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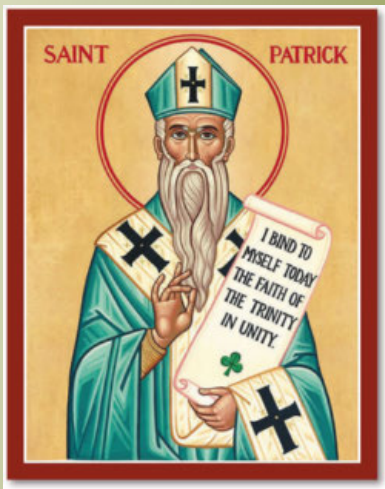
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Please call the parish office for information.  
*Favor de llamar a la oficina parroquial para  
más informes.*

## March 31, 2024 Easter Sunday of the Resurrection of The Lord

Rev. Ronald Bagley, CJM, *Pastor*

Rev. Azam Mansha CJM, *Associate Pastor*

Rev. William Rowland, CJM, *In Residence*

Rev. Ben Drapeau, CJM, *In Residence*

*Miguel Enriquez* Deacon

*Michael Frazee*, Deacon

*Richard Pomphrey*, Deacon

*Msgr. Frank Pugliese*, Ministry

*Rev. Gerard Lecomte* CJM, Ministry

**MASSES / MISAS:**

**Saturday / Sábado** 4:30 pm (English)  
7:00 pm (Español)

**Sunday / Domingo** 7:30 am (English)  
9:00 am (English)  
11:00 am (English)  
1:00 pm (Español)  
5:00 pm (English)

**Monday-Friday** 7:00 am & 8:00 am (English)

**Saturday** - 8:00 am (English)

**Individual confession/confesiones**

Wednesdays/miércoles at/a las, 8:30 am and/y 6:00 pm. **In the body  
of the church./en la Iglesia.**

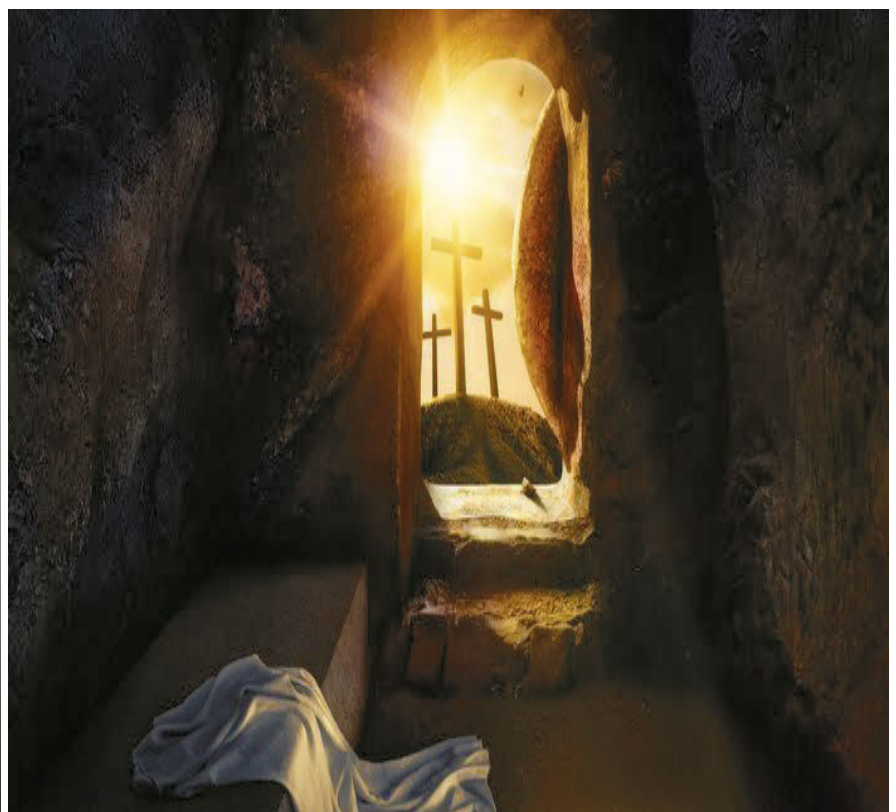
**Rosary:**

Weekdays after 8:00am Mass & Saturdays at 4:00pm

**Adoration of the Blessed Sacrament/Adoración del Santísimo  
Sacramento**

Tuesdays/Martes from/de 2:00pm - 6:00 pm.

First Friday/primer viernes del mes - 8:30am - 10:00am & 6:00pm -  
10:00pm.



**MONDAY - Apr 1 - Office Closed**

7:00 am - Leo Pacheco (d)  
8:00 am - Rachel Woodfield (d)

**TUESDAY - Apr 2**

7:00 am - Christina Fenny (int)  
8:00 am - Mary Reeder (d)

**WEDNESDAY - Apr 3**

7:00 am - Tony Spano (d)  
8:00 am - Barbara Ladwig (d)

**THURSDAY - Apr 4**

7:00 am - George Kramer (d)  
8:00 am - Ximena Almeida (d)

**FRIDAY - Apr 5**

7:00 am - Ray Klein (d)  
8:00 am - Alejandro Correa (d)

**SATURDAY - Apr 6**

8:00 am - James Fenney III (int)  
4:30 pm - Dave Schmitt (d)  
7:00 pm - Apolonio Roman Castillo (d)  
Jorge Diaz (d)

**SUNDAY - Apr 7**

7:30 am - Barbara & Walter Mosby (d)  
9:00 am - Zel Dwelly (d)  
11:00 am - Joseph Hunt (d)  
1:00 pm - Sophia Zarate (d)  
Jose Maldonado (d)  
5:00 pm - George Kramer (d)

**A WORD FROM THE PASTOR**

The true meaning of Easter lies in the celebration of the Resurrection of Jesus Christ, which is the fundamental event upon which Christian faith rests. This event is not merely a return for Jesus to his previous life but signifies a new and different condition of being human, illuminating and transforming our daily lives. Easter is the celebration of our salvation, God's love for us, and the triumph of life over death through Christ's death and Resurrection.

It is a joyous time that extends beyond a single day, encompassing the entire Easter Season until Pentecost. We celebrate this joyful event for fifty days. Throughout this season, the Church reminds us of the various aspects of the Paschal Mystery and invites us to deeper reflection (*mystagogia*) on its meaning in our lives.

The Resurrection of Jesus is a passage from death to life, from sin to grace, and from fear to confidence, signifying a decisive moment in humanity's history. The Church proclaims the Resurrection not just annually but every Sunday, emphasizing its centrality to the Christian faith. Every Sunday is a "little Easter."

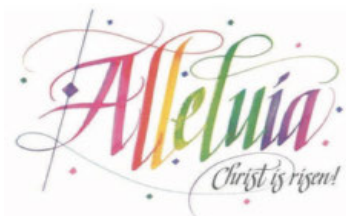
Through the Resurrection, a new future is opened to humanity, one no longer subjected to the transience of time but steeped in God's eternity. The Resurrection of Jesus is a source of new life for all who believe in Him, offering hope and transforming our lives. Christ's Resurrection is the foundation of our faith and the basis on which the Church is founded and continues to develop. Ultimately, Easter represents the triumph of life over death, bringing consolation and hope to all believers.

And so, I wish you a joyous celebration of Easter this Sunday. I encourage you to find ways at home to extend this celebration throughout the 50 days of Easter and to make every Sunday a special day in your home.

May the hope and peace that the risen Lord brings to us continue to bless you and your families

In one Heart,

Fr. Ron



**OFICINA CERRADA**

En celebración de la Pascua las oficinas parroquiales estarán cerradas el **1 de abril** y regresamos el martes 2 de abril.



**Oficina de Educación Religiosa y Ministerio Familiar**

Comuníquese al  
760-434-9099  
lramirez@stpatrickcarlsbad.com

**Domingo de Pascua  
De la Resurrección del Señor  
Juan 20:1-9**

El Evangelio de hoy nos coloca ante el hecho del sepulcro vacío. Cuando todavía estaba muy oscuro, María Magdalena va al sepulcro y ve que ahí no está el cuerpo de Jesús. Entonces corre a comunicar a los discípulos que *“se han llevado del sepulcro al Señor y no sabemos dónde lo habrán puesto”*.

En su sencillez, este pasaje de Juan nos hace caer en cuenta que Jesús resucitado se anticipa a la luz. La frase *“todavía estaba muy oscuro”* nos remite a las tinieblas de los orígenes del mundo y sobre las que amanece la luz (Gén. 1,1-5). Jesús será en adelante la luz que alumbrará caminos nuevos, que despierta la fe y abre a la esperanza.

Source: P. Gustavo Albarran



“Creer en Jesús resucitado implica vivir como él, implica seguirle, y continuar su misión, Implica ser sus manos y sus pies en el día de hoy, sabiendo que eso es lo que más vale la pena en la vida”.

*¡Felices Pascuas de Resurrección!*



**Un saludo de parte del Diácono Miguel**

El primer día después del sábado, estando todavía oscuro, fue María Magdalena al sepulcro y vio removida la piedra que lo cerraba. Echó a correr, llegó a la casa donde estaban Simón Pedro y el otro discípulo, a quien Jesús amaba, y les dijo, **“Se han llevado del sepulcro al Señor y no sabemos dónde lo habrán puesto”**. Esto es parte del texto del **Evangelio de San Juan** que se lee en la Misa del **Domingo de la Resurrección**. Y podemos sentir el **temor y la ansiedad de María** al no encontrar el cuerpo de Jesús en el sepulcro donde fue puesto. Su reacción es de correr y avisarle a Pedro y al otro discípulo que han es una reacción normal. Aunque **Jesús les había dicho** que iba a morir y **tres días después a resucitar**, pero **no entendieron** y es por eso que María y los dos discípulos se sienten de esta manera. Eso **nos pasa a nosotros** también. El **temor y la ansiedad nos bloquean** lo que Dios quiere darnos. Hoy celebramos, la Pascua de la Resurrección del Señor. **Este es el día**, que Dios, por medio de su Unigénito, **¡Vence la muerte y nos abre las puertas de la vida eterna!** Este gran acto de amor ofrecido a cada uno de nosotros debería crear **grandes cambios** en nosotros. *Reflexionemos:* ¿Qué tan **significante** es para mí saber que Jesús muere en la cruz y resucita tres días después para darme a mí **la vida eterna**? Estando **conscientes de esta herencia**, vivamos con ese **gozo en el corazón y en nuestra cara**, porque somos de Dios y nos espera un gran premio.

**¡Felices Pascuas! ¡El Señor vive!**

- *Diácono Miguel Enríquez*

**Ministerio de Consolación**



Cada uno de nosotros vive el duelo de la pérdida de un ser querido de una manera diferente. Algunas personas tratan de lidiar con su dolor por sí mismos y no quieren o no necesitan asistencia de afuera. Sin embargo, muchos otros buscan y encuentran consuelo al compartir su dolor, enojo, depresión u otras emociones que pueden experimentar después de la pérdida de un ser querido.

Nos reunimos los **lunes a las 7:00pm** en el **salón parroquial**.

Para más información, comunícate con **Lola Enríquez, 760-712-2029**.



El grupo de matrimonios los invita a participar en nuestras reuniones todos los **sábados** después de la Santa Misa.

Nos reunimos de las **8:00pm a las 9:30pm** en el sótano de la iglesia.

*¡Los esperamos!*

*“Esposos, amen a sus esposas, así como Cristo amó a la iglesia y se entregó por ella”. Efesios 5:25*

**Parish offices CLOSED**

In celebration of Easter our parish offices will be closed on **Monday April 1**, We will reopen on Tuesday April 2.



**Finishing Work on the Parking Lot**

On **Monday April 1**, the rest of the parking lot will be sealed. The affected areas will be the north end as well as the parking area along the Chevron gas station. The area will be closed for much of the day.



**Catholic Trivia Night**

Are you a trivia fan? Do you think you know your Catholic facts and traditions? Do you have a couple of friends you can team up with? Sign up for the first St. Patrick's Catholic Trivia Night to be held on **Tuesday, April 30 at 7:00 pm** in our parish hall. You need a **team of three** to compete. It could be from the same organization (*Altar Society, School Board, Knights of Columbus, etc.*), or the same ministry (*Lectors, Eucharistic Ministers, Catechists, Youth Core Team, etc.*), or any group of neighbors or people you socialize with. Sign up by sending an email to Fr Ron at ([rmbagley@yahoo.com](mailto:rmbagley@yahoo.com)) with the names of your team members, their email addresses, and the name you have chosen for your team (e.g., The Adams Street Trio). There will be a limited number of teams and first come first served. No entry fee. Spectators are welcome and encouraged to attend to cheer on your favorite team. Of course, there will be prizes for the winning team.



**Divine Mercy Sunday**

The Lord Jesus constantly preached a message of the merciful love of God. He freely offered forgiveness to those who suffer, those who sinned, those who experienced loneliness or rejection. His message was that God's mercy is available to all who turn to him. In our time, this message of Divine Mercy is especially needed. With so many wars, so much disease, too much violence, and widespread division, we need to know the merciful love of God that is more powerful than hatred and sin. In 1931, Jesus appeared to Sr. Faustina in Poland and expressed his desire for a feast celebrating this mercy. The Feast of Mercy was to be on the Sunday after Easter, this year on **April 7**. This promise of mercy has been affirmed by the Church, which has made Divine Mercy Sunday an occasion for receiving a plenary indulgence, "the remission before God of the temporal punishment due to sin whose guilt has already been forgiven" (CCC, no. 1471). The plenary indulgence is granted to the faithful under the usual conditions (Confession, Eucharist, prayer for the intentions of the pope, and complete detachment from sin, even venial sin).

Go to this link to find out how to obtain the plenary indulgence:

<https://www.catholicnewsagency.com/news/251031/divine-mercy-sunday-2022-plenary-indulgence>



**Catholic in Recovery** at Saint John the Evangelist! Saturdays at 6:00 p.m.

Catholic in Recovery provides healing from addictions, compulsions, and unhealthy attachments.

Meetings combine the spiritual principles of 12-step recovery and the sacraments of the Catholic Church. Join others in recovery as we overlap scripture from Sunday's Mass readings, liturgical themes, and recovery topics with honest discussion and prayer. Confidentiality is protected.

For more information visit [www.catholicinrecovery.com](http://www.catholicinrecovery.com) or contact Penelope W. at (760) 803-1835, [penelopewcir@gmail.com](mailto:penelopewcir@gmail.com)

**Make a Difference:** The Soup Kitchen is growing and looking for the following help: Volunteer needed to prepare & maintain a simple web page for announcements, pictures and special events. Contact Mark Anderson at [manderson@icarusrt.com](mailto:manderson@icarusrt.com)

THIS IS THE  
*Day*  
THE *Lord*  
HAS MADE: LET US  
*Rejoice*  
& BE GLAD IN IT.  
Psalm 118:24  
★★★★★



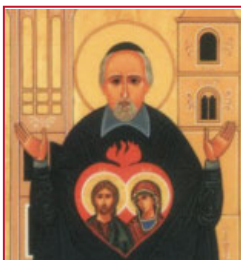
**Soup Suppers Are Delicious!**

**Dear parishioners & friends:**

Join us for delicious homemade soup & dessert in the parish hall starting at **4:30 - 6pm every Thursday.**

This Week **Thursday April 4th** We will feature *Italian Chicken Pastina (small pasta) Soup with bread & dessert!*

**No cost to join us for food, conversation & music!**



**ST. JOHN EUDES IN THE EASTER SEASON**

Join us for  
**5 Thursday Nights**  
 or  
**5 Friday Mornings**  
 And Experience the Spirituality  
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Beginning Thursday April 11, at 7:00pm.  
 Or Friday April 12, at 10:00am.



**Religious Education & Family Ministry**

**Easter Sunday of the Resurrection of the Lord**

Easter has come, and we will sing “Alleluia” for the first time since Lent began! The account of the Resurrection of Jesus from the dead shows how the good news spread through personal experience. As Mary of Magdala saw the stone of the tomb removed, she ran to immediately tell others that Jesus’ body is missing. But Simon Peter and the other disciple had to see for themselves. They both ran to the tomb. Jesus’ closest followers came to believe through what they heard and saw.

Join in the joy of the Easter glory! Sing the alleluia like you really mean it.

Allow the spirit of celebration to take over.

With your family rejoice and embrace love, friendship, family, the gift of life and the amazing news of Jesus’ Resurrection – the promise of eternal life!

*Proclaim:* Jesus is risen. He is risen indeed. Alleluia!

*Blessings. Margit Dornisch*

Religious Education and Family Ministry

Contact our office for questions about sacramental preparation and faith formation for children age 4 to 8<sup>th</sup> grade and their families at 760-729-8442 or

[MDornisch@stpatrickcarlsbad.com](mailto:MDornisch@stpatrickcarlsbad.com)

**The Eucharist and the Resurrection of Christ**

One of the most important stories about the Resurrection of Christ is Luke’s recollection of the events on the Road to Emmaus. It is also the most explicit passage in Scripture linking Easter with the Eucharist: “The Lord has truly been raised and has appeared to Simon!” Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.”

We had hints about this on Holy Thursday, when the Eucharist was instituted as a new Passover celebration. In the mind of the Church, the Easter Triduum is one continuous liturgy that must be read backwards to ascertain its meaning. The fear and confusion of Holy Saturday have meaning only in Easter. The trial, scourging, and crucifixion of Jesus only have meaning in Easter. Likewise, the Last Supper has meaning only in Easter. Everything in the Christian life—every last detail of ritual, Scripture, ethics, faith, and tradition—finds its meaning in Easter, or not at all. History itself exists only for Easter!

The Resurrection of Christ is what God had in mind from the beginning. In the words of St. Augustine, “The resurrection of Christ was God’s supreme and wholly marvelous work.” And it can only be comprehended, to the degree we can comprehend it at all, in light of the Eucharist.

**Caregivers Support Group**

Everyone is welcome and encouraged to come. There is no registration or standard curriculum. **Purpose:** For those who are currently caregiving, or who have lost a loved one for whom they were in a caregiving role.

**Topics:** May include but not limited to -- self-compassion and self-care, coping strategies, cultivating play and rest, anticipatory grief, what to expect at end of life, financial and legal matters, letting go of anxiety, how to ask for help, coping with loss of control, and other topics.

The group is facilitated by a trained counselor from Hospice of the North Coast, Rev. Chris from St. Michael’s, and Dcn. Rick from St. Pat’s.

Meets the **1st & 3rd Thursdays**  
 from 4:00 p.m. to 5:30 p.m.

**NEXT MEETING: April 4**

The meetings are conducted in-person at **St. Michael’s by the Sea Parish Hall, 2775 Carlsbad Blvd., Carlsbad, CA 92008**

OR

Zoom at the link below:

<https://zoom.us/j/86243404775>

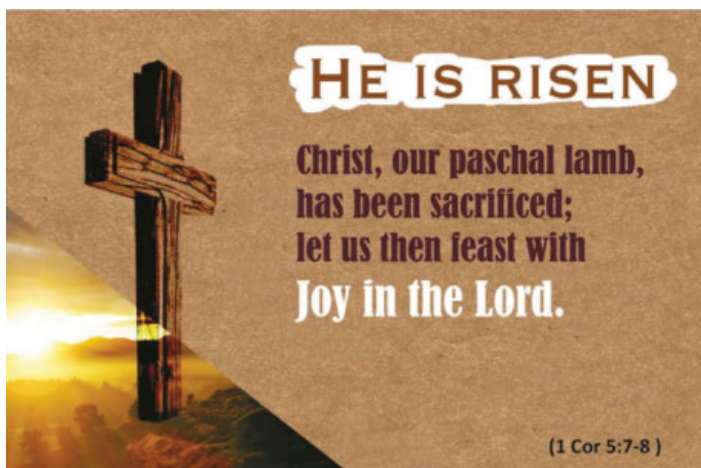
**Meeting ID:** 862 4340 4775

**Password:** 812334

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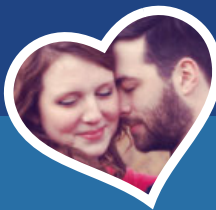
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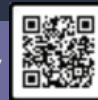
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## Easter Sunday of the Resurrection of the Lord

### First Reading

*Acts of the Apostles 10:34a,37-43*

Peter preaches about Jesus' life, death, and resurrection.

### Responsorial Psalm

*Psalm 118:1-2,16-17,22-23*

Rejoice in this day of the Lord.

### Second Reading

*Colossians 3:1-4 or 1 Corinthians 5:6b-8*

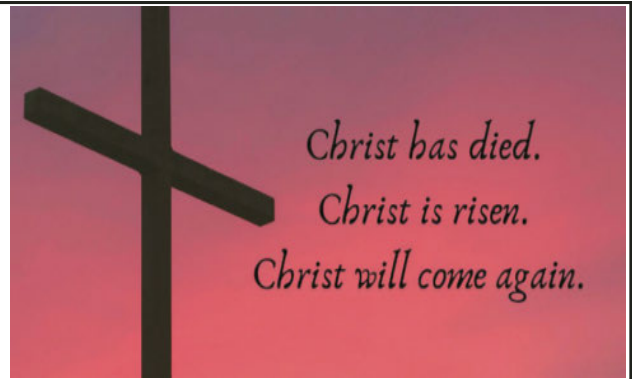
Colossians: Having been raised by Christ, be concerned with what is above.

1 Corinthians: Let us celebrate this feast with new yeast.

### Gospel Reading

*John 20:1-9*

Mary of Magdala finds that the stone has been removed from Jesus' tomb.



### Background on the Gospel Reading

Today we begin the Easter Season, our 50-day meditation on the mystery of Christ's Resurrection. Our Gospel today tells us about the disciples' discovery of the empty tomb. It concludes by telling us that they did not yet understand that Jesus had risen from the dead. Thus, the details provided are not necessarily meant to offer proof of the Resurrection. The details invite us to reflect upon a most amazing gift, that is faith in Jesus and his Resurrection.

Each of the four Gospels tells us that Jesus' empty tomb was first discovered by women. This is notable because in first-century Jewish society women could not serve as legal witnesses. In the case of John's Gospel, the only woman attending the tomb is Mary of Magdala. Unlike the Synoptic accounts, John's Gospel does not describe an appearance of angels at the tomb. Instead, Mary is simply said to have observed that the stone that had sealed the tomb had been moved, and she runs to alert Simon Peter and the beloved disciple. Her statement to them is telling. She assumes that Jesus' body has been removed, perhaps stolen. She does not consider that Jesus has been raised from the dead.

Simon Peter and the beloved disciple race to the tomb, presumably to verify Mary's report. The beloved disciple arrives first but does not enter the tomb until after Simon Peter. This detail paints a vivid picture, as does the detail provided about the burial cloths. Some scholars believe that the presence of the burial cloths in the tomb offers evidence to the listener that Jesus' body had not been stolen (it is understood that grave robbers would have taken the burial cloths together with the body).

The Gospel passage concludes, however, that even having seen the empty tomb and the burial cloths, the disciples do not yet understand about the Resurrection. In the passage that follows, Mary of Magdala meets Jesus but mistakes him for the gardener. In the weeks ahead, the Gospel readings from our liturgy will show us how the disciples came to believe in Jesus' Resurrection through his appearances to them. Our Easter faith is based on their witness to both the empty tomb and their continuing relationship with Jesus—in his appearances and in his gift of the Holy Spirit.

