

Lenten Schedule 2026

Horario Cuaresmal

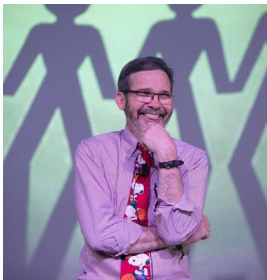
St. Patrick Catholic Community—3821 Adams St
www.stpatrickcarlsbad.com

ASH WEDNESDAY - FEB. 18 MIÉRCOLES DE CENIZA



- 7:00 am – Mass with Distribution of Ashes
- 8:00 am - Mass with Distribution of Ashes
- 9:30 am – School Prayer Service with Distribution of Ashes
- 12:10 pm – Prayer Service with Distribution of Ashes
- 3:30 pm – Prayer Service with Distribution of Ashes
- 5:00 pm - Servicio Litúrgico con Distribución de Cenizas (español)
- 6:00 pm – Prayer Service with Distribution of Ashes
- 7:00 pm - Misa con Distribución de Cenizas (español)

No confessions on Ash Wednesday / No habrán confesiones el miércoles de ceniza.



BEGINNING LENT WITH MIKE PATIN

A Lenten Eye-Opener
Sunday, Feb. 22 at 6:30pm
In the Church

Lent: Dreaded Desert or Gracious Gift

Here we go again. Another 40 days of “giving something up.” Suppose we took a second look at how God and the Church offered us so much more in this season of Lent. Be ready to laugh, be engaged, and see how this year, Lent could be very different.

We welcome back Mike Patin who gave last year’s Lenten Parish Mission. Mike joins us this year for a one-night introduction to Lent. Begin Lent well as Mike opens our eyes to ways to make this Lent special. Of course, it will be mixed with his gifts of engagement and humor.

MISA EN ESPAÑOL DURANTE LA CUARESMA DAILY MASS IN SPANISH DURING LENT

De lunes a viernes a las 5:30 pm en la Iglesia.

Why Ashes?

By Fr. Larry Rice

For centuries, Catholic Christians have marked the beginning of the season of Lent by receiving ash on their foreheads on Ash Wednesday. This tradition has its roots in the Old Testament, where wearing ashes was a common sign of repentance for sins, and a sign of one’s humility before God. Since Lent is a season of penitential renewal through prayer, fasting, and almsgiving, it’s appropriate that this ancient sign marks the beginning of the season.

The ashes themselves are usually made by burning the palm fronds from the previous year’s Palm Sunday. This symbolically connects the beginning of Lent with its end, connecting our change of heart with Christ’s passion, death, and resurrection.

Ashes are usually distributed as part of the Mass on Ash Wednesday, often after the homily. As people approach the priest or other minister, he presses the ashes to their foreheads, and speaks one of two phrases: “Remember that you are dust, and to dust you shall return,” or “Repent and believe in the Gospel.”

In many places, Ash Wednesday services are among the most popular of the whole year—a day that’s not even a Holy Day of Obligation. Cynics have suggested that this is because people “get” something, as they do on Palm Sunday. But there’s nothing particularly appealing about getting smudged with ashes. Perhaps, the appeal is the expression through a physical sign of a desire for interior conversion.

The Gospel for Ash Wednesday is a reminder that the real purpose of the season of Lent isn’t to make public demonstrations of piety—even the wearing of ashes—but to seek conversion of heart.

Fr. Larry Rice is the former vocations director for the Paulist Fathers.



STATIONS OF THE CROSS

FRIDAYS OF LENT
AT 3:00PM

- * March 6
- * March 13
- * March 20
- * March 27
- * April 3
- * April 10

In addition, all are also welcome to attend Family Stations in the church on Fridays at 4:00 PM on March 6, 13, 20, 27.

VIA CRUCIS (español)

Los Viernes durante la Cuaresma después de la Misa de 5:30PM.



ADORATION OF THE BLESSED SACRAMENT

TUESDAYS
2:00-5:00 pm

FIRST FRIDAY
8:30-10:00 am

ADORACIÓN DEL SANTÍSIMO SACRAMENTO

TODOS LOS MARTES
de 2:00-5:00 pm

PRIMER VIERNES DE CADA MES
de 8:30-10:00 am

6-WEEK LENTEN BIBLE STUDY THE BOOK OF PSALMS

The Book of Psalm is a school of prayer. It teaches us to pray with passion, honesty, and humbleness.

The Psalms contain manifold and various kinds of prayers. Discussing and praying the selected Psalm passages together will bring us to the heart of the psalmist's relationship with God.

Equally important, it will help us to explore the psalms for ourselves, learn from each other, grow in our own prayer life and as a community of faith.

Groups will meet in the parish center. There is an evening and a morning option available to attend. Choose one.

◇ Six Monday evenings 6:45pm – 8:30 pm
Feb. 23, Mar. 2, 9, 16, 23, 30 .

◇ Six Wednesday mornings 9:30am – 11:00 am
Feb. 25, Mar. 4, 11, 18, 25 and April 1.

Register with Carole King at stpatbiblestudy40@gmail.com or 760-434-5688. In person registration available at the Parish Office. Cost is \$15 for the booklet.



ANOINTING OF THE SICK MASS TUESDAY, MARCH 3 AT 10:00 AM

Join us for a bilingual Mass with the Sacrament of the Anointing of the Sick. It will be concelebrated by our Eudist priests and offers an opportunity for anyone who is seriously ill or has a chronic condition to experience God's healing and forgiving grace.

MISA DE UNCIÓN DE LOS ENFERMOS MARTES, 3 DE MARZO A LAS 10:00 AM

Te invitamos a una Misa bilingüe con el Sacramento de la Unción de los Enfermos. Será concelebrada por nuestros sacerdotes Eudistas y ofrece una oportunidad para que cualquier persona que esté gravemente enferma o tenga una condición crónica experimente la gracia sanadora y perdonadora de Dios.



MASS FAMILY MASS

SUNDAY, MARCH 8 - 9:00 AM

TAIZÉ PRAYER AROUND THE CROSS WEDNESDAY, MARCH 18 AT 7:00 PM

Come and pray with us at the foot of the cross in the style of Taizé. We will chant simple hymns, reflect on the Scriptures and pray in the spirit of Lent. You will enjoy this peaceful, reflective time of personal and communal prayer.



PARISH LENTEN PENANCE SERVICE SERVICIO PENITENCIAL

WEDNESDAY, MARCH 25, 7:00 PM
MIÉRCOLES, 25 DE MARZO, 7:00 PM





3 NIGHT PARISH MISSION MISIÓN PARROQUIAL 3 NOCHES

MARCH 23-24 – TWO NIGHTS WITH ROBERT FEDUCCIA

Title: Living as a Catholic: Changed for Better, Changed for Good

Robert Feduccia is a speaker, retreat leader, writer, and educator, motivated by belief in the power of the gospel of Jesus Christ to transform lives. A graduate of St. Meinrad Catholic Seminary and the Catholic University of America, Robert has taught theology to deacon candidates in dioceses around the country. He has been the keynote speaker at numerous diocesan conferences and is recognized as an expert in the New Evangelization.



1. Monday, March 23 at 7:00 PM — How are you doing? How do you know how you're doing?

In Galatians 5 – works of the flesh and fruits of the spirit. It's like a cup of water – we're walking through life and every thing is supposed to be fine as we carry a cup of water. What happens when you get bumped, what's gonna come out? Clean water or sludge? When life gets disrupted, what spills out: jealousy, rivalry, factions, envious, anger or love, joy, peace, patience. Are we growing as people in the Spirit? This evening will include a prayerful presentation of the Stations of the Cross.

2. Tuesday, March 24 at 7:00 PM — Could it be that we spend so much time talking about the **what** of the Eucharist, that we don't remember the **so what** of the Eucharist? This talk on the Eucharist invites us to plunge more deeply into the meaning of this great sacrament. The evening will include moments of Eucharistic Adoration.

3. WEDNESDAY, MARCH 25 AT 7:00 PM

Lenten Parish Penance Service – as a final preparation for Holy Week and Easter, come together for a communal celebration of forgiveness which includes individual celebration of the Sacrament of Reconciliation. Twenty priests will be available for individual confessions.



1. MIÉRCOLES, 25 DE MARZO A LAS 7:00 PM

Servicio penitencial parroquial de Cuaresma: como preparación final para la Semana Santa y la Pascua, únase a nosotros para una celebración comunitaria del perdón que incluye la celebración individual del Sacramento de la Reconciliación. Veinte sacerdotes estarán disponibles para confesiones individuales.



EL 26 Y 27 DE MARZO – DOS NOCHES CON NUESTRA INVITADA KATHERINE ANGULO VALENZUELA

Katherine nació en México y creció en Colombia. Obtuvo una licenciatura en Lenguas Modernas en 2000 en King College en Tennessee y una maestría en Ministerios Pastorales en 2005 en la Universidad de St. Thomas. Cuenta con más de 25 años de experiencia en el ministerio. Transmite esperanza y vitalidad en cada una de sus presentaciones.

2. Jueves 26 de marzo a las 7:00 PM:

Esperando que el Señor nos bendiga con el don del camino cuaresmal. Nos encontramos en tiempo de Cuaresma para la población hispana en Estados Unidos. En estos tiempos difíciles, ¿cómo vivimos con la esperanza de la resurrección?

3. Viernes 27 de marzo a las 7:00 PM:

Cuando todo cambia, el Señor permanece; Celebrando el día 41 del camino cuaresmal. La Cuaresma está a punto de terminar. ¿Cómo podemos mantener el espíritu de esta época después de que finalice la Cuaresma?

EASTER TRIDUUM

Holy Thursday + Good Friday + Holy Saturday + Easter Sunday

HOLY THURSDAY/JUEVES SANTO — APRIL 2

7:00 pm Bilingual Mass of the Lord's Supper
Followed by Adoration until 10:00 pm
Night Prayer at 9:45 pm

Misa bilingüe a las 7:00pm
Adoración del Santísimo después de Misa hasta las 10:00pm
Oración de la Noche a las 9:45pm

GOOD FRIDAY/VIERNES SANTO — APRIL 3

- * 12:00 noon - Stations of the Cross
- * 5:00 pm - Liturgy of the Lord's Passion
- * 7:00 pm - Liturgia de la Pasión del Señor (Español)

HOLY SATURDAY/SABADO SANTO — APRIL 4

8:00 pm - Bilingual Easter Vigil in the church
Misa bilingüe en la iglesia



EASTER SUNDAY MASSES DOMINGO DE PASCUA — APRIL 5

- ◆ 6:00 am (sunrise), 7:30 am (church)
- ◆ 9:00 am (church), 9:00 am (Family Mass parish hall)
- ◆ 11:00 am (church)
- ◆ 1:00 pm (Español iglesia), 1:15 pm (Español salón parroquial)

NO evening Mass on Easter Sunday.

"¡Cristo ha resucitado, está vivo! Y con Jesús, el mal no tiene más poder, el fracaso no puede impedir que empecemos de nuevo".
-Papa Francisco

La Vigilia Pascual es "la Madre de todas las viglias". El domingo de Pascua, por tanto, es el mayor de todos los domingos, y el Tiempo Pascual es el más importante de todos los tiempos litúrgicos. Pascua es la celebración de la resurrección del Señor de entre los muertos, y culmina en la Ascensión al padre y en envío del Espíritu Santo sobre la Iglesia. Hay 50 días de Pascua desde el primer domingo a Pentecostés. Se caracteriza, sobre todo, por la alegría de la vida glorificada y la victoria sobre la muerte, expresada más plenamente en la gran resonante aclamación del cristiano: ¡Aleluya! Toda la fe fluye de la resurrección: "Si Cristo no ha resucitado, vana es nuestra predicación; vana, también es nuestra fe". (1 Cor 15:14).

"Lo que se siembra no tiene fruto a no ser que muera. Y lo que siembran no es el cuerpo que va a producirse, sino una semilla de trigo, quizá, o de alguna otra cosa... Así es también en la resurrección de los muertos. Se siembra corruptible; pero brota incorruptible. Se siembra sin honor, pero brota glorioso. Se siembra débil, pero brota poderoso. Se siembra en un cuerpo físico; pero se levanta en un cuerpo espiritual. Si existe un cuerpo natural, también hay uno espiritual. Así, también, se escribe: "El primer hombre, Adán, se convirtió en un ser vivo," el último Adán en un espíritu dador de vida. Pero el espiritual no fue el primero; más bien el natural y luego el espiritual. El primer hombre nación de la tierra; el segundo hombre, del cielo. Como hubo uno terrenal, también son todos los terrenales, y como es el celestial, también todos los celestiales. Así como hemos llevado en nosotros la imagen del terrenal, también llevaremos la imagen del celestial" (1 Cor 15: 36-37, 42-49).

¡Feliz Pascua de Resurrección!