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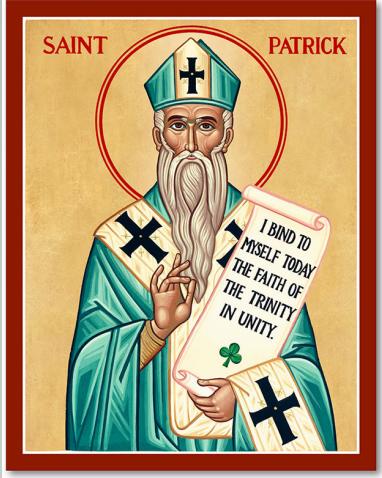
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December 25, 2022 The Nativity Of the Lord

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Rev. Azam Mansha CJM, Associate Pastor

Rev. William Rowland, CJM, In Residence

Rev. Ben Drapeau, CJM, In Residence

Miguel Enriquez, Deacon

Michael Fraze, Deacon

Richard Pophrey, Deacon

Msgr. Frank Pugliese, Ministry

Rev. Gerard Lecomte CJM, Ministry

MASSES / MISAS:

Saturday / Sábado

4:30 pm (English)

7:00 pm (Español)

Sunday / Domingo

7:30 am (English)

9:00 am (English)

11:00 am (English)

1:00 pm (Español)

5:00 pm (English)

Monday - 7:00 am & 8:00 am (English)

Tuesday - 7:00 am & 8:00 am (English)

Wednesday - 7:00 am & 8:00 am (English)

Thursday - 7:00 am & 8:00 am (English)

Friday - 7:00 am & 8:00 am (English)

Saturday - 8:00 am (English)

Individual Confession:

Wednesdays at 8:30 am and 6:00 pm. **In the body of the church.**

Rosary:

Weekdays after 8:00am Mass & Saturdays at 4:00pm

Adoration of the Blessed Sacrament:

Tuesdays from 2:00pm ~ 6:00 pm.

First Friday 8:30am ~ 10:30am & 4:30pm ~ 10:00pm.

Isaiah 9:6

For to us a child is born, to us a son is given:
and the government shall be on his shoulder:
and his name shall be called Wonderful,
Counselor, The mighty God, The everlasting
Father, The Prince of Peace.





Mass Intentions FOR THE WEEK

Monday - Dec. 26

7:00 am - Theresa Roark (d)
8:00 am - Carolyn Pascale (d)

TUESDAY - Dec. 27

7:00 am - Peace Cite Soloil Haiti (int)
8:00 am - Vernon Perry La Bauve Sr. (d)

WEDNESDAY - Dec. 28

7:00 am - Barbara Barry (d)
8:00 am - Blake Brinkerhoff (d)

THURSDAY - Dec. 29

7:00 am - Dr. Mike McCarthy (d)
8:00 am - Leo & Diana Pacheco - 49th Wedding Anniv.

FRIDAY - Dec. 30

7:00 am - E. Grace & Family (int)
8:00 am - Josefina Villa Gomez (d)

SATURDAY - Dec. 31

8:00 am - Carolyn Pascale (d)
4:30 pm - Anthony Cononico (d)
7:00 pm - Antonio Ramirez (d)
Juan Manuel Cedillo (d)

SUNDAY - Jan. 1 2023

7:30 am - Dr. Mike McCarthy (d)
9:00 am - Mark Granich & Family (int)
11:00 am - Rosie Lopez (d)
1:00 pm - Rafael Cordova (d)
Jesus Reyes Miranda (d)
5:00pm - Margaret Puccerella (d)

**A WORD FROM THE PASTOR**

May Jesus be born again in our hearts. St. John Eudes paraphrased St. Augustine in saying: *The divine maternity would not have profited Mary if she had not first borne Jesus Christ in her Heart more happily and advantageously than in her womb.* This teaches us that conceiving Jesus in our hearts is so important. This is one way the mystery of the Incarnation is extended.

A mystery is more than an historical happening. Every mystery is rooted in a past event, in this case the historical birth of Jesus. Yet every mystery has a **present reality** and every mystery has a **future dimension** as it yearns for completion. So it is with the mystery we now celebrate: the Incarnation.

First, we remember that the Word became flesh in history. We gather to remember the circumstances of that miraculous birth. We rejoice with the angels and all creation at the birth of our Savior. We imagine the stillness of that night and try to place ourselves there in the stable with shepherds and wise men.

But there is also a present dimension to the mystery of the Incarnation. We strive to discover the incarnation of Jesus in the many ways he is present to us every day (in our community, the Bible, the sacraments, in all of creation, the poor and strangers, and so many other ways). At the same time we also accept our responsibility to incarnate Christ again through our lives and our ministries. We feel challenged to give birth to Jesus again.

St. Francis of Assisi said: "We are mothers of Christ when we carry him in our heart and in our body by divine love and with a pure and sincere conscience. We give birth to him through holy works, which should shine forth as an example for others."

The mystery of the Incarnation moves toward completion. This is the future dimension. We will not be able to fulfil it by ourselves or in our own lives. God will bring this mystery to completion. St. Paul, in his letter Titus (our 2nd reading on Christmas), speaks of this: "we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ." It is good for us to be reminded that, even though our efforts to give birth to Christ again are important, **it is ultimately God who brings it about.** Just as Mary had to cooperate in God's plan and accede to God's will, so also we must open ourselves to being used by God. And, in the words of St. Francis, we too can be mothers who give birth to the Lord.

I would also like to take this opportunity to thank all those who worked so hard to make our celebration of Christmas very special. I am thinking of all of those who prepare the music, decorate the church, the various liturgical ministers, deacons and priests. I am also grateful to our parish staff who organized our Christmas Star gifts and the many generous parishioners who contributed.

Your generosity was overwhelming!

I also want to thank all those who extended kind wishes, sent cards and gave us gifts. May the Lord bless you and your families.

In one Heart,

Fr. Ron



Un saludo del Diácono Miguel

“Señor Dios, Padre nuestro, que tanto amaste al mundo que nos entregaste a tu Hijo único nacido de María la Virgen, dígnate bendecir este nacimiento y a la comunidad cristiana que está aquí presente, para que las imágenes de este nacimiento ayuden a profundizar en la fe a los adultos y a los niños. Te lo pedimos por Jesús, tu Hijo amado, que vive y reina por los siglos de los siglos. Amén.” *Bendición del Nacimiento Navideño.* ¡Que linda bendición para nuestro nacimiento que casi siempre **está abajo, o a un lado, del árbol navideño**. Lo ponemos porque somos cristianos y esperamos el nacimiento del Niño Jesús, el Mesías, el Salvador del Mundo, el Emmanuel. Pero al pasar el **tiempo de Adviento**. Y empezamos a **llenar esos espacios** bajo del árbol **con regalos**. Y ese **nacimiento** se va escondiendo y llega el momento en que **ni le ponemos atención**. La bendición dice, “que las imágenes de este nacimiento ayuden a **profundizar la fe** de los **adultos y niños**”. Esto no tiene nada que ver con **Santo Claus**. Todo esto tiene que ver con **Jesús**, Dios se encarna y viene a vivir entre nosotros. Se trata de **María y José**, escogidos por Dios para llevar a cabo un **papel importante** en la historia de la humanidad. Aunque **no siempre entendían** lo que Dios les pedía, **se mantenían fieles** a la voluntad de Dios. Y hay otras imágenes, **¿quiénes son?** **¿Cómo te ayudan a profundizar tu fe y la fe de los niños?** Dentro de poco, **guardaremos nuestro nacimiento**. No lo hagamos hasta **reflexionar sobre cada figura** y mirar cómo nos hace **mejores seguidores de Cristo**. **¡Feliz Navidad!**

- *Diácono Miguel Enríquez*

Por qué Dos Colectas en Navidad?

Este año en nuestras Misas de Nochebuena y Navidad habrá dos colectas. Debido a que la Navidad cae en domingo este año, terminamos “perdiendo una colecta”, la del domingo. Esto crea un gran déficit en los ingresos de la parroquia.

Por lo tanto, esta Navidad habrá dos colectas en todas las Misas: una es la colecta regular del domingo y la otra es la colecta especial de Navidad. Gracias por su generosidad y su comprensión.



Oficina de Educación Religiosa y Ministerio Familiar

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760-434-9099

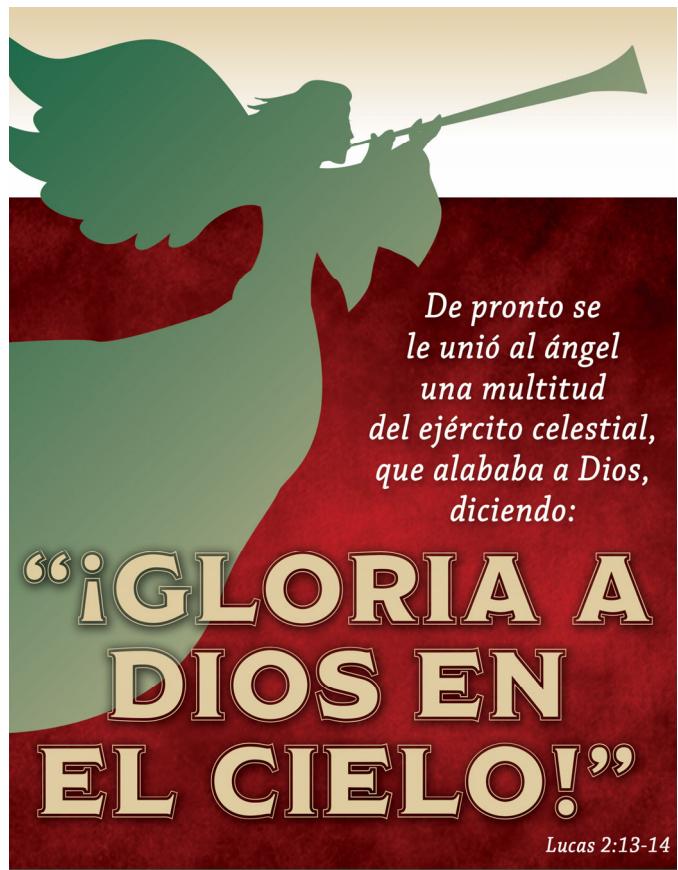
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HORARIO DE OFICINA

Lunes:	9:00am - 2:00pm
Martes:	9:00am - 2:00pm
Miercoles	2:00pm - 6:00pm
Jueves:	9:00am - 2:00pm
Viernes:	10:00am - 2:00pm 4:00pm - 8:00pm
Domingo:	10:00am - 2:00pm <i>o por cita</i>

RITO DE LA INICIACIÓN CRISTIANA

Hemos comenzado el proceso de iniciación cristiana, pero aún estamos aceptando solicitudes. Si tienen niños de 7 años o mayores, y aún no han sido bautizados, los invitamos a registrarlos para el rito de iniciación cristiana de adultos adaptado para niños que los prepara para los sacramentos de iniciación (Bautismo y Primera Comunión).



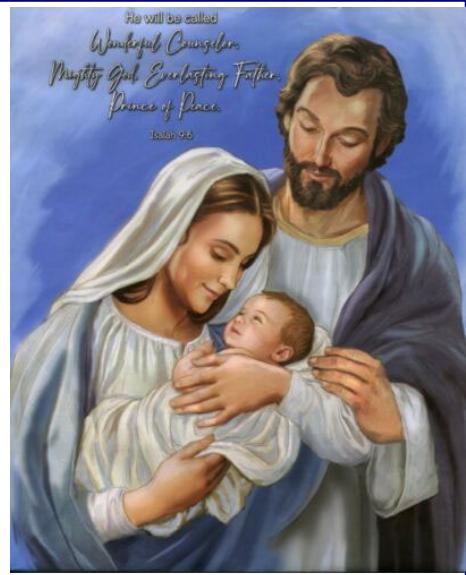
25 de diciembre de 2022 • Navidad

Feast of the Holy Family of Jesus, Mary and Joseph

Usually this feast day is celebrated on the Sunday between Christmas and New Years. When a Sunday does not occur between December 25 and January 1 (like this year), this feast of the Holy Family of Jesus, Mary and Joseph is celebrated on December 30 (a Friday this year).

On this day, we honor the Holy Family of Jesus, Mary and Joseph. In honoring them, we also honor all families, big or small. And in honoring all families, we honor the family of God, the Church. But most especially, we focus in on the hidden, day-to-day life of the Holy Family of Nazareth.

What was it like to live day in and day out in the household of St. Joseph? What was it like to have Jesus for a son, Mary as a wife and mother, and Joseph as a father and husband? Their home would have certainly been a place of faith and love, a dwelling of true peace and unity.



The family home of Jesus, Mary and Joseph would have been, in numerous ways, just like any other home. They would have related together, talked, had fun, disagreed, worked, eaten, dealt with problems, and encountered everything else that makes up daily family life. Think of the many challenges the gospels recount: no place for the baby to be born, fleeing to Egypt, a mother watching her son be executed.

Through all the difficulties they experienced, it was their faith that sustained them. By nurturing faith in our families, we too can face the struggles of family life. We can celebrate the joys of life in a family like Jesus did. We can also be holy families.



Holiday Parish Office Hours

**All Parish Offices will be closed from
Friday, December 23rd through
Monday, January 2nd.**

***Wishing everyone a very happy,
Safe and peace filled New Year!***



Saturday, December 24

- 4:00 pm – English Mass in the church
- 4:00 pm – Family Mass in the parish center
- 6:00 pm – English Mass in the church
- 8:00 pm – Spanish Mass in the church
- 10:00 pm – English Mass in the church

Sunday, December 25

- 7:30 am – English Mass in the church
- 9:00 am – English Mass in the church
- 11:00 am – English Mass in the church
- 1:00 pm – Spanish Masses in the church and parish center

NO Mass at 5:00 pm on Christmas Day



Why Two Collections on Christmas?

This year at our Masses on Christmas Eve and Christmas Day there will be two collections. Because Christmas falls on a Sunday this year, we end up “losing a collection,” that of the Sunday. This creates a big deficit in the parish income.

Therefore, this Christmas there will be two collections taken up at all Masses: one is the regular Sunday collection and the other is the special Christmas collection. Thank you for your generosity and your understanding.



Religious Education & Family Ministry (PreK – 8th grade)

The Nativity of the Lord

On Christmas we celebrate that God has kept his promise. He has sent his own Son as Savior into the world. This good news is proclaimed with great joy as the angels sing: "Glory to God in the highest and on earth peace to those on whom his favor rests." The birth of a tiny boy reminds us tenderly that we are offered the same hope and the same promise that the angels announced. May Christ come to us this Christmas with the gift of love, the blessing of hope, and the promise of peace. May our hearts and homes be filled with joy and gratitude for Jesus' birth.

Merry Christmas to your family!

Classes resume on Sunday January 8, Monday January 9, and Wednesday, January 11.

Office for Religious Education and Family Ministry.
760-729-8442 or mdornisch@stpatrickcarlsbad.com.
Blessings, Margit Dornisch



St. Patrick's Bingo has been providing scholarship support to our parish school for over 40 years. With registration underway for a new school year, now might be a good time to see if bingo could help you provide a Catholic education for your child. Volunteer opportunities are available on Friday nights this might be a good way to ease the financial burden of a good a Catholic education.

Every Friday there is a prize pool of more than \$8,000. Doors open at 4pm early bird starts playing at 6pm and regular games start at 6:30pm. Come join us for a little fun and support the parish school.

11th San Diego Walk for Life: Changing Hearts, Saving Lives:

Join Cardinal McElroy and 2,000 faithful to stand up for the lives of the unborn on Saturday, January 14, at 8:30 am at Waterfront Park, Downtown San Diego. Bring your loved ones with life-affirming posters and enjoy inspirational speakers, live music, exhibitors, and raffles.

For more information
Go to www.sandiegowalkforlife.org



Annual Christmas Star Program

We would like to thank each and every one of you for your continued generosity that made it possible for us to make Christmas a little brighter for over 75 families this year. The thought and kindness behind each of the gifts and donations were beyond amazing! Thank you so much to everyone who made this possible!!

Our Lord will continue to bless your goodness. Have a Happy Healthy and Peace filled New Year!

Thank you for helping us make a difference.

Live Well. Learn Well. Serve Well.

St. Patrick Catholic School Now Accepting Applications for the 2023-2024 school year

If you are interested in giving your child or grandchild the opportunity to experience the strong faith, positive values, and high educational standards of our Catholic School, we'd love to meet you.



Please visit us at: www.stpaddys.org
call Cynthia Orozco at 729-1333, ext. 105

James R. & Geraldine F. Bertelsen Scholarship

This scholarship is open to graduating Roman Catholic high school seniors and students currently attending a four-year Roman Catholic college or university. To date the minimum scholarship award has been \$5,000. Three or more scholarships may be awarded.

High school seniors must have a minimum 3.3 GPA on a 4.0 scale (unweighted), **be residents of Carlsbad** (regardless of high school location) and have been accepted by, or are applying to, a four-year Roman Catholic college or university.

Students who are currently attending a four-year Roman Catholic college or university who have a GPA of 3.0 (unweighted) may apply.

The Bertelsen Scholarship application will be available at <https://www.sdfoundation.org/students/common-scholarship-application/> starting on January 18, 2023, with a submission deadline of March 8, 2023 by 2:00 PM PST.

For additional information you may email scholarships@sdfoundation.org or call **619-814-1343**.

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Solemnity of the Nativity of the Lord (Christmas)

[Note: There are a number of choices for the readings at the various Masses on Christmas. The following are those which you will hear at St. Patrick's this year.]

First Reading

Isaiah 9:1-6

To those in darkness, a child will be born who will have dominion over the earth.

Responsorial Psalm

Psalm 96:1-2,2-3,11-12,13

Sing a new song to the Lord.

Second Reading

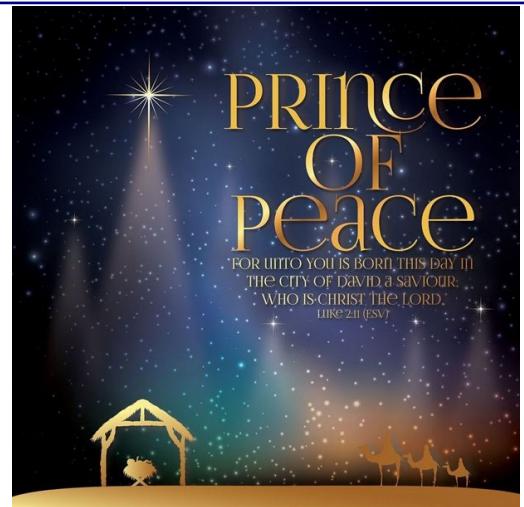
Titus 2:11-14

God has appeared, bringing salvation to all.

Gospel Reading

Luke 2:1-14

Jesus is born in a manger in Bethlehem as the angel appears to the shepherds.



Background on the Gospel Reading

During the Christmas season, our liturgy invites us to consider the birth of the Lord from many vantage points. As we begin this season, it is useful to remember that the stories of Jesus' birth and childhood are found in only two of our Gospels, Matthew and Luke. Throughout this season, we will hear stories from both Gospels. Those Gospels tell different but complementary stories about Jesus' birth, highlighting items of theological importance about the Incarnation and the salvation that Jesus brings.

On this day, the Feast of Christmas, we are given the details of Christ's birth as found in the Gospel of Luke. Here we learn about the census that brings Mary and Joseph from Nazareth to Bethlehem, where Jesus is born. We also hear about the angel's announcement of this good news to the shepherds. In these details, we find two of Luke's particular concerns: (1) to locate the coming of Christ in the wider framework of salvation history as good news for all people, Gentiles and Jews, and (2) to show the Lord's favor upon the poor and lowly.

In Luke's Gospel, Jesus is born as one of the poor. Laid in a manger in a stable, because there was no room at the inn, he comes into the world through obscure and surprising means. Yet, as the angel proclaims this good news to the shepherds, this infant is announced as the Messiah and Lord. In the song of the angels, all are invited to give glory to God for this miraculous birth, in which God comes to share our humanity.

The angels sing that Jesus' coming brings peace. Yet there is little in the details of this Gospel that gives evidence of peace. Jesus is born as a traveler away from home, born in a stable in a crowded city under the occupation of foreigners. The appearance of the angel to the shepherds frightens them. When the angels proclaim Jesus' birth as the harbinger of "peace on earth," the evangelist Luke clearly wants us to take the long view. The shepherds are invited to claim a faith that will enable them to see this infant as a sign God's promise of a messiah. It is through such faith that one finds the peace of which the angels sing.

