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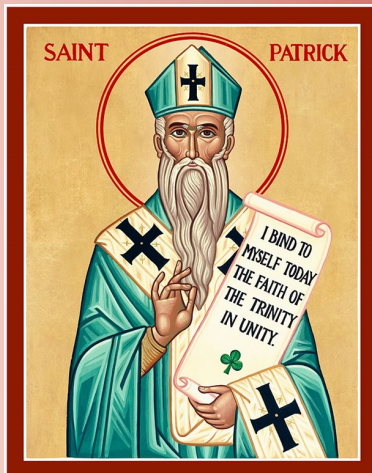
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Please call the parish office for information.
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April 19, 2026 Third Sunday of Easter

Rev. George G. Perez CJM, *Pastor* Miguel Enriquez *Deacon*
Rev. Ronald Bagley CJM, *Associate Pastor* Michael Frazee, *Deacon*
Rev. William Rowland CJM, *In Residence* Richard Pomphrey, *Deacon*
Rev. Ben Drapeau CJM, *In Residence* Rev. Gerard Lecomte CJM, *Ministry*

MASSES / MISAS:

Saturday / *Sábado* 4:30 pm (English)
7:00 pm (Español)

Sunday / *Domingo* 7:30 am (English)
9:00 am (English)
11:00 am (English)
1:00 pm (Español)
5:00 pm (English)

Monday-Friday 7:00 am & 8:00 am (English)

Saturday - 8:00 am (English)

- Individual confession/confesiones

Wednesdays/miércoles at/a las, 8:30 am and/y 6:00 pm.

In the body of the church./en la Iglesia.

Rosary:

Weekdays after 8:00am Mass & Saturdays at 8:30am & 4:00pm.

Adoration of the Blessed Sacrament/Adoración del Santísimo

Sacramento: Tuesdays/Martes from/de 2:00pm - 6:00 pm.

First Friday/primer viernes del mes: 8:30am - 10:00am & 6:00pm –
10:00pm.



Mass Intentions
FOR THE WEEK 

MONDAY - Apr 20
 7:00 am - Hap Sawner (d)
 .8:00 am - Morgan Taylor Ramirez (d)

TUESDAY - Apr 21 -
 7:00 am - E. Grace & Family (int)
 8:00 am - Mike Jimenez (d)

WEDNESDAY - Apr 22 -
 7:00 am - Carl Streicher (d)
 8:00 am - Patty Vincent (d)

THURSDAY - Apr 23 -
 7:00 am - Matt Fleming (int)
 8:00 am - Dorothy Patterson (d)

FRIDAY - Apr 24 -
 7:00 am - Joyce Kroll (d)
 8:00 am - John Kroll (d)

SATURDAY - Apr 25 -
 8:00 am - Mark Anderson (d)
 4:30 pm - Fr. Paul Eisele (d)
 7:00 pm - Alexander Sergio Ochoa (d)
 Eduardo Valdivia (d)

SUNDAY - Apr 26 -
 7:30 am - Eduardo Wallis (d)
 9:00 am - Rene Good (d)
 11:00 am - Daniel Ferrez (d)
 1:00 pm - Jesus Manuel Martinez (d)
 Rodrigo Ureña (d)

5:00 pm - Tom Barnett (d)



PASTOR'S NOTES -
Fr. George G. Perez CJM - Pastor
Third Sunday of Easter

The Joy of Easter to unfold this Third Sunday, inviting us to move beyond simply celebrating the Resurrection and into living it. The readings today remind us that encountering the Risen Christ changes everything.

In the first reading from the Acts of the Apostles, the apostles boldly proclaim the name of Jesus, even in the face of persecution. They rejoice not in comfort, but in their willingness to suffer for the sake of Christ. This courage comes from their personal encounter with the Risen Lord. They are no longer afraid because they know He is alive. Their witness challenges us to consider: is our faith something we keep private, or something we live with conviction?

The responsorial psalm 30, beautifully captures the movement from sorrow to joy: "You changed my mourning into dancing." These words resonate deeply in our own lives. We all experience moments of loss, uncertainty, or pain, yet the Resurrection assures us that God is always at work, bringing healing and new life even when we cannot yet see it.

In the Gospel from the Gospel of John, we find disciples returning to their old way of life— Fishing. After all they have experienced, they seem unsure of what comes next. Yet it is precisely there, in the ordinary and familiar, that Jesus appears to them. He fills their empty nets and invites them to share a meal. This simple encounter reminds us that Christ meets us in our daily routines, not just in extraordinary moments.

The most profound moment comes in Jesus' conversation with Peter. Three times He asks, "Do you love me?"—giving Peter the opportunity to reaffirm his love after having denied Jesus three times. There is no condemnation, only mercy and restoration. Jesus then entrusts Peter with a mission: "Feed my sheep." In this exchange, we see that love for Christ is not just a feeling, but a call to care for others.

This Sunday invites us to reflect on our own relationship with the Risen Lord. Where do we need His presences in our lives? Are these areas where we feel lost, discouraged, or uncertain? Jesus meets us there, offering not only comfort but also purpose.

The Resurrection is not just something we celebrate -it is something we live. Like the apostles, we are called to witness with courage. Like Peter, we are called to love and serve. May we open our hearts this week to the voice of Christ, who continues to call us by name and send us forth in His love.

A New Weekly Feature in the Bulletin:
The Word of the Week...

Each week a short definition will be given of a word that is part of Catholic teaching or practice.

This week's word: MYSTAGOGY

Mystagogy (or mystagogia) is a theological term meaning "leading through the mysteries". It refers to the post-baptismal process of immersing new Christians (neophytes) into the deeper meaning of the sacraments and the full life of the Church. Rooted in Greek, it is the unfolding of sacred mysteries (sacraments) and a lifelong journey into a deeper understanding of faith, moving from signs to the reality signified.



Enough of War!

You can read the full text of the homily Pope Leo XIV delivered during a prayer vigil for peace on the evening of April 11. It was held at St. Peter's in Rome. Don't be satisfied with media reports. Read what our Holy Father actually said. The full text is also in this week's emailed newsletter.

<https://www.vatican.va/content/leo-xiv/en/homilies/2026/documents/20260411-rosario-pace.html>

The *Young Adult Ministry* will be sponsoring a toiletries drive for the months of **April & May**. All donations collected will be used to put together care packages by the Young Adult Ministry and they will distribute them to the homeless.

Please bring your donations to the parish office.

HELP US FRESHEN LIVES DONATE TOILETRIES!



YOUNG ADULT MINISTRY



NOTAS DEL PÁRROCO –
P. George G. Pérez, CJM - Párroco -
III Domingo de Pascua

La alegría de la Pascua continúa desarrollándose en este Tercer Domingo, invitándonos no solo a celebrar la Resurrección, sino a vivirla plenamente en nuestra vida diaria. Las lecturas de hoy nos recuerdan que el encuentro con Cristo Resucitado transforma todo.

En la primera lectura de los Hechos de los Apóstoles, los apóstoles proclaman con valentía el nombre de Jesús, aun en medio de la persecución. Ya no viven con miedo, sino con una profunda convicción. Su valentía nace de haber encontrado al Señor Resucitado. Este testimonio nos cuestiona: ¿vivimos nuestra fe con valentía o la mantenemos en lo privado?

El salmo responsorial Salmo 30, expresa bellamente el paso del dolor a la alegría: “Cambiate mi luto en danzas.” Estas palabras reflejan la experiencia de muchos de nosotros. Todos atravesamos momentos de dificultad, incertidumbre o sufrimiento, pero la Resurrección nos asegura que Dios está obrando, transformando nuestro dolor en esperanza y vida nueva.

En el Evangelio según Evangelio de Juan 21, los discípulos regresan a lo conocido: la pesca. Tal vez están confundidos o inseguros sobre el futuro. Sin embargo, es precisamente allí, en lo cotidiano, donde Jesús se les aparece. Llena sus redes vacías y los invita a compartir una comida. Este encuentro nos recuerda que Cristo se hace presente en lo ordinario de nuestra vida.

El momento más profundo ocurre en el diálogo entre Jesús y Pedro. Tres veces le pregunta: “¿Me amas?”, dándole la oportunidad de reafirmar su amor después de haberlo negado. Jesús no lo condena, sino que lo restaura y le confía una misión: “Apacienta mis ovejas.” Aquí vemos que el amor a Cristo no es solo un sentimiento, sino un compromiso concreto de servicio a los demás.

Este domingo nos invita a mirar nuestro propio camino de fe. ¿Dónde necesitamos que el Señor Resucitado se haga presente? ¿En qué áreas de nuestra vida necesitamos su luz y su paz? Jesús viene a nuestro encuentro, no solo para consolarnos, sino para enviarnos.

La Resurrección no es solo un acontecimiento del pasado, es una realidad viva que transforma nuestro presente. Como los apóstoles, estamos llamados a dar testimonio con valentía. Como Pedro, estamos llamados a amar y servir. Que en esta semana podamos escuchar la voz del Señor que nos pregunta también a nosotros :

“¿Me amas?” Y que con nuestra vida respondamos con generosidad y fidelidad.



Oficina de Catequesis y
Ministerio
Familiar

Comuníquese al

760-434-9099

iramirez@stpatrickcarlsbad.com

“¡Es verdad, el Señor ha resucitado!”

III Domingo de Pascua

Los textos litúrgicos del tiempo pascual buscan iluminar el horizonte de la fe cristiana mediante una serie de testimonios veraces y dignos de crédito de quienes confiesan rotundamente: ¡es verdad, el Señor ha resucitado! Son experiencias vivas que, desde diferentes prismas, van recorriendo la cortina de nuestros ojos para abrirlos al mundo trascendente, tan insospechado como enigmático, del más allá de la muerte.

Las dos primeras lecturas recogen el testimonio público de Pedro, portavoz autorizado de los Doce, y su exhortación a vivir acordes con la fe en el Dios que resucitó a Cristo de entre los muertos. El evangelio, por su parte, adentra al lector/oyente en el vivo y encendido testimonio de los dos peregrinos de Emaús.

Testimonios, todos ellos, de la presencia del Resucitado que ponen de manifiesto la actitud confiada y serena con que asumían los cristianos el más allá de la muerte: no amaban tanto su vida, que temieran la muerte (Apc 12, 11).

Fr. Juan Huarte, O.P.



Reportando denuncias de conducta sexual inapropiada:

La Diócesis de San Diego trata con seriedad todas las denuncias de conducta sexual inapropiada por parte del clero o del personal de la Iglesia y las trata de manera rápida, confidencial y exhaustiva. Para denunciar conducta sexual inapropiada por parte del clero o del personal de la Iglesia, incluyendo el abuso, llame a Mary Acosta, Coordinadora de Asistencia a Víctimas, (858) 490-8353, envíe un correo electrónico a misconduct@sdcatholic.org, o visite www.safeinourdiocese.org.

Las situaciones de abuso sexual reciente o en curso deben informarse a la policía.

2 MILLION MEALS EVENT

FOR I WAS HUNGRY AND YOU GAVE ME FOOD
MATTHEW 25:35

This event is unlike any other project. Volunteers of all ages come together joyously for one purpose: to pack 2 million meals for families living in poverty. 1 million meals will be distributed by Catholic Charities Diocese of San Diego locally

JUNE 13TH & 14TH, 2026
Cathedral Catholic High School

VOLUNTEER OR DONATE

www.MillionMealEvent.org



High School Confirmation Registration

The Youth Office is excited to announce that registration for our High School Confirmation program will officially open this May!

If you have a teen ready to embark on this beautiful journey of faith, or if you simply want to learn more about the program requirements and schedule, we are here to help.

How to get started:

- Email: Contact Patrick Clasby at PClasby@stpatrickcarlsbad.com
- Phone: Call the Youth Office at 760-434-3278
-

We look forward to walking alongside your family as our students take this next step in their sacramental life!



North San Diego Our Lady Of Guadalupe Chapter

North County San Diego Magnificat Meal
Saturday, May 16, 2026
9:30am to 12:30pm (optional Mass at 8am)

St. Mary's Parish (hall)
11701 S. Broadway, Escondido, CA 92025

\$30 before May 9, 2026
\$33 after May 9

For questions contact Lisa Ledyard at
740-275-7055

Magnificat.northcounty@yahoo.com



Put Spring into your marriage! The Worldwide Marriage Encounter Weekend is a chance to look deeply into your relationship with each other and with God.

It offers married couples an opportunity to learn a technique of loving communication that you can use for the rest of your lives.

Sign up for the upcoming **May 1-3** weekend at St. Charles Retreat Center. Early registration is highly recommended. For more information visit our website at:

www.vvme.org

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Confidentiality maintained. Group Size limited. Cost \$130.00; partial scholarships available.

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Andrea Finch (619) 244-5021.

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Reporting allegations of sexual misconduct:

The Diocese of San Diego treats all allegations of sexual misconduct by clergy or Church personnel seriously and deals with them in a prompt, confidential and thorough manner. To report sexual misconduct by clergy or Church personnel, including abuse, please call Mary Acosta, Victim Assistance Coordinator, (858) 490-8353, email misconduct@sdcatholic.org or visit www.safeinourdiocese.org. Situations of recent or ongoing sexual abuse should be reported to local law enforcement.



**Religious Education & Family Ministry
(Prek - 8th grade)**

Weekly Classes

Sunday classes: April 19, 26, May 3, 10 & 17

Monday classes: April 20, 27, May 4, 11, & 18

Tuesday classes: April 21, 28, May 5, 12 & 19

Third Sunday of Easter

Two downhearted disciples walk away from Jerusalem to the village Emmaus. Along the way Jesus joins them. However, they are not able to recognize who he is, but they pour out all their crushed hopes to him. After listening carefully, Jesus explains the Scripture to them. Amazed with his teaching the disciples still don't realize that the stranger is in fact Jesus. Finally, as they are together with him at the table they can see. Jesus *takes* bread, *blesses* it, *breaks* it, and *gives* it to them. *With that, their eyes were opened, and they recognized him, but he vanished from their sight.* Right away, the two disciples return to Jerusalem to recount how Jesus was made know to them in the breaking of the bread.
Adults: In what way have you come closer to Jesus through the breaking of the bread at the Eucharist?
Children: What would you like to thank Jesus for?
Prayer: *Risen Lord, open our eyes so we may receive you.*

Information about our program year 2026-2027 will be forthcoming in May. Registration for fall classes for faith formation for children in preschool through 8th grade, including sacramental preparation for students in public school will begin in June.
 You can reach us at mdornisch@stpatrickcarlsbad.com or 760-729-8442.
 Blessings, *Margit Dornisch - Office for Religious Education and Family Ministry*



**JOIN US FOR BINGO FRIDAYS at
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Doors Open at 4pm.
Over \$6,300 in prizes!!**

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Parish ministries**



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For more information call Maria Gonzalez at 760-729-2866x307 or email mgonzalez@stpatrickcarlsbad.com



**Showers of Blessing will be holding a clothing drive on
The weekend of April 25 - 26.**

There will be volunteers on the patio before and after all Masses.

Our need for clothing items continues to grow as we are averaging almost 70 guests every Tuesday. While we greatly appreciate your donations, we really only need the following items:

- * Mens new or slightly used jeans (**especially waist size 30,32,34**) up to size 40.
- * Mens new **boxer briefs (with a fly)** and T shirts
- * Mens new or slightly used Shorts, shirts and jackets
- * Womens new underwear and bras M-XL (new or slightly used regular or sports bras)
- * Womens new or slightly used jeans, shirts and jackets
- * New or slightly used shoes for wearing on the street for both men and women
- * New or slightly used Belts for men and women

Additionally sleeping bags and backpacks are always in demand.

We sincerely appreciate all your donations and kindness as we continue this growing ministry within our parish. We are always looking for additional volunteers to serve in many different capacities.

DONATIONS are ALWAYS appreciated and accepted.

Clothing donations for Showers can be brought to the parish office anytime. Checks can be made out to St. Patrick Catholic Community with Showers of Blessings written on the memo line.

We sincerely appreciate all your donations and kindness as we continue expanding this ministry within our parish. We are always looking for additional volunteers to serve in many different capacities.



**Soup
Supper**

**Soup Suppers Are Delicious!
Dear parishioners & friends:**

Join us for delicious homemade soup & dessert in the parish hall starting at **4:30 - 6pm every Thursday.**

This Week **Thursday April 23rd**
 We will feature *Tuscan White Bean Soup with bread & dessert!*

No cost to join us for food, conversation & music!



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Third Sunday of Easter - Year A

First Reading

Acts 2:14,22-33

Peter and the apostles announce that Jesus has been raised from the dead.

Responsorial Psalm

Psalm 16:1-2,5,7-11

God will show us the path of life.

Second Reading

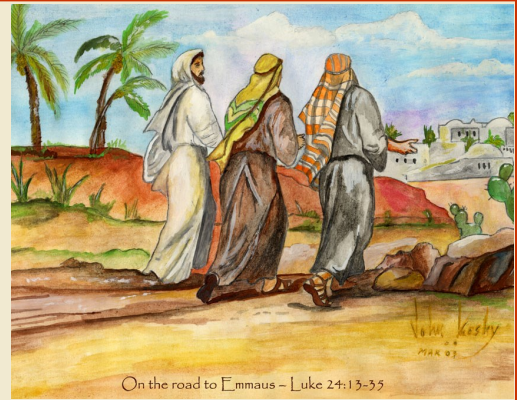
1 Peter 1:17-21

You were saved by Christ's sacrifice.

Gospel Reading

Luke 24:13-35

Jesus appears to two disciples who are walking to Emmaus.



Background on the Gospel Reading

On most Sundays during the Easter season in Cycle A, our Gospel is taken from the Gospel of John. This week's Gospel, however, is taken from the Gospel of Luke. As in last week's Gospel, today's Gospel shows us how the first community of disciples came to believe that Jesus had risen from the dead. In these stories we gain insight into how the community of the Church came to be formed.

When we read today's Gospel, we may be surprised to learn that these friends of Jesus could walk and converse with him at some length yet not recognize him. Again, we discover that the risen Jesus is not always easily recognized. Cleopas and the other disciple walk with a person whom they believe to be a stranger; only later do they discover that the stranger is Jesus. We learn that the first community met and recognized Jesus in the breaking of the bread, just as we meet Jesus in the Eucharist.

We can imagine the feelings of the two disciples in today's reading. They are leaving their community in Jerusalem. Their friend Jesus has been crucified. Their hope is gone. They are trying to make sense of what has occurred, so that they can put the experience behind them.

Jesus himself approaches the two men, but they take him for a stranger. Jesus asks them what they are discussing. He invites them to share their experience and interpretation of the events surrounding his crucifixion and death. When the two disciples have done so, Jesus offers his own interpretation of his crucifixion and resurrection, citing Jewish Scripture. In that encounter we find the model for our Liturgy of the Word—what we do each time we gather as a community for the Eucharist. We reflect upon our life experiences and interpret them in light of Scripture. We gather together to break open the Word of God.

In the next part of the story, we find a model for our Liturgy of the Eucharist. The disciples invite the stranger (Jesus) to stay with them. During the meal in which they share in the breaking of the bread, the disciples' eyes are opened; they recognize the stranger as Jesus. In the Eucharist too we share in the breaking of the bread and discover Jesus in our midst. Just as the disciples returned to Jerusalem to recount their experience to the other disciples, we too are sent from our Eucharistic gathering. Our experience of Jesus in the Eucharist compels us to share the story with others. When we read today's Gospel, we may be surprised to learn that these friends of Jesus could walk and converse with him at some length yet not recognize him. Again, we discover that the risen Jesus is not always easily recognized. Cleopas and the other disciple walk with a person whom they believe to be a stranger; only later do they discover that the stranger is Jesus. We learn that the first community met and recognized Jesus in the breaking of the bread, just as we meet Jesus in the Eucharist.

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