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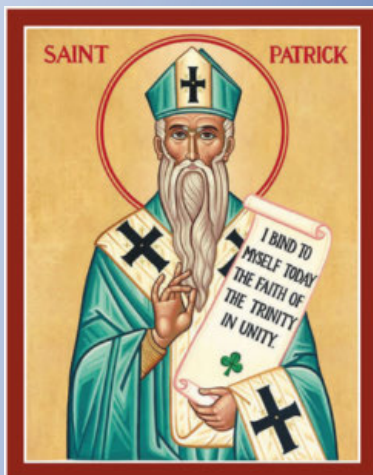
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June 22, 2025 The Solemnity of the Body and Blood of Christ

Rev. Ronald Bagley, CJM, Pastor

Rev. Azam Mansha CJM, Associate Pastor

Rev. William Rowland, CJM, In Residence

Rev. Ben Drapeau, CJM, In Residence

Miguel Enriquez Deacon

Michael Frazee, Deacon

Richard Pomphrey, Deacon

Rev. Gerard Lecomte CJM, Ministry

MASSES / MISAS:

Saturday / Sábado

4:30 pm (English)

7:00 pm (Español)

Sunday / Domingo

7:30 am (English)

9:00 am (English)

11:00 am (English)

1:00 pm (Español)

5:00 pm (English)

Monday-Friday 7:00 am & 8:00 am (English)

Saturday - 8:00 am (English)

- Individual confession/confesiones

Wednesdays/miércoles at/a las, 8:30 am and/y 6:00 pm.

In the body of the church./en la Iglesia.

Rosary:

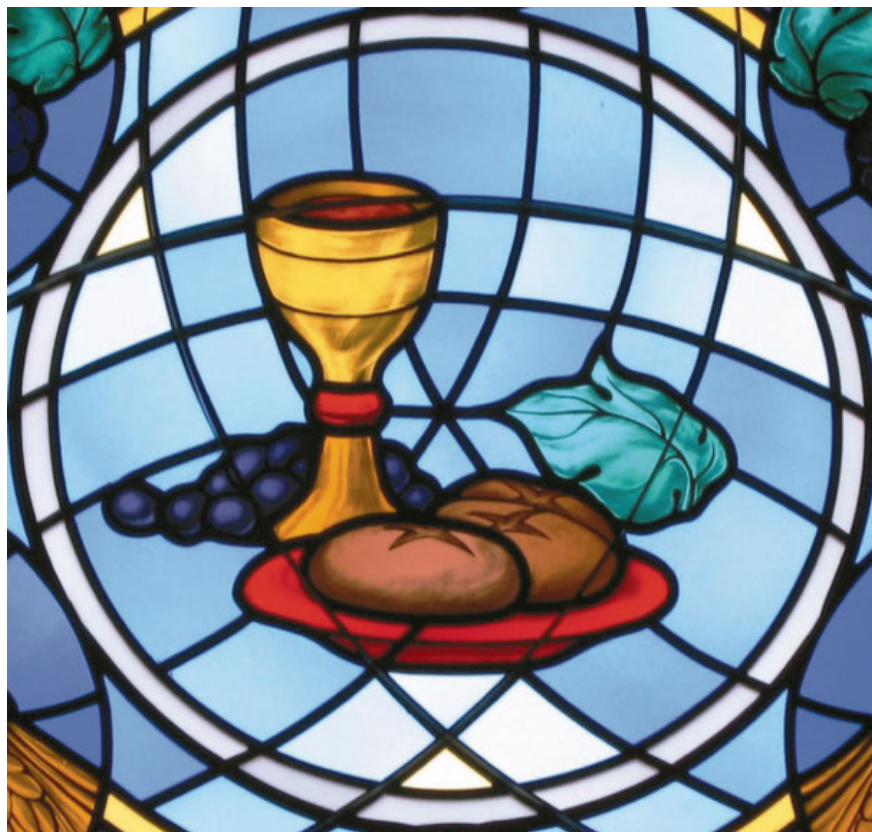
Weekdays after 8:00am Mass & Saturdays at 8:30am & 4:00pm.

Adoration of the Blessed Sacrament/Adoración del Santísimo

Sacramento: Tuesdays/Martes from/de 2:00pm - 6:00 pm.

First Friday/primer viernes del mes: 8:30am - 10:00am & 6:00pm -

10:00pm.



**MONDAY - June 23 -**

7:00 am - E. Grace & Family (int)
8:00 am - Lan Pham (int)

TUESDAY - June 24 -

7:00 am - Fediles De los Reyes (d)
8:00 am - Tony Di Loretta (d)

WEDNESDAY - June 25 -

7:00 am - Familia Ledesma Arizaga (int)
8:00 am - Jean Baptiste Son Nguyen (int)

THURSDAY - June 26 -

7:00 am - Frances Moreno (d)
8:00 am - Ellen P. Fawls (d)

FRIDAY - June 27 -

7:00 am - Peter Conlon (d)
8:00 am - Jean Baptiste Son Nguyen (int)

SATURDAY - June 28 -

8:00 am - Familia Garcia Ledesma (int)
4:30 pm - Dieter Dornish (int)
7:00 pm - Martin Zuniga (d)
Maria y Ramon Murillo (d)

SUNDAY - June 29 -

7:30 am - Betty Mills (d)
9:00 am - Alfonso Rocha (d)
11:00 am - Agnes Donahue (d)
1:00 pm - Jamie Cordova (d)
Ernestina D. Torres (d)
5:00 pm - Sergio Ochoa Carlos (int)

**A WORD FROM THE PASTOR**

The feast that the Church celebrates this Sunday offers us the opportunity to reflect more deeply on the meaning of the mystery of the Eucharist, the Bread of Life. Like every mystery in our life of faith, there are so many dimensions we could consider. We can never exhaust the full meaning of this great mystery.

Last year on this feast day, Pope Francis chose to reflect on three dimensions of this inexhaustible mystery. He began his homily by saying:

“He took bread and blessed it (Mk 14:22). In this way, Saint Mark’s Gospel begins the account of the institution of the Eucharist. Starting, then, from this gesture of Jesus blessing bread, we can reflect on three aspects of the mystery we are celebrating: *thanksgiving*, *remembrance* and *presence*.”

The Holy Father began with the word *thanksgiving*:

“Indeed, the word *Eucharist* means *thanks*: giving thanks to God for his gifts. Thus, the sign of bread is important, for it is the food of daily life, and with it we bring to the altar all that we are and all that we have: our lives, work, successes, and failures too. This is symbolized in some cultures by the beautiful custom of picking up and kissing bread if it falls to the ground, in order to remind us that it is too precious to be thrown away, even after it has fallen. The Eucharist, then, teaches us always to bless, welcome and cherish God’s gifts as an act of thanksgiving; not only in celebration, but also in daily life.”

The second aspect of this mystery that Pope Francis mentioned is *remembrance*:

“...to bless bread” means to remember. What do we remember? For ancient Israel, this meant recalling the liberation from slavery in Egypt and the beginning of the exodus to the Promised Land. For us, it means remembering Christ’s Passover, his Passion and Resurrection, by which he freed us from sin and death. It means remembering our lives, successes, mistakes, the outstretched hand of the Lord who always helps us get back on our feet, the Lord’s presence in our lives.”

The Holy Father speaks about the implications of our belief in the *real presence*:

“Finally, the Eucharistic bread is the real presence. This speaks to us of a God who is not distant, who is not jealous, but close and in solidarity with humanity; a God who does not abandon us but always seeks, waits for, and accompanies us, even to the point of placing himself, helpless, into our hands. And his real presence also invites us to be close to our brothers and sisters wherever love calls us.”

As I said at the beginning, these aspects do not exhaust the full meaning of the Eucharist we celebrate, but they invite us to explore the many ways our celebration of the Mass is both a communal as well as personal experience. In each celebration, by Word and Sacrament, the Lord nourishes us for the mission with which each baptized person has been entrusted.

In one Heart,

Fr. Ron



Un saludo de parte del Diácono Miguel

Jesús dijo a sus discípulos, “Después Jesús tomó en sus manos los cinco panes y los dos pescados, y levantando su mirada al cielo, pronuncio sobre ellos una oración de acción de gracias, los partió y los fue dando a sus discípulos, para que ellos los distribuyeran entre la gente. Comieron todos y se saciaron, y de lo que sobró, se llenaron doce canastos”. Hoy celebramos la Fiesta del Santísimo Cuerpo y Sangre de Cristo (Corpus Christi). En la misa se lee del Evangelio según San Lucas el texto del gran milagro de Jesús, que, con **sólo cinco panes y dos pescados**, le da de comer a más de **5,000 personas**, que **comen hasta saciarse** y después se recogen las sobras. La **multitud sigue a Jesús** para escucharlo hablar del **Reino de Dios**, un pueblo oprimido y cansado y que le agrada lo que **escuchan de Jesús** sobre el gran **amor y misericordia de Dios**. Y al seguirlo **no se preocupan** de llevarse algo de comer, confían que **su hambre y sed será saciada por Jesús**, y nada más se necesita. ¿Qué **significa para nosotros** el Cuerpo de Cristo? ¿**Creemos y confiamos** que nuestra sed y hambre es saciada al comer del Cuerpo de Cristo? **Durante la pandemia**, las iglesias se cerraron y por mucho tiempo no pudimos comer del Cuerpo de Cristo, ¿qué sentíamos cuando se nos decía que debíamos tener una **“Comunión Espiritual”**? No dejemos pasar esta oportunidad de **reflexionar y meditar** sobre la importancia de este **Sacramento Sagrado**; Jesús no lo da para **que recordemos la Alianza** que El ha **hecho con nosotros**, para que seamos **nutridos espiritualmente** y seamos **distribuidores de su paz y amor a otros**.

Diácono Miguel Enríquez



REGISTRACIONES PARA CATEQUESIS 2025-2026

Las personas que desean registrar para la catequesis Bilingüe por favor visiten el sitio web de St. Patrick Catholic Community en stpatrickcarlsbad.com y llenen la solicitud en-linea. O Si prefieren registrar en persona ya estaremos registrando a partir del 16 de Junio. También estaremos registrando después de las misas de español el fin de semana del **26 y 27 de Julio**.



Oficina de Catequesis y Ministerio Familiar

Comuníquese al
760-434-9099
lr Ramirez@stpatrickcarlsbad.com

Corpus Christi

Hoy celebramos una gran fiesta para todos los cristianos: el Cuerpo y la Sangre de Cristo. Esta es la celebración de ese gran acontecimiento que brota desde el más grande Amor de Jesús hacia nosotros.

La Eucaristía nace del amor de Cristo y se vuelve fundamento del amor entre los fieles reunidos en torno al alimento dado por Jesús, el pan que es su Cuerpo, el vino que es su Sangre. La Eucaristía responde a los más profundos anhelos y necesidades del hombre: su necesidad de alimento, su sed de amor, y su realización en la relación con los demás.

La Solemnidad del Cuerpo y la Sangre de Cristo es una fiesta para sentir la presencia de Jesús muy dentro de nosotros y animarnos a seguir construyendo su reino. Reconozcamos a Jesús en la Eucaristía, alimentémonos de su cuerpo y formemos con Él la comunión fraterna.

Fuente: Catholic.net



El grupo de matrimonios los invita a participar en nuestras reuniones todos los **sábados** después de la Santa Misa.

Nos reunimos de las 8:00pm a las 9:30pm en el sótano de la iglesia.

¡Los esperamos!

“Esposos, amen a sus esposas, así como Cristo amó a la iglesia y se entregó por ella”. Efesios 5:25

Parish Income & Expenses for May 2025

Income: \$144,485
 Expenses: \$ 238,418
 Year to Date Income: \$ 921,690
 Year to Date Expenses : \$ 954,867

We are grateful for the generosity of all our parishioners and visitors!



**Soup
Supper**

Soup Suppers Are Delicious!

Dear parishioners & friends:

Join us for delicious homemade soup & dessert in the parish hall starting at

4:30 - 6pm every Thursday.

This Week ***Thursday June 26th***

We will feature Tuscan White Bean & Sausage Soup with bread & dessert!

No cost to join us for food, conversation & music!

THE **YE OLDE GARAGE** WILL BE CLOSED FOR THE MONTH OF JULY FOR CLEAN UP AND RENOVATIONS. WE ASK THAT YOU **DO NOT** LEAVE DONATIONS OUTSIDE OF THE GATES AS VOLUNTEERS ARE NOT AVAILABLE TO TAKE THEM.

PLEASE HOLD YOUR DONATIONS UNTIL WE RETURN ON **FRIDAY, AUGUST 1.**

HAVE A WONDERFUL SUMMER!

Sacred Heart Retreat House

This year 2025-2026 the programs are many and varied. Some are new this year, some are the familiar programs and retreats you have attended for many years.

Please take time to explore the website:

at sacredheartretreathouse.com to discover where your interests are focused. In addition to the many and varied retreats offered at the Sacred Heart Retreat House other activities are being offered such as family dinners, fall, winter and spring. Family activities, the Exposition of St. Therese relics, lectures and more! Activities are for many different age groups and some are for both men and women.

For more information on all the retreats and activities being offered pick up a flyer that is available in the parish office or call the Retreat House at **(626) 289-1353 x10**. Or St Patrick Contact Eileen Vincent (760)500-5630.

Receiving Holy Communion

As we celebrate the Solemnity of the Body and Blood of the Lord, it is a good time to remind ourselves of the importance of reverence and respect as we receive Holy Communion. Our participation in the celebration of the Eucharist is very important. Singing, responding to the prayers, and attentive listening are just a few ways we are invited to actively participate. The fullest and ultimate way of participating in the Eucharist is to receive Holy Communion. In doing so, we are welcoming the risen Christ into our hearts. It should be a joyful and reverent experience.

Whether we receive the consecrated bread or wine, we are receiving the whole Christ, not a part of him. At some Masses, the cup is offered as a sign of our response the Jesus' invitation "to take and eat, take and drink." But it doesn't gain us "more Jesus." If we had more Eucharistic ministers, we could offer the cup at more Masses.

In receiving the Body of Christ, you can choose to receive on the tongue or in the hand, one is not more reverent than the other. The choice is yours.

When the priest or minister says, "The Body of Christ," we should respond with a clear and meaningful "Amen." If receiving on the tongue, be sure to open your mouth wide and stick out your tongue. If receiving in your hand, you will make a "throne" for the host (as St. Hippolytus said) by placing one hand under the other, and the priest or minister will place the host in your hand. We "receive" Christ, not grab. Then, you should consume the host immediately. Do not walk back to your seat with it.

In approaching Communion, we are in a procession, moving forward together to the altar of God to be nourished on the Eucharist. When it is our turn, we show some sign of reverence as the consecrated host or wine is presented to us. In the United States, the bishops have decided that the sign of respect is to bow before receiving Communion. It is unnecessary to genuflect. The posture for receiving Communion is standing (not kneeling).

Singing a hymn during the distribution of Holy Communion is a way to express our union not only with Christ but "in Christ," as we are his body. St. Paul asserts that the community is sharing in the Body and Blood of Christ — sharing in the one loaf—this makes us one body as he writes in 1 Corinthians 10:17. We rejoice to receive the Body of Christ as we strive to be his Body in the world.

**"...IN THIS WORLD I CANNOT SEE
THE MOST HIGH SON OF GOD WITH
MY OWN EYES, EXCEPT FOR HIS
MOST HOLY BODY AND BLOOD."
ST. FRANCIS OF ASSISI**





Religious Education & Family Ministry (Prek - 8th grade)

The Solemnity of the Most Holy Body and Blood of Christ

Hundreds of people followed Jesus to hear him speak about the kingdom of God. The crowds were in a deserted place where there was no food or lodging. In the evening, the apostles wanted to send everyone home. But Jesus gave them a surprising answer: "Give them some food yourselves." First, the apostles reasoned that all they had were five loaves of bread and two fish. And then they followed Jesus' instructions. We hear in the Gospel that all the people ate and were satisfied. Jesus fed the people not only with his words but also with bread and fish. When Jesus is present, he fulfills all the needs. Amen.

Adults: What does Jesus want us to know about him?

Children: Why did Jesus feed the crowd instead of sending them home?

Prayer: Jesus Christ, help us to know and rest in God's love.

Registration for the school year 2025-2026

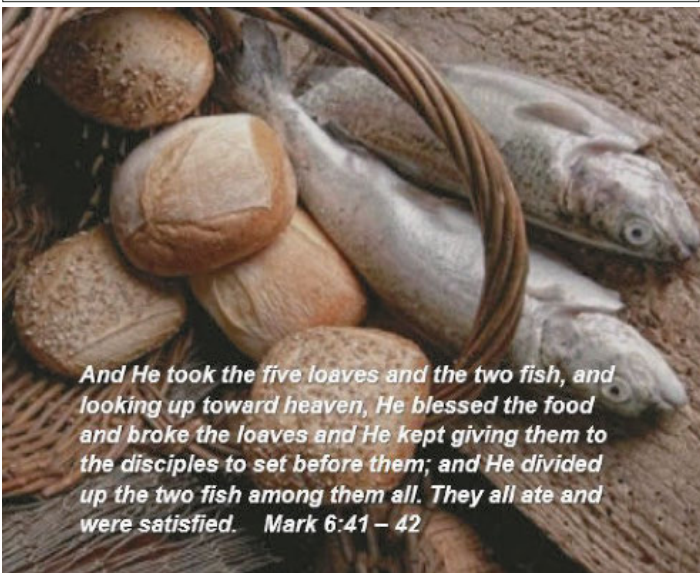
We offer faith formation for students in Preschool through Jr. High school, including preparation for the sacraments of Baptism, Reconciliation, and First Holy Communion.

Online Registration is open. Visit the parish website www.stpatrickcarlsbad.com, click on Religious Education, PreK – 8th grade. Registration information and the link to the online form are in the top right corner.

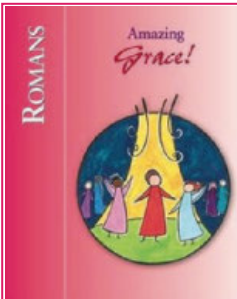
Registration Office: Please contact us at 760-729-8442 or mdornisch@stpatrickcarlsbad.com to make an appointment.

Blessings,

Margit Dornisch - Office for Religious Education and Family Ministry



And He took the five loaves and the two fish, and looking up toward heaven, He blessed the food and broke the loaves and He kept giving them to the disciples to set before them; and He divided up the two fish among them all. They all ate and were satisfied. Mark 6:41 – 42



Register this weekend for the Six-week Summer Bible Study

With the letter of St. Paul to the Romans

Paul's carefully composed letter to the Christians in Rome lays out who Jesus Christ is and what he means for humankind. In small sharing groups we will read about Paul's enthusiasm and hope how sharing the gospel will greatly impact the lives of men and women.

Join our study. It will be held in the parish center with an evening and a morning sessions:

* 6 Monday evenings; 7:00 – 8:30pm, Beginning **July 14.**

* 6 Tuesday mornings; 10:00 – 11:30am, Beginning **July 15.**

\$15 booklet fee. Look for the table on the church patio after all the Masses.

Register in the parish office, Or contact Carole king at stpatbiblestudy40@gmail.com

Collection for Missions Next Week

Next weekend, June 28-29, we welcome Father Tom Lucas who will speak on behalf of Casa de los Pobres. This is our annual opportunity to support the missionary activity of the Church through the Annual Cooperative Missionary Appeal. Casa de los Pobres is a comprehensive social services center in neighboring Tijuana.

For more than 60 years the Casa, the House of the Poor directed by the Franciscan Missionary Sisters of Our Lady of Peace, has provided food, clothing, medical services, counselling and catechetical ministries to all who come to their door. Each year they provide more than 300,000 meals, and each month many people visit their outpatient medical clinic and social services office. The current situation migrants becomes more difficult with each passing day, and our help is needed more than ever to provide for our neediest brothers and sisters who live 50 miles and a world away from here.

Fr. Tom Lucas will speak at all of our Masses on June 28 and 29. There will be a second collection in support of this ministry. Envelopes are available at the doors of the church. Thank you for your generous support in this vital work.



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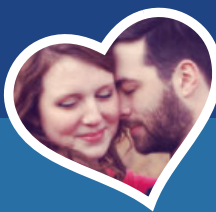
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St. Patrick, Carlsbad, CA

A 4C 05-4242

Solemnity of the Most Holy Body and Blood of the Lord – Year C

First Reading

Genesis 14:18-20

Melchizedek, king of Salem, blessed Abram.

Responsorial Psalm

Psalms 110:1-4

You are a priest forever, in the line of Melchizedek.

Second Reading

1 Corinthians 11:23-26

As often as you eat this bread and drink this cup, you proclaim the death of the Lord until he comes.

Gospel Reading

Luke 9:11b-17

They all ate and were satisfied.



Background on the Gospel Reading

Today, the second Sunday after Pentecost, we celebrate a second solemnity, which marks our return to Ordinary Time. Today is the Solemnity of the Most Holy Body and Blood of Christ. At one time, this day was called *Corpus Christi*, Latin for “the Body of Christ.” In the most recent revision of the liturgy, the name for this day is expanded to be a more complete reflection of our Eucharistic theology.

The feeding of the 5,000 is the only one of Jesus' miracles to appear in all four Gospels. Luke places it between Herod's question, “Who is this about whom I hear such things?” and Peter's response to Jesus' question about who he thought Jesus was: “You are the Messiah of God.” In Luke the feeding is not the result of Jesus' compassion for the crowd but is instigated by the disciples. They wanted Jesus to send the crowd away to town. Instead, Jesus tells the disciples to give them some food on their own.

The passage is meant to remind us of two feedings in the Old Testament: the feeding of the Israelites in the desert and Elisha's feeding of 100 people with 20 loaves in 2 Kings 4:42-44. It is also connected to the institution of the Eucharist. As in the Last Supper accounts in Matthew, Mark, and Luke and in Paul's account in 1 Corinthians 11:23-24, Jesus takes bread, looks up to heaven, blesses the bread, breaks it, and then gives it to the disciples. In using this exact language, Luke is reminding his readers that in this miracle Jesus is doing more than feeding hungry people as God did for the Israelites and the prophet Elisha did as well. The bread he gives is his body, which he will continue to give as often as the community breaks bread in remembrance of him in the Eucharist.

