

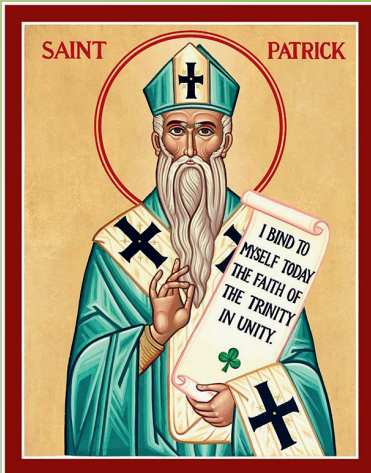
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OCTOBER 11, 2026 28TH SUNDAY IN ORDINARY TIME

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MASSES MISAS:

SATURDAY / SÁBADO 4:30 PM (ENGLISH)
7:00PM(ESPAÑOL)

SUNDAY / DOMINGO 7:30 AM (ENGLISH)
9:00 AM (ENGLISH)
11:00 AM (ENGLISH)
1:00PM(ESPAÑOL)
5:00 PM (ENGLISH)

MONDAY-FRIDAY 7:00 AM & 8:00 AM
(ENGLISH) SATURDAY - 8:00 AM (ENGLISH)

INDIVIDUAL CONFESSION/CONFESIONES

WEDNESDAYS/MIÉRCOLES AT/A LAS, 8:30AM AND / Y 6:00 PM.
IN THE BODY OF THE CHURCH./EN LA IGLESIA.

ROSARY:

WEEKDAYS AFTER 8:00AM MASS & SATURDAY AT 8:30AM &
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ADORATION OF THE BLESSED SACRAMENT / ADORACIÓN
DEL SANTÍSIMO SACRAMENTO: TUESDAY / MARTES FROM /
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FIRST FRIDAY/PRIMER VIERNES DEL MES: 6:30PM – 9:00PM

I can do all things
through Christ who
strengthens me.

Philippians 4:13

Mass Intentions FOR THE WEEK

MONDAY - Oct 12 - Office Closed

7:00 am - E. Grace & Family (int)
8:00 am - Bill Eberly (d)

TUESDAY - Oct 13 -

7:00 am - Jeff Woodfield (int)
8:00 am - Michael Joseph Nares (d)

WEDNESDAY - Oct 14 -

7:00 am - Ralyn Bissonnette
8:00 am - The Sanchez Family (int)

THURSDAY - Oct. 15 -

7:00 am - The Ansolabehere Family (int)
8:00 am - E. Grace & Family (int)

FRIDAY - Oct 16 -

7:00 am - Scott Laws (int)
8:00 am - Nancy Mangini (d)

SATURDAY - Oct 17 -

8:00 am - Juan Pastor Family (int)
4:30 pm - Claire & Walter Valentine (d)
7:00 pm - Marcelina Mendieta (d)
Jacob Gomez (d)

SUNDAY - Oct 18 -

7:30 am - Jerome Lakota (d)
9:00 am - Matthew Nowell (d)
11:00 am - Robert Gene Pollock (d)
1:00 pm - Laura Venegas (int)
Dagoberto Cruz (d)
5:00 pm - John Hornung (d)



PASTORS NOTES -

FR. GEORGE G. PÉREZ, C.J.M.- PASTOR
XXVII SUNDAY IN ORDINARY TIME

The readings for the Twenty-Eighth Sunday in Ordinary Time present a powerful image of God's generous invitation. Through the prophet Isaiah, we hear of a magnificent banquet prepared by the Lord, a feast where sorrow, death, and tears will be overcome. In the Gospel, Jesus tells the parable of a king who organizes a wedding banquet for his son. Together, these readings remind us that God's desire is to gather all people into the joy of His Kingdom.

The wedding feast symbolizes the eternal communion God wants to share with humanity. The invitation is offered freely, yet many refuse to come. Some are too occupied with their businesses and daily concerns; others openly reject the king's messengers. This reflects a recurring challenge in our spiritual lives. God continually invites us to deeper prayer, greater discipleship, and closer union with Him, but distractions, worldly priorities, and indifference often prevent us from responding. The king then sends his servants into the streets to invite everyone they can find, both good and bad alike. This extraordinary gesture reveals the boundless mercy of God. No one is excluded from His invitation. The Church continues this mission today, reaching out to all people regardless of background, status, or past failures. Every Mass is a reminder that we are guests at the Lord's banquet, welcomed by grace rather than by our own merits.

Yet the parable contains a serious warning. One guest arrives without the proper wedding garment and is cast out. The wedding garment represents the new life given through faith and lived through holiness. Accepting God's invitation is only the beginning. We are called to be transformed by Christ, clothing ourselves with humility, charity, forgiveness, and obedience to God's will. Genuine discipleship requires not only saying "yes" to God's invitation but also allowing His grace to change our lives.

Saint Paul, in his letter to the Philippians, provides an example of this transformed life. He speaks of being content in every circumstance because he has learned to rely completely on Christ. His confidence comes from the Lord, who strengthens him in every trial and blessing. Paul teaches us that true fulfillment is found not in material success but in trusting God's providence.

As we reflect on these readings, let us ask ourselves: How am I responding to God's invitation? Do I make time for prayer, worship, and service, or do other concerns take precedence? Am I wearing the garment of Christ through a life of faith and charity?

May we gratefully accept the Lord's invitation each day, allowing His grace to prepare us for the eternal banquet where every tear will be wiped away and where we will rejoice forever in His presence. **Amen.**

Word of the Week: Soutane

A soutane is a long, ankle-length, buttoned-down black garment—also known as a cassock—worn by Roman Catholic priests and other members of the clergy. The word soutane is derived from the Italian sottana (meaning an undergarment), tracing back to the Latin subtus ("beneath" or "under").



Come See Catholic Education in Action

Whether you are considering kindergarten or another grade, we invite you to visit our campus and see Catholic education in action. A campus tour is an opportunity to experience our school firsthand, meet our teachers and students, see our classrooms, and ask questions.

We are blessed to be part of the St. Patrick Catholic community. St. Patrick Catholic School is a thriving K-8 community of approximately 480 students, where our mission is simple: to foster a community where students grow in faith and knowledge in order to bring Christ's light to the world.

We are blessed with a dedicated faculty and staff who serve our Church, committed and loving families who partner with us in forming their children, and a wonderful parish community that supports our mission. Together, we help our students grow in faith, develop strong relationships, discover their God-given gifts, and learn what it means to live as disciples of Christ.

Our students gather for weekly Mass, participate in prayer and faith formation, and are given opportunities to experience the sacramental life of the Church. Faith is not simply something we teach. It is something we strive to live each day as a school community.

Schedule a tour and come see what is happening at St. Patrick Catholic School. We would love to welcome you to our campus!



**NOTAS DEL PÁRROCO –
P. GEORGE G. PÉREZ, C.J.M.-PÁRROCO -
XXVIII DOMINGO ORDINARIO**

Las lecturas de este Vigésimo Octavo Domingo del Tiempo Ordinario nos presentan una hermosa imagen del amor y la generosidad de Dios. El profeta Isaías anuncia un gran banquete preparado por el Señor para todos los pueblos, una fiesta de abundancia donde serán eliminados el sufrimiento, la tristeza y la muerte. En el Evangelio, Jesús continúa este mensaje mediante la parábola del banquete de bodas, revelando el deseo profundo de Dios de reunir a sus hijos en la alegría de su Reino.

La invitación al banquete simboliza la llamada que Dios dirige a cada persona. Sin embargo, en la parábola, muchos de los invitados rechazan la invitación porque están demasiado ocupados con sus negocios y preocupaciones. Esta actitud puede reflejar también nuestra realidad. Con frecuencia, las responsabilidades diarias, el trabajo, las preocupaciones económicas y las distracciones del mundo ocupan tanto espacio en nuestra vida que terminamos dejando a Dios en un segundo plano.

A pesar de los rechazos, el rey no cancela la fiesta. Envía a sus servidores a invitar a todos los que encuentren en los caminos. Este gesto nos muestra la inmensa misericordia de Dios. Su invitación es universal; nadie está excluido de su amor. La Iglesia continúa hoy esta misión, anunciando el Evangelio a todas las personas, sin importar su condición social, su pasado o sus limitaciones. Dios desea que todos participen de su mesa y experimenten la alegría de su salvación.

Sin embargo, Jesús añade un detalle importante: uno de los invitados no lleva el traje de boda adecuado. Este traje representa la conversión del corazón y la vida nueva que recibimos en Cristo. No basta con aceptar la invitación; también debemos permitir que la gracia de Dios transforme nuestra manera de vivir. El verdadero discípulo se reviste de fe, humildad, caridad, justicia y misericordia. En la segunda lectura, san Pablo ofrece un ejemplo de esta transformación interior. Desde su experiencia personal, afirma que ha aprendido a vivir tanto en la abundancia como en la necesidad porque su fortaleza proviene de Cristo. Su confianza no depende de las circunstancias externas, sino de la presencia del Señor que lo sostiene en todo momento.

Hoy el Señor sigue invitándonos a su banquete, especialmente en la celebración de la Eucaristía. Cada Misa es un anticipo del banquete eterno prometido por Dios. Preguntémonos: ¿Estoy respondiendo con generosidad a la invitación del Señor? ¿Permito que su gracia transforme mi vida? ¿Estoy vestido con las obras de amor y servicio que identifican a un verdadero cristiano?

Que María, Madre de la Iglesia, nos ayude a responder con alegría a la invitación de su Hijo y a prepararnos cada día para participar plenamente en el banquete eterno de su Reino.

Amén.



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(Sabado y domingo con cita solamente)

ORDEN DE INICIACION CRISTIANA

Papás que tienen niños de 7 años o mayores y aún no han sido bautizados los invitamos a registrarlos para que inicien su proceso de preparación Sacramental.

Si aun no ha registrado aun podemos aceptar aplicaciones. Para mas informacion por favor comuniquese a la oficina de Catequesis.



**CATEQUESIS con niños de
PREESCOLAR**

Hemos iniciado el programa de preescolar para niños de 3,4 y 5 años. Si usted viene a Misa de 1pm los domingos puede registrar a sus pequeños en este programa.

Mientras usted esta en Misa, sus hijos/a estaran escuchando el evangelio, y aprendiendo sobre el mensaje de Jesus.

Tambien incluimos actividades que favorecen su desarrollo fisico, cognitivo, emocional, social y de lenguaje.

Puede comunicarse a la oficina de catequesis para obtener mas informacion.

AVISO A LA COMUNIDAD HISPANA

Con espíritu de fe, unidad y renovación en el Espíritu Santo, queremos informarles que nuestro Grupo de Renovación Católica Carismática (Grupo de Oración) iniciará un tiempo de reestructuración y formación.

Durante este período, se llevará a cabo una renovación de su equipo de coordinación, así como un proceso de formación espiritual y pastoral que permitirá a sus integrantes prepararse para asumir una nueva etapa en la vida del grupo.

Este tiempo no debe entenderse como un cierre, sino como una oportunidad para crecer, fortalecer nuestra identidad como comunidad de oración y renovar nuestro compromiso con Jesucristo y con la misión evangelizadora de la Iglesia.

Confiamos en que, guiados por el Espíritu Santo, este proceso dará frutos abundantes y nos ayudará a continuar siendo una comunidad que ora, sirve, evangeliza y vive en comunión.

Agradecemos su comprensión, paciencia y oraciones durante este proceso.

Que el Espíritu Santo renueve nuestros corazones y nos conduzca hacia una nueva etapa de gracia, unidad y misión. En Cristo,

Pd. George G. Perez, C.J.M



Saint Carlo Acutis (1991–2006) was an English-born Italian teenager whose deep love for the Eucharist, daily prayer, and acts of charity made him a powerful witness to holiness in ordinary life.

Born May 3, 1991, in London, Carlo moved with his Italian parents to Milan as an infant. From a young age he showed an unusual spiritual sensitivity: he prayed the Rosary, attended daily Mass after his First Communion at age seven, and developed a special devotion to Eucharistic adoration.

Carlo was also gifted with computers. He taught himself programming and web design, using these skills to serve the Church.

He lived his faith concretely: defending classmates who were bullied, helping the poor, and offering his time and resources quietly to those in need. His spirituality was deeply influenced by St. Francis of Assisi, and he often visited Assisi with his family.

In September 2006, Carlo fell ill with an aggressive form of leukemia. He offered his suffering for the Pope and the Church, saying, "I want to offer all my suffering to the Lord for the Pope and for the Church." He died on October 12, 2006, at age 15, and was buried in Assisi. This is the day on which the Church celebrates his Feast Day.

The Church recognized his heroic virtue in 2018, beatified him in 2020, and canonized him on September 7, 2025, making him the first millennial saint and popularly known as the "patron saint of the Internet."



PRAY WITH POPE LEO XIV

Pope Leo, in his prayer intention for this month, invites us to pray for mental health ministry, so that we may know how to welcome those who suffer in silence, support those who care for them, and learn to integrate mental health care into our community life as a living sign of mercy. <https://www.youtube.com/watch?v=Rx0IiPoyRLY>

[v=Rx0IiPoyRLY](https://www.youtube.com/watch?v=Rx0IiPoyRLY)



The Knights of Columbus will be collecting items for the Annual Lenten Food Drive to benefit , St. Patrick Parish Food Bank, Showers of Blessings and Catholic Charities.

The food drive has begun and will continue until **Oct. 25**. Donation stations will be located by the front door of the Parish Hall and in front of the church. Knights will be there to accept your donations of non -perishable food items (except for glass containers) along with cash/checks, Checks made payable to St. Patrick Knights of Columbus with a footnote of St. Patrick food drive. Knights will be available to help with any heavy items or answer any questions.

Below is a list of most requested items:

- * Disposable diapers, sizes 4 and 5
- * Baby wipes
- * Non-perishable canned foods
- * Packaged rice and beans
- * Trail Mix
- * Yogurt cups (unrefrigerated)
- * Fruit cups
- * Juice boxes
- * Mini- raisin boxes
- * Bottled water

Your generosity is greatly appreciated and will benefit our local Community! Vivat Jesus!

Join us for our upcoming blood drive, hosted by:

St. Patrick Catholic Church

Sunday, October 18, 2026

8:00 AM to 1:30 PM

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Religious Education & Family Ministry (PreK– 8 grade)

Weekly Classes

Sunday classes: no class on Oct 11; next classes on Oct 18 & 25;

Monday classes: no class on Oct 12; next classes on Oct 19 & 26;

Tuesday classes: Oct 13, 20 & 27

28th Sunday of Ordinary Time

The key to living in the Kingdom is to accept God's gracious invitation. There is room for all at God's table. Those who have more notice about the feast carry more responsibility to come prepared.

Pray : Gracious God, help us to prepare for your feast and get ready in our words and actions.

Act: What three things can we do this week to show that we are followers of Christ?

Family Rosary on Friday October 16

We will meet in the Guadalupe Chapel from 4:00 – 4:30pm. Rosaries and prayer guides will be provided.

All are welcome. We will also meet on October 23.

For information about Religious Education for children in preschool, elementary school, and Jr. High and preparation for First Holy Communion and Baptism please visit our parish website at

www.stpatrickcarlsbad.com and click on Religious Education Preschool – 8th grade. You may also contact our office at MDornisch@stpatrickcarlsbad.com or 760-729-8442.

Blessings, Margit Dornisch, Office for Religious Education & Family Ministry

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Twenty-Eighth Sunday in Ordinary Time – Year A

First Reading

Isaiah 25:6-10a

The Lord will provide richly for his people.

Responsorial Psalm

Psalm 23:1-6

The Lord is our shepherd.

Second Reading

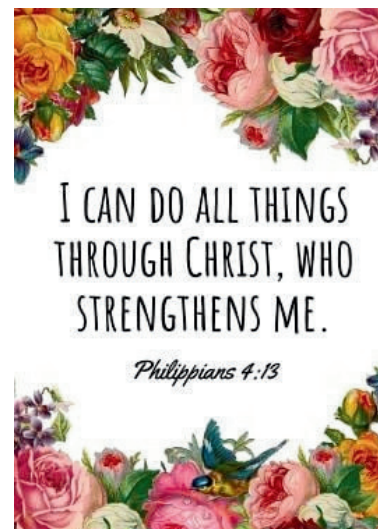
Philippians 4:12-14,19-20

Paul tells the Philippians that God provides whatever he needs.

Gospel Reading

Matthew 22:1-14 (shorter form Matthew 22:1-10)

Jesus compares the kingdom of heaven to a wedding feast.



Background on the Gospel Reading

Immediately after criticizing the religious leaders through the parable of the tenants in last Sunday's Gospel, Jesus proceeded to tell another parable, again directed at the religious leaders. We hear this parable in today's Gospel.

In the parable of the wedding feast, Jesus offers an image of the kingdom of heaven using the symbol of a wedding banquet. In today's first reading from the prophet Isaiah and in today's psalm, the Lord's goodness is evident in the symbol of a feast of good food and wine. Jesus' listeners would have been familiar with the image of a wedding feast as a symbol for God's salvation. They would consider themselves to be the invited guests. Keeping this in mind helps us to understand the critique Jesus makes with this parable. The context for this parable is the growing tension between Jesus and the Jewish religious leaders in Jerusalem. This has been the case for the past two Sundays and will continue to be true for the next several weeks.

The parable Jesus tells is straightforward. The king dispatches his servants to invite the guests to the wedding feast that he is planning for his son. The listeners would have been surprised to learn that the first guests refused the invitation. Who would refuse the king's invitation? A second dispatch of servants follows. Again, to the listeners' great surprise, some guests ignore the invitation. Some of the invited guests even go so far as to mistreat and kill the servants. The king invokes his retribution against these murderers by destroying them and burning their city.

We might stop here for a moment. Why would some guests kill the servants sent to invite them to the king's wedding feast? It might be possible that the king was a tyrant, evidenced by the destruction of the city of those who refused his invitation. But if we follow this idea, then the allegory seems to be about something other than the kingdom of heaven. It is more likely that the destruction of the city would have been a powerful image corresponding to the destruction of Jerusalem by the Romans in A.D. 70, which would have been an important event for Matthew's audience.

With the invited guests now deemed unworthy to attend the king's wedding feast, the servants are sent to invite whomever they can find. The guests arrive, but it appears that accepting the king's invitation brings certain obligations. The guest who failed to dress in the appropriate wedding attire is cast out of the feast. We are reminded that while many are invited to the kingdom of heaven, not all are able to meet its requirements. God invites us to his feast, giving us his salvation. Yet he asks us to repent for our sins.

Jesus' message in the parable cautions against exclusive beliefs about the kingdom of heaven. The parable also teaches about humility. Those who assume that they are the invited guests may find that they have refused the invitation, and so others are invited in their place. To accept the invitation is also to accept its obligations. God wants our full conversion in complete acceptance of his mercy.