

5151 Lake Howell Rd.
Winter Park, FL 32792
407-671-4211
www.strichards.org

*St. Richard's is an inclusive,
open and affirming
congregation that welcomes
all people to participate fully
in the sacraments of the
church, no exceptions.*

MINISTERS SERVING TODAY

Preacher:

The Rev. Dr. Dale Truscott

Celebrant:

The Rev. Dr. Dale Truscott

Subdeacon: Deb Sponsler

Organist: Dr. Carl MaultsBy

Cantor: Jevon Clarke

Readers: Kathy Anderson,
Kat Lisa

LEM: Kat Lisa

Crucifer: David Kellogg

Flowers: Kin Xuxa

Seventeenth Sunday after Pentecost

Holy Eucharist Rite II, Year A, Proper 20, Revised Common Lectionary
Sunday, September 20, 2026, 10:30 AM

Entrance Rites

As the procession enters and the lights flash, please stand as you are able.

PRELUDE AND PROCESSION "Song" FLOR PEETERS

GREETINGS

OPENING HYMN 414 "God, my King, thy might confessing" (*Stuttgart*) *All sing.*

1 God, my King, thy might con - fess - ing, ev - er will I
2 Hon - or great our God be - fit - teth; who his ma - jes -
3 They shall talk of all thy glo - ry, on thy might and
4 Nor shall fail from mem - ory's trea - sure works by love and
5 Full of kind - ness and com - pas - sion, slow to an - ger,

1 bless thy Name; day by day thy throne ad - dress - ing,
2 ty can reach? Age to age his works trans - mit - teth,
3 great - ness dwell, speak of thy dread acts the sto - ry,
4 mer - cy wrought, works of love sur - pass - ing mea - sure,
5 vast in love, God is good to all cre - a - tion;

1 still will I thy praise pro - claim.
2 age to age his power shall teach.
3 and thy deeds of won - der tell.
4 works of mer - cy pass - ing thought.
5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
thee shall all thy saints adore:
King supreme shall they confess thee,
and proclaim thy sovereign power.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA IN EXCELSIS "Glory to God" (St. Luke Mass for Healing) CARL MAULTSBY

The Schola sings the Refrain. Then All sing the Refrain.

Allegro ♩ = 132

REFRAIN

(1st x - CANTOR, 2nd x - Unison Choir, 3rd x - Choir in parts)

Glo - ry, ___ Glo - ry ___ Glo-ry to God ___ in the high - est.

Glo - ry, ___ Glo - ry ___ and peace to God's peo - ple on earth. earth.

VERSE 1

(Cantor or Congregation)

Lord God, ___ heav-en - ly King, ___ al-might-y God ___ and Fa - ther, ___ we

wor-ship you, ___ we give you thanks, ___ we praise you for ___ your glo - ry. ___ earth.

VERSE 2

(Cantor or Congregation)

Lord Je - sus Christ, ___ on - ly Son of the Fa - ther. Lord God, Lamb of God, ___

you take a - way ___ the sin of the world: ___ have mer-cy on us; you are seated at the

right hand of the Fa - ther: re - ceive ___ our prayer. ___ Glo - ry, ___

Glo - ry, ___ Glo-ry to God ___ in the high - est. Glo - ry, ___ Glo - ry ___ and

VERSE 3

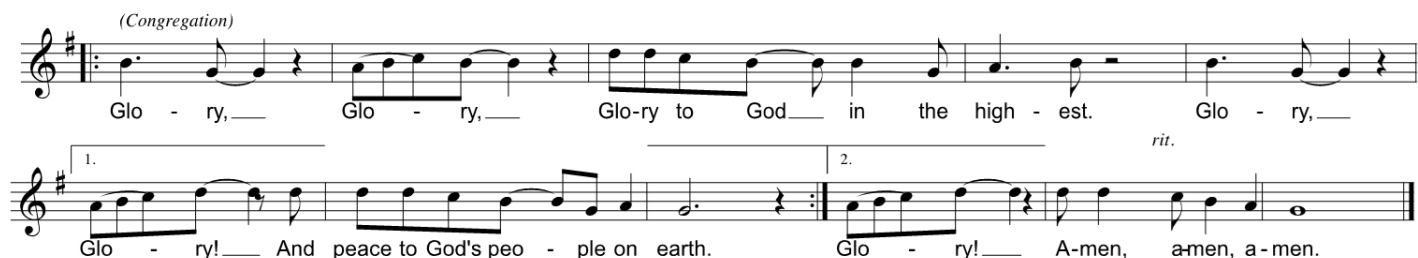
(Cantor or Congregation)

peace to God's peo - ple on earth. For you a - lone ___ are the Ho - ly One, ___

you a - lone ___ are the Lord, ___ you a - lone ___ are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, ___ in the glo - ry of God the Fa - ther. ___

The Gloria continues on page 3.



COLLECT OF THE DAY

Celebrant Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

The People sit.

THE WORD OF GOD

THE FIRST READING Jonah 3:10-4:11

Reader A reading from Jonah.

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

(Silence)

Reader

The Word of the Lord.

People

Thanks be to God.

GRADUAL PSALM 145:1-8 *Exaltebo te* Music: CARL MAULTSBY

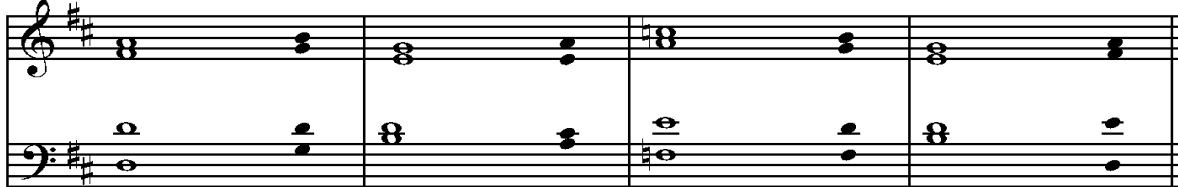
The cantor sings the **Refrain**. All repeat the **Refrain**.

All chant the **Verses** and sing the **Refrain** where indicated.

Refrain



Verses



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- 1 I will exalt you, O God my **King**, *
and bless your Name for ever and **ever**.
- 2 Every day will I **bless you** *
and praise your Name for ever and **ever**. (**Refrain**)
- 3 Great is the Lord and greatly to be **praised**; *
there is no end to his **greatness**.
- 4 One generation shall praise your works to an-**other** *
and shall declare your **power**. (**Refrain**)
- 5 I will ponder the glorious splendor of your **majesty** *
and all your marvelous **works**.
- 6 They shall speak of the might of your wondrous **acts**, *
and I will tell of your **greatness**. (**Refrain**)
- 7 They shall publish the remembrance of your great **goodness**; *
they shall sing of your righteous **deeds**. (**Refrain**)
- 8 The Lord is gracious and full of com-**passion**, *
slow to anger and of great **kindness**. (**Refrain, 2x**)

THE EPISTLE READING Philippians 1:21-30

Reader A reading from Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

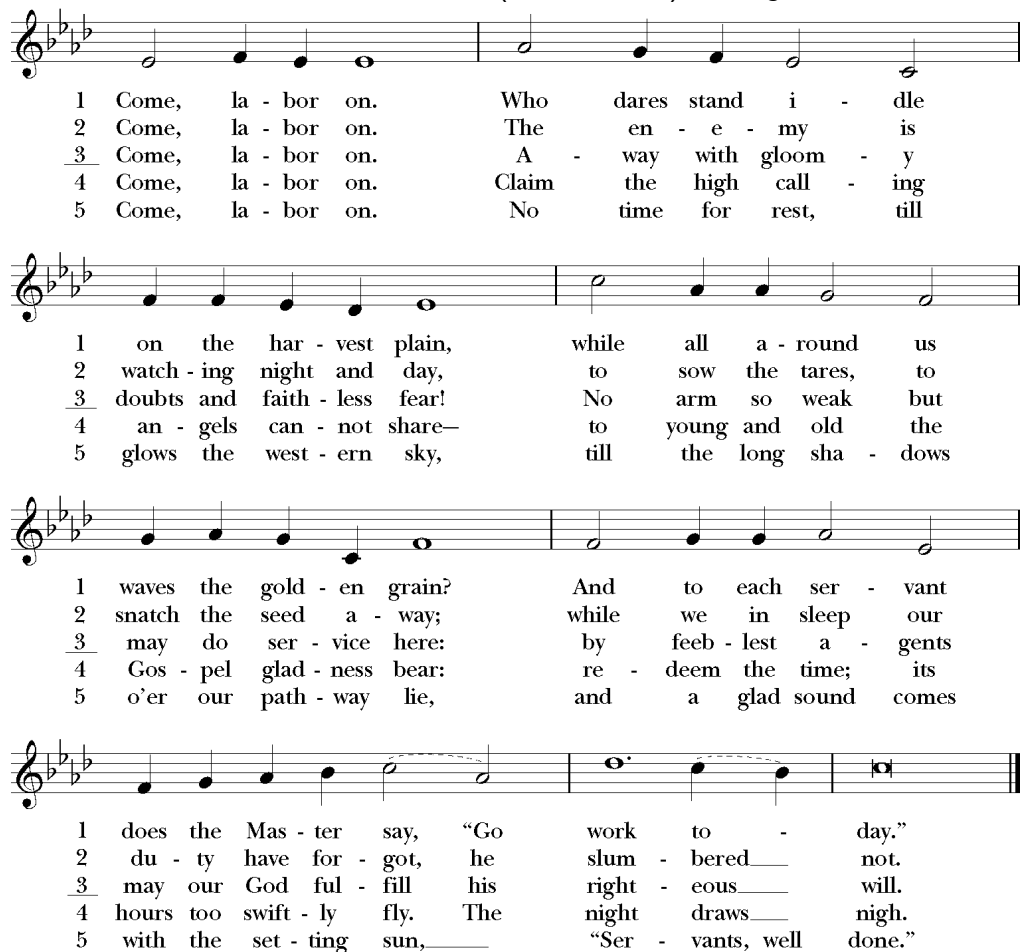
Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the

gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand as you are able and remain standing until the Sermon time.

SEQUENCE HYMN 541 "Come, labor on" (*Ora Labora*) *All sing.*



1 Come, la - bor on. Who dares stand i - dle
2 Come, la - bor on. The en - e - my is
3 Come, la - bor on. A - way with gloom - y
4 Come, la - bor on. Claim the high call - ing
5 Come, la - bor on. No time for rest, till

1 on the har - vest plain, while all a - round us
2 watch - ing night and day, to sow the tares, to
3 doubts and faith - less fear! No arm so weak but
4 an - gels can - not share— to young and old the
5 glows the west - ern sky, till the long sha - dows

1 waves the gold - en grain? And to each ser - vant
2 snatch the seed a - way; while we in sleep our
3 may do ser - vice here: by feeb - lest a - gents
4 Gos - pel glad - ness bear: re - deem the time; its
5 o'er our path - way lie, and a glad sound comes

1 does the Mas - ter say, "Go work to - day."
2 du - ty have for - got, he slum - bered not.
3 may our God ful - fill his right - eous will.
4 hours too swift - ly fly, The night draws nigh.
5 with the set - ting sun, "Ser - vants, well done."

Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953)

THE HOLY GOSPEL Matthew 20:1-16

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager,

‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People sit.

SERMON

Please stand as you are able.

NICENE CREED

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The People stand or kneel.

PRAYERS OF THE PEOPLE

Leader Jesus crossed boundaries to bring healing, mercy, and love. Trusting in a God whose grace is always making the circle wider, let us pray for the Church, the world, and all who need our prayers.

Lord Jesus, make your Church look more like you. Where we have built walls, teach us to open doors. Where we have judged, teach us mercy. Where someone feels there is no place for them, help us say with our lives, “Come closer. There is room for you here.”

People **Lord, make us instruments of your love.**

Leader God of all people, we pray for a world divided by fear, hatred, violence, and suspicion. Give wisdom to those who lead, courage to those who work for peace, and soften every heart that has forgotten how to see a neighbor instead of an enemy.

People **Lord, make us instruments of your love.**

Leader Healing God, we pray for all who are sick, grieving, anxious, exhausted, or afraid; for those carrying burdens no one else can see; and for those we now name before you, {SILENCE} Surround them with your presence, strengthen them with hope, and remind them that they are never beyond the reach of your love.

People **Lord, make us instruments of your love.**

Leader Gracious God, show us where our own circles have become too small. Free us from the labels we place on others and the judgments we carry in our hearts. Give us the courage to cross the street, cross the aisle, cross whatever boundary keeps us from loving another person as you have loved us.

People **Lord, make us instruments of your love.**

Leader God of resurrection, we remember those we love but see no longer. {SILENCE} Welcome them into that great communion where every wall has fallen, every wound is healed, and all your children are finally home.

People **Lord, make us instruments of your love.**

Celebrant God of grace, your mercy is wider than our boundaries and your love is greater than our fear. Make us a Church that welcomes like Jesus, forgives like Jesus, serves like Jesus, and loves like Jesus, until the lonely know they belong, the wounded know there is healing, and every outsider hears the good news: There is room for you here. Through Jesus Christ our Lord.

All **Amen.**

CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

Please stand as you are able.

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS *The People sit.*

THE HOLY COMMUNION

OFFERTORY ANTHEM "The Grace Divine" ARR. ROGER PRICE

Please stand as you are able.

PRESENTATION HYMN "Lord, we thank you" CARL MAULTSBY *All sing.*

Piano

Lord, we thank you for your man-y bless - ings. Lord, we
thank you for the bless-ings of this life. Lord, we thank you for your man-y bless-
ings. O, hum - bly we of - fer our sac - ri - fice. O, hum - bly we
of - fer our sac - ri - fice. O, hum - bly we of - fer our sac - ri - fice.

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Please stand as you are able.

EUCCHARISTIC PRAYER B

SURSUM CORDA

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The People remain standing.

SANCTUS ET BENEDICTUS

"Holy, holy, holy Lord" (*St. Luke Mass for Healing*) CARL MAULTSBY *All sing.*

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord.
Ho - san - na in the high - est.

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The People stand or kneel.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

MEMORIAL ACCLAMATION

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM "This is the true bread" (St. Luke Mass for Healing) CARL MAULTSBY

1st time-Schola women, 2nd time-All. All sing.

piano

This is the true bread which comes down from hea - ven.

Who eats this bread shall live for - ev - er.

1. er. 2. er.

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INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please stand as you are able.

COMMUNION HYMNS *All sing.*

"Let Us Be Bread" THOMAS J. PORTER

Refrain

Let us be bread, blessed by the Lord, bro-ken and shared,
life for the world. Let us be wine, love free - ly poured.
Let us be one in the Lord.

The musical notation for the Refrain is in G major (one flat) and 3/4 time. It consists of three lines of music. The first line has a treble clef and a key signature of one flat. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics "Let us be bread, blessed by the Lord, bro-ken and shared," are aligned under the first line. The second line has the same melody: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics "life for the world. Let us be wine, love free - ly poured." are aligned under the second line. The third line has the same melody: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics "Let us be one in the Lord." are aligned under the third line. The piece ends with a double bar line.

Verse 1

1. I am the bread of life, bro - ken for all.
Eat now and hun - ger no more.

The musical notation for Verse 1 is in G major (one flat) and 3/4 time. It consists of two lines of music. The first line has a treble clef and a key signature of one flat. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics "1. I am the bread of life, bro - ken for all." are aligned under the first line. The second line has the same melody: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics "Eat now and hun - ger no more." are aligned under the second line. The piece ends with a double bar line.

Verse 2

2. You are my friends if you keep my com - mands,
no long - er ser - vants but friends.

The musical notation for Verse 2 is in G major (one flat) and 3/4 time. It consists of two lines of music. The first line has a treble clef and a key signature of one flat. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics "2. You are my friends if you keep my com - mands," are aligned under the first line. The second line has the same melody: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics "no long - er ser - vants but friends." are aligned under the second line. The piece ends with a double bar line.

Verse 3

3. See how my peo - ple have noth - ing to eat.
Give them the bread that is you.

The musical notation for Verse 3 is in G major (one flat) and 3/4 time. It consists of two lines of music. The first line has a treble clef and a key signature of one flat. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics "3. See how my peo - ple have noth - ing to eat." are aligned under the first line. The second line has the same melody: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics "Give them the bread that is you." are aligned under the second line. The piece ends with a double bar line.

Verse 4

4. As God has loved me so I have loved you.
Go and live on in my love.

The musical notation for Verse 4 is in G major (one flat) and 3/4 time. It consists of two lines of music. The first line has a treble clef and a key signature of one flat. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics "4. As God has loved me so I have loved you." are aligned under the first line. The second line has the same melody: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics "Go and live on in my love." are aligned under the second line. The piece ends with a double bar line.

"Jesus Is Here Right Now" LEON ROBERTS *All sing twice.*

Je - sus is here right now. Je -

sus is here; With this bread and wine his

peace you'll find, Christ Je - sus is here right

now. now, right now. To verses Last time now.

POST COMMUNION PRAYER

Celebrant
All

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People

Amen.

Please stand as you are able.

CLOSING HYMN 551 "Rise up, ye saints of God" (*Festal Song*) All sing.

1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long; Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) and piano accompaniment. It is in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a clear harmonic structure. The lyrics are printed below the vocal staves, with the piano accompaniment on the bottom staff.

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Music: *Festal Song*, William H. Walter (1825-1893)

DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE "To God All Glory Given" RACHEL SAWYER

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"Glory to God," "Holy, Holy, Holy Lord" and "This is the true bread" from *St. Luke Mas for Healing*
Music: Carl MaultsBy

"Lord, we thank you," Carl MaultsBy © 2010 Carl MaultsBy

Psalm Refrain, "I will praise your name forever" and Modified Anglican Chant in D © 2010 Malted Milk Music.

"Song," Flor Peeters

"Let Us Be Bread," Thomas J. Porter ©1990 GIA Publications, Inc.

"Jesus Is Here Right Now," Leon Roberts ©1986 GIA Publications, Inc.

"To God All Glory Given," Rachel Sawyer © 1995 Lorenz Publishing Co., a division of the Lorenz Corporation. All rights reserved.

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"God, my King, thy might confessing" (*Stuttgart*)

"Come, labor on" (*Ora Labora*)

"Rise up, ye saints of God" (*Festal Song*)



southernlightsconference.com

Southern Lights Conference

JANUARY 22 - 24, 2027

At Beautiful *Epworth By The Sea* on St. Simons Island, GA



bach

FESTIVAL SOCIETY OF WINTER PARK

JOHN V. SINCLAIR | ARTISTIC DIRECTOR AND CONDUCTOR

WINTER PARK, FL (September 15, 2026) — Support from the Edyth Bush Charitable Foundation brings one of classical music's grandest masterpieces to Orlando. The Bach Festival Society of Winter Park has received a \$100,000 grant from the Edyth Bush Charitable Foundation to support a rare performance of Hector Berlioz's *Grande Messe des morts (Requiem)* at Steinmetz Hall on Sunday, October 25, at 3:00 p.m.

The grant comes during a milestone year for both organizations, marking 50 years of partnership. Since 1976, the Edyth Bush Charitable Foundation has contributed over \$1 million to support the Bach Festival Society's performances and community programs across Central Florida.

This one-in-a-lifetime performance will feature over 200 musicians from the Bach Festival Choir and 90 professional instrumentalists from the Bach Festival Orchestra under the direction of Artistic Director and Conductor Dr. John V. Sinclair. To fully utilize Steinmetz Hall's acoustics, the brass section will be split into four subsections and will be strategically placed around the hall to create a live surround sound experience.

"In the historic world of oratorio repertoire, this work is always considered one of the most massive undertakings," said Dr. Sinclair. "Concert goers can go a lifetime without hearing a live performance of this work. It is more than a concert — it's an experience."

For more information or to purchase tickets, please visit www.drphillipscenter.org starting Friday, September 18th.

St. Richard's 70th Birthday Celebration Luncheon — October 18th

Memorabilia Table:

We will provide a table during the luncheon to display vintage photos of St. Richard's life then and now to include past members, rectors, deacons, special events, volunteer activities, ministries, workshops, parades, etc. Please dig deep, search your closets and old family albums and bring memories to share with all.

Here's a sneak preview of what people may be bringing: old church directories, programs, and bulletins from special services, past events souvenirs (Medieval Festivals, Brass Rubbings Workshop), church t-shirts, choir robes, old prayer books and bibles, plus surprises!

You may bring your items to the church office or bring to the luncheon. Please label with your name, for returns. To share in advance what you'll be bringing, please text Julie Dunsworth, 407-625-4186. Thank you for your participation.

Give us the SCOOP

PARISH SURVEY OPENS
SUNDAY, OCTOBER 4, 2026

ICE CREAM SOCIAL
SUNDAY, NOVEMBER 1, 2026

Share your scoop. Shape our future.
— Your Parish Search Committee

CONFIRMATION

Confirmation will be celebrated by the Bishop here at St Richard's on October 1, 2026 at 6:30 p.m. with reception to follow. This will be for all Confirmands, those desiring Renewal of Baptism, and those desiring to be Received into the Episcopal Church from the entire Central Deanery of the Diocese of Central Florida (Orlando Metro Area). We have seven adults being Confirmed. If anyone wants to be included as Reaffirming Baptism or Reception into Membership, let Fr. Dale know. A combined choir is being organized for this service. If there is anyone who wishes to be included for Confirmation, please contact Fr. Dale.

St Richard's is Turning 70!

Look How Far We Have Come...

And Rejoice that We are Still Evolving by God's Grace

Sunday, October 18, after the 10:30 a.m. service around noon in the Parish Hall

A 1950s Florida Southern Church Pot Luck Luncheon
Meat Courses will be Provided: Baked Ham with Pineapple and Cloves, Fried Chicken

MAKE SURE YOU RSVP'ed

THANK YOU all who signed up for Side Dishes and Desserts - we may need additional volume of each item but will not know til guest count is set. FYI - 1 pan = 3qt. (So if you signed up for a pan that = 3 qt.)

Stay tuned for updates on amounts. Please contact Lisa Grant with questions 407-509-4785 and if you can help day of the event.

If you are moved to go all out for the occasion, dress up as you would have back then. You know: hats, gloves, bee-hive hair, poodle skirts, saddle shoes, pegged pants, narrow ties, pompadour hair (if you still have enough)

God's Garden Is Growing!

One year ago, we planted more than seeds—we planted an idea: that together, we could grow food, friendship, and care for our neighbors.

Our first year was a wonderful success! With about 14 faithful gardeners, we harvested approximately 70 Seminole pumpkins, 12 bags of fresh greens each week from December through May, plus herbs, green beans, tomatoes, broccoli, and cauliflower. Our harvest was shared with our Food Pantry and community.

And we're just getting started!

Garden Workday

Saturday, September 26, 2026 • 8:30 a.m.

New gardeners are always welcome! Come get your hands in the soil and be part of what is growing here.

For more information:

Linda Jakubisin — lindajakubisin@gmail.com

Christian Education

Sunday Children Education

Sunday Mornings at 9:30 a.m. in the Conference Room.



Sunday Adult Education Classes

Sunday, September 13 - Sunday, November 1, 9:30 a.m., Parish Hall

September 20 - **Ask Alice Drury:** Parishioner Alice Drury explains "the transgender experience, our successes and challenges." Bring your questions about all things trans to her!

September 27 - **Who Can Afford College?:** Parishioner, financial analyst and parent Carmen Graham looks at issues surrounding college affordability, paying off college loans and the value of a liberal education.

October 4 - **Florida Supreme Court Vote:** Parishioner and retired judge John King explains Florida's Merit Retention policy and the importance of voting to retain or replace one Florida Supreme Court justice in the November 3rd, 2026 midterm elections.

October 11 - **What is Riekie:** Parishioner and Riekie master Tiffany Lane explains and demonstrates this ancient Japanese technique used for pain and stress relief.

*Nursery is available during Adult Education
9:30 a.m., and the 10:30 a.m. Sunday service.*

New Bible Study Book

The Wednesday Morning Bible Study (10 a.m.), led by Fr Dale, is studying Paul's Letter to the Galatians. It is NOT TOO LATE to join! New members of this deep dive class are most welcome.

Sacred Time, Contemplative Prayer

Tuesdays at 10:30 a.m. in the Lady Chapel at St. Richard's. Join us for an hour of contemplative prayer, silence, and gentle guidance in a peaceful setting. All are welcome; no prior experience is needed.

Office Volunteers Needed

Tired of being Retired?

We are currently seeking volunteers to assist in the church office.
Available Shifts:

Friday: 12:00 PM – 4:00 PM

If you are interested in serving and supporting our church community, we would love to hear from you!

New Photographer(s) Needed to Capture Life at St. Richard's!

Do you enjoy taking both posed and candid photos? We're looking for one or more people willing to photograph worship, fellowship events, special occasions, and everyday moments at St. Richard's. Photos can be forwarded to our webmaster, Jacky Rodriguez, for use in church publications. Interested? Let Fr. Dale know or call the church office and say, "I'm in!"

SUNDAY, SEPTEMBER 20, 2026

8:00 AM Holy Eucharist Rite I (Church)
9:00 AM Childcare available in the Nursery
9:30 AM Adult Education (Parish Hall)
9:30 AM Children Education (Godly Play Room)
10:30 AM Holy Eucharist Rite II (Church/Online)
12:00 PM Vestry Meeting
5:00 PM Evening Worship (Church)

MONDAY, SEPTEMBER 21, 2026

9:00 AM Morning Prayer Facebook Live
9:15 AM Orlando Bridge Club - Private Club (Parish Hall)
5:30 PM 12-Step Group (St Richard's Rm.)
6:00 PM Scouts (Conf. Rm.)
6:30 PM Handbell Choir Rehearsal (Office)

TUESDAY, SEPTEMBER 22, 2026

9:15 AM Orlando Bridge Club - Private Club (Parish Hall)
10:30 AM Sacred Time (Lady Chapel)

WEDNESDAY, SEPTEMBER 23, 2026

9:00 AM - 11:00 AM Food Pantry
9:00 AM Morning Prayer Facebook Live
10:00 AM Wednesday Morning Bible Study (Conf. Rm.)
11:00 AM Pastoral Counseling By Appointment
11:15 AM Orlando Bridge Club - Private Club (Parish Hall)
12:00 PM Healing Service (Lady Chapel)
12:00 PM ACA-Healthy Boundaries (St. Richard's Rm)
1:00 PM Dream Group (St. Richard's Rm)
4:30 PM Violin Lessons (Conf. Rm.)
6:30 PM Debtors Anonymous (St. Richard's Rm)

THURSDAY, SEPTEMBER 24, 2026

10:00 AM Tai-Chi for Seniors (Parish Hall) *All are welcome!*
10:00 AM OBC Meeting (Conf. Rm.)
11:15 AM Orlando Bridge Club - Private Club (Parish Hall)
12:30 PM AA-Language of the Heart (St. Richard's Rm)
2:00 PM Organist in the Church
7:00 PM Schola Rehearsal

FRIDAY, SEPTEMBER 25, 2026

8:30 AM Home of Bright Choices - Private (Conf. Rm.)
9:00 AM Morning Prayer Facebook Live
10:00 AM Home of Bright Choices - Private (Kitchen)
11:15 AM Orlando Bridge Club - Private Club (Parish Hall)
11:30 AM Home of Bright Choices - Private (Conf. Rm.)
3:00 PM Painting Rocks! All are Welcome (Conf. Rm.)

SATURDAY, SEPTEMBER 26, 2026

9:00 AM Altar Guild (Church)
9:00 AM OA Meeting (St. Richard's Rm)
10:00 AM Eating Disorder Anonymous (St. Richard's Rm)
11:00 AM ACA (Men Group) (St. Richard's Rm)
11:00 AM Church of Messiah (Kitchen)
12:00 PM ACoA Meeting (St. Richard's Rm)
2:00 PM Organist in the Church
2:00 PM Home of Bright Choices Art Class - Private
7:00 PM AI-Anon (St. Richard's Rm)

SUNDAY, SEPTEMBER 27, 2026

8:00 AM Holy Eucharist Rite I (Church)
9:00 AM Childcare available in the Nursery
9:30 AM Adult Education (Parish Hall)
9:30 AM Children Education (Godly Play Room)
10:30 AM Holy Eucharist Rite II (Church/Online)
5:00 PM Evening Worship (Church)

Two Rooms Available to Member Ministries

St. Richard's has two rooms available for rent to businesses or individuals who would like to become member ministries. One space, off the Parish Hall, includes a large room plus a smaller office/storage room. The second is in the back building between Lisa's Pet Training Room and the Flower Guild Room. Know someone who may be interested? Contact Dru in the Church Office or Stephen O'Connell, Junior Warden. Member ministry income helps support St. Richard's financially.

Pastoral Care Counseling Office

Gail Hencken, RN, LMHC, will be in the Pastoral Care Counseling Office from 11:00 am- 3:00 pm on Wednesdays to provide consultation for individuals, couples, families or groups of any age/stage of life, by appointment only. For further information please contact Gail directly.
Phone/Text: 407-718-9128 Email: wehggh44@yahoo.com

TAI CHI, COMMUNITY, WELLNESS, AND GENTLE MOVEMENTS



Thursdays at 10:00 a.m.
St. Richard's Parish Hall
Join instructor Carol Alves for a gentle Tai Chi class designed for all ages and fitness levels. *Discover peace, balance, and strength through mindful movement and community connection.*

MEMBER MINISTRIES STRICHARDS.ORG

For Seasons Ministries

"Our mission is to serve the community in Jesus' name through a community food pantry and other community outreach efforts." Open Wednesdays, 9 AM – 11 AM www.forseasonsministries.org

Music Lessons with Willie Rast

For information on percussion lessons at St. Richard's, contact J. Willis Music, Willie Rast, Owner, willie.rast@gmail.com, or call 407-928-1270.

Children's Violin Studio with Andrea Williams

407-670-4557

The Orlando Bridge Club

offers ACBL Sanctioned games everyday, Monday through Friday at 12:00 noon. Please come and learn or play this fun and mentally stimulating game and bring a friend. We also offer beginner bridge lessons. 321-246-2715

Pet Academy Training & Behavior Modification

Lisa Lovell 321-396-7900 | email@petacademyllc.com

Artist and Iconographer: Sayaka Kamakari

Talented icon writer and professional artist. You can see many of her gorgeous icons around St. Richard's. A limited number of her paintings and prints are for sale in St. Richard's church office. Available for commissions.

Website: sayacons.com Instagram: www.instagram.com/sayakareyes

Facebook: www.facebook.com/sayasartstudio

Email: sayakareyes@gmail.com

World Church of the Messiah USA

www.worldchurchofmessiahusa.org



Staff:

The Rev. Dr. Dale Truscott
Interim Priest-in-Charge

The Rev. Tom Downs
Rector Emeritus

Dr. Carl MaultsBy
Director of Music /Organist

Drucila Mundo
Parish Administrator

Scott Schuerman
Sexton

Vestry Members

Michael Dey, *Senior Warden*
Stephen O'Connell, *Junior Warden*
Lisa Grant, *Secretary*
Justin Graham
Debbie Sponsler
Steven McConnell
Jacky Rodriguez
John King
Linda Jakubisin
Bob Cochrane
Bonnie Danner
Leslie Poole
Elenita Brodie

5151 Lake Howell Rd.
Winter Park, FL 32792
www.strichards.org
(407) 671-4211 - Office

Office Hours:
Mon-Thurs
9:00 am - 4:00 pm

Sunday 5:00 p.m. Worship Schedule

First Sunday of the Month:

Evening Prayer

Second Sunday of the Month:

Evening Prayer in the Celtic Tradition

Third Sunday of the Month:

Evening Prayer

Fourth Sunday of the Month:

*Taizé is a contemplative service
with prayers & chanting.*

Sunday Evening Worship

It is the practice of St. Richard's parish to offer three services every Sunday, an 8 AM Rite I Eucharist, a 10:30 AM Rite II Eucharist with music, and a 5 PM evening worship service.

On the second Sunday of each month, a Celtic Evening Prayer is held in the Lady Chapel. On the fourth Sunday of each month, a contemplative Taizé service is held with chants and prayers around the cross. On the first, third and occasional fifth Sunday of each month, our parishioners gather for Evening Prayer and Compline. This is a lay-led service of readings and prayers.

These services are intimate, quiet, offering peaceful worship at the end of long weeks and the beginning of the next. Everyone is invited to attend.

WHAT CAN \$2 DO?

Great Value Spaghetti, Long Grain Rice, French Style Green Beans

Donate after church at the RED BOOTH every week to help folks in need!

Small change. Big difference.

SCHOLA ST. RICHARD'S

Schola St. Richard's needs 1 soprano, 1 alto, 1 tenor, 1 bass/baritone. To lift your voice in song, see Dr. MaultsBy or send an email to organist@strichards.org. Be sure to include your name, telephone number and voice part. In the subject box write "HERE I AM, LORD"

Birthdays and Anniversaries

Birthdays: The Rev. Dr. Harry Coverston 9/1, Michael Poole 9/1, Carol Alves 9/6, Samantha Woodward 9/12, Alyssa Griffith 9/15, Julie Dunsworth 9/17, Jarod Griffith 9/20, Elenita Brodie 9/21, Anne Chinoda 9/21, Alan Oakes 9/26, Brian Guerrero 9/28, Val Suarez 9/28, Jill Edwards 9/30

Anniversaries: Bruce & Ruth Wiley 9/12, Ronald & Susan Brown 9/18, Dale Truscott & Kin Xuxa 9/21, Seth & Janice Elsheimer 9/26, Warren Carlson & Timothy Hoppe 9/27

JULY 2026 REPORT

- Treasurer's Report for Bulletin Highlights of
- JULY 2026 financial activities:

REVENUES

- \$14,207.25 (includes total plate and pledge/loose
- plate offerings:
- \$13,988.70; total special offerings: \$4,191.90;
- and other operational income: \$9,796.80

EXPENDITURES

- Total Expenses: \$38,137.21
- NET CASH FLOW: (\$ -9,941.26)

Weekly Giving Report

**For the Week of
Sunday, Sept. 13, 2026**

Plate & Pledge \$5,339.00

Special Offerings \$262.05

Other Offerings \$2,035.00

Sunday Total: \$7,636.05



Keeping our Planet Green and our Costs Down: Consider viewing the Sunday Bulletin on your mobile device on Sunday Mornings.



#strichardsepiscopalchurch



StRichardsWinterPark



GUEST

Password: Access5151



Scan the QR Code to
Give Online or visit
strichards.org

zelle

treasurer@strichards.org

"...for God loves a cheerful giver." 2 Corinthians 9:7