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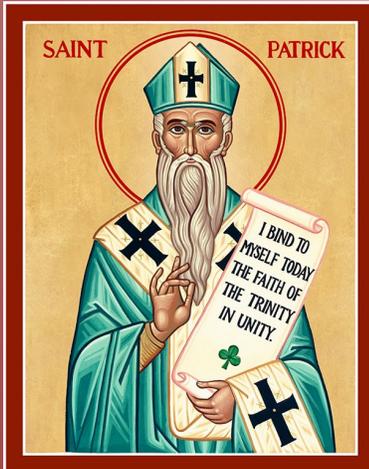
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March 29, 2026 Palm Sunday of the Lords Passion

Rev. George G. Perez CJM, *Pastor* Miguel Enriquez Deacon
Rev. Ronald Bagley CJM, *Associate Pastor* Michael Frazee, Deacon
Rev. William Rowland CJM, *In Residence* Richard Pomphrey, Deacon
Rev. Ben Drapeau CJM, *In Residence* Rev. Gerard Lecomte CJM, *Ministry*

MASSES / MISAS:

Saturday / *Sábado* 4:30 pm (English)
7:00 pm (Español)

Sunday / *Domingo* 7:30 am (English)
9:00 am (English)
11:00 am (English)
1:00 pm (Español)
5:00 pm (English)

Monday-Friday 7:00 am & 8:00 am (English)

Saturday - 8:00 am (English)

- Individual confession/confesiones

Wednesdays/miércoles at/a las, 8:30 am and/y 6:00 pm.

In the body of the church./en la Iglesia.

Rosary:

Weekdays after 8:00am Mass & Saturdays at 8:30am & 4:00pm.

Adoration of the Blessed Sacrament/Adoración del Santísimo

Sacramento: Tuesdays/Martes from/de 2:00pm - 6:00 pm.

First Friday/primer viernes del mes: 8:30am - 10:00am & 6:00pm –
10:00pm.

PALM SUNDAY

“Blessed is he who comes
in the name of the Lord!”

Matthew 21:9 ESV



Mass Intentions
FOR THE WEEK 

MONDAY - Mar 30
 7:00 am - E. Grace & Family (int)
 .8:00 am - Matthew Nowell (d)
 5:30 pm - Para todas las madres de nuestras parroquia

TUESDAY - Mar 31
 7:00 am - Rachel Woodfield (int)
 8:00 am - Leo Pacheco (d)
 5:30 pm - Por todos los Padres de nuestras parroquia

WEDNESDAY - Apr 1
 7:00 am - Betty & Ricardo Leon (d)
 8:00 am - Mary Reeder (d)
 5:30 pm - Comunidad parroquial de San Patricio

THURSDAY - Apr 2 - Holy Thursday
 7:00 pm - Bilingual Mass of the Lord's Supper

FRIDAY - Apr 3 - Holy Friday
 12:00 pm - Stations of the Cross
 5:00 pm - Liturgy of the Lord's Passion
 7:00 pm - Liturgia de la Pasión del Señor (español)

SATURDAY - Apr 4 - Holy Saturday
 8:00 pm - Bi-Lingual Easter Vigil Mass

SUNDAY - Apr 5 - Easter Sunday
 6:00 am - (church) Ida Yelnick (d)
 7:30 am - (church) Angelina D' Aquila (d)
 9:00 am - (church) Caroline Luccarelli (d)
 9:00 am - (Hall) Matthew Nowell (d)
 11:00 am - (church) Alex Correa (d)
 1:00 pm - (Español Iglesia) Celia Carrillo (d)
 1:00 pm - (Español Salón) Concepcion Avalos (d)



PASTOR'S NOTES -
Fr. George G. Perez CJM - Pastor
Palm Sunday of the Lord's Passion

Today, we enter into the most sacred time of the Church's year: Holy Week. Palm Sunday begins with a spirit of joy and triumph. We hear the Gospel of Jesus entering Jerusalem, welcomed by crowds waving palm branches and crying out, "Hosanna!" It is a moment filled with hope and expectation. The people believe that the Messiah has come to save them.

Yet, very quickly, the tone changes.

We move from celebration to sorrow as we listen to the Passion of the Lord. The same voices that once praised Him now cry out, "Crucify Him!" This sharp contrast invites us to reflect more deeply—not only on the events of that day, but on our own hearts.

How often do we find ourselves in that same tension? At times, we are filled with faith, ready to follow Christ and proclaim Him as Lord. Yet in other moments, we struggle. Fear, doubt, or the pressures of life can lead us away from Him. Like Peter, we may desire to be faithful but falter. Like the crowd, we can be influenced by the voices around us. And like Simon of Cyrene, we may be called unexpectedly to carry crosses we did not choose.

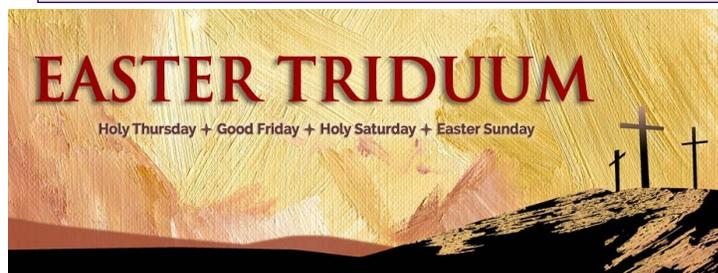
Palm Sunday reminds us that discipleship is not only about moments of joy and praise—it also involves sacrifice, perseverance, and trust. At the center of today's liturgy is Jesus Himself. He enters Jerusalem not with power or force, but with humility and peace. He knows what awaits Him, yet He freely embraces it. His Passion is not a story of defeat, but of love—love poured out completely for each one of us. Every step Jesus takes toward the Cross is a step taken for us. In His suffering, we see the depth of God's mercy. In His silence, we hear His obedience. In His death, we find the promise of new life.

As we begin Holy Week, we are invited to walk more closely with Christ. This is not a week to pass by as usual. It is a time to slow down, to pray more intentionally, and to enter into the mysteries we celebrate. Whether through attending the liturgies, spending time in quiet prayer, or reflecting on the Passion, we are called to be present with the Lord.

As we hold our palms today, let them be more than signs of a past event. Let them be a commitment of our hearts—to follow Jesus not only in moments of glory, but also along the path of the Cross. If we walk with Him in His Passion, we will also share in the joy of His Resurrection.



Monday, March 30, 6:30pm - St. Marks



Sacred Triduum
 The following Masses and Services mark this year's celebration of the Sacred Triduum:
Holy Thursday (April 2) - 7:00 pm – Mass of the Lord's Supper (bilingual)
 Followed by Adoration in the church until 10:00 pm.
 Night Prayer at 9:45pm.

Good Friday (April 3) -
 * 12:00 pm Stations of the Cross
 * 5:00 pm Liturgy of the Passion of the Lord
 * 7:00 pm Liturgia de la Pasión del Señor (español)

Holy Saturday (April 4) - 8:00 pm – Easter Vigil (bilingual)

Easter Sunday/Domingo de Pascua (April 5) -
 * 6:00 am (sunrise)
 * 7:30 am (church)
 * 9:00 am (church)
 * 9:00 am (Family Mass parish hall)
 * 11:00 am (church)
 * 1:00 pm (Español iglesia)
 * 1:15 pm (Español salón parroquial)

NO evening Mass on Easter Sunday



NOTAS DEL PÁRROCO –
P. George G. Pérez, CJM - Párroco -
Domingo de Ramos
“De la pasión del Señor”

Hoy entramos en el tiempo más sagrado del año de la Iglesia: la Semana Santa. El Domingo de Ramos comienza con un espíritu de alegría y triunfo. Escuchamos el Evangelio de Jesús entrando en Jerusalén, recibido por multitudes que agitan ramos de palma y gritan: “¡Hosanna!”. Es un momento lleno de esperanza y expectativa. El pueblo cree que el Mesías ha venido a salvarlos.

Sin embargo, muy pronto el tono cambia.

Pasamos de la celebración al dolor al escuchar la Pasión del Señor. Las mismas voces que antes lo alababan ahora gritan: “¡Crucifícalo!”. Este contraste tan fuerte nos invita a reflexionar más profundamente, no solo sobre los acontecimientos de aquel día, sino también sobre nuestros propios corazones.

¿Cuántas veces nos encontramos en esa misma tensión? A veces estamos llenos de fe, dispuestos a seguir a Cristo y proclamarlo como Señor. Pero en otros momentos luchamos. El miedo, la duda o las presiones de la vida pueden alejarnos de Él. Como Pedro, podemos desear ser fieles, pero fallamos. Como la multitud, podemos dejarnos influenciar por las voces a nuestro alrededor. Y como Simón de Cirene, podemos ser llamados inesperadamente a cargar cruces que no elegimos.

El Domingo de Ramos nos recuerda que el discipulado no se trata solo de momentos de alegría y alabanza; también implica sacrificio, perseverancia y confianza. En el centro de la liturgia de hoy está Jesús mismo. Él entra en Jerusalén no con poder ni fuerza, sino con humildad y paz. Sabe lo que le espera, y aun así lo abraza libremente. Su Pasión no es una historia de derrota, sino de amor: un amor derramado completamente por cada uno de nosotros.

Cada paso que Jesús da hacia la Cruz es un paso dado por nosotros. En su sufrimiento vemos la profundidad de la misericordia de Dios. En su silencio escuchamos su obediencia. En su muerte encontramos la promesa de una vida nueva.

Al comenzar la Semana Santa, se nos invita a caminar más de cerca con Cristo. Esta no es una semana para dejar pasar como cualquier otra. Es un tiempo para detenernos, orar con más intención y entrar en los misterios que celebramos. Ya sea participando en las liturgias, pasando tiempo en oración silenciosa o reflexionando sobre la Pasión, estamos llamados a estar presentes con el Señor.

Al sostener nuestras palmas hoy, que sean más que signos de un acontecimiento pasado. Que sean un compromiso de nuestro corazón: seguir a Jesús no solo en los momentos de gloria, sino también en el camino de la Cruz. Si caminamos con Él en su Pasión, también compartiremos la alegría de su Resurrección.



Oficina de Catechesis y
Ministerio
Familiar

Comuníquese al
 760-434-9099
iramirez@stpatrickcarlsbad.com

“Mira a tu Rey, que viene a ti, montado en una borrica...”
Domingo de Ramos

Antes de la procesión del Domingo de Ramos hemos escuchado cómo san Mateo narra la entrada de Jesús en Jerusalén montado en un burro, mostrando su sublime divinidad abajándose infinitamente ante nosotros. Movidos por esa divina humildad, nosotros aclamamos y seguimos a Jesús llevando nuestro ramo.

La primera lectura de la Eucaristía es una parte del tercer Canto del Siervo, que Dios inspiró a Isaías para anunciar, unos 570 años atrás, estando deportado en Babilonia, que Dios no sólo les liberará a ellos, sino a toda la humanidad, por medio de Jesús, su Siervo.

El Salmo 21 va en consonancia con los cuatro Cantos del Siervo, pues el salmista se siente perseguido y maltratado por un grupo de malvados. Pero se puso en manos de Dios, y Él le socorrió. En el Cántico de Filipenses, san Pablo nos ayuda a tomar conciencia de lo que vamos a vivir en Semana Santa: el mismísimo Hijo de Dios se humilló hasta someterse a una brutal muerte de la Cruz, tras lo cual el Padre lo ensalzó por encima de todo lo existente. Ante ello, nosotros debemos arrodillarnos interiormente con suma humildad, admiración y agradecimiento.

Por último, a modo de visión panorámica de lo que vamos a vivir el Jueves y el Viernes Santos, escuchamos la Pasión de Nuestro Señor Jesucristo según san Mateo, desde la institución de la Eucaristía hasta el entierro del Crucificado. Escuchando esta larga lectura con devoción, la Iglesia nos brinda la oportunidad de acompañar interiormente a Jesús, el Hijo de Dios, en esos intensos momentos que fueron cruciales en la Historia de la Salvación.

Fr. Julian de Cos, O.P.



VENTA DE PALMAS

Las catequistas de la comunidad hispana estarán vendiendo palmas este ***domingo de ramos*** después de todas las misas, (excepto la misa de las 5 pm). Los invitamos a ver las artesanías de palmas hechas por artesanos del sur de Mexico.

Agradecemos de antemano su cooperación. Los fondos recaudados serán para el ministerio de catequesis.



Parish offices CLOSED

In celebration of Easter our parish offices will be closed on **Monday April 6th** We will reopen on **Tuesday April 7th.**



OFICINAS CERRADAS

En celebración de la Pascua las oficinas parroquiales estarán cerradas el **lunes 6 de abril** y regresamos el **martes 7 de abril.**



PALM SALE



The Catechists from the Hispanic Community are selling palms after all Masses this weekend **Palm Sunday**. (except at the 5 pm Mass). We invite you to look at the handcrafted palms made by artisans from Southern Mexico. We thank you in advance for your cooperation

All proceeds will go towards the Ministry of Catechesis.

Knights Lenten Food Drive



Thank you to all who contributed to the Knights Lenten Food Drive. We collected 25 barrels of donations over the 3 weeks of the drive. Donations included food and over 3700 diapers and wipes for families with small children. We also collected \$1380 in cash donations. The drive will support our food pantry and showers of blessing. Our surplus will go to Catholic Charities pantries across the diocese.

Whispering Winds Women's Auxiliary
Annual Women's Retreat
**"When Jesus Sees You:
Encounter, Healing and Mission"**

Guest speaker:
Anne Trufant

May 15th -17th

4pm Friday arrival
Depart after lunch Sunday

Member-\$240
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Whispering Winds
Catholic Conference Center,
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For more information
or to Register



Anne Trufant weaves humor and common life experiences together to bring faith to life. A wife, mother of 7, grandmother to 16 (and counting!), Anne has led retreats both in the U.S. and abroad. For the last 37 years Anne and her husband David have lived in North Carolina and recently transitioned the running of Camp Kahdalea for girls and Camp Chosatonga for boys to 3 of their amazing sons. Anne and David are co-founders of Change Lives Now, a non-profit working to provide a future with hope primarily in war-torn, poverty ridden areas of Africa. Most recently, Anne founded The Mission on the Mountain, a ministry to equip everyday Catholics to know Jesus personally and share Him boldly. Anne is passionate about sharing her faith and does so in a way that both engages and inspires. We are honored to welcome her to Whispering Winds for our annual Women's Retreat this year.

Questions? Email laurie@whisperingwinds.org

It's Pancake Time!



Carlsbad Troop 748 is celebrating Easter with the entire community again this year as we host our 68th annual Easter Sunday pancake breakfast. The breakfast will be held at the Carlsbad Senior Center on April 5 from 7:30 am-12:30 pm. We're returning with our traditional menu of pancakes, scrambled eggs, fresh fruit, and of course your cup of morning coffee, tea, or milk. Advance tickets are \$10 (just \$12 at the door) and as always, the proceeds will help send our Scouts to summer camp and a variety of other activities throughout the year!

We will be on the church patio this weekend **March 28 -29** We thank you for your support. If you need your tickets delivered to your door or want more information on joining the troop, please contact Scoutmaster Bob Dixon at 760-712-6395.

Consider Remembering Your Parish in your Will



For more information call Maria Gonzalez at 760-729-2866x307 or email mgonzalez@stpatrickcarlsbad.com





Religious Education & Family Ministry (Prek - 8th grade)

Weekly Classes

Sunday Classes: March 29

Monday Classes: March 30

Tuesday classes: **No class March 31 (Farm Workers Day)**

Palm Sunday of the Lord's Passion

Jesus has come to the end of his public life and ministry. He has returned to Jerusalem to face death. This Sunday we hear a reading of the passion (or suffering) of Christ. We see Jesus betrayed by two of his friends, Judas, and Peter, and by the crowd. We see him mocked and beaten by the soldiers who laughingly "honor" him as King of the Jews. Wounded and crowned with thorns Jesus carries his cross to Calvary. Jesus offered his entire life and his entire self to the Father, including his suffering and death. He did this voluntarily. Even though he was God, he chose "the lowest place" out of love. As we listen to the account of these holy, yet horrific events, we know that resurrection is coming. We observe Palm Sunday with a glimpse of Easter hope.

Adults: As Holy Week begins, we are invited with the disciples to watch and pray. How will you watch and pray with Jesus?

Children: What kind of king was Jesus?

Prayer: *Lord, give us grace to honor you as the Messiah and Son of God.*

Please contact us for faith formation classes for children in preschool through 8th grade, including sacramental preparation for students in public school.

You can reach us at mdornisch@stpatrickcarlsbad.com or 760-729-8442.

Blessings, *Margit Dornisch - Office for Religious Education and Family Ministry*



HELP US FRESHEN LIVES DONATE TOILETRIES!

The *Young Adult Ministry* will be sponsoring a toiletries drive for the months of **April & May**. All donations collected will be used to put together care packages by the Young Adult Ministry and they will distribute them to the homeless.

Please bring your donations to the parish office.



In observance of Farm workers day all Parish office will be closed Tuesday March 31.

Con motivo del Día de los Trabajadores Agrícolas, todas las oficinas parroquiales permanecerán cerradas el martes 31 de marzo.



Soup
Supper

Soup Suppers Are Delicious! Dear parishioners & friends:

Join us for delicious homemade soup & dessert in the parish hall starting at **4:30 - 6pm every Thursday.**

This Week **Thursday March 30th**

We will feature *Creamy Lentil Soup with bread & dessert!*

No cost to join us for food, conversation & music!



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***Palm Sunday of the Lord's Passion
Gospel at the Procession with Palms***

Matthew 21:1-11

Jesus enters Jerusalem as the crowd waves palm branches and shouts, "Hosanna!"

First Reading

Isaiah 50:4-7

The Lord's Servant will stand firm, even when persecuted.

Responsorial Psalm

Psalms 22:8-9, 17-20, 23-24

A cry for help to the Lord in the face of evildoers

Second Reading

Philippians 2:6-11

Christ was obedient even to death, and God has exalted him.

Gospel Reading

Matthew 26:14—27:66

Jesus is crucified, and his body is placed in the tomb.



Background on the Gospel Reading

Today we begin Holy Week, the days during which we journey with Jesus on his way of the cross and anticipate his Resurrection on Easter. Today's liturgy begins with the procession with palms to remind us of Jesus' triumphant entrance into Jerusalem.

The events of Jesus' Passion are proclaimed in their entirety in today's Liturgy of the Word. Those events will be proclaimed again when we celebrate the liturgies of the Triduum—Holy Thursday's Mass of the Lord's Supper, the Good Friday of the Lord's Passion, and the Easter Vigil. In communities that celebrate the Sacraments of Initiation with catechumens, these liturgies take on special importance because they invite the catechumens and the community to enter together into the central mysteries of our faith. These days are indeed profound and holy.

In Cycle A, we read the Passion of Jesus as found in the Gospel of Matthew on Palm, or Passion, Sunday. (On Good Friday, we will read the Passion of Jesus from the Gospel of John). The story of Jesus' Passion and death in Matthew's Gospel focuses particularly on the obedience of Jesus to the will of his Father. As Jesus sends his disciples to prepare for Passover, he indicates that the events to come are the will of the Father (Matthew 26:18). In Jesus' prayer in the garden, he prays three times to the Father to take away the cup of suffering, but each time, Jesus concludes by affirming his obedience to the Father's will (Matthew 26:39-44). Even Matthew's description of Jesus' death shows Jesus' obedience to the Father.

Another theme of Matthew's Gospel is to show Jesus as the fulfillment of Scripture. Throughout the Passion narrative, Matthew cites and alludes to Scripture to show that the events of Jesus' Passion and death are in accordance with all that was foretold. And if the events were foretold, then God is in control. In addition, Matthew is particularly concerned that the reader does not miss the fact that Jesus is the Suffering Servant of the Old Testament.

Jesus acts in obedience to the Father even in death, so that sins may be forgiven. Matthew makes this clear in the story of the Lord's Supper. As Jesus blesses the chalice, he says: ". . . for this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins." (Matthew 26:28)

While the Gospels of Matthew and Mark have many parallels in their narrative of the Passion, there are a few details worth noting that are unique to Matthew. Only Matthew indicates the price paid to Judas for betraying Jesus. The story of Judas's death is also found only in Matthew, as is the detail that Pilate's wife received a warning in a dream and that Pilate washed his hands of Jesus' death. Finally, Matthew's Gospel alone mentions the earthquakes and other phenomena that happened after Jesus' death.

Matthew places the responsibility for Jesus' death on the Sanhedrin, the chief priests and elders who were responsible for the Temple. However, the animosity that those Jewish leaders and the Jewish people demonstrate toward Jesus is not to be interpreted in ways that blame the Jewish people for Jesus' death. Throughout Matthew's Gospel, the narrative reflects the tension that probably existed between the early Christian community and their Jewish contemporaries. At the Second Vatican Council, the Council Fathers made clear that all sinners share responsibility for the suffering and death of Jesus and that it is wrong to place blame for Jesus' Passion on the Jewish contemporaries of Jesus or on Jewish people today.

There are many vantage points from which to engage in Jesus' Passion. In the characters of Matthew's Gospel, we find reflections of ourselves and the many ways in which we sometimes respond to Jesus. Sometimes we are like Judas, who betrays Jesus and comes to regret it. We are sometimes like Peter, who denies him, or like the disciples, who fell asleep during Jesus' darkest hour but then act rashly and violently at his arrest. Sometimes we are like Simon, who is pressed into service to help Jesus carry his cross. Sometimes we are like the leaders who fear Jesus or like Pontius Pilate, who washed his hands of the whole affair. Jesus dies so that our sins will be forgiven.

The events of Jesus' Passion, death, and Resurrection are called the Paschal Mystery. No amount of study will exhaust or explain the depth of love that Jesus showed in offering this sacrifice for us. After we have examined and studied the stories we have received about these events, we are left with one final task—to meditate on these events and on the forgiveness that Jesus' obedience won for us.