presenting research about the Catholic Church.

The following link summarizes some of the most interesting and most requested statistics on the Catholic Church in the United States. Take some time to browse and see the trends that have taken place over the last 50 years.

<https://cara.georgetown.edu/frequently-requested-church-statistics/>



**Faith Based (drop-in) Grief Support Group**



Everyone is welcome to join. There is no registration or standard curriculum. The group is designed for the bereaved to have a place that they feel safe to share their experiences, and gain personally by supporting others as well as being supported by others. The group is facilitated by trained grief counselor and Dcn Rick from St. Pat's. Meets the 2<sup>nd</sup> & 4<sup>th</sup> Thursdays from 1:00 p.m. to 2:30 p.m.

**NEXT MEETING: Jan. 26**

The meetings are conducted on **Zoom** at the link below:

<https://us02web.zoom.us/j/226999650?pwd=UjM2VndocFhXU1VMa21KV0NndzEyQT09>

**Meeting ID: 226 999 650 — Passcode: 003289**  
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### Religious Education & Family Ministry

(PreK – 8<sup>th</sup> grade)

#### Third Sunday in Ordinary Time

This Sunday we hear that Jesus at his weekly worship at the local synagogue reads from the book of the prophet Isaiah. The passage speaks about the messiah, the Servant of the Lord, and the good news he will bring to the poor and the burdened. Everyone in the synagogue is waiting attentively for Jesus’ commentary. However, Jesus announces that he is the one sent by God. He is the one Isaiah foretold would come to the people. God’s promise has been fulfilled in him. His presence is a guarantee that the time of salvation has begun.

*How do you think the people in the synagogue reacted when they heard that the messiah was in their midst? What good news does Jesus offer to you today?*

Prayer Intention: Lord Jesus, help us to believe in you and the Holy Spirit.

Sunday Classes: Jan 23  
Monday Classes: Jan 24  
Wednesday Classes: Jan 26

Please contact us with questions about religious education or sacramental preparation at 760-729-8442 or [mdornisch@stpatrickcarlsbad.com](mailto:mdornisch@stpatrickcarlsbad.com)  
Margit Dornisch  
Office for Religious Education and Family Ministry



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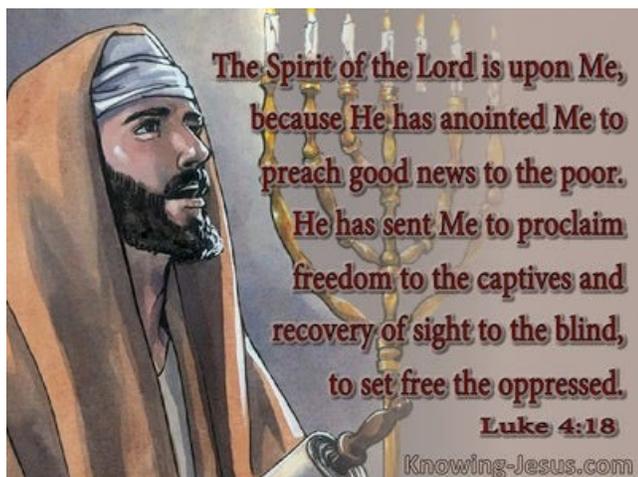
#### What is a Synod?

Pope Francis is inviting all of the world's Catholics to participate in a consultation about how the Church journeys with them. He is inviting our authentic communication in a way that listens to our concerns, hopes and dreams for the Church. This consultation will bring together the people from various background and levels of participation. The process is called a “synod” which is a word that simply means **an assembly or a gathering**. We are being asked to gather together, to listen to one another and to reflect on where we called as a Church to go.

Our diocese is participating in this process. **Our parish will hold listening sessions in March** to provide us with a forum for expressing our hopes, our dreams, our disappointments. More information will be shared in the coming weeks.

#### PRAYER OF THE WEEK

Third Sunday in Ordinary Time  
Almighty ever-living God,  
direct our actions according to your good pleasure,  
that in the name of your beloved Son  
we may abound in good works.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
God, for ever and ever.



#### PARDON QUICKLY

If you have anything to pardon, pardon quickly. Slow forgiveness is little better than no forgiveness.  
—Sir Arthur Pinero

#### ELUSIVE HAPPINESS

Happiness will never be ours if we do not recognize to some degree that God’s blessings were given us for the well-being of all.  
—Anonymous

#### WINTER WARMTH

One kind word can warm three winter months.  
—Japanese proverb



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**WHY IS IT?**

 **Consider Remembering Your Parish in Your Will.**

For further information, please call the Parish Office.

## *Third Sunday in Ordinary Time – Year C*

### **First Reading**

*Nehemiah 8:2-4a,5-6,8-10*

Ezra reads from the book of the Law and interprets it for all to understand.

### **Responsorial Psalm**

*Psalm 19:8,9,10,15*

A song in praise of the Law of the Lord

### **Second Reading**

*1 Corinthians 12:12-30* (or shorter form, *1 Corinthians 12:12-14,27*)

Paul explains that all were baptized into the one body of Christ.

### **Gospel Reading**

*Luke 1:1-4; 4:14-21*

In the synagogue at Nazareth, Jesus reads aloud from the scroll of the prophet Isaiah and announces that this Scripture is now fulfilled.



### **Background on the Gospel Reading**

Today's Gospel reading combines two separate passages taken from the Gospel of Luke. First we hear the opening verses where Luke establishes the purpose of his Gospel. His style is typical of polished Greek and Roman literature. In this passage, we learn that Luke may have written to a specific person, Theophilus; but the word Theophilus may also be a general reference, functioning as the phrase “Dear Reader” might in contemporary writing. In Greek, the word Theophilus translates as “lover of God.”

Today's Gospel reading then skips several chapters in which one would find the Infancy Narratives, Jesus' baptism by John, the temptations Jesus faced in the desert, and the beginning of Jesus' public ministry. In chapter four of Luke's Gospel, we hear that Jesus is in his hometown of Nazareth, attending the synagogue on the Sabbath, which is said to be his custom. In this account, we find another important clue that Jesus lived as a faithful, observant Jew. We will continue to read from Luke's Gospel in sequence for the next two Sundays.

As Jesus stands in the synagogue, he reads from the scroll handed to him; it contains the words of the prophet Isaiah. At this early moment in his ministry, Jesus announces his mission in continuity with Israel's prophetic tradition. This reading from Isaiah defines Jesus' ministry. We will find more evidence of this as we continue to read from Luke's Gospel throughout the year. Jesus' ministry will include bringing glad tidings to the poor, liberty to captives, healing to the sick, freedom to the oppressed, and proclaiming a year acceptable to the Lord.

Through this text from Isaiah, Jesus announces God's salvation. The “year acceptable to the Lord” is a reference to the Jewish tradition of Sabbath years and jubilee. The Sabbath year was observed every seventh year. It was a year of rest when land was left fallow and food stores were to be shared equally with all. A year of Jubilee was celebrated every fiftieth year, the conclusion of seven cycles of Sabbath years. It was a year of renewal in which debts were forgiven and slaves were freed.

This tradition of Jubilee is the framework for God's promise of salvation. And yet in Jesus, something new begins. Jesus not only announces God's salvation, he brings this salvation about in his person. Jesus is Yahweh's Anointed One, filled with the Spirit of God. The Kingdom of God is now at hand. It is made present in Jesus, in his life, death, and Resurrection. Jesus will send the Holy Spirit so that the Kingdom of God can be fulfilled.

The Holy Spirit is Jesus' gift to the Church. The Holy Spirit enables the Church to continue the mission of Jesus. When we do what Jesus did—bring glad tidings to the poor, liberty to captives, healing to the sick, and freedom to the oppressed—we serve the Kingdom of God.