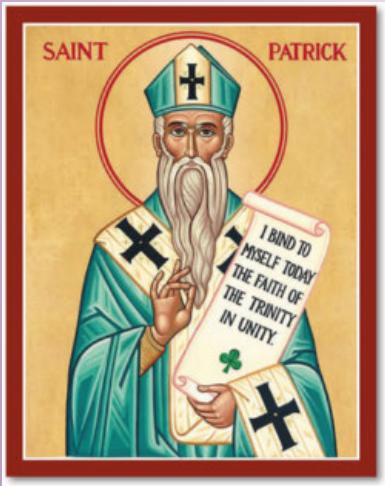




**3821 ADAMS STREET
CARLSBAD, CA 92008
(760) 729-2866**
WWW.STPATRICKCARLSBAD.COM



**3820 PIO PICO DRIVE
CARLSBAD, CA 92008
(760) 729-1333**
WWW.STPADDYS.ORG



**FUNERAL ARRANGEMENTS /
SERVICIOS FÚNEBRES:**
Please call the Funeral Ministry Office at
760-729-6366.
Favor de llamar al 760-729-6366 para hacer arreglos fúnebres.

**BAPTISM AND MARRIAGE /
BAUTISMO Y MATRIMONIO:**
Please call the parish office for information.
Favor de llamar a la oficina parroquial para más informes.

March 3, 2024 Third Sunday of Lent

Rev. Ronald Bagley, CJM, *Pastor*
Rev. Azam Mansha CJM, *Associate Pastor*
Rev. William Rowland, CJM, *In Residence*
Rev. Ben Drapeau, CJM, *In Residence*

Miguel Enriquez Deacon
Michael Frazee, Deacon
Richard Pomphrey, Deacon
Msgr. Frank Pugliese, Ministry
Rev. Gerard Lecomte CJM, Ministry

MASSES / MISAS:

Saturday / Sábado 4:30 pm (English)
7:00 pm (Español)

Sunday / Domingo 7:30 am (English)
9:00 am (English)
11:00 am (English)
1:00 pm (Español)
5:00 pm (English)

Monday-Friday 7:00 am & 8:00 am (English)
Saturday ~ 8:00 am (English)

Individual confession/confesiones

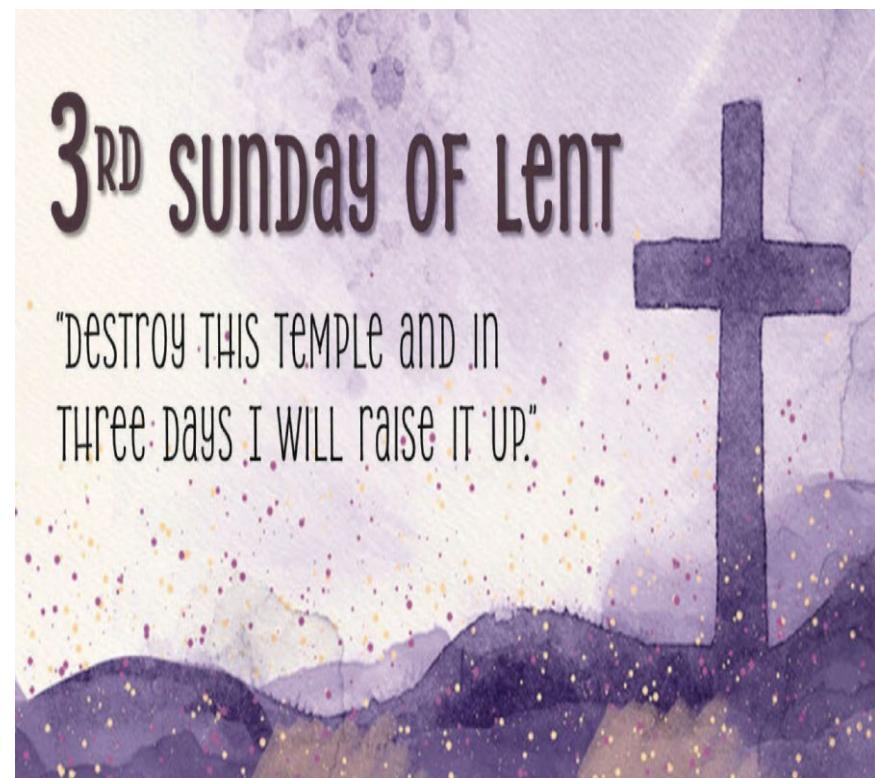
Wednesdays/miércoles at/a las, 8:30 am and/y 6:00 pm. **In the body of the church./en la Iglesia.**

Rosary:

Weekdays after 8:00am Mass & Saturdays at 4:00pm

Adoration of the Blessed Sacrament/Adoración del Santísimo Sacramento

Tuesdays/Martes from/de 2:00pm ~ 6:00 pm.
First Friday/primer viernes del mes ~ 8:30am ~ 10:00am & 6:00pm ~ 10:00pm.




**Mass Intentions
FOR THE WEEK**
MONDAY - Mar 4

7:00 am - Mike Whaley (d)
 8:00 am - Jackson Strother (int)
 5:30 pm - Miguel Angel Garcia (d)

TUESDAY - Mar 5

7:00 am - Alma Roberts (d)
 8:00 am - Madonna K. Wing (d)
 5:30 pm - Francisco Valdivia y Familia (int)

WEDNESDAY - Mar 6

7:00 am - E. Grace & Family (int)
 8:00 am - Patricio & Francisca Prieto (d)
 5:30 pm - Familia Diaz Valdivia (int)

THURSDAY - Mar 7

7:00 am - Nick Banche (d)
 8:00 am - Franca Amato (d)
 5:30 pm - Maria y Ramon Murrillo (d)

FRIDAY - Mar 8

7:00 am - Betty & Ricardo Leon (d)
 8:00 am - Madonna K. Wing (d)
 5:30 pm - Maria y Jose Torres (int)

SATURDAY - Mar 9

8:00 am - Erlinda Rodriguez de Leon (d)
 4:30 pm - David Mattioli (d)
 7:00 pm - Tania y Abby Hernandez (d)
 Juan David Matadamas (d)

SUNDAY - Mar 10

7:30 am - Henry Abram (d)
 9:00 am - Ron Schmidt (d)
 11:00 am - Nick Banche (d)
 1:00 pm - Sofia Zarate (d)
 Macario Silva (d)
 5:00pm - Marion & Al Piepmeyer (d)



A WORD FROM THE PASTOR

The passage from the gospel of John that we hear this weekend interprets the destruction of the temple in Jerusalem in this way: “[Jesus] was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this...” Jesus compared the destruction and rebuilding of the temple to his body that would rise from the dead. He points to our resurrection as well.

There is a helpful description of what this means in *The Catechism of the Ukrainian Catholic Church*. It teaches about the resurrection of Jesus and all people. It emphasizes that through His resurrection, Jesus conquered death and opened the way for all people to share in his victory over sin and death.

The Catechism further explains that the resurrection of Jesus is a central truth of the Christian faith, affirming the reality of his death and the truth of his resurrection on the third day. This resurrection is not just a return to earthly life but a transcendent event that reveals Jesus' divine power over life and death. Through his resurrection, Jesus offers the promise of eternal life to all who believe in him.

The Catechism also highlights that the resurrection of Jesus is a fundamental belief that distinguishes Christianity from other religions, emphasizing the importance of this event in the life of the Church and the faithful. The resurrection of Jesus and the promise of resurrection for all people are central tenets of the Catholic faith, offering hope and assurance of life everlasting in communion with God.

As our Lenten journey moves closer to Easter, it is good for us to reflect on these important tenets of our faith. Remembering and celebrating the resurrection of Jesus strengthens our own hope for resurrection. It comforts us as we pray for and with those who have gone before us. As we pray every Sunday in the Creed:
“I look forward to the resurrection of the dead and the life of the world to come.”

May our Lenten journey strengthen our hope and fill us with joy.

In one Heart,

Fr. Ron



Un saludo de parte del Diácono Miguel

“Jesús llegó a Jerusalén y encontró en el templo a los vendedores de bueyes, ovejas y palomas, y a los cambistas con sus mesas... hizo un látigo de cordeles y los echó del templo, con todo y sus ovejas y bueyes; a los cambistas les volcó las mesas y les tiró al suelo las monedas; y a los que vendían palomas les dijo: “Quiten todo de aquí y no conviertan en un mercado la casa de mi Padre”.

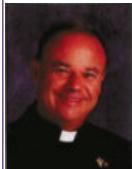
(Juan 2: 13-25). Hoy celebramos el Tercer Domingo de Cuaresma, ¿cómo andas en este tiempo de más oración y reflexión? Un tiempo de mirar nuestros pecados, pero también un tiempo de confiar en la presencia de Dios y de su deseo de ayudarnos con su gracia para sanar y crecer. Empezando este 3er Domingo de Cuaresma y en las próximas dos semanas, la Iglesia nos da la opción de seguir leyendo las lecturas del Ciclo B, que hemos leído desde la 1ª Semana de Adviento. O de leer las lecturas del Ciclo A, estas lecturas son para las comunidades que tienen a hermanos y hermanas preparándose para bautizarse en la próxima Vigilia Pascual. Ustedes han visto que son varios adultos y jóvenes que se están preparando para recibir los Sacramentos de Iniciación. En los próximos domingos, se celebrarán los Escrutinios en la Misa de la 1pm. Los candidatos y elegidos son invitados a hacer una reflexión más íntima de su vida, de mirar sus hábitos y sus costumbres que no son de Dios, y abrir su corazón para que esas cosas sean expulsadas y confíen más en la gracia y la misericordia de Dios para vivir su nueva vida en el Señor. Oremos por ellas y ellos; y vivamos junto con ellos este tiempo de reflexión.

- *Diácono Miguel Enríquez*

MISA EN ESPAÑOL DURANTE LA CUARESMA
De lunes a viernes a las 5:30pm

SERVICIO PENITENCIAL
Miércoles 20 de marzo a las 7:00pm

La tercera noche de nuestra misión cuaresmal es nuestro tradicional servicio de penitencia cuaresmal. A través del sacramento de la reconciliación, celebramos nuestros esfuerzos cuaresmales para alejarnos del pecado y ser fieles al evangelio. (**no habrá confesiones a las 6pm ese dia**) Habrá sacerdotes que hablan español disponibles para confesiones individuales.



CONFERENCIA CUARESMAL
Viernes 22 de marzo

Obispo Auxiliar Ramón Bejarano celebrará la misa a las 5:30pm. Enseguida dará una conferencia.



Oficina de Educación Religiosa y Ministerio Familiar

Comuníquese al
760-434-9099
lramirez@stpatrickcarlsbad.com

III Domingo de Cuaresma Juan 4: 5-42

¿Cómo es que tú me pides agua a mí, que soy samaritana?

La samaritana que llega a mediodía al pozo de Jacob, a las afueras de Sicar, en busca de agua, se encuentra, sorpresivamente, con que un judío, con rostro cansado, le pide de beber. “Jesús, cansado del camino, se sentó junto al pozo. Era cerca del mediodía. Los discípulos habían ido al pueblo a comprar algo de comer. En eso, una mujer de Samaria llegó al pozo a sacar agua, y Jesús le dijo: – Dame un poco de agua”.

La sorpresa aumenta cuando este *atrevido* personaje le termina ofreciendo *agua viva* sin tener un balde y una soga para sacar unas gotas de agua del profundo pozo. “Jesús le contestó: – Si supieras lo que Dios da y quién es el que te está pidiendo agua, tú le pedirías a Él, y Él te daría agua viva”. Pero, sin duda, las sorpresas apenas comenzaban, pues más tarde se sintió confrontada con la verdad de su vida. “Jesús le dijo: – Ve a llamar a tu marido y vuelve acá. La mujer le contestó: – No tengo marido. Jesús le dijo: – Bien dices que no tienes marido; porque has tenido cinco maridos, y el que ahora tienes, no es tu marido. Es cierto lo que has dicho”.

Muchas veces salimos al encuentro de los demás revestidos con nuestras armaduras para defendernos y no dejar entrar a los otros en nuestra vida. Pero es frecuente que nos tropecemos con la sorpresa de descubrirnos vulnerables y nos vemos obligados a cambiar nuestro rumbo para abrirnos a nuestra propia verdad. Algo parecido pasa cuando nos encontramos con la Palabra de Dios; ella nos confronta y nos ayuda a descubrir nuestra propia verdad.

P. Hermann Rodríguez Osorio, S.J.



C220'S Introducción al Nuevo Testamento (30hrs)
Susana Varela, M.A.

Los jueves del 7 de marzo al 30 de mayo 2024.
(No habrá clase el jueves 28 de marzo)
7:00pm a 9:30pm.
En el sótano de la Iglesia de St. Patrick.

Para más información comuníquese con
Maricelia González al 626-840-3135.

 Religious Education & Family Ministry

Religious Education & Family Ministry

Weekly Classes

Sunday Classes: March 3, 10, 17 & 24

Monday classes: March 4, 11, 18 & 25

Tuesday classes: March 5, 12, 19 & 26

Family Stations of the Cross: Fridays in March at 4pm in Church

Third Sunday of Lent

In today's Gospel, we see that Jesus had strong emotions at times. He acts out of compassion for others, especially the poor, who fell victim to unjust business practices (they had to buy overpriced animals for the offerings and pay high fees to the money changers). Jesus knows well what is in the human heart. He understands the failings of human behavior. We can go to him in confidence with our shortcomings and faults.

Reflection: What puzzles you in the Gospel story? What makes you hopeful?

Lenten Journey: How can we follow Jesus with acts of service and kindness, with our prayers and our smiles? Commit to doing something kind for a family member, friend, or neighbor.

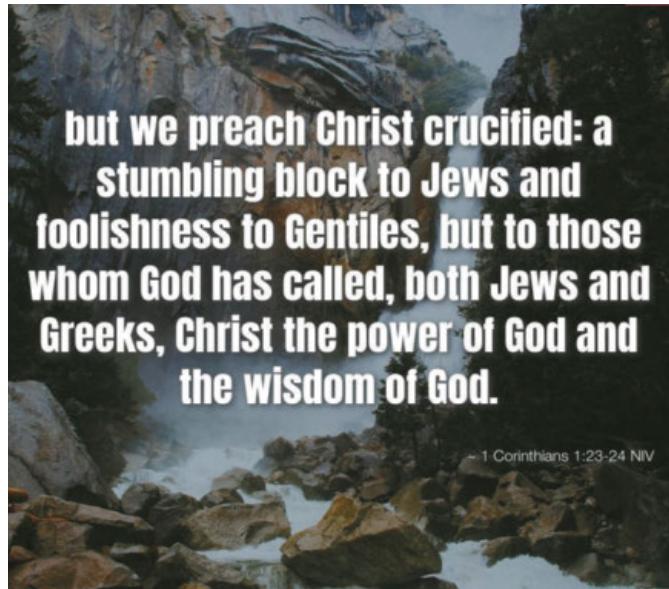
Prayer intention: Jesus, give us your grace and renew us in your mercy.

Blessings. Margit Dornisch

Religious Education and Family Ministry

Contact our office for questions about sacramental preparation and faith formation for children age 4 to 8th grade and their families at 760-729-8442 or

MDornisch@stpatrickcarlsbad.com



Knights Lenten Food Drive




100 Years of Food for All Year





The Knights of Columbus will be collecting items for the Annual Lenten Food Drive to benefit Catholic Charities, St Patrick Parish Food Bank and Showers of Blessings.

The food drive will continue until **March 17, 2024**. The main donation station will be located by the front door of the Parish Hall, look for the Knights of Columbus pop up tent. Knights will be there to accept your donations of non-perishable food items (**except for glass containers**) along with cash/ checks before and after each Mass. Checks made payable to Catholic Charities.

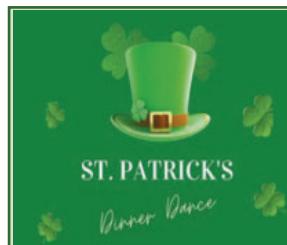
For your convenience scan the QR code on the flyer to make a monetary donation online.

Knights will be available to help with any heavy items or answer any questions. Your community appreciates your participation and generosity.

** Below is a short list of requested items from Showers of Blessings to be donated to support their food distribution. Items must be individually packaged or wrapped and does not require refrigeration.

- Trail Mix
- Chewy Granola bars
- Yogurt cups (unrefrigerated)
- Fruit cups
- Juice boxes/ pouches
- Min raisin boxes
- Bottled water

Your generosity is greatly appreciated and will benefit our local community!



*Our St. Patrick's Dinner Dance,
Sponsored by
The Knights of Columbus, will be
held on
Saturday, March 16th in the
parish center.

We will have corned beef dinner
with all the trimmings, Irish beer and more!!
A DJ and Irish Dancers!!
\$20.00 per person or \$60.00 per family.
Cash bar opens at 5:30pm.
Tickets will be available in the Parish office
Monday-Friday .
Or at
[https://www.eventbrite.com/e/814638735387?
aff=oddtdtcreator](https://www.eventbrite.com/e/814638735387?aff=oddtdtcreator)*

Third Sunday of Lent – Year B

First Reading

Exodus 20:1-17 (or shorter form, *Exodus 20:1-3,7-8,12-17*)

Moses is given the Ten Commandments.

Responsorial Psalm

Psalm 19:8,9,10,11

A prayer of praise to God who gives us his commandments.

Second Reading

1 Corinthians 1:22-25

Paul preaches Christ crucified to the Corinthians.

Gospel Reading

John 2:13-25

Jesus drives out the moneychangers from the Temple and says that he will destroy the temple and raise it up again.



Background on the Gospel Reading

In today's Gospel we read about how Jesus overturned the tables of the merchants and the moneychangers in the Temple at Jerusalem. In order to understand the relevance of Jesus' action, we must learn more about the activities that were going on in the temple area. Worship at the Temple in Jerusalem included animal sacrifice, and merchants sold animals to worshipers. Moneychangers exchanged Roman coins, which bore the image of the Roman emperor, for the temple coins that were needed to pay the temple tax.

Jesus' action at the Temple in Jerusalem is recorded in all four Gospels and is often understood to be among the events that led to Jesus' arrest and Crucifixion. The Gospel of John, however, places this event much earlier in Jesus' public ministry than do the Synoptic Gospels. In John's Gospel this event occurs at the very beginning of Jesus' ministry, after his first miracle at the wedding feast at Cana.

We must read the Gospel of John carefully, especially in its presentation of Jesus' relationship to Judaism. The Gospel of John tends to reflect greater tension and animosity between Jesus and the Jewish authorities than the Synoptic Gospels. The Gospel of John was the last of the four Gospels to be written, and its narrative reflects the growing divide between the Jewish community and the early Christian community. Thus, greater emphasis on the distinction between Christianity and Judaism is found in John's Gospel.

Reflecting upon the destruction of the Temple of Jerusalem (A.D. 70), John recalls Jesus' cleansing of the Temple and uses that story to interpret this later event. John explains to his audience, an early Christian community, that temple worship would no longer be necessary because it was surpassed in the passion, death, and Resurrection of Jesus. With greater frequency than the other Evangelists, John intersperses post-Resurrection reflections of this Christian community in his narrative.

After clearing the Temple of the merchants and the moneychangers, John's Gospel tells us that the people asked for a sign of Jesus' authority to do such an audacious act. In response, Jesus predicted his death and Resurrection. Throughout John's Gospel, the language of signs is distinctive. Jesus' miracles are called signs, and the people look to these signs for proof of his authority. Here we learn that the sign par excellence will be Jesus' passion, death, and Resurrection.

During Lent we reflect upon the meaning of this sign for us and for our world. We might take this opportunity to consider the quality of our prayer and worship. In our prayers we seek to deepen our relationship with the person of Christ. In our worship with the community, we gather to experience anew the passion, death, and Resurrection of Jesus and its significance in our lives. Christ promises to be present with us when we gather for prayer.



**LENTEN RETREAT 2024
AT GREEN OAK RANCH
VISTA, CA
SATURDAY, FEBRUARY 24,
2024**