



**Mass Intentions**  
FOR THE WEEK 

**MONDAY - Feb 16**

7:00 am - Ken Newell (d)  
8:00 am - Elizabeth Acuña (int)

**TUESDAY - Feb 17**

7:00 am - Matthew Nowell (d)  
8:00 am - E. Grace & Family (int)

**WEDNESDAY - Feb 18 - Ash Wednesday**

7:00 am - Mo Nowell & Family (int)  
8:00 am - Michelle Proulx  
7:00 pm - Comunidad Hispana de nuestra parroquia

**THURSDAY - Feb 19**

7:00 am - Mark Anderson (d)  
8:00 am - Mary Van de Kamp (d)  
5:30 pm - Maria Gonzalez y Familia (int)

**FRIDAY - Feb 20**

7:00 am - Vern Steinman (d)  
8:00 am - Alicia Sindelar (d)  
5:30 pm - Rosalba Alvarez y Familia (int)

**SATURDAY - Feb 21**

8:00 am - Daniel Little (int)  
4:30 pm - Norman Yelnick (d)  
7:00 pm - Martin Zuniga (d)  
Elpidio y Veronica Martinez 38.º aniversario de boda

**SUNDAY - Feb 22**

7:30 am - Jack & Mary Calisto (d)  
9:00 am - Morgan Taylor Ramirez (d)  
11:00 am - Grace Ann Skidmore & Family (int)  
1:00 pm - Alfonso Y Catalina Vasquez (d)  
Juan y Esther Esparza 36.º aniversario de boda  
5:00 pm - Yolanda Christian 90th Birthday (int)



**PASTOR'S NOTES -**  
**Fr. George G. Perez CJM - Pastor**  
*Sixth Sunday in Ordinary Time*

On this Sixth Sunday in Ordinary Time, the Word of God leads us into the heart of the Sermon on the Mount. Jesus speaks to His disciples—and to us today—inviting us to take a deeper step in our faith: to move from a religion of minimum requirements to a life truly transformed by love.

The Lord clearly tells us that He has not come to abolish the Law or the Prophets, but to bring them to fulfillment. And this fulfillment is not achieved simply by observing external rules or by staying within what is “permitted” or “forbidden.” Jesus goes further and leads us into the interior of the human heart. That is why He repeats: “*You have heard that it was said... but I say to you.*” With these words, He reveals that authentic discipleship is not decided only by visible actions, but by our intentions, thoughts, and deepest attitudes.

Jesus teaches us that violence begins with the resentment we hold onto, that infidelity is born from an unchecked gaze, and that lies often hide in a lack of truth and integrity. This is not an impossible demand or a harsh condemnation, but a call to freedom. The Lord desires a unified heart—a heart without division—where what we believe, what we say, and how we live all move in the same direction.

From this perspective, the Gospel challenges us as a Catholic community of Faith. It invites us to ask ourselves honestly: Are we helping people encounter a God who is close, who liberates and heals, or are we merely helping them comply with religious rules?

Jesus calls us to seek reconciliation before bringing our offering, to care for our relationships, to speak with truth, to live in fidelity, and to choose love always—even when that love demands sacrifice, effort, and conversion.

In a world marked by superficiality, haste, and so many broken relationships, Christians are called to be witnesses of coherence. Not perfect people, but authentic ones; men and women whose lives reflect the Gospel in everyday circumstances: in the family, at work, and in the small decisions of daily life.

We do not walk this path alone. We journey sustained by the grace of God, who works within our fragility and lifts us up when we fall. And so today we ask the Lord for the grace of a new heart—capable of living a deep, sincere, and joyful faith, a faith that makes the Kingdom of God visible wherever we live.

Ash  
Wednesday 

February 18, 2026

- ♦ **7:00am - Mass** with Distribution of Ashes
- ♦ **8:00am - Mass** with Distribution of Ashes
- ♦ **9:30am - School Prayer Services** with Distribution of Ashes.
- ♦ **12:10pm - Liturgy of the Word** with Distribution of Ashes.
- ♦ **3:30pm - Liturgy of the Word** with Distribution of Ashes.
- ♦ **5:00pm - Liturgy of the Word** with Distribution of Ashes (Spanish).
- ♦ **6:00pm - Liturgy of the Word** with Distribution of Ashes.
- ♦ **7:00pm - Mass** with Distribution of Ashes (Spanish)

***NO CONFESSIONS ON ASH WEDNESDAY***

***2026 LENT PENANCE SERVICES***

- Thursday, February, 26, 6:30pm - Church of the Nativity
- Monday, March 2, 7:00pm - St. Mary Star of the Sea
- Tuesday, March 3, 1:00pm - Mission San Luis Rey
- Tuesday March 3, 6:30pm - Mission San Luis Rey
- Friday, March 13, 10:30am - St. Peter The Apostle
- Friday, March 13, 6:00am - St. Peter The Apostle
- Wednesday, March 18, 12:30pm - St. Francis Assisi
- Wednesday, March 18, 6:30pm - St. Francis Assisi
- Thursday, March 19, 7:00pm - St. John the Evangelist
- Monday March 23, 7:00 pm - St. Thomas More
- Tuesday, March 24, 7:00pm - St. Elizabeth Seton
- Wednesday, March 25, 7:00pm - St. Patrick**
- Friday, March 27, 6:30pm - St. Marks
- Monday, March 30, 6:30pm - St. Marks

**LENT**  
Pray + Fast + Give





**NOTAS DEL PÁRROCO –**  
**P. George G. Pérez, CJM - Párroco -**  
**VI Domingo Ordinario**

En este VI Domingo del Tiempo Ordinario, la Palabra de Dios nos introduce en el corazón del Sermón del Monte. Jesús se dirige a sus discípulos —y a nosotros hoy— para invitarnos a dar un paso más profundo en nuestra fe: pasar de una religión de mínimos a una vida verdaderamente transformada por el amor.

El Señor nos dice con claridad que no ha venido a abolir la Ley ni los Profetas, sino a darles plenitud. Y esa plenitud no se alcanza únicamente cumpliendo normas externas o quedándonos en lo que “está permitido” o “prohibido”. Jesús va más allá y nos conduce al interior del corazón humano. Por eso repite: *“Han oído que se dijo... pero yo les digo”*. Con estas palabras, nos revela que el seguimiento auténtico no se juega solo en las acciones visibles, sino en las intenciones, los pensamientos y las actitudes profundas.

Jesús nos enseña que la violencia comienza en el rencor que guardamos, que la infidelidad nace en una mirada no cuidada, que la mentira se esconde en la falta de verdad y coherencia. No se trata de una exigencia imposible ni de una condena dura, sino de una llamada a la libertad. El Señor quiere un corazón unificado, un corazón sin doblez, donde lo que creemos, decimos y vivimos camine en la misma dirección.

Desde una perspectiva pastoral, este Evangelio nos interpela como comunidad cristiana. Nos invita a preguntarnos con sinceridad: ¿Estamos ayudando a las personas a encontrarse con un Dios cercano que libera y sana, o simplemente a cumplir normas religiosas? Jesús nos llama a reconciliarnos antes de presentar nuestra ofrenda, a cuidar nuestras relaciones, a hablar con verdad, a vivir desde la fidelidad y a elegir siempre el amor, incluso cuando ese amor exige renunciaciones, esfuerzo y conversión.

En un mundo marcado por la superficialidad, la prisa y tantas rupturas, el cristiano está llamado a ser testigo de coherencia. No alguien perfecto, sino alguien auténtico; una persona cuya vida refleje el Evangelio en lo cotidiano: en la familia, en el trabajo, en las decisiones pequeñas de cada día.

Este camino no lo recorreremos solos. Caminamos sostenidos por la gracia de Dios, que actúa en nuestra fragilidad y nos levanta cuando caemos. Por eso hoy pedimos al Señor la gracia de un corazón nuevo, capaz de vivir una fe profunda, sincera y alegre, una fe que haga visible el Reino de Dios allí donde vivimos.



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**“No he venido a abolir la ley,  
 sino a darle plenitud”**

En el evangelio de hoy, Jesús nos invita a tomar la defensa de los débiles. Es el caso del repudio de la mujer o del divorcio. En tiempos de Jesús, solo el varón tenía ese derecho; la mujer no tenía ningún derecho. El evangelio nos hace caer en la cuenta de que la mujer es igual al varón con los mismos derechos y deberes. Por otra parte, el matrimonio no se reduce a relaciones sexuales sino una relación de igualdad en el respeto mutuo, en la ayuda mutua, en la defensa mutua, sobre todo, en la defensa del más débil, y en aquella sociedad, el débil era la mujer, el niño, el huérfano, la viuda. El divorcio es un atentado contra el amor y en todo caso si se hiciera necesaria una separación porque el amor ha muerto el mismo derecho tienen el varón y la mujer. Dígase lo mismo a propósito del juramento: en cierto modo también es un atentado contra el amor allí donde hay relaciones sanas, donde hay fraternidad, donde hay capacidad de perdón, donde hay confianza mutua no es necesario ningún juramento; el juramento indica desconfianza, miedo a que el otro mienta, la lealtad debe regir las relaciones humanas. Desgraciadamente hoy el legalismo sigue presente en muchas partes, fingir virtud o devoción es una tentación que acecha al hombre religioso, la expresión: yo no mato, ni robo ni hago mal a nadie demuestra que no se ha entendido el Evangelio pues no se trata solo de no robar sino de compartir generosamente. En resumen, lo más perfecto para Jesús no es el que se atiene a las prescripciones legales, sino lo que renueva la vida, lo que la llena de felicidad, en definitiva, el amor. El amor crea y no destruye, cura y no hiere, comparte y no acapara, comprende y no juzga, perdona y no condena.

*Fr. Martin Gelabert, O.P.*

**Miércoles de Ceniza**  
**18 de febrero 2026**

**Misa en inglés a las: 7:00am y 8:00am**

**Misa en español a las: 7:00pm**

**Liturgia de la Palabra con distribución  
 de cenizas**

9:30am, 12:10pm, 3:30pm,

5:00pm (español)

6:00pm

**NO HAY CONFESIONES EL MIÉRCOLES  
 DE CENIZA**





*Our St. Patrick's Dinner Dance, Sponsored by The Knights of Columbus, will be held on Saturday, March 14th in the parish center.*

*The Knights will be on the patio selling tickets this weekend Feb 14-15 after all the Masses.*

*\$25.00 per person kids under 12 are free .*

*All proceeds from this dance will go to the Mark Anderson Scholarship fund.*

*Price includes entry and a great Irish dinner, entertainment, dancing.*

*Beverages will be sold separately.*

**Lent in 3 Minutes**

What is Lent all about? Why do Christians receive ashes on Ash Wednesday? Why 40 days? View this short video. Busted Halo explains the significance of this season of prayer, fasting, and giving, and how you can make the most of this time of repentance and renewal.

<https://bustedhalo.com/video/watch-lent-3-minutes>



**TODAY IS SCOUT SUNDAY  
WE WELCOME THE  
SCOUTS FROM TROOP 748**

Scouting is a call to adventure, forming strong personalities rooted in faith, service and peace.

May the Lord Strengthen their promise to serve, and we give thanks for the troop's service projects that have benefited *St. Patrick Catholic Community.*



**Lent at St. Patrick Parish**

Our Lenten brochure describes all the special activities for Lent and Holy Week. Pick up a copy in church or download a pdf copy on our website. At [stpatrickcarlsbad.com](http://stpatrickcarlsbad.com)



**DIOCESE OF SAN DIEGO**

As previously announced by the Diocese in 2022, at the conclusion of a three-year visitation, the Apostolic See (*specifically the then-Congregation for Institutes of Consecrated Life and Societies of Apostolic Life*) by means of a Decree dated 13 May 2022 and approved in forma specifica by Pope Francis, suppressed the religious institute formerly known as the Trinitarians of Mary. With this suppression, the former members of the Trinitarians were automatically dispensed from their vows and are no longer permitted to present themselves as religious. There is no right of appeal, and the Trinitarians have ceased to exist as a religious institute recognized by the Catholic Church.

**Pilgrimage to Basilica of Our Lady of Guadalupe in Mexico City, July 27-Aug 3, 2026:**

In anticipation of the 500<sup>th</sup> year anniversary of the apparition of Our Lady of Guadalupe to San Juan Diego, join Bishop Michael Pham, Bishop Felipe Pulido and Bishop Ramon Bejarano as they reunite to lead a delegation from both the diocese of San Diego and the diocese of Monterey! The trip is 8 days/7 nights with stops in Tlaxcala, Puebla, and Mexico City. The all-inclusive cost is \$2,290 departing from Tijuana, BC. The pilgrimage will have guides available in English and Spanish. For further information, email [info@trinitours.com](mailto:info@trinitours.com).



**Soup Suppers Are Delicious!  
Dear parishioners & friends:**

Join us for delicious homemade soup & dessert in the parish hall starting at **4:30 - 6pm every Thursday.**

This Week **Thursday Feb 19th**

*We will feature Beef & Barley Soup with bread & dessert!*

**No cost to join us for food, conversation & music!**



## Religious Education & Family Ministry (Prek - 8th grade)

### Sixth Sunday in Ordinary Time

Jesus continues to teach his closest disciples about the Kingdom of Heaven. He begins each part of his teaching "You have heard it said" and then goes on to say, "But I say to you." Jesus teaches the truth of God's law with authority. The Law of Moses is not overturned, nor does Jesus set his followers free from following it. Jesus teaches that a humble righteousness of the heart, mind, and soul is key. In fact, Jesus says, if you are going to offer your gift at the altar and remember that your brother has anything against you, leave the gift and go be reconciled.

**Children:** When have you taken the first step to make up with someone who has hurt you?

**Adults:** How do you reconcile with those who have offended or hurt you?

**Prayer:** *Forgive us our trespasses as we forgive those who have trespassed against us.*

### Weekly Classes in February

**Sunday Classes:** No Class on Feb 15; next class on Feb 22

**Monday Classes:** No Class on Feb 16; next class Feb 23

**Tuesday classes:** Feb 17 & 24

Please contact us for faith formation classes for children in preschool through 8<sup>th</sup> grade, including sacramental preparation for students in public school.

You can reach us at [mdornisch@stpatrickcarlsbad.com](mailto:mdornisch@stpatrickcarlsbad.com) or 760-729-8442.

Blessings, *Margit Dornisch - Office for Religious Education and Family Ministry*

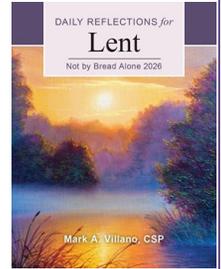
### Daily Reflections for Lent

Once again, we are pleased to offer the small page-a-day reflection book for Lent: **Not by Bread Alone**. The format is the same as last year, but the reflections are different from last year and written by a different author.

They will be available on the patio on **February 14-15** after all Masses.

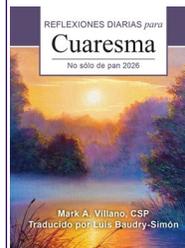
*One per household, please.*

We make these available free of charge but donations to help defray the cost are gratefully accepted.



*There will also be a brochure that describes all of the programs for Lent that will be offered at our parish.*

### Reflexiones diarias para la Cuaresma

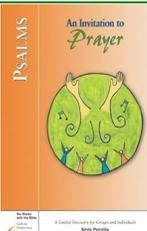


Una vez más, nos complace ofrecer el pequeño libro de reflexiones diarias para la Cuaresma: **No sólo de pan**.

El formato es el mismo que el año pasado, pero las reflexiones son diferentes a las del año pasado y están escritas por un autor diferente. Estarán disponibles en el patio el **14 y 15 de febrero** después de todas las misas. *Uno por hogar, por favor.*

Los ponemos a su disposición gratuitamente, pero se aceptan con gratitud donaciones para ayudar a sufragar el costo.

*También habrá un folleto que describe todos los programas para la Cuaresma que se ofrecerán en nuestra parroquia.*



### Six-week Lenten Bible Study begins next week

#### The Book of Psalms - *An Invitation to Prayer*

The Book of Psalms is a school of prayer. Psalms offers us manifold and various ways to reach out to God. Discussing and praying selected Psalms will bring us to the heart of the Psalmist's relationship with God and help us grow in our own prayer life.

There is an evening and a morning session:

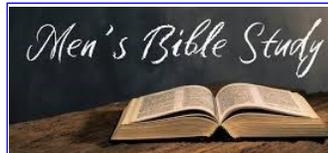
\* **Six Monday evenings, 6:45pm - 8:30pm,  
February 23 - March 30**

\* **Six Wednesday mornings, 9:30am - 11:00am,  
February 25 - April 1**

Cost is \$15 for the Booklet; Register at the parish office or with Carole King at 760-434-5688

Or email her at [stpatbiblestudy40@gmail.com](mailto:stpatbiblestudy40@gmail.com)

*Join us and bring a friend!*



**Calling all men of  
St. Patrick's!  
Want more Jesus in  
your life?**

"Absolutely!" Then the St. Patrick's Men's Bible Study might be for you! We are a group of men, parishioners, who have been meeting here for years to bring more Jesus into our lives. It's working! Every meeting we use St. Ignatius of Loyola's time tested Lectio Divina method of learning about Jesus. Specifically, we read and study the gospel we will hear at Mass that coming Sunday. You don't need to bring anything or prepare in advance to participate, there's no signing up, and it's free. we meet in the Fr. Mullen Room here at St. Patrick's School, on **Wednesdays, from 6:30 p.m. to 7:30 p.m.** It's the corner room closest to the Pie Shop. For more details please reach out to Joe Jean at [j8j8e8a8n@gmail.com](mailto:j8j8e8a8n@gmail.com)





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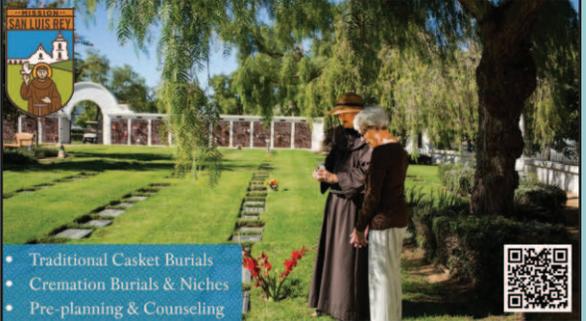


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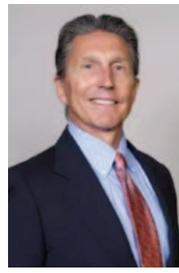


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## Sixth Sunday in Ordinary Time – Year A

### First Reading

Sirach 15:15–20

The eyes of God see all he has made.

### Responsorial Psalm

Psalm 119:1–2,4–5, 17–18,33–34

Happy are those who walk in the way of the Lord.

### Second Reading

1 Corinthians 2:6–10

God has revealed this wisdom to us through the Spirit.

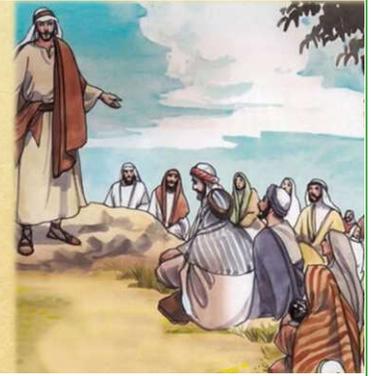
### Gospel Reading

Matthew 5:17–37

I have not come to abolish the law and the prophets but to fulfill them.

Matthew Chapter 5

17 "Don't think that I came to destroy the law or the prophets. I didn't come to destroy, but to fulfil.



### Background on the Gospel Reading

Matthew continues the Sermon on the Mount with a three-part instruction by Jesus on the Way of Life in the kingdom of heaven. Today's reading is part one and deals with the Law. Part two deals with worship and religious practice and contains the Lord's Prayer. Part three deals with trusting God and deeds of loving service to our neighbor.

When Matthew speaks of "the Law and the prophets" he means the whole Scripture. When the Messiah brings the fullness of the kingdom none of scripture will be done away with. Instead, it will be fulfilled. Matthew's Jesus does not overturn the Law of Moses, nor does he set his followers free from the Law. He requires his followers to go beyond the Law by doing more than the Law requires.

The Law condemned murder. Jesus condemns anger. The Law condemned adultery. Jesus condemns even lustful looks. As Jewish Christians who had always been faithful to the Law Matthew's community need a way to understand the difference Jesus and the kingdom he brings have made. They affirmed that God had always been at work in history through "the Law and the prophets." But God's work goes beyond that to be embodied by the Messiah who reveals the definitive will of God. The written scriptures and their interpretation in tradition are surpassed by Jesus whose life and teaching are the definitive revelation of the will of God.

40 DAYS  
FOR LIFE  
February 18-  
March 29



### HELP SAVE LIVES IN VISTA

You can protect mothers and children by joining this worldwide mobilization! Through prayer and fasting, peaceful vigils and community outreach, 40 Days for Life has inspired 1,000,000+ volunteers!

Here's how to take part:

- **Vigil location:** Outside the Planned Parenthood at 1964 Via Centre, Vista, CA 92081
- **Vigil hours:** 7 am to 7 pm Monday-Saturday
- **Local contact:** Julie at 40daysvistaca@gmail.com

Learn more and get involved by visiting our campaign:

[40daysforlife.com/Vista](http://40daysforlife.com/Vista)

40 DÍAS  
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18 de febrero  
al 29 de marzo



### ¡AYUDA A SALVAR VIDAS EN VISTA!

Protege a madres y bebés uniéndote a la movilización pro-vida más grande de la historia.

40 Días por la Vida ha logrado tener más de 1,000,000+ voluntarios en 63 países.

Contribuye a expandir este impacto y forma parte de la campaña de 40 Días por la Vida:

- **Ubicación de la vigilia:** Fuera Planned Parenthood 1964 Via Centre, Vista, CA 92081
- **Horas de la vigilia:** 7 am – 7 pm Lunes hasta Sabado
- **Contacto local:** Julie a 40daysvistaca@gmail.com
- **Aprende más y únete a nosotros:**

[40daysforlife.com/Vista](http://40daysforlife.com/Vista)