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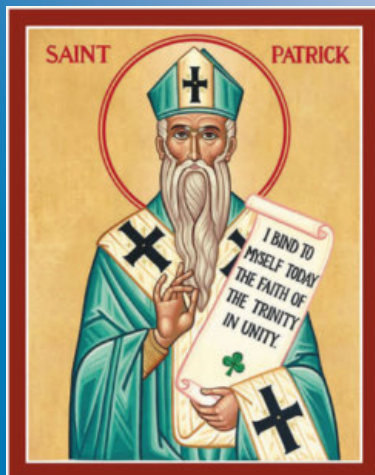
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Please call the parish office for information.

*Favor de llamar a la oficina parroquial para
más informes.*

August 24, 2025 Twenty-first Sunday in Ordinary Time

Rev. Ronald Bagley, CJM, Pastor

Rev. Azam Mansha CJM, Associate Pastor

Rev. William Rowland, CJM, In Residence

Rev. Ben Drapeau, CJM, In Residence

Miguel Enriquez Deacon

Michael Frazee, Deacon

Richard Pomphrey, Deacon

Rev. Gerard Lecomte CJM, Ministry

MASSES / MISAS:

Saturday / Sábado

4:30 pm (English)

7:00 pm (Español)

Sunday / Domingo

7:30 am (English)

9:00 am (English)

11:00 am (English)

1:00 pm (Español)

5:00 pm (English)

Monday-Friday 7:00 am & 8:00 am (English)

Saturday - 8:00 am (English)

- Individual confession/confesiones

Wednesdays/miércoles at/a las, 8:30 am and/y 6:00 pm.

In the body of the church./en la Iglesia.

Rosary:

Weekdays after 8:00am Mass & Saturdays at 8:30am & 4:00pm.

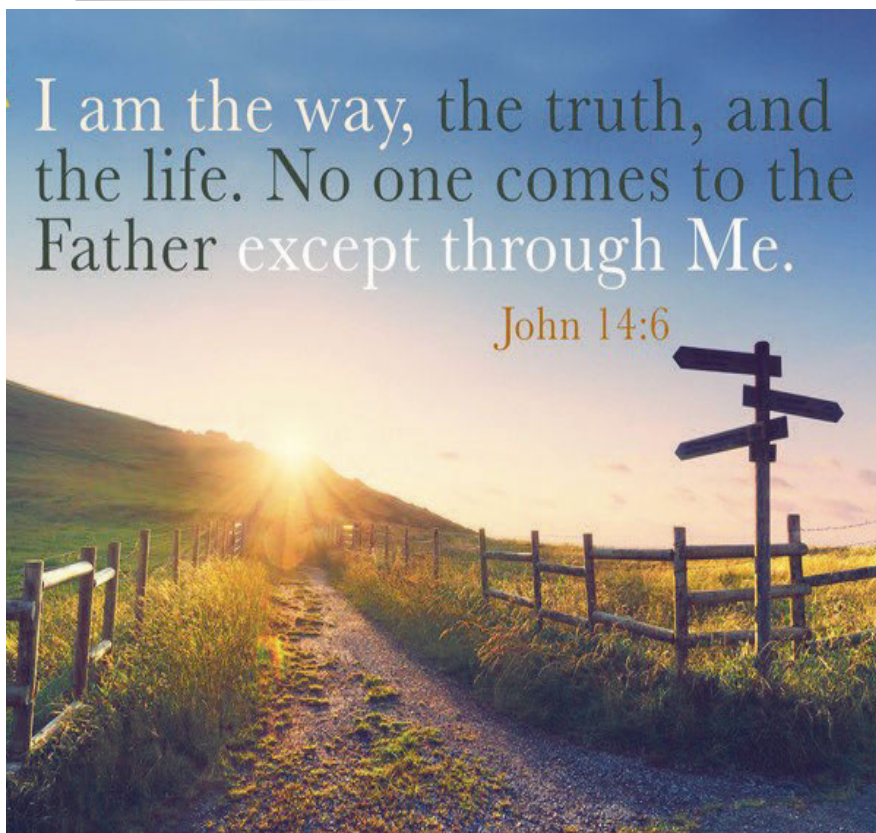
Adoration of the Blessed Sacrament/Adoración del Santísimo

Sacramento: Tuesdays/Martes from/de 2:00pm - 6:00 pm.

First Friday/primer viernes del mes: 8:30am - 10:00am & 6:00pm – 10:00pm.

I am the way, the truth, and
the life. No one comes to the
Father except through Me.

John 14:6



**MONDAY - Aug 25 -**

7:00 am - E. Grace & Family (int)
8:00 am - Jessie Gora (d)

TUESDAY - Aug 26 -

7:00 am - Katie Malatino (d)
8:00 am - Amy Jo O'Niell (d)

WEDNESDAY - Aug 27 -

7:00 am - Karen Babcock (d)
8:00 am - John Osborne (d)

THURSDAY - Aug 28 -

7:00 am - Mr. O'Meara (d)
8:00 am - Ed Howell (d)

FRIDAY - Aug 29 -

7:00 am - Doris Ellis (d)
8:00 am - Anthony & Norma Palaibis (d)

SATURDAY - Aug 30 -

8:00 am - The Bower Family (int)
4:30 pm - Migrants deported to Venezuela (int)
7:00 pm - Rosareli Perez (int)
Leonarda y Felipe Garcia (d)

SUNDAY - Aug 31 -

7:30 am - Bill Hyland (d)
9:00 am - Karen Babcock(d)
11:00 am - David Feyk (d)
1:00 pm - Godeleva y Juan Piña (d)
Marta y Antonio Pantoja (d)
5:00 pm - Migrants Separated From their Families

**A WORD FROM THE PASTOR**

Jesus tells us in this Sunday's gospel "to enter by the narrow gate." What does he mean by this? I think it signifies a commitment to a life of virtue, sacrifice, and adherence to God's will, which ultimately leads to eternal life. This concept is contrasted with the wide gate and broad way that leads to destruction, which many choose.

Some of the Church Fathers and other Catholic writers have offered some thoughts on what it means to enter by the narrow gate. Pope St. John Paul II notes that the Greek text of Matthew 7:13-14 implies an intense struggle, or "agonizing," to enter the narrow gate. It requires a vigorous fight with all one's strength, without ceasing, and with firmness of purpose. It is not an easy route.

Pope St. Leo the Great said that the narrow way demands a detachment from worldly pleasures and carnal goods. St. John Chrisostom noted that it means "not carrying superfluities or being weighed down by numerous earthly cares," adding that one must be "lightly equipped" to navigate this path. In another homily he mentions divesting oneself of riches and avoiding the "thorns" of wealth and covetousness, which make the path more difficult.

St. Augustine stresses that the narrow way is characterized by virtue, which, though initially challenging, becomes easier through its ultimate good end: eternal life. It involves bearing burdens such as almsgiving, love for humankind, goodness, and meekness. The path of virtue is often hidden and requires faith in unseen, eternal things rather than visible, temporal ones.

Pope St. Leo the Great pointed out that Christ himself is the Way, and to enter the narrow gate means to walk as he walked. He makes the impossible possible through his divine power, providing the means to accomplish the journey.

In today's gospel Jesus also observes that "there be few that find" this path. This highlights the carelessness of the majority and encourages believers not to follow the crowd but to emulate the few who choose the more difficult path. It is a call to not be troubled by the pleasures that seem so important to many, but to embrace the more challenging way of the few.

Origen of Alexandria (250 AD) notes that the broad way is crowded with those who are prone to worldly joys and carnal desires, enduring toil more willingly for pleasure than for virtue. Those who travel the broad way are often "those who boast of being part of the Church but live weakly and contrary to God's word."

In essence, entering by the narrow gate means choosing a life of intentional discipleship, marked by self-denial, active pursuit of virtue, and unwavering faith, recognizing that this challenging path is the true way to eternal life. That is why I often say that being a Christian is not easy. It takes discipline and effort.

In one Heart,

FR. Ron



Un saludo de parte del Diácono Miguel

“En aquel tiempo, Jesús iba enseñando por ciudades y pueblos, mientras se encaminaba a Jerusalén. Alguien le preguntó, “Señor, ¿es verdad que son pocos los que se salvan?” Esta es la gran pregunta de muchos, “¿quién será salvado al final de los tiempos?” Diferentes religiones han desarrollado diferentes ideas o teologías respondiendo a esta pregunta. En el evangelio de esta semana, la “gente que seguía” a Jesús le hace esta pregunta, ¿es verdad que son pocos los que se salvan? Ellos confiaban en su salvación porque sabían quién era Jesús, se arribaban para escuchar sus enseñanzas, bebían y comían con él. Pero Jesús responde usando una parábola, les habla de “entrar por la puerta angosta, muchos tratarán y no podrán”. “Que cuando venga el dueño de la casa, cerrará la puerta y ustedes quedaran afuera”. Y me imagino la desesperación de la gente que se queda afuera, confundida, gritando de afuera, “¡Anduvimos contigo, ábrenos!” Luego Jesús les dice, que vendrán muchos del oriente y del poniente, del norte y del sur, y ellos participarán en el banquete del Señor. ¿Qué nos está diciendo Jesús en este texto? Que no es suficiente saber quién es Jesús. Que no es suficiente ir a los lugares en que se leen las historias de Jesús y hacer las oraciones. Lo que es lo más importante, es conocer quién es Jesús. Dejarlo ser encarnado nuestro ser para que nuestras acciones y actitudes reflejen el amor y la compasión de Jesús. ¿Quién es salvado? No nos toca a nosotros decidirlo. Sólo nos toca compartir la ternura de Jesús a todos, porque es de esta manera que otros conocerán a Jesús, ¡El Señor de Señores!

Diácono Miguel Enríquez



Oficina de Catequesis y Ministerio Familiar

Comuníquese al
760-434-9099
lramirez@stpatrikcarlsbad.com

HORAS DE OFICINA

Lunes, martes y viernes: 10:00am a 1:00pm
Miércoles, Jueves y viernes: 3:00pm a 7:00pm

REGISTRACIONES PARA CATEQUESIS

2025-2026

Las personas que desean registrar para la catequesis Bilingüe por favor visiten el sitio web de St. Patrick Catholic Community en stpatrikcarlsbad.com y llenen la solicitud en-linea. O Si prefieren registrar en persona estamos disponibles en el horario de oficina.



ORDEN DE LA INICIACIÓN CRISTIANA

Los papás que tengan un niño/s de 7 años o mayor y aún no han sido bautizados, los invitamos a inscribirlos para la Iniciación Cristiana para que inicien su proceso de preparación sacramental. Para inscribirlos visite el sitio web de la parroquia o si prefiere en persona pase a la oficina de catequesis durante el horario de oficina.



RICA - Rito de Iniciación Cristiana para Adultos

¿Eres mayor de 18 años y no estás bautizado en la Iglesia Católica?
O ¿no has recibido la primera Comunión o la Confirmación?

Entonces, ¡Este proceso es para ti!

Las clases inician el 2 de septiembre.

Para más información o para inscribirse llame o envíe un mensaje txt a José Jiménez al (760) 415-8837 o a Karina Jiménez al (760) 415-8912

Grupo de Oración San Patricio

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RECEPTION FOR FR. AZAM

PLEASE JOIN US ON **SUNDAY AUGUST 31ST** AFTER THE 9AM MASS IN THE PARISH CENTER FOR A FAREWELL RECEPTION TO CELEBRATE FR. AZAM'S NEXT CHAPTER. AS YOU MAY ALL KNOW FR. AZAM IS GOING TO ST JAMES PARISH IN SOLANA BEACH TO BE ASSOCIATE PASTOR AS OF SEPT 1.

WE WISH YOU WELL, YOU WILL BE MISSED!!

Thank you!

We are grateful to all those who made a donation to help offset the cost of the new roof for the Parish Center and the parishes offices. Through your generosity we received **\$161,465** toward the total cost.

If you still wish to contribute to this effort, please contact the office or use online giving.

FIVE LESSONS FROM SAINT MONICA



1 PERSEVERANCE IN PRAYER

Monica, with a faith that was formed at an early age, gave her trust to the Lord through intercessory prayer for both her husband and her son.

2 PATIENCE AMIDST CONFLICT

Monica held her tongue during these bouts not because Patricius was right but because responding when he was illogical would be of no use.

3 SELF-SACRIFICE

Monica was taught that making small sacrifices would ultimately help her achieve greater sacrifices.

4 EXPECTANT FAITH

Monica displayed a certainty that the promise of God's love would not disappoint, even though it took a very long time for the results to take place.

5 SEEKING HELP FROM OTHERS

Monica sought the help of authorities and experienced men on the path of her son's conversion.



St. Monica and St. Augustine were mother and son, both revered as saints in the Catholic And Orthodox traditions. St. Monica, known for her unwavering faith and persistent prayers, played a crucial role in the conversion of her son, Augustine, who initially embraced heresy and lived a wayward life. Their story is one of a mother's love, perseverance, and the transformative power of prayer.

St. Monica's feast day is August 27, followed on August 28 by her son St. Augustine.



Order of Christian Initiation of Adults (OCIA) is a process through which people will become fully initiated into the Catholic community. This includes:

- * Adults who have never been baptized.
- * Adults who were baptized in an other Christian Religion but now want to join the Catholic Church.
- * Adults who were baptized as Catholics but never received the Sacrament of Confirmation.
(OCIA is not for adolescents; adults only)

Our program meets on Sunday mornings after the 9:00am Mass. It is held in the parish center from 10:00am to 11:00am. Except for a few holiday weekends, it meets every Sunday. The first session will be Sunday **September 14, 2025.**

Regular attendance is important. Those who complete the process will receive the sacraments at the Easter Vigil (April 4, 2026).

To get enrolled, you need to make an appointment with Fr. Ron. Email him at rmbagley@yahoo.com.



"She wept and prayed to God for me. She was more anxious for my spiritual death than mothers are for the bodily death of their children."

-St. Augustine



"Jesus is the way, the truth and the life. Learn how to let Jesus be the Lord and Savior of your life and marriage."

By attending an upcoming
Worldwide Marriage Encounter
Experience on **September 12-14** at
Mission San Luis Rey in Oceanside.

Food and lodging are provided.
Early registration is highly recommended. For more information or to sign up visit our website at www.wvme.org



Religious Education & Family Ministry

(PreK - 8th grade)

Our program begins with weekly classes on Sunday, Sept 7, Monday, Sept 8, and Tuesday, Sept 9.

You may **register online** at our parish website www.stpatrickcarlsbad.com, click on Religious Education, PreK – 8th grade. Registration information and the link to the online form are in the top right corner. Or **contact our office** at 760-729-8442 or email us at mdornisch@stpatrickcarlsbad.com

Families can choose the weekly class time that best fits their schedule.

Early Faith Formation for children three years and older:
Sunday 9:00am – 10:00 am: Preschool and Kindergarten

First Communion preparation for students in grade 1-8
Monday 4:30pm – 5:30pm: classes for grades 1-8
Tuesday 3:30pm – 4:30pm: classes for grades 1-6
Sunday 9:00 am – 10am for grades 1-3
Sunday 10:05am – 11:05am: Classes for grades 4-8

Continuing Faith Formation after First Communion
Monday 4:30pm – 5:30pm: classes for grades 3-8
Tuesday 3:30pm – 4:30pm: classes for grades 3-6
Sunday 10:05am – 11:05am: Classes for grades 3-8

Reflection: 21st Sunday in Ordinary Time

Jesus challenges us to follow him more closely, to know him and be known by him. Praying, celebrating mass, and acts of service all bring us closer to Jesus. When we neglect to love and serve our neighbor, or won't take care of God's creation we cannot expect to be part of the feast in the Kingdom of God.

Adults: What daily choices are you making that will allow you to be recognized at the doorway of the reign of God?

Children: What good habits are you practicing spreading God's love?

Pray: Holy Spirit, help us to keep the Lord's ways.

Blessings,



Soup Suppers Are Delicious!

Dear parishioners & friends:

Join us for delicious homemade soup & dessert in the parish hall starting at

4:30 - 6pm every Thursday.

This Week **Thursday Aug. 28th**

We will feature Ham and potato Soup with bread & dessert!

No cost to join us for food, conversation & music!

Bible Study on Apocalypse in the Bible

Fr. Ron Bagley will teach a course on Apocalyptic Literature this fall. Come and explore the deeper meaning of the strange and puzzling form of writing in the Bible.

The course includes an exploration of the apocalyptic writing of the Old and New Testaments, its literary genre and the historical contexts of its use in God's Word. After a brief overview of apocalyptic writing in general in the Bible, this course will focus primarily on the Book of Revelation, examining its meaning at the time it was written and its relevance today.

Venue: St. Patrick Parish Center, Carlsbad CA 92008

Dates: Tuesdays – September 30, October 7, 14, 21, 28, and November 4.

Time: 6:30 - 8:30 pm.

Register by contacting the Diocesan Institute at 858-490-8212. or online at this link:

<https://sdcatholic.org/diocesan-institute/course-registration/>



Do you have an interest in serving your community?

Answer the call. Become a Knight.

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"In service of one, in service of all"

To join St Patrick's **Council #15076** or for more information please visit our website at kofc.org or scan the QR code



SCAN ME

Memorial Service for Aborted Children at Mission San Luis Rey Cemetery

On **Saturday, September 13th**, pro-life Americans throughout the country will gather at the gravesites of aborted babies and other memorial sites dedicated in their honor for the 13th annual National Day of Remembrance for Aborted Children. Solemn vigils will be held at these sites to commemorate the more than 65 million children who have lost their lives to legal abortion since 1973, and to remind our society of the humanity of the unborn child. Please join us for the memorial service in our community:

Event: National Day of Remembrance for Aborted Children

When: Saturday, September 13th, 10:00 am.

Where: Mission San Luis Rey Cemetery 4050 Mission Ave. Oceanside, CA 92057

More Info: Contact Richard Hodges at jhodges001@hotmail.com



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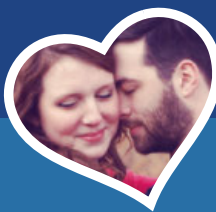
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St. Patrick, Carlsbad, CA

A 4C 05-4242

Twenty-First Sunday in Ordinary Time – Year C

First Reading

Isaiah 66:18-21

Nations of every language shall come to see my glory.

Responsorial Psalm

Psalm 117:1-2

Praise the Lord, all you nations.

Second Reading

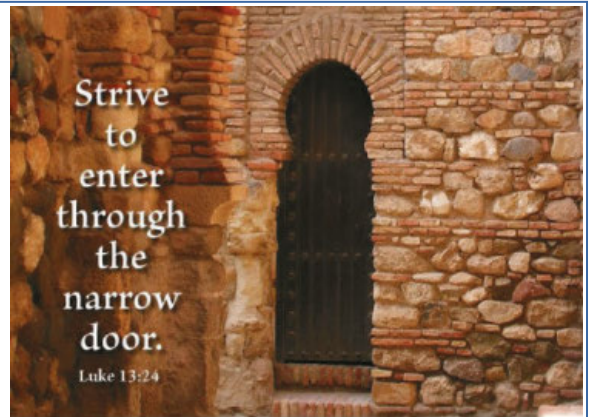
Hebrews 12:5-7,11-13

Whom the Lord loves, he disciplines.

Gospel Reading

Luke 13:22-30

People will come from north and south, east and west, and take their place in the Kingdom of God.



Background on the Gospel Reading

Today's Gospel reading is the third of three parables in chapter 13 that deal with the theme of the unexpected reversals brought by the Kingdom of God. The other two parables are about the tiny mustard seed that grows into a large tree and the small amount of yeast that makes a large batch of dough rise. All three are about the few and the many and the Kingdom of God.

As this parable opens, Luke reminds us that Jesus is making his way to Jerusalem. This journey, this exodus as Luke refers to it, makes up the entire middle of the Gospel. He is teaching as he goes. A question from the crowd gives Jesus the chance to make a prophetic statement. Luke uses this question device a number of times in his Gospel. A few weeks ago, the question “What must I do to inherit eternal life?” led to the parable of the Good Samaritan. The question about will only a few be saved uses typical Christian language about salvation but also expresses the Jewish concern about whether everyone who calls himself a Jew is actually faithful to the covenant. This was a concern of the Pharisees.

Jesus answers that they must strive in the time remaining to enter through the narrow door because many will be trying to get in but won't be strong enough. He then moves to a parable about another door. (The translation says “gate” then “door,” but the same Greek word is used.) Once all those entering the master's house are in and he locks the door, there will be no way for others to get in. Those left outside may knock, but the master will say he doesn't know them. Unlike the Gospel reading from a few weeks ago where Jesus was teaching about prayer, and we were told to knock and the door would be opened, in this parable, the master will not open and say he does not know us. People from the north, south, east, and west will take our place inside. Abraham, Isaac, Jacob, and all the prophets will take our place in the Kingdom of God. Those who do not make it through the narrow door will be cast out to where there is wailing and grinding of teeth.

The image of the door is replaced in the final verses of the parable with the image of the heavenly banquet. Two passages from the Book of Isaiah influence the conclusion. Isaiah 43:5-6 speaks of God bringing Israel's descendants back from the east and from the west, the north and the south. And Isaiah 25:6 speaks of the Lord providing a feast of rich foods and choice wines for all peoples on his holy mountain. The answer to the question if only a few will be saved is no. In the end, many will be saved, but many who thought they would be saved will not be saved. The parable is a prophetic warning to repentance in order to enter the kingdom.

Reporting allegations of sexual misconduct:

The Diocese of San Diego treats all allegations of sexual misconduct by clergy or Church personnel seriously and deals with them in a prompt, confidential and thorough manner. To report sexual misconduct by clergy or Church personnel, including abuse, please call Mary Acosta, Victim Assistance Coordinator, (858) 490-8353, email misconduct@sdccatholic.org or visit www.safeinourdiocese.org. Situations of recent or ongoing sexual abuse should be reported to local law enforcement.

Reportando denuncias de conducta sexual inapropiada:

La Diócesis de San Diego trata con seriedad todas las denuncias de conducta sexual inapropiada por parte del clero o del personal de la Iglesia y las trata de manera rápida, confidencial y exhaustiva. Para denunciar conducta sexual inapropiada por parte del clero o del personal de la Iglesia, incluyendo el abuso, llame a Mary Acosta, Coordinadora de Asistencia a Víctimas, (858) 490-8353, envíe un correo electrónico a misconduct@sdccatholic.org, o visite www.safeinourdiocese.org. Las situaciones de abuso sexual reciente o en curso deben informarse a la policía.