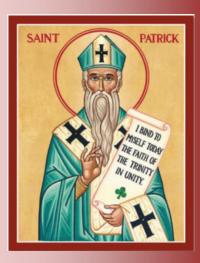


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Please call the parish office for information. Favor de Ilamar a la oficina parroquial para más informes.

July 13, 2025 Fifteenth Sunday in Ordinary Time

Rev. Ronald Bagley, CJM, Pastor

Rev. Azam Mansha CJM, Associate Pastor Rev. William Rowland, CJM, In Residence

Rev. Ben Drapeau, CJM, In Residence

Miguel Enriquez Deacon Michael Frazee, Deacon Richard Pomphrey, Deacon Rev. Gerard Lecomte CJM, Ministry

MASSES / MISAS:

Saturday / Sábado 4:30 pm (English)

7:00 pm (Español)

Sunday / Domingo 7:30 am (English)

9:00 am (English) 11:00 am (English) 1:00 pm (Español) 5:00 pm (English)

Monday-Friday 7:00 am & 8:00 am (English) Saturday - 8:00 am (English)

- Individual confession/confesiones
Wednesdays/miércoles at/a las, 8:30 am and/y 6:00 pm.
In the body of the church./en la Iglesia.

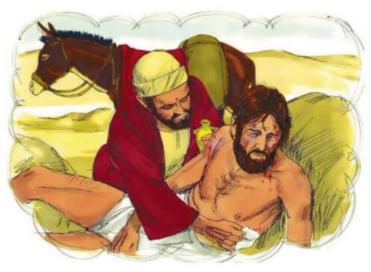
Rosary:

Weekdays after 8:00am Mass & Saturdays at 8:30am & 4:00pm.

Adoration of the Blessed Sacrament/Adoración del Santísimo Sacramento: Tuesdays/Martes from/de 2:00pm - 6:00 pm.

First Friday/primer viernes del mes: 8:30am -10:00am & 6:00pm - 10:00pm.





Mass Intentions

MONDAY - July 14 - 7:00 am - Bill Barber (d)

8:00 am - Gary Marley (int)

TUESDAY - July 15 -

7:00 am - Al Fernandes (d) 8:00 am - Jeff Kratka (int)

WEDNESDAY - July 16 -

7:00 am - E. Grace & Family (int) 8:00 am - Elizabeth Carlson (d)

THURSDAY - July 17 - 7:00 am - Scott Miller (d)

8:00 am - Edward & Caroline Little (d)

FRIDAY - July 18 -

7:00 am - Peter Conlon (d)

8:00 am - Joseph & Erica Thompson & Family (int)

SATURDAY - July 19 -

8:00 am - Rufino Agcayab (d)
4:30 pm - Mary Killeen (d)
7:00 pm - Irma Covarrubias (d)

Marcelina Mendieta Balderos (d)

SUNDAY - July 20 -

7:30 am - Jessie Gora (d)
9:00 am - Delores Santayana (d)
11:00 am - Fr. Ben Drapeau (int)
1:00 pm - Ramon Sivestre Lopez ((d)

Leticia y Ricardo Orozco (d)

5:00 pm - Torres Sedano Family (int)

A WORD FROM THE PASTOR

With summer in full swing in southern California, we often speak about the beauty of God's creation. But have you reflected on God's beauty as reflected in creation?

God's beauty is indeed reflected in creation, serving as a pathway to understanding God's divine nature. The Church affirms that God created the world to manifest and share the divine glory, truth, goodness, and beauty.

Everything created reflects some aspect of God's infinite perfection, albeit in a limited way. The created world, with its order and harmony, showcases the diversity of beings and their relationships, revealing the infinite beauty of the Creator and inspiring respect and submission. As the *Catholic Encyclopedia* notes, the objective revelation of the Creator through existing things is the glory of God. This is supported by the Second Vatican Council, which stated that the world was created for God's glory.

Human understanding, sharing in the light of the divine intellect, can perceive God through creation, though it requires humility and effort. St. Paul says that God's invisible nature is clearly perceived in the things that have been made. St. Augustine invites us to question the beauty of the earth, sea, sky, and air, all of which proclaim, "See, we are beautiful," leading us to the Beautiful One who is unchangeable.

Coming from God's goodness, creation shares in that goodness. God willed creation as a gift for humanity, entrusting it to us. Each creature possesses its own particular goodness and perfection, reflecting a ray of God's infinite wisdom and goodness. Therefore, humanity should respect the goodness of every creature, avoiding any disordered use of things that would show contempt for the Creator and harm human beings and the environment.

Sin introduces ugliness and disorder into the world, marring the original beauty of creation. However, the Redeemer restores humanity to its initial beauty and elevates it to divine sonship through grace. Christ, as the perfect representation of the Father's glory, communicates the fullness of grace to humanity, making us beautiful and pleasing to God.

In summary, the beauty observed in creation serves as a means to perceive God's attributes and draws people closer to God. St. Irenaeus summed it up well by saying: "the glory of God is a human being fully alive!"

In one Heart,

FR. Ron

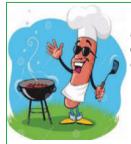


Un saludo de parte del Diácono Miguel

En aquel tiempo, se presentó antes Jesús un doctor de la ley para ponerlo a prueba y le preguntó, "Maestro, ¿qué debo hacer para conseguir la vida eterna?" Jesús le

dijo, "¿Qué es lo que está escrito en la ley? ¿Qué lees en ella?" El doctor de la ley contestó, "Amarás al Señor tu Dios, con todo tu corazón, con toda tu alma, con todas tus fuerzas y con todo tu ser, y a tu prójimo como a ti mismo". Jesús le dijo, "Has contestado bien, si haces eso, vivirás". El doctor de la ley, para justificarse, le pregunto a Jesús, "¿Y quién es mi prójimo?" Me imagino estar escuchando esta conversación de Jesús y el doctor de la ley, tuvo que ser un momento de tensión para el doctor de la ley. Porque el **doctor sabe la respuesta** que va a recibir de Jesús. **Jesús** también **conoce la ley** que les pide a los judíos, amar a todos, judíos o no judíos. ¡Esa es la ley de Dios! Esa es la ley que está en nuestro corazón, que nos llama ser buenos y cuidar de otros, católicos y no católicos. Vivemos en un tiempo de **mucha división**, se han **formado equipos** del grupo rojo y azul; de los religiosos y no tan religiosos. Este domingo, escuchamos la parábola del Buen Samaritano, una persona juzgada como "sucia, antes los ojos de los judíos porque había adaptado otras tradiciones que no eran vistas limpias para ellos". Pero el Buen Samaritano, ve un hombre medio-muerto y en necesidad, no investiga quién es o cuál es su religión, sólo le interesa cuidarlo. Eso nos toca a nosotros, de ser buenos samaritanos, a todos. Este mundo necesita mucho a buen samaritanos, ¿qué tenemos que hacer tú y yo para llevar a cabo esta misión?

Diácono Miguel Enríquez



Picnic Parroquial para la comunidad hispana

Cuándo: domingo 27 de julio. Dónde: en el patio de la escuela

La misa de ese domingo será celebrada en el patio de la escuela. Después de la misa los

invitamos a quedarse al picnic. Tendremos "hot dogs" y juegos para los niños y familias. Favor de traer algo de beber o comer para compartir con la comunidad.



"Jueves de Sopa"

La sopa es gratuita y se sirve los *jueves* de 4:30pm a 6:00pm en el salón parroquial. ¡Todos son bienvenidos!



Oficina de Catequesis y Ministerio **Familiar**

Comuníquese al 760-434-9099 Iramirez@stpatrickcarlsbad.com

HORAS DE OFICINA

Lunes, martes y viernes: 10:00am a 1:00pm Miércoles, Jueves y vierenes: 3:00pm a 7:00pm

REGISTRACIONES PARA CATEQUESIS 2025-2026

Las personas que desean registrar para la catequesis Bilingüe por favor visiten el sito web de St. Patrick Catholic Community en stpatrickcarlsbad.com y llenen la solicitud en-linea. O Si prefieren registar en persona ya estamos disponibles en el horario de oficina. Tambien estaremos registrando después de las misas de español el fin de semana del 26 y 27 de Julio.



ORDEN DE LA INICIACIÓN CRISTIANA

Los papás que tengan un niño/s de 7 años o mayor y aún no han sido bautizados, los invitamos a inscribirlos para la Iniciación Cristiana que los prepara para el Bautismo y la Primera Comunión. Para inscribirlos viste el sito web de la parroquia o si prefiere en persona pase a la oficina de catequesis durante el horario de oficina.





RICA - Rito de Iniciación Cristiana para Adultos

¿Eres mayor de 18 años y no estás bautizado en la Iglesia Católica? O ¿no has recibido la primera Comunión o la Confirmación?

Entonces, ¡Este proceso es para ti! Las clases inician el 2 de septiembre.

Para más información o para inscribirse llame o envíe un mensaje txt a José Jiménez al (760) 415-8837 o a Karina Jiménez

al (760) 415-8912



Annual Peter's Pence Collection

The Peter's Pence collection is a gesture of solidarity through which every member of the faithful can participate in the activity of the Pope as Pastor of the universal Church. Our donations to the Holy Father through the Peter's Pence Collection are destined to Church needs, to humanitarian initiatives and social promotion projects, as well as to the support of the Holy See.

Our collection will be this weekend July 12-13. Envelopes for this purpose were included in your packet of envelopes. Additional envelopes are available at the doors of the church. Put your envelope in our one collection on that weekend or the following weekend.



Soup Suppers Are Delicious!

Dear parishioners & friends:

Join us for delicious homemade soup & dessert in the parish hall starting at

4:30 - 6pm every Thursday.

This Week *Thursday July 17th*We will feature Pasta Salad

with bread & dessert!

No cost to join us for food, conversation & music!



Happy Birthday, Fr. Ron Bagley, CJM July 14, 1950

Pope Leo XIV's Prayer Intention for July

During July, Pope Leo XIV asks us to pray for the gift of discernment:

Holy Spirit, you, light of our understanding, gentle breath that guides our decisions, grant me the grace to listen attentively to your voice and to discern the hidden paths of my heart, so that I may grasp what truly matters to you, and free my heart from its troubles.

I ask you for the grace to learn how to pause, to become aware of the way I act, of the feelings that dwell within me, and of the thoughts that overwhelm me which, so often, I fail to notice.

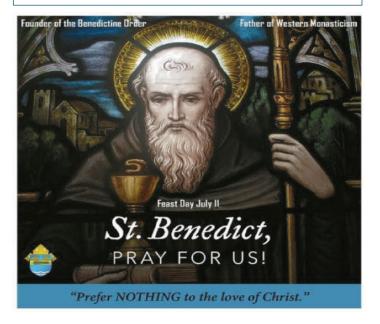
I long for my choices to lead me to the joy of the Gospel.

Even if I must go through moments of doubt and fatigue,

Because, at the end of the journey, your consolation is the fruit of the right decision. Grant me a deeper understanding of what moves me, so that I may reject what draws me away from Christ, and love him and serve him more fully.

Amen.

even if I must struggle, reflect, search, and begin again...



ROMANS

Religious Education & Family Ministry (Prek - 8th grade)

We offer faith formation for students in Preschool through Jr. High school, including preparation for the sacraments of Baptism, Reconciliation, and First Holy Communion.

Register for our program for the School Year 2025-2026 Online: Visit the parish website

www.stpatrickcarlsbad.com, click on Religious Education, PreK – 8th grade. Registration information and the link to the online form are in the top right corner.

In person: Please contact us at 760-729-8442 or mdornisch@stpatrickcarlsbad.com

Liturgy of the Word for Children during the 9am mass in the summer (unless there is a family mass)

Children ages 4-9 that attend mass with their family are invited to join an adult catechist in the Church basement classroom to discuss the Sunday Gospel. The children will return to their family at the time of the Offertory.

15th Sunday in Ordinary Time

Jesus tells about God's mercy with the example of three people. All three come upon a suffering man. Two of them cross to the other side of the road and walk by. Only one is moved with compassion. Although he did not know the suffering man he acted as a good neighbor and generously offered help.

We are to imitate God's mercy by asking: where in our family, neighborhood and local community can we bring more love and mercy? Then we act and extend our help and support.

<u>Prayer</u>: Jesus Christ, help us to show God's mercy to others by being good neighbors.

Blessings,

Margit Dornisch - Office for Religious Education and Family Ministry



Baby Bottle Drive At St. Patrick Church

You are making a quick impact by your support!

Baby bottles will be available after all the Masses on **July 26 & 27** and funds received will support Birth Choice, a pregnancy resource center and Women's Mobile Clinic.

Please take one and fill it with cash, change or checks. (Make checks payable to Birth Choice).

Once filled, the bottles can be returned and dropped off in the black collection bins at the entrance to the church over the next few weeks.

Caregivers Support Group

Everyone is welcome and encouraged to come. There is no registration or standard curriculum. <u>Purpose:</u> For those who are currently caregiving, or who have lost a loved one for whom they were in a caregiving role.

<u>Topics:</u> May include but not limited to -- self-compassion and self-care, coping strategies, cultivating play and rest, anticipatory grief, what to expect at end of life, financial and legal matters, letting go of anxiety, how to ask for help, coping with loss of control, and other topics.

The group is facilitated by a trained counselor from Hospice of the North Coast, Rev. Chris from St. Michael's, and Dcn. Rick from St. Pat's.

Meets the **Ist & 3rd Thursdays** from 4:00 p.m. to 5:30 p.m. **NEXT MEETING: July 17th**

The meetings are conducted in-person at St.Michael's by the Sea Parish Hall, 2775 Carlsbad Blvd., Carlsbad, CA 92008

Zoom at the link below: https://zoom.us/j/86243404775 Meeting ID: 862 4340 4775 Password: 812334 Dial in numbers: +1 669 900 6833

+1 346 248 7799

Amazing Grace! Six-week
Summer Bible Study with the
letter of St. Paul to the
Romans

You may still join our study as we read parts of Paul's carefully composed letter to the Christians in Rome.

In small sharing groups we will discuss parts of Paul's letter and how his teachings might impact our lives. No Bible Study experience needed.

Join our study. *All are Welcome!* It will be held in the parish center with evening and morning sessions:

- * 6 Monday evenings; 7:00 8:30pm, July 14, 21, 28, Aug 4, 11, 18
- * 6 Tuesday mornings: 10:00 11:30am, July 15, 22, 28, Aug 5, 12, 19

\$15 booklet fee.

Register in the parish office, or contact Carole King at stpatbiblestudy@gmail.com



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Fifteenth Sunday in Ordinary Time - Year C

First Reading

Deuteronomy 30:10-14

Moses reminds the people that God's commandments are not remote but are already in their hearts.

Responsorial Psalm

Psalm 69:14,17,30-31,36-37

Turn to the Lord in your need, and you will live.

Second Reading

Colossians 1:15-20

Jesus is the head of the body, the Church.

Gospel Reading

Luke 10:25-37

The parable of the Good Samaritan

"You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." LUKE 10. 27

Background on the Gospel Reading

As Jesus continues his journey to Jerusalem, he is confronted by a scholar of the law who wants to test him. In the Gospels of Mark and Matthew, Jesus is asked about the greatest commandment. Here, in Luke's Gospel, the lawyer asks what we must do to inherit eternal life. In the other two Gospels, Jesus answers the question by quoting Deuteronomy 6:5, on loving God with all your heart, and Leviticus 19:18, on loving your neighbor. Here Jesus asks the expert to answer this question, "What is written in the law?" The man is caught and responds with Deuteronomy 6:5. This verse is one of the most important prayers in Judaism, and it was said twice a day in Jesus' time. Love of God and love of neighbor are what is required for eternal life. Jesus' response is simple, "Do this and you will live."

Having been shown up by Jesus, the lawyer tries another question: Who is my neighbor whom I must love like myself? In the society of Jesus' time, with its distinctions between Jews and Gentiles, men and women, clean and unclean, this was a trick question. Jesus responds with one of the most beautiful of all the parables, the Good Samaritan. It is found only in Luke's Gospel.

The road from Jerusalem to Jericho descends 3,300 feet in just 17 miles. Its narrow passes and rocky terrain made it an easy place for bandits to wait for travelers. The traveler in this parable is identified only as "a certain man." Luke uses this phrase in many of his parables so that the audience, Jew or Gentile, could identify with the man. After the attack, the man is left for dead, naked and bleeding on the side of the road. A priest comes along, but rather than helping, as one might expect, he moves to the other side of the road. Another religious person comes along, a Levite who assists in the Temple. His reaction is the same as the priest's. Both of them choose to not even find out if the man is alive. A third person comes along. The listeners would probably expect him to be an Israelite. This would make the parable a criticism of the religious leadership. Instead, he is a Samaritan, an Israelite's most hated neighbor. Samaritans were descendants of Jews from the northern part of the country, who had intermarried with Gentiles and did not worship in Jerusalem. The Samaritan not only goes over to the injured man but cleans his wounds, puts him on his own animal, takes him to an inn to recover, and promises to pay all his expenses. The hated enemy is the compassionate neighbor in this parable.

Jesus has demolished all boundary expectations. It is not social definitions such as class, religion, gender, or ethnicity that determines who is our neighbor. A neighbor is a person who acts with compassion toward another. The point becomes not who deserves to be loved as I love myself, but that I become a person who treats everyone with compassion.

When Jesus asks the lawyer who was the neighbor in the story, the lawyer can't bring himself to say it was the Samaritan. All he says is that it was "the one who treated him with mercy." Jesus' response was similar to that of the first discussion: "Go and do likewise." The lawyer, and we, know what is right. The key is to do it.