



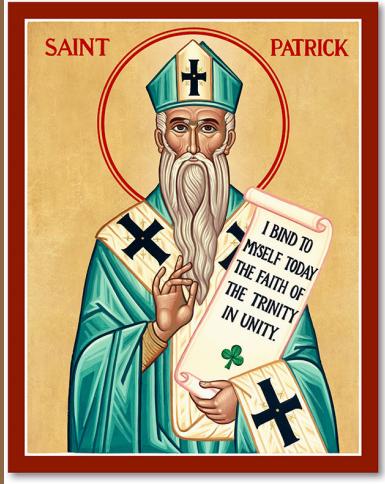
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April 24, 2022

Second Sunday of Easter

Rev. Ronald Bagley, CJM, Pastor

**Rev. Ricardo Chinchilla, CJM, Associate Pastor
Rev. William Rowland, CJM, In Residence
Rev. Ben Drapeau, CJM, In Residence
Msgr. Frank Pugliese, Ministry**

**Miguel Enriquez, Deacon
Michael Frazee, Deacon
Edward Moser, Deacon
Richard Pomphrey, Deacon**

MASSES / MISAS:

Saturday / Sábado

**4:30 pm (English)
7:00 pm (Español)**

Sunday / Domingo

**7:30 am (English)
9:00 am (English)
11:00 am (English)
1:00 pm (Español)
5:00 pm (English)**

Monday ~ 7:00 am & 8:00 am (English)

Tuesday ~ 7:00 am & 8:00 am (English)

Wednesday ~ 7:00 am & 8:00 am (English)

Thursday ~ 7:00 am & 8:00 am (English)

Friday ~ 7:00 am & 8:00 am (English)

Saturday ~ 8:00 am (English)

Individual Confession:

Wednesdays at 8:30 am and 6:00 pm. **In the body of the church.**

Rosary:

Saturdays at 4:00 pm.

Adoration of the Blessed Sacrament:

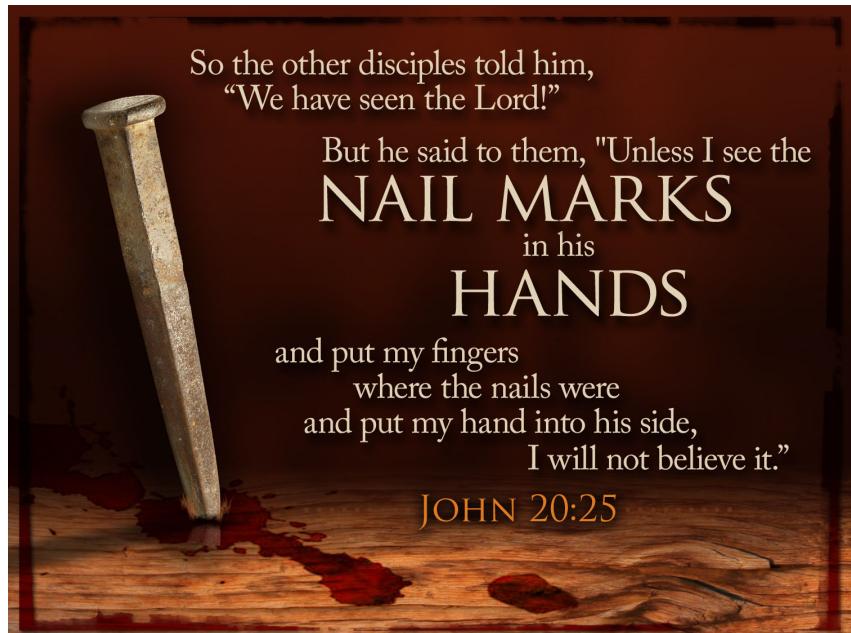
Tuesdays from 2:00 to 6:00 pm

So the other disciples told him,
“We have seen the Lord!”

But he said to them, "Unless I see the
NAIL MARKS
in his
HANDS

and put my fingers
where the nails were
and put my hand into his side,
I will not believe it."

JOHN 20:25



**MONDAY - April 25**

7:00 am - Virginia Suda (d)
8:00 am - Maria Robles (d)

TUESDAY - April 26

7:00 am - E. Grace & Family (int)
8:00 am - Rudy Camanyag (d)

WEDNESDAY - April 27

7:00 am - Carolyn Pascale (d)
8:00 am - Vernon Perry LaBauve Sr. (d)

THURSDAY - April 28

7:00 am - The Jawar Family (int)
8:00 am - Karen Mitchell (d)

FRIDAY - April 29

7:00 am - Rudy Camanyag (d)
8:00 am - Tommy De Pasqualle (d)

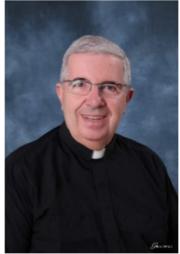
SATURDAY - April 30

8:00 am - Shirley Belanger (d)
4:30 pm - Reva Hooper (d)
7:00 pm - Antonio Ramirez (d)
Ramon Resendiz (d)

SUNDAY - May 1

7:30 am - Angel Y Miguel Angel Garcia (d)
9:00 am - Damian Alvarez (int)
11:00 am - Edna Newell (d)
1:00 pm - Alicia Marcial (d)
German Rodriguez (d)

5:00 pm - Christopher Neumeyer (d)

**A WORD FROM THE PASTOR**

Alleluia! He is risen! The joy of the Easter season is extended for 50 days. Everyone knows that Lent is 40 days long. I think it is significant that Easter is even longer. After 40 days of repentance and fasting, for 50 days we joyfully welcome the victory and peace which Jesus won. His resurrection has conquered sin and death.

Within these 50 days of Easter, several feasts are highlighted. Each of them is part of the joy of Easter. This Second Sunday of Easter marks the final day of the **Octave of Easter**. Only two feasts in the whole year are celebrated by an octave (eight days): Christmas and Easter. Since the year 2000, the second Sunday of Easter has also been officially designated as the **Sunday of Divine Mercy**. This is fitting since the death and resurrection of the Lord Jesus has released a flood of mercy upon us. As Pope Francis has stressed, Jesus is Mercy Incarnate.

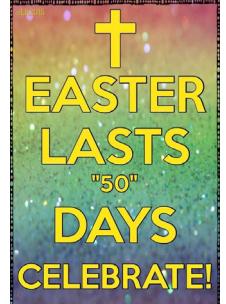
After the risen Jesus spent time with his disciples after the resurrection, he ascended to the right hand of his Father. The **Feast of the Ascension** marks his departure in physical form from our land. The final Easter celebration is **Pentecost Sunday**. The risen Lord sent the Holy Spirit as another Advocate, a Paraclete – literally, one who will stand by us. The presence of God in our lives guides in the person of the Holy Spirit.

One way the Church helps us to remember God's continuing presence in the world is through the continuous reading of **the Acts of the Apostles**. At Masses all through the Easter season, our usual practice of reading from the Old Testament is replaced by reading from the Acts of the Apostles. These readings tell the story of the church's earliest days, and the beginning of our faith spreading throughout the ancient world. These stories of heroism, controversies, persecutions, and miracles all testify to the continued presence of the Risen Christ in the world, through the lives of his disciples, and the actions of the Holy Spirit.

All of this should be an encouragement and a sign of hope for us today. Despite war, violence, personal struggles, and so many tragedies, God has not abandoned us, nor left us to our own devices. The risen savior is still with us. These 50 days of Easter ask us to reflect on his presence, and—even in the face of danger or fear—to live with joy. May you have a joyful and hope-filled Easter season.

In one Heart,

Fr. Ron





Un Saludo del Diácono Miguel

De nuevo les digo Jesús, “La paz esté con ustedes. Como el Padre me ha enviado, así también los envió yo”. Después de decir esto, sopló sobre ellos y les dijo, “Reciban el Espíritu Santo. A los que les perdonen los pecados, les quedarán perdonados; y a los que no se les perdonen, les quedarán sin perdonar.” Los discípulos se encuentran con miedo, ellos saben que también ellos serán crucificados como Jesús. Y es por eso, que se encuentran escondidos con las puertas cerradas de la casa. Pero, es allí donde están, en medio de su temor, llega Jesús y les muestra sus manos y su costado, y les ofrece la paz. Jesús, siempre va a nuestro encuentro, en medio de nuestro temor, duda, y/o estilo de vida. A Jesús lo único que le importa es que sepamos que él está con nosotros y espera que lo miremos y le demos toda nuestra vida, especialmente los problemas, dárselo todo. Jesús sabe que la paz es lo más importante para el ser humano, y quizás por eso escuchamos a Jesús ofreciéndonos la paz en tres diferentes partes del texto. Este 2º domingo de Pascua, también la conocemos como Domingo de la Divina Misericordia. Santa María Faustina Kowalska, nacida en Polonia, escribió un diario hablando sobre la gran misericordia de Dios. Tan grande es el pecado, pero aún más grande es la misericordia de Dios. Escribe que pidamos misericordia, que seamos misericordiosos, y que confiemos completamente en Dios. Imaginemos una comunidad llena de familias donde se practica orar por la misericordia de Dios, ser misericordiosos con otros, y confiar totalmente en Dios. ¿Cómo está con tu familia?

- **Diácono Miguel Enríquez**

Ministerio de Consolación



Cada uno de nosotros vive el duelo de la pérdida de un ser querido. Algunas personas tratan de lidiar con su dolor por sí mismos y no quieren o no necesitan asistencia de afuera. Sin embargo, muchos otros buscan y encuentran consuelo en compartir su dolor, enojo, depresión u otras emociones que pueden experimentar después de la pérdida de un ser querido.

Nos reunimos los jueves a las 7:00pm en el salón Fr. Mullen de la escuela. Para más información comunícate con Lola Enríquez, 760-712-2029.



Continúe su formación Bíblica con los estudios de Padre Ricardo

Estudio bíblico semanal en YouTube dirigido por el P. Ricardo Chinchilla, Cjm.

Entre a YouTube y en la barra de búsqueda de YouTube escriba: Chinchilla, not the Squirrel but the priest

;Los esperamos!



Oficina de Educación Religiosa y Ministerio Familiar

Comuníquese al
760-434-9099

Iramirez@stpatrickcarlsbad.com

HORARIO DE OFICINA

Lunes:	10:00 am – 2:00 pm
	4:00 pm – 6:00 pm
Martes:	10:00 am – 2:00 pm
	4:00 pm – 6:00 pm
Viernes:	2:00 pm – 7:00 pm
Sábado:	10:00 am – 2:00 pm
Domingo:	10:00 am – 2:00 pm

BODAS COMUNITARIAS

Invitamos a las parejas que están casadas solamente por lo civil o que están viviendo en unión libre y desean dar un paso en su vida y recibir el sacramento del Matrimonio. Las bodas comunitarias son una oportunidad para simplificar el proceso. Si usted está interesada/o, por favor comuníquese a la oficina de catequesis para más información.

RITO DE LA INICIACIÓN CRISTIANA

Los papás que tienen niños sin bautizar y que ya son mayores de 7 años, los invitamos a registrarlos para iniciarse en el proceso de RICA. Adaptado para niños que los prepara para el Bautismo y la Primera Comunión. Las inscripciones están disponibles en línea o en la oficina de catequesis.

IGLESIA

“Iglesia” en griego significa convocatoria, o asamblea en latín, porque somos llamados a ser miembros de la misma.
—San Isidro

LECTURA ESPIRITUAL

No verás a nadie que de veras avanza espiritualmente y que no se entrega a la lectura espiritual.

—San Atanasio



EL GRUPO DE ORACIÓN

Les invita a las noches de alabanza, en el cual tenemos oración para llevar y aprender a tener una vida de oración diaria con Dios. Hay testimonios, se dan temas y se comparte la palabra de Dios—(Lectura de la Biblia). Los miércoles de 7:00pm a 8:30pm en la iglesia.



North County Magnificat "A ministry to Catholic Women" invites you to the next

Quarterly breakfast on Saturday, May 21, 2022 (8:00 am Mass), 9am - 12 Breakfast at:

St. Mary's New Parish Hall, 1170 S. Broadway, Escondido CA 92025. Our Speaker is Christy Wilkins,

For information and reservations
www.magnificat-nsd.com or contact Lidia Rennix at 760-271-7743.

Reproductive Loss Awareness

Have you been personally impacted by miscarriage or abortion? Are you wondering how to accompany and support friends or family members who have experienced reproductive loss? Please join us for this Mass and workshop at Our Lady of Mount Carmel Parish (13541 Stoney Creek Road, San Diego 92129) on Saturday, April 30, in remembrance of lives lost and in support of grieving families. The Mass is at 5:30 p.m. and the workshop is at 7 p.m. with speaker Sara West from San Diego's Institute of Reproductive Grief Care.



The Second Sunday of Easter is also the Octave of Easter. Only two feasts of the Church year have octaves (8-day celebrations): Christmas and Easter. Pope St. John Paul II also designated this day as Divine Mercy Sunday. To read about the significance of Divine Mercy Sunday, go to the link below. There is also a video which gives a short explanation of its origin and meaning.

<https://www.nationalshrine.org/blog/the-significance-of-divine-mercy-sunday/>
<https://www.youtube.com/watch?v=aEdPsgN2hV0>

Whispering Winds Women's Auxiliary

Spring 2022 Retreat May 13 - 15, 2022

Retreat Theme:
Jesus Approaches



Photo used with permission from The Chosen

What Today's Women Can Learn about Healing, Freedom and Joy from the Women of the New Testament

Retreat Leader: Dr. Liz Kelly

*Author of 10 Books including
"Reasons I Love Being Catholic"*



\$195 Retreat Fee Includes:
 Lodging 7 Meals
 4 Talks given by Dr. Liz
 Q & A Session with Dr. Liz



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Sunday Mass celebrated by Monsignor Mark Campbell

Register Online

<https://www.whisperingwinds.org/camps-retreats/womens-retreat/>

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For general info, please call / text / email
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The Pilgrim Virgin Home Visitation Program.
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For additional information or to schedule a visit contact Gabriela Whitehead at 760-757-5651.



Faith Based (drop-in) Grief Support Group

Everyone is welcome to join. There is no registration or standard curriculum. The group is designed for the bereaved to have a place that they feel safe to share their experiences, and gain personally by supporting others as well as being supported by others. The group is facilitated by trained grief counselor and Dcn Rick from St. Pat's. Meets the 2nd & 4th Thursdays from 1:00 p.m. to 2:30 p.m.

NEXT MEETING: April 28

The meetings are conducted on **Zoom** at the link below:

[https://us02web.zoom.us/j/226999650?
 pwd=UjM2VndocFhXU1VMa21KV0NndzEyQT09](https://us02web.zoom.us/j/226999650?pwd=UjM2VndocFhXU1VMa21KV0NndzEyQT09)
 Meeting ID: 226 999 650 — Passcode: 003289
 One tap mobile 1(669) 900-6833



Religious Education & Family Ministry (PreK – 8th grade)

Second Sunday of Easter/ Divine Mercy Sunday

Reflection: The disciples had denied and abandoned Jesus during his Passion and Crucifixion. In the evening of the day Jesus rose, he appeared to them. John's account of that first Easter night is filled with drama. Jesus appears through locked doors. His first words to them are: "Peace be with you". He breathes divine life, the Holy Spirit, into them. The Holy Spirit communicates God's power of forgiveness. With the Holy Spirit dwelling within them the disciples can give and receive forgiveness.

Thomas, who missed out on this experience of the risen Jesus, needed confirmation. A week later he had a chance to encounter Jesus. Jesus offered Thomas to touch his wounds. Thomas responded in a beautiful prayer of faith and praise: "My Lord and my God!"

Thomas' witness inspires our faith. Jesus tells us how "blessed" we are who believe in his resurrection without having seen his risen body.

Make Thomas' words your own prayer. The next time you receive Holy Communion quietly say them in your heart: My Lord and my God.

Weekly Classes

Sunday class: No class April 24; Next class May 1, 8, 15

Monday class: April 25, May 2, 9, 16

Wednesday class: April 27, May 4, 11, 18

Please contact us with questions about religious education or sacramental preparation at 760-729-8442 or

mdornisch@stpatrickcarlsbad.com

Margit Dornisch Office for Religious Education and Family Ministry .



2022 Annual Catholic Appeal *Reflect. Pray. Respond.*

Our Diocesan Assessment: \$92,000

121 donors have contributed: \$48,171.07

Amount needed before Dec. 31, 2022: \$43,828.93



Now, more than ever, your help is needed. **More people than ever before are asking for help.** Won't you please be as generous as possible? We have struggled to meet our assessment in recent years. If we do not meet our Diocesan assessment by December 31, 2022 the parish will have to make up the difference through parish funds. Whatever you can give is most appreciated by the parish and by the many people who will benefit from your donation.

Response Cards are available in the parish office or visit sdcatholic.org/giving/annual-catholic-appeal/ to make a secure online donation.

After-Abortion Healing Retreat for Catholic Women

Given by Rachel's Hope on **May 13-15, 2022**.

Professionally led. Held at the Diocesan Pastoral Center, 3888 Paducah Drive, San Diego.

Confidentiality maintained. Closing Mass included. Group Size limited. Cost \$60; partial scholarships available. Limited housing available. "Not judged, not lectured, just healed". For information/registration call Rosemary Benefield (858) 581-3022; text (858) 752-9378 or email

rachelshope@juno.com. Visit us on our website: www.RachelsHope.org

CHURCH

"Church" in Greek means convocation, or assembly in Latin, because all are called to be members of it.

—St. Isidore

SPIRITUAL READING

You will not see anyone who is truly striving after spiritual advancement who is not given to spiritual reading.

—St. Athanasius

Beginning Experience of San Diego

Divorced, widowed, and separated persons can register now for a healing **Beginning Experience Weekend** retreat **April 29th to May 1, 2022**. The weekend focuses on healing and moving beyond grief in a supportive and caring environment with others that are going through and have gone through the same experiences.

The retreat will be held at the beautiful and serene **Prince of Peace Abbey, in Oceanside, CA.**, If you know someone experiencing the pain of loss, Beginning Experience can help.

For further information :

BeginningExperienceSD@gmail.com

Or call Vicki Fach (858) 748-2273 ,or

Nish Carmedy (330) 607-8774 **SPANISH**

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WHY IS IT
A man wakes up after sleeping under an ADVERTISED blanket on an ADVERTISED mattress and pulls off ADVERTISED pajamas bathes in an ADVERTISED shower shaves with an ADVERTISED razor brushes his teeth with ADVERTISED toothpaste washes with ADVERTISED soap puts on ADVERTISED clothes drinks a cup of ADVERTISED coffee drives to work in an ADVERTISED car and then refuses to ADVERTISE believing it doesn't pay. Later if business is poor he ADVERTISES it for sale.

WHY IS IT?

Second Sunday of Easter – Year C

First Reading

Acts of the Apostles 5:12-16

Peter and the apostles perform many signs and wonders.

Responsorial Psalm

Psalm 118:2-4,13-15,22-24

A song of praise to the Lord.

Second Reading

Revelation 1:9-11a,12-13,17-19

John describes the instruction he received to write down his vision.

Gospel Reading

John 20:19-31

Thomas believes because he sees Jesus.

Background on the Gospel Reading

Today's reading, from the Gospel of John, is proclaimed on the second Sunday of Easter in each of the three Sunday Lectionary cycles. This should alert us to the significance of the encounters with the resurrected Jesus described in this reading. This Gospel combines two scenes: Jesus' appearance to his disciples after his Resurrection and Jesus' dialogue with Thomas, the disciple who doubted.

Part of the mystery of Jesus? Resurrection is that he appeared to his disciples not as a spirit but in bodily form. We do not know exactly what this form was like. Earlier in John's Gospel, when Mary of Magdala first encountered the risen Jesus, she did not recognize the figure standing before her until Jesus spoke her. In Luke's Gospel, the disciples walking on the road to Emmaus did not recognize Jesus until he broke bread with them. We know from readings such as today's that in his resurrected body, Jesus was no longer bound by space; he appeared to the disciples in spite of the locked door. And yet, on this resurrected body, the disciples could still observe the marks of his Crucifixion.

In today's Gospel, Jesus greets his disciples with the gift of peace and the gift of the Holy Spirit. Jesus also commissions his disciples to continue the work that he has begun. As Jesus was sent by God, so too does Jesus send his disciples. This continuity with Jesus' own mission is an essential element of the Church. Jesus grants the means to accomplish this mission when he gives his disciples the gift of the Holy Spirit. The Holy Spirit binds us together as a community of faith and strengthens us to bear witness to Jesus' Resurrection.

Jesus' words to his disciples also highlight the integral connection between the forgiveness of sins and the gift of the Holy Spirit. Forgiveness and reconciliation are gifts to us from Jesus. With the grace of the Holy Spirit, we can share these with others. This is another essential aspect of what it means to be Christ's Church. The Church continues Jesus' ministry of forgiveness and reconciliation.

Thomas, the disciple who doubts, represents the reality of the Church that comes after this first community of disciples. All but the first disciples of Jesus must believe without seeing. Like Thomas, we may doubt the news that Jesus, who was crucified and buried, appeared to his disciples. It is part of our human nature to seek hard evidence that the Jesus who appeared to the disciples after his death is, indeed, the same Jesus who was crucified. Thomas is given the opportunity to be our representative who obtains this evidence. He gives witness to us that the Jesus who was raised is the same Jesus who had died. Through the gift of the Holy Spirit, we are among those who are blessed for we have not seen and yet have believed.

