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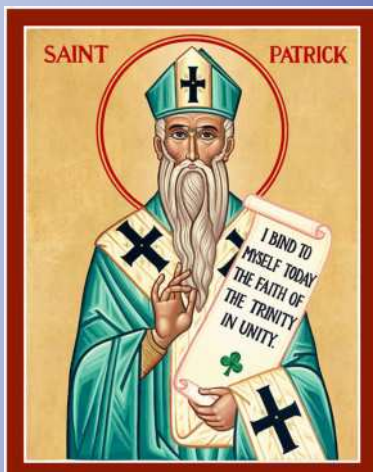
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Please call the parish office for information.

*Favor de llamar a la oficina parroquial para
más informes.*

January 18, 2026 Second Sunday in Ordinary Time

Rev. George G. Perez CJM, Pastor

Rev. Ronald Bagley CJM, Associate Pastor

Rev. William Rowland CJM, In Residence

Rev. Ben Drapeau CJM, In Residence

Miguel Enriquez Deacon

Michael Frazee, Deacon

Richard Pomphrey, Deacon

Rev. Gerard Lecomte CJM, Ministry

MASSES / MISAS:

Saturday / Sábado

4:30 pm (English)

7:00 pm (Español)

Sunday / Domingo

7:30 am (English)

9:00 am (English)

11:00 am (English)

1:00 pm (Español)

5:00 pm (English)

Monday-Friday 7:00 am & 8:00 am (English)

Saturday - 8:00 am (English)

- Individual confession/confesiones

Wednesdays/miércoles at/a las, 8:30 am and/y 6:00 pm.

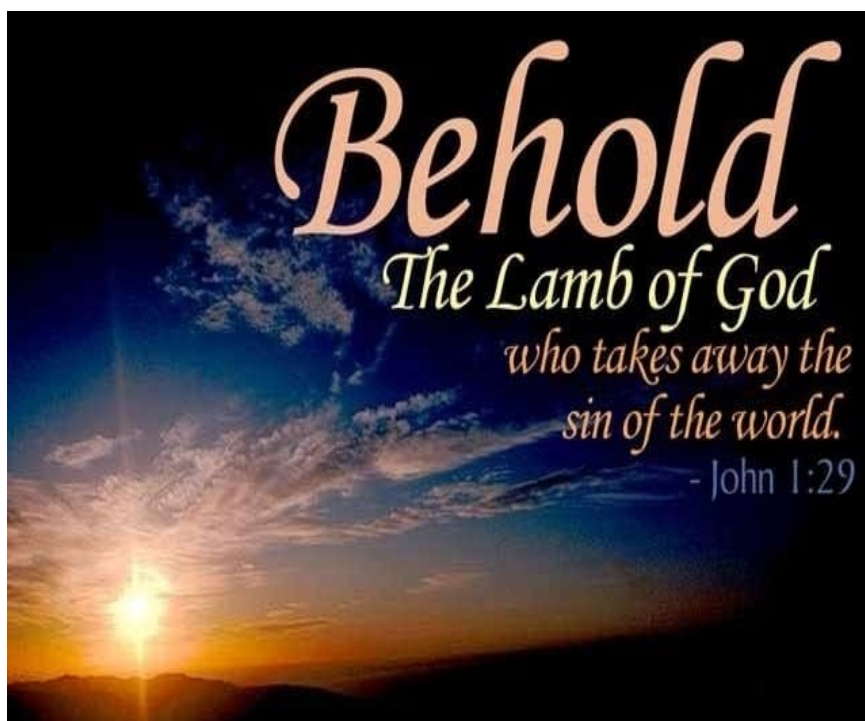
In the body of the church./en la Iglesia.

Rosary:

Weekdays after 8:00am Mass & Saturdays at 8:30am & 4:00pm.

**Adoration of the Blessed Sacrament/Adoración del Santísimo
Sacramento:** Tuesdays/Martes from/de 2:00pm - 6:00 pm.

First Friday/primer viernes del mes: 8:30am - 10:00am & 6:00pm –
10:00pm.



Mass Intentions FOR THE WEEK

MONDAY - Jan 19 - Office Closed

7:00 am - Don Adams Sr. (d)
8:00 am - Grace Vanderhagen (d)

TUESDAY - Jan 20

7:00 am - Bob Adams (d)
8:00 am - Jim Panther (d)

WEDNESDAY - Jan 21

7:00 am - E. Grace & Family (int)
8:00 am - Rudy Camanyag (d)

THURSDAY - Jan 22

7:00 am - Eva Longworth (d)
8:00 am - Mary Van de Kamp (d)

FRIDAY - Jan 23

7:00 am - Rev. Stephen P. McCall (d)
8:00 am - Randy Halle (int)

SATURDAY - Jan 24

8:00 am - Stella Rubidoux (d)
4:30 pm - Ken Perrie (d)
7:00 pm - En accion de gracias a la Virgen de Guadalupe
Efrain Murguía (d)

SUNDAY - Jan 25

7:30 am - Margaret Decsi (d)
9:00 am - Jacob Knight (d)
11:00 am - Maureen Davidson (d)
1:00 pm - Jose Alberto Jimenez (d)
Eliazar Gonzalez (d)
5:00 pm - Consuelo y Raul Carlos Ochoa (d)



PASTOR'S NOTES -

Fr. George G. Perez CSM - Pastor
Second Sunday in Ordinary Time

With the celebration of the Baptism of the Lord behind us, the Church now enters Ordinary Time—not a season of spiritual “plainness,” but a sacred time where the mystery of Christ is lived out in daily life. The readings for this Second Sunday in Ordinary Time invite us to contemplate the identity of Jesus and our response to Him. The Gospel places us beside John the Baptist as he points to Jesus and proclaims, *“Behold, the Lamb of God, who takes away the sin of the world”* (John 1:29). This title is rich with meaning. Jesus is the Lamb foretold in Scripture—the innocent one offered for the salvation of many. From the very start of His public ministry, we are reminded that His mission is rooted in sacrifice, mercy, and redemption. Jesus does not come to dominate or impress, but to give His life for the healing of the world.

John the Baptist’s role is essential. He openly admits that he did not fully know who Jesus was until God revealed Him through the Spirit. Yet once he recognizes Christ, John steps aside and allows Jesus to take center stage. This humility challenges us to examine our own discipleship. Do we seek recognition for ourselves, or **do our words and actions direct others toward Christ?**

True witnesses always point beyond the self.

The first reading from Isaiah speaks of the servant chosen by God, formed from the womb, and called to be *“a light to the nations.”* While this prophecy finds its ultimate fulfillment in Jesus, it also speaks to the mission entrusted to us through Baptism. Every Christian is called not only to belong to God but to reflect His light in the world. Faith is never meant to be private or hidden; it is meant to illuminate darkness through love, justice, and compassion.

Saint Paul, writing to the Corinthians, reminds them—and us—that we are *“called to be holy.”* Holiness is not reserved for saints of the past or those in religious life alone. It is the daily vocation of every believer. Ordinary Time is where holiness takes shape: in faithful work, honest relationships, patience in suffering, forgiveness offered and received, and trust in God’s will.

The Responsorial Psalm expresses the proper response to God’s call: *“Here am I, Lord; I come to do your will.”* This simple prayer captures the heart of discipleship. To recognize Jesus as the Lamb of God is not merely to admire Him, but to follow Him—to shape our lives according to His example of self-giving love.

As we continue our journey through Ordinary Time, may we learn, like John the Baptist, to recognize Christ more clearly and to point others toward Him. May our lives echo the faith we profess, so that through us, the Lamb of God may be seen and known in the world today.

ANNUAL CATHOLIC APPEAL

*Thank you for your wonderful support of the
2025 “Advancing Our Mission” Annual Catholic Appeal
Campaign!*

Soon on February 14th the 2026 campaign
“In Mission, We are One” will begin and run thru
December 31, 2026
with an assessment of **\$110,499** for this year.



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Hope.*

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NOTAS DEL PÁRROCO – P. George G. Pérez, CJM - Párroco - II Domingo Ordinario

Después de celebrar el Bautismo del Señor, la Iglesia entra en el Tiempo Ordinario, un tiempo que no es ordinario en el sentido común de la palabra, sino un tiempo sagrado para vivir el misterio de Cristo en lo cotidiano. Las lecturas de este Segundo Domingo del Tiempo Ordinario nos invitan a contemplar quién es Jesús y cuál es nuestra respuesta ante Él. En el Evangelio, Juan el Bautista señala a Jesús y proclama: *«Este es el Cordero de Dios, que quita el pecado del mundo»* (Jn 1,29). Este título está lleno de significado. Jesús es el Cordero anunciado en las Escrituras, el inocente que se ofrece por la salvación de todos. Desde el inicio de su ministerio público, queda claro que su misión estará marcada por la entrega, el sacrificio y el amor redentor. Jesús no viene a imponerse por la fuerza, sino a salvar mediante la donación total de su vida.

La actitud de Juan el Bautista es fundamental. Él reconoce que no conocía plenamente a Jesús hasta que Dios se lo reveló por medio del Espíritu. Una vez que lo reconoce, Juan da un paso atrás para que Cristo ocupe el centro. Esta humildad interpela nuestra propia fe. ¿Buscamos protagonismo o permitimos que nuestras palabras y acciones lleven a otros hacia Cristo? El verdadero testimonio siempre señala más allá de uno mismo. La primera lectura, tomada del profeta Isaías, presenta al siervo elegido por Dios desde el vientre materno, llamado no solo a restaurar a Israel, sino a ser *«luz de las naciones»*. Esta misión se cumple plenamente en Jesucristo, pero también se extiende a nosotros por el Bautismo. Todo cristiano está llamado a reflejar la luz de Dios en medio del mundo, especialmente allí donde hay oscuridad, dolor o injusticia.

San Pablo, en su saludo a la comunidad de Corinto, nos recuerda que hemos sido *«llamados a ser santos»*. La santidad no es un ideal inalcanzable ni reservado a unos pocos. Se vive en lo sencillo de cada día: en el trabajo honesto, en las relaciones familiares, en la paciencia ante las dificultades y en la fidelidad a la voluntad de Dios.

El Salmo responsorial expresa la actitud del discípulo: *«Aquí estoy, Señor, para hacer tu voluntad»*. Reconocer a Jesús como el Cordero de Dios implica seguirlo y dejar que su amor transforme nuestra manera de vivir.

En este Tiempo Ordinario, pidamos la gracia de reconocer a Cristo con mayor claridad y de dar testimonio de Él con nuestras vidas, para que otros, al vernos, puedan descubrir al Cordero de Dios que quita el pecado del mundo.



EL GRUPO DE ORACIÓN

Cordialmente te invitamos a que vengas a reunirte con nosotros y tengas una experiencia personal con nuestro Señor Jesucristo por medio de la alabanza, oración, predicación y testimonios. Todos los miércoles de las 7:00pm a las 8:30pm en la iglesia.

**Para más información, llama a Maricelia
al 626-840-3135**



Oficina de Catequesis y Ministerio Familiar

Comuníquese al
760-434-9099
iramirez@stpatrikcarlsbad.com

“Tras de mí viene uno que está por delante de mí”

En este segundo domingo del tiempo ordinario, una vez concluido el Adviento y la Navidad, la iglesia nos vuelve, otra vez, a poner un pasaje donde Juan Bautista es, aparentemente, el protagonista. Y digo aparentemente porque todas sus palabras, como se ven en el texto, son para ensalzar la figura de Jesús, dejando claro que él es a lo más un profeta, alejándose de todo protagonismo que no le corresponda.

Él es sólo la “voz que clama en el desierto”, y que Jesús es Dios, el mesías esperado, “el cordero de Dios que quita el pecado del mundo”; y esto último es algo que sólo quien es Dios puede hacer. San Juan nos invita claramente a mirar y a seguir a Jesús, no buscando ni protagonismos ni falsas interpretaciones hacia su persona. ¿Y por qué esta insistencia, tan repetida en los cuatro evangelios, intentando evitar confusiones entre él y Jesús, entre su mensaje y el del Hijo de Dios?

La razón básica es que la figura de Juan tuvo en el cristianismo primitivo una gran importancia, su figura generó muchas adhesiones; bastantes de sus contemporáneos pensaron que él, con su estilo profético, penitencial, radical y coherente con su vida, era el mesías. Pero era el último de los profetas, el eslabón entre la ley y la gracia.

Fr. Rodrigo Hidalgo, O.P.



**GRUPO DE ORACIÓN SAN PATRICIO
TE INVITA A UN CONCIERTO DE
ALABANZA CON LA HERMANA GELA**



CUPO LIMITADO

*El concierto se llevará a cabo en el salón
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**Miércoles
28 DE ENERO 2026**

**\$ 15 Adultos
Menores de 15
años entran gratis**

**6:30 pm a
8:30 pm**

Para más información
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Fr. Ron to Offer Course on the Nicene Creed

Beginning on February 3, Fr. Ron Bagley will offer a six-week course on the Nicene Creed. If interested, register through the Diocesan Institute. Note that there is a text book for this course that students will need to order online.

Contact Fr. Ron with questions



San Diego Diocesan Institute

C105 Credo: I Believe (15 hrs)



This course will explore the basic beliefs that are summarized in the Creed. It will take a look into the historical origin of the Nicene Creed, its relationship to other creeds, its use in the liturgy, and its ecumenical import since it is professed in many Christian religions.

FR. RONALD BAGLEY,
CJM, D.MIN.

Tuesdays, February 3 - March 10, 2026

6:30pm - 8:30pm

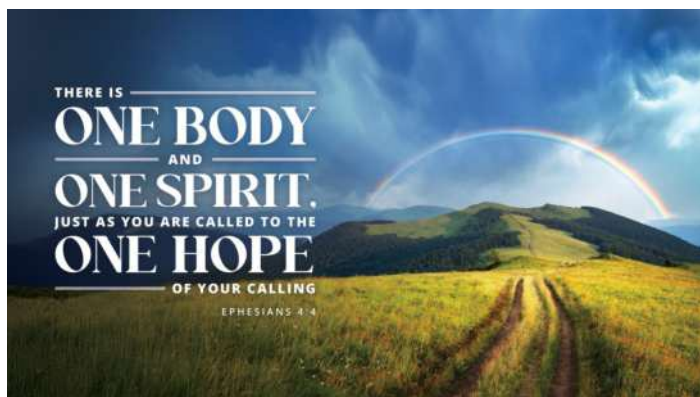
St. Patrick Parish Hall, Carlsbad

Cost:

\$45 (Credit) + book(s)

\$35 (audit) + books(s)

Registration: www.sdcatholic.org, (858) 490-8212



Ecumenical Prayer Service

During the week of Prayer for Christian Unity, the churches of North County are once again invited to come together for an Evening Prayer Service on **Tuesday, January 27 at 6:30 pm at Bethlehem Lutheran Church in Encinitas**. The service will be led by clergy members from the various Christian churches. St. Patrick's Choir will once again form the core of an ecumenical choir that will lead us in song. The theme is *One Lord, One Faith, One Baptism*. Some time for fellowship will follow the service.

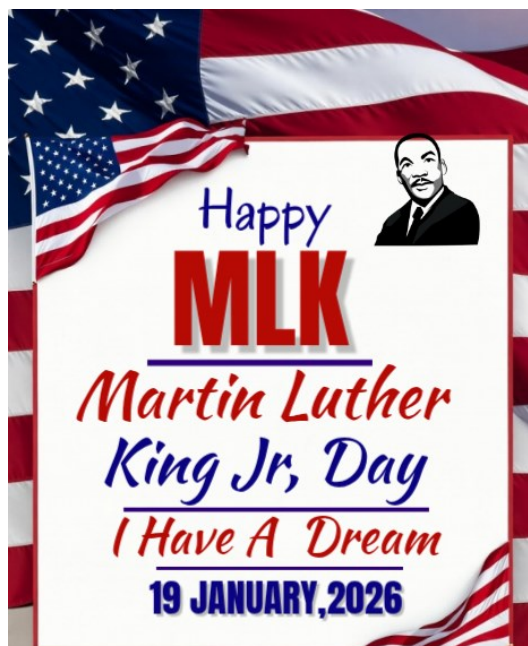
St. Pat's has traditionally been a leader in this annual prayer service. Join Fr. Ron and our choir on January 27. With one heart and voice let us praise the Lord.

14th Annual San Diego Walk for Life:

This year's theme is "Known, Created, and Loved in the Womb" (Saturday, January 24, 8:30 a.m. – 12:00 p.m. at Waterfront Park, Downtown San Diego). Join Bishop Michael Pham, our Auxiliary Bishops and thousands of people to stand up for the lives of the unborn and their mothers. Bring your loved ones with life-affirming signs and enjoy inspirational speakers, live music, exhibitors, and free raffles. For more information and flyers, visit www.sandiegowalkforlife.org.

14^a Caminata por la Vida de San Diego:

"Conocido, Creado, Amado desde el Vientre" es la tema. (24 de enero, 8:30 a.m. – 12:00 p.m., Parque Waterfront, Centro de San Diego). Únete al Obispo Michael Pham, a los obispos auxiliares de San Diego y a miles de feligreses para defender públicamente la vida de los no nacidos y a sus mamás. Invita a tus seres queridos y traigan pancartas que afirman la vida para que disfruten de ponentes inspiracionales, música en vivo, mesas de información y rifas. Para más información visita www.sandiegowalkforlife.org.



JOIN US FOR BINGO FRIDAYS at St. Patrick Catholic Community

Every Friday in the parish hall at 6:30pm
Doors Open at 4pm.

Over \$6,300 in prizes!!

There are Burgers, Hot Dogs and an array of snacks
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Come join us and help support our
Parish ministries





Religious Education & Family Ministry (Prek - 8th grade)

Second Sunday in Ordinary Time

We hear John the Baptist's testimony about Jesus as found in John's Gospel. It does not describe Jesus' baptism.

Instead, John the Baptist announces that he knows that Jesus is the Son of God.

John the Baptist became a great witness to Jesus, giving up everything in service to him. Like John, we are to witness to Christ by living lives of generosity, forgiveness, and mercy toward others.

Children: Who has surprised you by doing something kind for you when you did not expect it?

Adults: When do you find it difficult to act generously and with mercy toward others?

Prayer: Lord Jesus, give us your grace to make you known in all we do.

Weekly Classes in January

Sunday Classes: No classes on Jan 18 & 25

Monday Classes: No classes on Jan 19; next class on Jan 26

Tuesday classes: Jan 20 & 27

Please contact us for faith formation classes for children in preschool through 8th grade, including sacramental preparation for students in public school. You can reach us at mdornisch@stpatrickcarlsbad.com or 760-729-8442.

Blessings, *Margit Dornisch - Office for Religious Education and Family Ministry*

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DATES & TIMES:
Before & after all masses:
Saturday Jan 24th
4:30 & 7:00 PM
Mass
Sunday Jan 25th
7:30, 9, 11 AM & 1 & 5 PM Mass







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Sunday, January 26, 2025

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Or call the school at 729-1333

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GIVE BLOOD

As part of our commitment to our community, St. Patrick Catholic Church is hosting a blood drive on **02/01/2026** from 8:00am to 1:30pm. When you donate blood you are making a difference in someone's life. There is no substitute for your lifesaving gift.

Please make a commitment to save a life on 02/01/2026. Schedule your appointment today
https://www.mysdbb.org/donor/schedules/drive_schedule/86365.

Your blood drive details:

Date: 02/01/2026

Drive time: 08:00 AM to 01:30 PM

Address: 3821 Adams St.

Carlsbad, CA 92008

Location: Church Hall

Thank you for your commitment to saving lives!



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Sign up for the upcoming **February 20th - 22nd** weekend at the **San Luis Rey Mission**. Food and lodging are provided. For many couples "Their Weekend" is one of the most significant experiences of their marriages.

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www.wwme-sandiego.org





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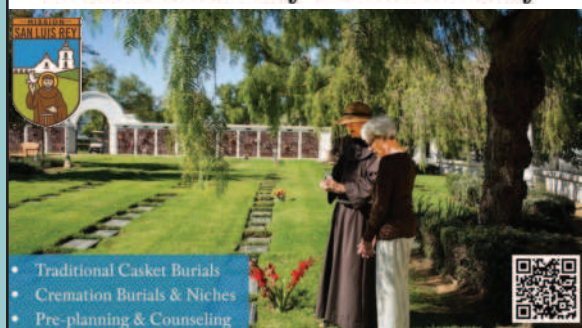


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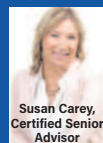
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Second Sunday in Ordinary Time - Year A

First Reading

Isaiah 49:3,5-6

God's servant, Israel, will be made a light to the nations.

Responsorial Psalm

Psalm 40:2,4,7-10

God desires obedience.

Second Reading

1 Corinthians 1:1-3

Paul greets the Church in Corinth.

Gospel Reading

John 1:29-34

John testifies that Jesus is the Lamb of God, God's own Son.



Background on the Gospel Reading

This Sunday we break from our reading of Matthew's Gospel (the primary Gospel for our current liturgical cycle, Cycle A) to read from John's Gospel. We heard Matthew's account of Jesus' baptism last Sunday, on the feast of the Baptism of the Lord. Today, we hear John the Baptist's testimony about Jesus as found in John's Gospel. John's Gospel differs from the other Gospels because John does not describe Jesus' baptism by John the Baptist. Instead, John the Baptist announces that he knows that Jesus is the Son of God.

In today's reading, John the Baptist sees Jesus approaching and cries out, giving witness about who Jesus is. In John's testimony he says that he saw the Spirit descend upon Jesus. By this sign, John the Baptist knew that Jesus was the one who is to come after him.

John the Baptist uses two titles for Jesus that are familiar to us. John calls Jesus the "Lamb of God" and the "Son of God." By using these titles, John the Baptist identifies Jesus' ultimate purpose: to redeem sinful humanity.

John the Baptist's testimony about Jesus clearly distinguishes John's baptism from the Baptism that Jesus will inaugurate. John baptizes with water; Jesus will baptize with the Holy Spirit. John also puts his practice of baptism in the context of Jesus' ministry. The purpose of John's baptism was to make Jesus known to Israel.

John the Baptist's sense of purpose is clearly identified in this reading: he baptized in order to prepare for and make known the ministry of the One who was to follow. John's witness is an excellent example of what it means to be a disciple. By our Baptism, we are called to make Jesus known to all the world by our words and by the witness of our lives.

