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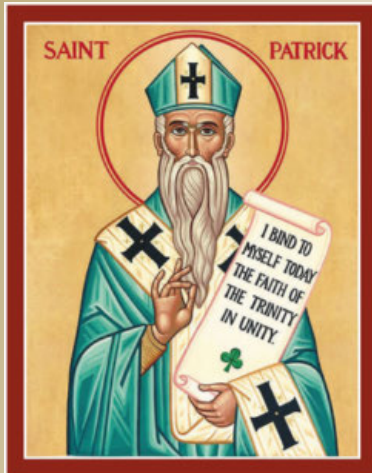
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## **August 10, 2025 Nineteenth Sunday in Ordinary Time**

**Rev. Ronald Bagley, CJM, Pastor**

**Rev. Azam Mansha CJM, Associate Pastor**

**Rev. William Rowland, CJM, In Residence**

**Rev. Ben Drapeau, CJM, In Residence**

**Miguel Enriquez Deacon**

**Michael Frazee, Deacon**

**Richard Pomphrey, Deacon**

**Rev. Gerard Lecomte CJM, Ministry**

**MASSES / MISAS:**

**Saturday / Sábado**

4:30 pm (English)

7:00 pm (Español)

**Sunday / Domingo**

7:30 am (English)

9:00 am (English)

11:00 am (English)

1:00 pm (Español)

5:00 pm (English)

**Monday-Friday 7:00 am & 8:00 am (English)**

**Saturday - 8:00 am (English)**

**- Individual confession/confesiones**

Wednesdays/miércoles at/a las, 8:30 am and/y 6:00 pm.

**In the body of the church./en la Iglesia.**

**Rosary:**

Weekdays after 8:00am Mass & Saturdays at 8:30am & 4:00pm.

**Adoration of the Blessed Sacrament/Adoración del Santísimo**

**Sacramento:** Tuesdays/Martes from/de 2:00pm - 6:00 pm.

**First Friday/primer viernes del mes:** 8:30am - 10:00am & 6:00pm – 10:00pm.

*Faith is the realization of  
what is hoped for and  
evidence of things not seen.*

*Hebrews 11:1*

**MONDAY - Aug 11 -**

7:00 am - Carolyn Dooley (d)  
8:00 am - Christa Mandel (d)

**TUESDAY - Aug 12 -**

7:00 am - Peter Conlin (d)  
8:00 am - Jacob Bruggemann (int)

**WEDNESDAY - Aug 13 -**

7:00 am - E. Grace & Family (int)  
8:00 am - Patricia Lyon (d)

**THURSDAY - Aug 14 -**

7:00 am - Rene Madama (d)  
8:00 am - Carla Cole (d)

**FRIDAY - Aug 15 - The Assumption of Mary**

7:00 am - Peter Conlin (d)  
8:00 am - Tom & Irene Gibbs (int)  
5:30pm - Bart Pasini (d)  
7:00pm - Guadalupe Rodriguez Garcia (d)

**SATURDAY - Aug 16 -**

8:00 am - Chuck & Liz Lewis (int)  
4:30 pm - Johnny Zanderson (d)  
7:00 pm - Nidia Hernandez (d)  
Mary Padilla (d)

**SUNDAY - Aug 17 -**

7:30 am - Gloria & Fred Willson 62nd Wedding Anniv.  
9:00 am - Lisa Dornish (int)  
11:00 am - Mr. Donovan (d)  
1:00 pm - Miguel Hernandez (d)  
Concepcion Abalos (d)  
5:00 pm - Paul Donahue (int)

**A WORD FROM THE PASTOR**

The Catholic Church and the Orthodox Church share a common belief in the bodily glorification of Mary after her earthly life, though they use different terminology and emphasize slightly different aspects of this mystery. Both celebrate it on August 15.

Catholics hold to the dogma of the Assumption. This dogma explicitly affirms that Mary's body was glorified after her death, a special privilege anticipating the resurrection of the body for other human beings at the end of the world. This means she was taken up into heaven with her body, not just her soul. While the dogma itself does not explicitly state whether Mary died, in defining this dogma Pope Pius XII deliberately avoided using the term "resurrection" and did not take a definitive position on her death as a truth of faith. However, a common tradition within the Church sees Mary's death as her entry into heavenly glory, and some theologians have maintained that she did die. Liturgical texts also speak of her "temporal death."

The Assumption is seen as a singular participation in Christ's Resurrection and an anticipation of the resurrection for all Christians. It is a "sign of sure hope and consolation" for the pilgrim People of God, demonstrating the ultimate destiny of human beings in God.

The Orthodox Church celebrates the "Dormition" of the *Theotokos* (Mother of God) on the same date as the Catholic Assumption. This feast is one of the most important in the Byzantine liturgical cycle. The term "Dormition" emphasizes Mary's peaceful death, described as a "falling asleep." Orthodox iconography for this feast typically depicts the Virgin laid out on her deathbed, surrounded by the Apostles, with Christ at the center receiving her soul, represented as an infant. The Orthodox Church professes that in her death, the Mother of God did not undergo bodily corruption but was "translated from earth to heaven" and "raised body and soul into heavenly glory by the Lord." This means she was bodily taken up to heaven.

The liturgical veneration of Mary, including the feast of August 15, originated in Jerusalem. The glorification of Mary was already present in the time of St. Luke, and it is considered a duty and commitment of the Christian community for all generations to praise the Blessed Virgin. The Dormition is seen as a sign of the fulfillment of salvation. Like the Catholic understanding, the Dormition is considered an image of the resurrection for all believers, as Mary, being the Mother of Life, was transferred to Life.

And so, you can see that both traditions affirm that Mary's body was preserved from corruption and taken into heavenly glory. The primary difference lies in the terminology and emphasis: the Catholic Church uses "Assumption" and formally defined it as a dogma, while the Orthodox Church uses "Dormition" (falling asleep) and emphasizes her peaceful death before her bodily translation. Despite the terminological distinction, the core belief in Mary's unique glorification, body and soul, in heaven is shared by both the Catholic and Orthodox Churches

In one Heart,

Fr. Ron



### Un saludo de parte del Diácono Miguel

“Jesús les dijo, “Estén listos, con la túnica puesta y las lámparas encendidas. Sean semejantes a los criados que están esperando a que su señor regrese de la boda, para abrirle en cuanto llegue y toque. Dichosos aquellos a quienes su señor, al llegar, encuentre en vela. Yo les aseguro que se recogerá la túnica, los hará sentar a la mesa y él mismo les servirá”. En el Evangelio de este fin de semana, san Lucas escribe que **tenemos que estar listos** porque no sabemos cuándo **nos llega el momento** de encontrarnos con el Señor. Pero ¿a qué encuentro con el Señor se está refiriendo el evangelista san Lucas? ¿Al encuentro con el Señor **cuando morimos**? Siempre se ha dicho que **nos portemos bien** para que cuando nos llegue la muerte, **Jesucristo nos reciba** en el cielo con las manos abiertas **diciéndonos, “Bienvenidos”**. Estas palabras que todos **deseamos escuchar**. San Lucas escribe que aquellos que **han aceptado a Jesús como su Señor**, están **viviendo una vida de gracia**, haciendo **cosas buenas** por el prójimo, reflejando **amor y compasión** a todos, **viven el perdón** para otros y uno mismo. ¿Imaginémonos qué tan diferente será **el mundo**, la **sociedad**, las **vecindades**, nuestras **familias**, si **viviéramos estos valores evangélicos**? **Viviendo estos valores**, y otros como estos, nos diéramos cuenta cómo **el Señor llega a encontrarse** con nosotros en cada **experiencia y persona**. Nos daremos cuenta de que el Señor **nos bendice y siempre dándonos** lo que necesitamos.

Diácono Miguel Enríquez



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**Lugar: Salón parroquial**  
**Horario: 12:00pm a 3:00pm**  
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## Oficina de Catequesis y Ministerio Familiar

Comuníquese al  
760-434-9099  
lramirez@stpatrikcarlsbad.com

### HORAS DE OFICINA

Lunes, martes y viernes: 10:00am a 1:00pm  
Miércoles, Jueves y viernes: 3:00pm a 7:00pm

### REGISTRACIONES PARA CATEQUESIS

2025-2026

Las personas que desean registrar para la catequesis Bilingüe por favor visiten el sitio web de St. Patrick Catholic Community en [stpatrikcarlsbad.com](http://stpatrikcarlsbad.com) y llenen la solicitud en-linea. O Si prefieren registrar en persona estamos disponibles en el horario de oficina.



### ORDEN DE LA INICIACIÓN CRISTIANA

Los papás que tengan un niño/s de 7 años o mayor y aún no han sido bautizados, los invitamos a inscribirlos para la Iniciación Cristiana para que inicien su proceso de preparación sacramental. Para inscribirlos visite el sitio web de la parroquia o si prefiere en persona pase a la oficina de catequesis durante el horario de oficina.



### RICA - Rito de Iniciación Cristiana para Adultos

¿Eres mayor de 18 años y no estás bautizado en la Iglesia Católica?  
O ¿no has recibido la primera  
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**Entonces, ¡Este proceso es para ti!**  
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José Jiménez al (760) 415-8837 o a Karina Jiménez  
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### ***A Major Project***

As previously announced, the total replacement of the roof on the Parish Hall and offices has begun. This much needed work marks the first time our parish has replaced these roofs. Upkeep and repair of our facilities is an important part of our stewardship. These roofs are an investment in the future and will last for decades.

Such an endeavor is expensive and will strain our financial reserves. If you are able to make a one time donation to help offset this project, it would be greatly appreciated. Please indicate that your donation is restricted for "roof replacement" or "construction and repair." If you receive envelopes in the mail, you can use the gold envelope. You may also use our online giving portal.

**Thank you!**



**Order of Christian Initiation of Adults (OCIA)** is a process through which people will become fully initiated into the Catholic community. This includes:

- \* Adults who have never been baptized
- \* Adults who were baptized in an other Christian Religion but now want to join the Catholic Church
- \* Adults who were baptized as Catholics but never received the Sacrament of Confirmation (OCIA is not for adolescents; adults only)

Our program meets on Sunday mornings after the 9:00am Mass. It is held in the parish center from 10:00am to 11:00am. Except for a few holiday weekends, it meets every Sunday. The first session will be Sunday

**September 14, 2025 .**

**Regular attendance is important.** Those who complete the process will receive the sacraments at the Easter Vigil (April 4, 2026).

To get enrolled, you need to make an appointment with Fr. Ron. Email him at [rmbagley@yahoo.com](mailto:rmbagley@yahoo.com).



***Consider Remembering Your Parish in your Will***

For more information call Maria Gonzalez at

**760-729-2866x307** or email

[mgonzalez@stpatrickcarlsbad.com](mailto:mgonzalez@stpatrickcarlsbad.com)



## Religious Education & Family Ministry (Prek - 8th grade)

Our program offers weekly classes for students in public school. Children age 3 through Jr. High school will learn about the Catholic faith.

- \* Our Preschool and Kindergarten students share stories of God's love.
- \* Children 1<sup>st</sup> - 8<sup>th</sup> grade can enroll in a two-year preparation process for the sacraments of Baptism (if needed), Reconciliation, and First Holy Communion.
- \* The ongoing faith formation classes for students who already received First Communion discuss how to live Sunday's gospel and Christian values in their everyday life.

We also offer family events and devotions throughout the year.

**Opening Days** for the program: **Sunday, Sept 7, Monday, Sept 8; Tuesday, Sept 9**

Families choose the class time that best fits their schedule.

Monday 4:30 – 5:30pm: classes for grades 1-8

Tuesday 3:30 – 4:30pm: classes for grades 1-6

Sunday 9:00 – 10:00 am: PreK, Kindergarten, and grades 1/2

Sunday 10:05 – 11:05am: Classes for grades 2/3 and grades 4-8

**Register online** at our parish website

[www.stpatrickcarlsbad.com](http://www.stpatrickcarlsbad.com), click on Religious Education, PreK – 8<sup>th</sup> grade. Registration information and the link to the online form are in the top right corner.

**Register** in our office; please make an appointment at 760-729-8442 or contact us at [mdornisch@stpatrickcarlsbad.com](mailto:mdornisch@stpatrickcarlsbad.com)

*Reflection: 19<sup>th</sup> Sunday of Ordinary Time*

The disciples expected God to be coming at any moment for the final days of life. There was an excitement to everything they did. In our day and age with busy schedules and many responsibilities the immediacy of God's ever-present love among us can easily be overlooked.

*Practice: As a family decide to go for a certain time (half a day, an evening) without your devices. What could you do instead sharing family time at home or outdoors?*

*Pray: Holy Spirit, help us to be alert to God's presence among us.*

*Blessings,*

*Margit Dornisch - Office for Religious Education and Family Ministry*



### *Holy Day of Obligation*

August 15, The Solemnity of the Assumption of the Blessed Virgin Mary, is a Holy Day of Obligation. Masses will be celebrated on this Friday at 7:00 am, 8:00 am and 5:30 pm in English, as well as 7:00 pm in Spanish.



**Youth Ministry/Confirmation**  
**760-434-3278**

*Grades 9-12*

This weekend after all the Masses St. Pat's Youth Ministry will be doing their Superbuckets fundraiser. Families are asked to donate cash or check (contact the youth office to make online donation arrangements) in support of over 30 youth and adults from SPYM who will be travelling to the National Catholic Youth Conference (NCYC) in Indianapolis, IN on November 19<sup>th</sup> – 23<sup>rd</sup>. The trip will cost approximately \$1,200.00 per person. While at the conference, four of our St. Pat's youth that are on the National Youth Advisory Council and will be speaking on the main stage of NCYC in front of over 13,000 participants regarding their experience travelling with Catholic Relief Services to Ghana which takes place later this month. St. Pat's Youth Ministry thanks you in advance for your support.



*"Much will be required of the person entrusted with much and still more will be demanded of the person entrusted with more."*

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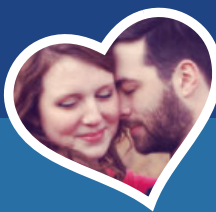
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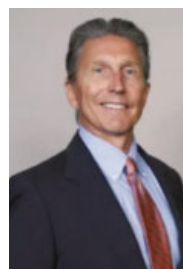
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## *Nineteenth Sunday in Ordinary Time – Year C*

### **First Reading**

*Wisdom 18:6-9*

The Hebrew people awaited the salvation of the just.

### **Responsorial Psalm**

*Psalm 33:1,12,18-22*

Happy the people the Lord has chosen to be his own.

### **Second Reading**

*Hebrews 11:1-2,8-19*

We will look for the city designed and built by God.

### **Gospel Reading**

*Luke 12:32-48*

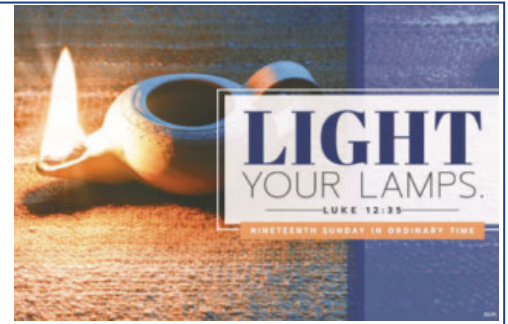
You also must be prepared, for at an hour you do not expect, the Son of Man will come.

### **Background on the Gospel Reading**

Jesus' instructions on how to be ready for the coming judgment continue in the stories and sayings found in today's Gospel. We are not to be like the greedy rich man in last Sunday's Gospel who planned to store his great harvest in barns rather than share it. We are, rather, to share our wealth with those in need. The antidote for the anxiety brought on by the coming judgment is to relinquish our possessions and provide for the needs of others. Our treasure will be in heaven where it will not wear out or be destroyed.

The other major way to be ready for the coming judgment is to be watchful. In Luke's Gospel, Jesus tells a parable about watchfulness to begin making this point. We must be like servants waiting for the master's return from a wedding banquet, which, even now, can last for a few days in the Middle East. We must be watchful so that even if the master comes after midnight, we will be ready for him. This is what the coming of the Son of Man will be like.

Peter asks if this parable is meant for the apostles or for the large crowd that has gathered to listen to Jesus. Without answering Peter's question, Jesus responds with another parable about servants awaiting the return of their master. It begins with a question: "Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time?" This parable adds to the theme of watchfulness; it explains how to wait and reminds us of the reward for the faithful follower at the heavenly banquet after the judgment. If it is addressed to the apostles, then it could also be addressed to leadership in the early Church. Either way, the parables reminds us that we should be found doing our jobs when the master arrives. If we are doing our jobs, our reward will be great. But if we relax, neglect our duties, and begin to act like the greedy rich man—eating, drinking, and making merry—we will not have a place in the kingdom. Watchfulness means living in such a consistently moral and obedient way that we are always ready to give an account to God of how we have lived.



## *Assumption of the Blessed Virgin Mary*

### **First Reading**

*Revelation 11:19a; 12:1-6a,10ab*

The sign of God's salvation will be a woman clothed with the sun.

### **Responsorial Psalm**

*Psalm 45:10-12,16*

The queen takes her place next to God.

### **Second Reading**

*1 Corinthians 15:20-27*

Christ has redeemed Adam's sin.

### **Gospel Reading**

*Luke 1:39-56*

Mary greets Elizabeth and sings God's praise.

### **Background on the Gospel Reading**

Today's feast celebrates Mary's Assumption into heaven. It is one of three feasts of Mary that are Holy Days of Obligation for Catholics in the United States. January 1 is the feast of Mary, the Mother of God, and December 8 is the feast of the Immaculate Conception of Mary. The assumption of the Blessed Virgin Mary into heaven has long been held as an important Catholic belief. The belief was not defined as dogma, however, until 1950 by Pope Pius XII. The dogma teaches that Mary, who was without sin, was taken, body and soul, into the glory of heaven.

The Gospel for this holy day recalls Mary's actions after the announcement of Jesus' birth by the Angel Gabriel. Mary goes to visit her cousin Elizabeth who is also with child. Elizabeth greets Mary with full recognition of the roles they and their unborn children will play in God's plan for salvation. Mary responds to Elizabeth's greeting with her song of praise, the Magnificat. Both women recall and echo God's history of showing favor upon the people of Israel. Mary's Magnificat, in particular, echoes the song of praise offered by Hannah, the mother of Samuel.

The Gospel for this day reminds us that Mary's Assumption into heaven is best understood with regard for the full spectrum of Catholic beliefs about the person of Christ and the person of Mary. Only Mary, who was born without stain of original sin—the Immaculate Conception—could give birth to Christ, who is fully God and fully human. This is called the Immaculate Conception. Because of Mary's role in God's plan of salvation, she does not suffer from the effects of sin, which are death and decay. Mary is the first to receive the fullness of the redemption that her son has won for all of humanity. The Church, therefore, recognizes Mary as the sign of the salvation promised to all.

Today's Gospel highlights Mary's faith. Mary's faith enabled her to recognize the work of God in her people's history and in her own life. Her openness to God allowed God to work through her so that salvation might come to all. Mary is a model and symbol of the Church. May we be like Mary, open and cooperative in God's plan of salvation.

