

5151 Lake Howell Rd.
Winter Park, FL 32792
407-671-4211
www.strichards.org

*St. Richard's is an inclusive,
open and affirming
congregation that welcomes
all people to participate fully
in the sacraments of the
church, no exceptions.*

MINISTERS SERVING TODAY

Preacher:

The Rev. Dr. Dale Truscott

Celebrant:

The Rev. Dr. Dale Truscott

Subdeacon: JoJo McHaney

Organist: Dr. Carl Maulsby

Cantor: Fernanda Arnay

Readers: Burr Anderson,
Jennifer Cooper

LEM: Jennifer Cooper

Crucifer: Lisa Nugent

Flowers: Kin Xuxa

Commemoration of the Feast of Alexander Crummell and UBE Sunday

Holy Eucharist Rite II

Sunday, September 13, 2026, 10:30 AM

On the Sunday closest to September 10, The Episcopal Church celebrates the life and legacy of a notable saint: the Reverend Alexander Crummell. This day is also designated as Union of Black Episcopalians (UBE) Sunday to commemorate the racial justice ministry of this organization which was an outgrowth of Crummell's advocacy.

The Rev. Alexander Crummell was born March 3, 1819, in New York City to Charity Hicks, a free woman of color, and Boston Crummell, a former slave. Both parents were active abolitionists. The first African-American newspaper, *Freedom's Journal*, was published out of their home.

As a young man, Crummell was driven out of an academy in New Hampshire, dismissed as a candidate for Holy Orders in New York, and rejected for admittance to General Seminary because of his race. He was eventually ordained in 1844 as a priest in the Diocese of Massachusetts, but left for England after being excluded from diocesan convention.

Ever determined, Crummell studied at Queens' College, Cambridge and was the first officially Black student recorded as graduating. Soon after, he traveled to Liberia as a missionary to convert native Africans to Christianity and educate them, as well as to persuade American Black communities of their duty to go to Africa to spread Christianity across the continent. Crummell lived and worked for 20 years in Liberia. Finally, political opposition, lack of funding, and the potential for life-threatening violence forced him to return to the United States.

Upon return to the U.S., he was first called to St. Mary's Episcopal Mission in the Foggy Bottom area of Washington, DC. In 1875 he and his congregation founded St. Luke's Episcopal Church, the first independent Black Episcopal church in the city. When in 1882 southern bishops proposed that a separate missionary district be created for Black congregations, Crummell was a founding leader in establishing national Black convocation to fight the proposal. That organization became known as Conference of Church Workers Among Colored People and is a predecessor body to Union of Black Episcopalians.

After retiring from St. Luke's in 1894, Crummell taught at Howard University until 1897. He died September 10, 1898, at the age of 79. Crummell was an important voice within the abolition movement and a leader of Pan-African ideology, influencing other Black nationalists. In fact, W.E.B. Du Bois paid tribute to Crummell with a memorable essay entitled "Of Alexander Crummell" collected in his 1903 book, *The Souls of Black Folk*. Crummell's feast day in the Episcopal Church is September 10.

The Union of Black Episcopalians (UBE) is a national faith-based advocacy organization whose goal is to address racial and social injustices and disparities within and outside our church. Visit UBE's website, www.ube.org, to support their ministry of justice and racial reconciliation.

We're Marching to Zion



1. Come, we that love the Lord, and let our joys be known; — join
 2. Let those re - fuse to sing who nev - er knew our God; — but
 3. The hill of Zi - on yields a thou - sand sa - cred sweets — be -
 4. Then let our songs a - bound, and ev - 'ry tear be dry; — we're



in a song with sweet ac - cord, join in a song with sweet ac - cord, and
 chil - dren of the heav'n - ly King, but chil - dren of the heav'n - ly King, may
 fore we reach the heav'n - ly fields, be - fore we reach the heav'n - ly fields, or
 march - ing through Im - man - uel's ground, we're march - ing thro' Im - man - uel's ground, to



thus sur - round the throne, and thus sur - round the throne. —
 speak their joys a - broad, may speak their joys a - broad. —
 walk the gold - en streets, or walk the gold - en streets. —
 fair - er worlds on high, to fair - er worlds on high. —



We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on; we're



march - ing up - ward to Zi - on, the beau - ti - ful cit - y of God. —
 Zi - on, Zi - on,

Entrance Rites

As the procession enters and the lights flash, please stand as you are able.

PRELUDE AND PROCESSION "Prelude on the Spiritual 'O, Fix Me'" J. ROLAND BRATHWAITE

GREETINGS

OPENING HYMN "We're Marching to Zion" Words: ISAAC WATTS; Music: Robert S. Lowery *All sing.*
The hymn is found on page 1.

Liturgy of the Word

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All **Amen.**

GLORIA IN EXCELSIS "Glory to God" (*St. Luke Mass for Healing*) CARL MAULTSBY
The Schola sings the Refrain. Then All sing the Refrain.

Allegro $\text{♩} = 132$

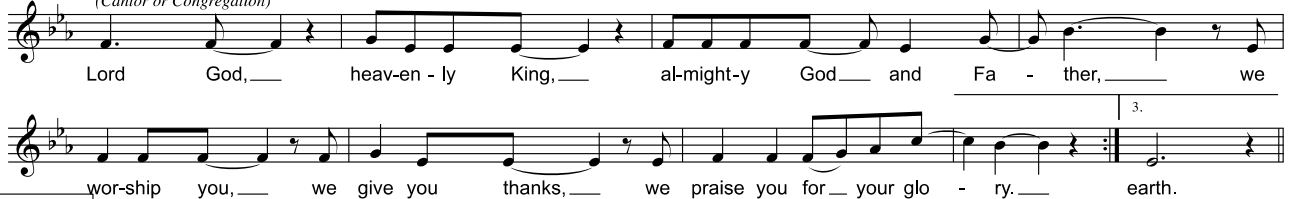
REFRAIN

(1st x - CANTOR, 2nd x - Unison Choir, 3rd x - Choir in parts)



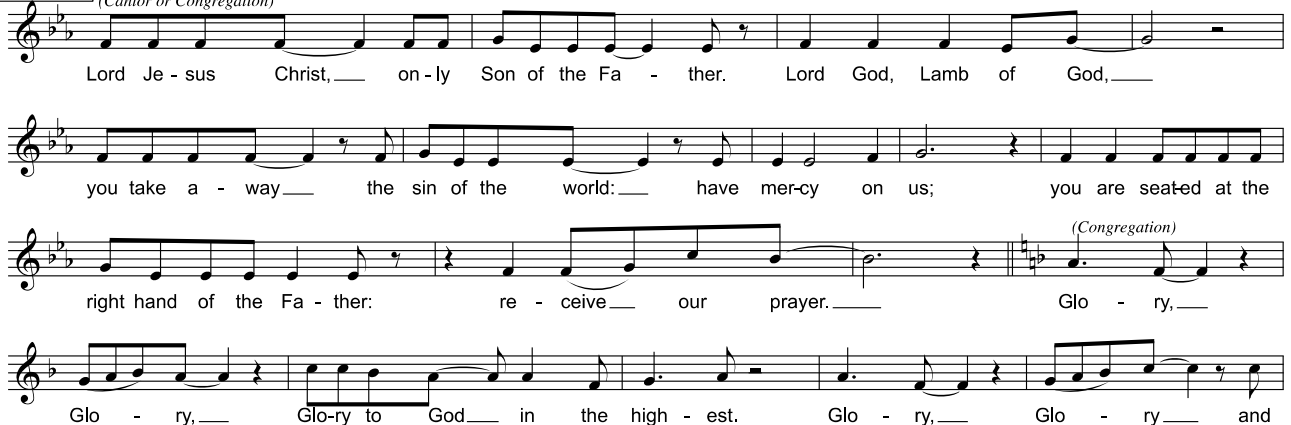
VERSE 1

(Cantor or Congregation)



VERSE 2

(Cantor or Congregation)



VERSE 3
(Cantor or Congregation)

peace to God's peo - ple on earth. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. Glo - ry, Glo - ry, Glo - ry to God in the high - est. Glo - ry, 1. Glo - ry! And peace to God's peo - ple on earth. 2. Glo - ry! A-men, a-men, a - men.

COLLECT FOR THE FEAST OF ALEXANDER CRUMMELL (UBE SUNDAY)

Celebrant Almighty and everlasting God, we thank you for your servant Alexander Crummell, whom you called to preach the gospel to those who were far off and to those who were near: Raise up, in this and every land, evangelists and heralds of your kingdom, that your church may proclaim the unsearchable riches of our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

The People sit.

THE WORD OF GOD

THE FIRST READING Ecclesiasticus 39:6-11

Reader A reading from Ecclesiasticus.

If the great Lord is willing,
 he will be filled with the spirit of understanding;
 he will pour forth words of wisdom of his own
 and give thanks to the Lord in prayer.
 The Lord will direct his counsel and knowledge,
 as he meditates on his mysteries.
 He will show the wisdom of what he has learned,
 and will glory in the law of the Lord's covenant.
 Many will praise his understanding;
 it will never be blotted out.
 His memory will not disappear,
 and his name will live through all generations.
 Nations will speak of his wisdom,
 and the congregation will proclaim his praise.
 If he lives long, he will leave a name greater than a thousand,
 and if he goes to rest, it is enough for him.

(Silence)

Reader The Word of the Lord.

People **Thanks be to God.**

*The cantor sings the **REFRAIN**. All repeat the **REFRAIN**. Schola St. Richard's chants the **VERSES**. All sing the **REFRAIN** where indicated.*

[illegible]

A musical score for the song 'The Rose Tree'. It features a treble and bass staff with a key signature of one flat (B-flat). The melody is written in the treble staff, and the accompaniment is in the bass staff. The score consists of four measures. The first measure has a treble staff with a whole note chord (F4, A4) and a bass staff with a whole note chord (B2, D3). The second measure has a treble staff with a half note chord (F4, A4) and a bass staff with a half note chord (B2, D3). The third measure has a treble staff with a half note chord (F4, A4) and a bass staff with a half note chord (B2, D3). The fourth measure has a treble staff with a half note chord (F4, A4) and a bass staff with a half note chord (B2, D3).

7 The law of the LORD is perfect and revives the **soul**; *
the testimony of the LORD is sure and gives wisdom to the **innocent**.
8 The statutes of the LORD are just and rejoice the **heart**; *
the commandment of the LORD is clear and gives light to the **eyes**.
(REFRAIN)

9 The fear of the LORD is clean and endures for **ever**; *
the judgments of the LORD are true and righteous alto**gether**. (*REFRAIN*)

THE EPISTLE READING James 1:2-5

My brothers and sisters, whenever you face trials of any kind, consider it nothing but joy, because you know that the testing of your faith produces endurance; and let endurance have its full effect, so that you may be mature and complete, lacking in nothing. If any of you is lacking in wisdom, ask God, who gives to all generously and ungrudgingly, and it will be given you.

5

Please stand as you are able and remain standing until the Sermon time.

SEQUENCE HYMN "We've Come This Far by Faith" ALBERT A. GOODSON

All sing the Refrain twice. Schola St. Richard's sings the Verses.

Refrain

We've come this far by faith, Lean-ing on the

Lord; Trust-ing in his ho-ly word,

He's nev-er failed me yet. Oh,

can't turn a-round, We've come this far by faith.

The hymn continues on page 6.

Verse 1

1. Don't be dis-cour-aged when trou-ble's in your
life, He'll bear your bur-dens and
That's why we've
move all mis-er-y and strife.

2. Just the other day I heard someone say
He didn't believe in God's word;
But I can truly say that God had made a way,
And he's never failed me yet.
That's why we've...

Text: Albert A. Goodson, b.1933
Tune: Albert A. Goodson, b.1933; arr. by James Abbington, b.1960
© 1965, renewed 1993, Manna Music, Inc./ASCAP (admin. by ClearBox Rights)

THE HOLY GOSPEL Mark 4:21-25

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus said to the disciples, "Is a lamp brought in to be put under the bushel basket, or under the bed, and not on the lampstand? For there is nothing hidden, except to be disclosed; nor is anything secret, except to come to light. Let anyone with ears to hear listen!" And he said to them, "Pay attention to what you hear; the measure you give will be the measure you get, and still more will be given you. For to those who have, more will be given; and from those who have nothing, even what they have will be taken away."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People sit.

SERMON

Please stand as you are able.

NICENE CREED

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The People stand or kneel.

PRAYERS OF THE PEOPLE

Leader Jesus crossed boundaries to bring healing, mercy, and love. Trusting in a God whose grace is always making the circle wider, let us pray for the Church, the world, and all who need our prayers.

Lord Jesus, make your Church look more like you. Where we have built walls, teach us to open doors. Where we have judged, teach us mercy. Where someone feels there is no place for them, help us say with our lives, "Come closer. There is room for you here."

People **Lord, make us instruments of your love.**

Leader God of all people, we pray for a world divided by fear, hatred, violence, and suspicion. Give wisdom to those who lead, courage to those who work for peace, and soften every heart that has forgotten how to see a neighbor instead of an enemy.

People **Lord, make us instruments of your love.**

Leader Healing God, we pray for all who are sick, grieving, anxious, exhausted, or afraid; for those carrying burdens no one else can see; and for those we now name before you, {SILENCE} Surround them with your presence, strengthen them with hope, and remind them that they are never beyond the reach of your love.

People **Lord, make us instruments of your love.**

Leader Gracious God, show us where our own circles have become too small. Free us from the labels we place on others and the judgments we carry in our hearts. Give us the courage to cross the street, cross the aisle, cross whatever boundary keeps us from loving another person as you have loved us.

People **Lord, make us instruments of your love.**

Leader God of resurrection, we remember those we love but see no longer. {SILENCE}
Welcome them into that great communion where every wall has fallen, every wound
is healed, and all your children are finally home.

People **Lord, make us instruments of your love.**

Celebrant God of grace, your mercy is wider than our boundaries and your love is greater than
our fear. Make us a Church that welcomes like Jesus, forgives like Jesus, serves like
Jesus, and loves like Jesus, until the lonely know they belong, the wounded know
there is healing, and every outsider hears the good news: There is room for you
here. Through Jesus Christ our Lord.

All **Amen.**

CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought,
word, and deed, by what we have done, and by what we have left undone. We
have not loved you with our whole heart; we have not loved our neighbors as
ourselves. We are truly sorry and we humbly repent. For the sake of your Son
Jesus Christ, have mercy on us and forgive us; that we may delight in your
will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you
in eternal life.

All **Amen.**

Please stand as you are able.

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS *The People sit.*

THE HOLY COMMUNION

OFFERTORY SOLO "Be thou my vision" BOB CHILCOTT

Fernanda Arnay, *soloist*

Please stand as you are able.

PRESENTATION HYMN "Lord, we thank you" CARL MAULTSBY *All sing.*

Piano

Lord, we thank you for your man-y bless - ings. Lord, we
thank you for the bless-ings of this life. ___ Lord, we thank you for your man-y bless-
- ings. O, ___ hum - bly we of - fer our sac - ri - fice. ___ O, ___ hum - bly we
of - fer our sac - ri - fice. ___ O, ___ hum - bly we of - fer our sac - ri - fice. ___

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Please stand as you are able.

EUCCHARISTIC PRAYER A

SURSUM CORDA

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and
the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The People remain standing.

SANCTUS ET BENEDICTUS

"Holy, holy, holy Lord" (*St. Luke Mass for Healing*) CARL MAULTSBY *All sing.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The People stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

MEMORIAL ACCLAMATION

All

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

All

Celebrant As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM "This is the true bread" (St. Luke Mass for Healing) CARL MAULTSBY

1st time-Schola women, 2nd time-All. All sing.

piano

This is the true bread which comes down from hea - ven.

Who eats this bread shall live for - ev - er. er.

1. 2.

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INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMNS *All sing.*

“Jesus, the Bread of Life” WARREN GRAYSON BROWN

"Jesus Is Here Right Now" LEON ROBERTS

Je - sus is here right now. Je -

sus is here; With this bread and wine his

peace you'll find, Christ Je - sus is here right

now. *To verses* *Last time*

now, right now. now.

POST COMMUNION PRAYER

Celebrant

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Celebrant

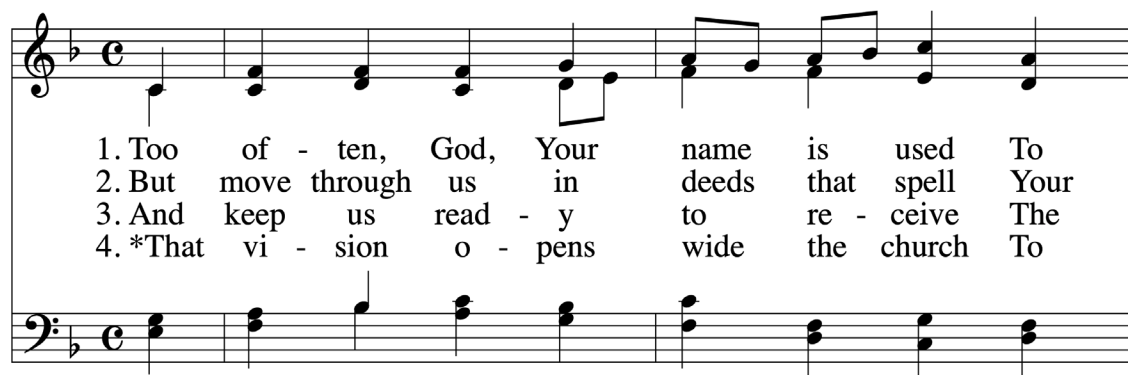
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People

Amen.

Please stand as you are able.

CLOSING HYMN "Too often, God, Your name is used" (Forest Green) All sing.



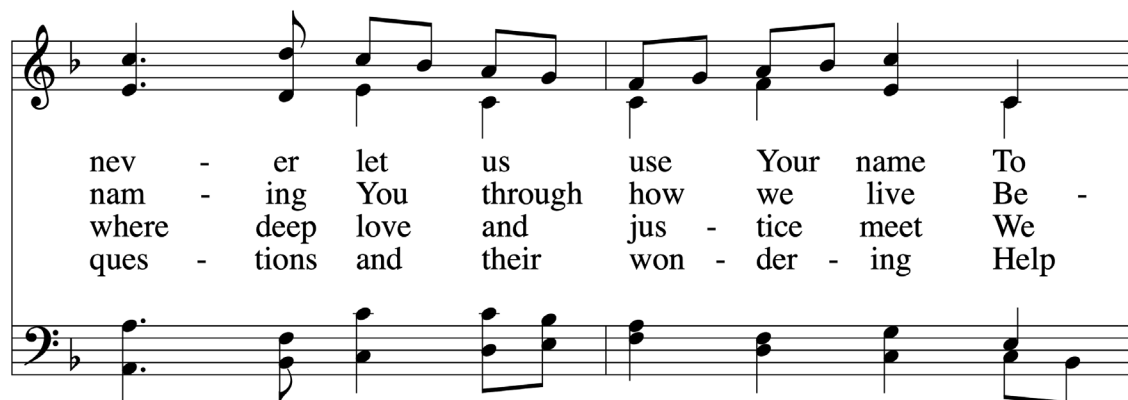
1. Too of - ten, God, Your name is used To
2. But move through us in deeds that spell Your
3. And keep us read - y to re - ceive The
4. *That vi - sion o - pens wide the church To



sanc - tion hate and fear So love and jus - tice
name as Love and Light, For faith - ful act - ions
good that oth - ers do, That helps ex - pand what
look be - yond its walls, To hon - or all who



are re - fused To peo - ple You hold dear. O
far ex - cel Be - liefs that we re - cite. Let
we be - lieve And why we trust in You. For
ask and search For where Your Spir - it calls. Their



nev - er let us use Your name To
nam - ing You through how we live Be -
where deep love and jus - tice meet We
ques - tions and their won - der - ing Help

harm or hurt or kill Or con - se - crate a
 come our pub - lic creed: The clear - est wit - ness
 see a - new Your face And for a mo - ment
 us more ful - ly claim Our mis - sion as an

vi - cious aim As Your al - might - y will.
 we can give Is meet - ing hu - man need.
 glimpse com - plete The world trans - formed by grace.
 of - fer - ing That glo - ri - fies Your name.

**Alternative lines for interfaith services:*

4. Thus synagogue and mosque and church
 Look out beyond their walls,

Text: Thomas H. Troeger, b.1945, © 2009, Oxford University Press
 Tune: FOREST GREEN, CMD; English melody; harm. by Ralph Vaughan Williams, 1872–1958

DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE "Great Day, duh Righteous Marchin'!" African American Spiritual, arr. William Farley Smith

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"Glory to God," "Holy, Holy, Holy Lord" and "This is the true bread" from *St. Luke Mas for Healing*
Music: Carl MaultsBy

"Lord, we thank you," Carl MaultsBy © 2010 Carl MaultsBy

Psalm Refrain, "Your word is a lamp to my feet," and Modified Anglican Chant in F © 2007 Carl MaultsBy & Malted Milk Music.

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"Be Thou, my Vision," Bob Chicott, ©Oxford University Press 2017.

Announcement:

St Richard's Annual Blessing of Pets

October 4, 2026

5:00 p.m. - This is a change from previous years.

In the breezeway.

We will have an informal Eucharist service for the humans. Fr Dale will be the celebrant. It is the actual day of Saint Francis in the calendar, so the connection to our pets is perfect. And we will have Harry Coverston meet your pet(s) in the memorial garden for the blessing.

Please join us that day for this late afternoon worship and blessing event. All types of pets are welcome. If your pet bites, poisons or strangles, we'll bless from a safe distance.

CONFIRMATION

Confirmation will be celebrated by the Bishop here at St Richard's on October 1, 2026 at 6:30 p.m. with reception to follow. This will be for all Confirmands, those desiring Renewal of Baptism, and those desiring to be Received into the Episcopal Church from the entire Central Deanery of the Diocese of Central Florida (Orlando Metro Area). We have seven adults being Confirmed. If anyone wants to be included as Reaffirming Baptism or Reception into Membership, let Fr. Dale know. A combined choir is being organized for this service. If there is anyone who wishes to be included for Confirmation, please contact Fr. Dale.

St Richard's is Turning 70!

Look How Far We Have Come...

And Rejoice that We are Still Evolving by God's Grace

Sunday, October 18, after the 10:30 a.m. service around noon in the Parish Hall

A 1950s Florida Southern Church Pot Luck Luncheon

Meat Courses will be Provided: Baked Ham with Pineapple and Cloves, Fried Chicken

MAKE SURE YOU RSVP'ed

THANK YOU all who signed up for Side Dishes and Desserts - we may need additional volume of each item but will not know til guest count is set. FYI - 1 pan = 3qt. (So if you signed up for a pan that = 3 qt.)

Stay tuned for updates on amounts. Please contact Lisa Grant with questions 407-509-4785 and if you can help day of the event.

If you are moved to go all out for the occasion, dress up as you would have back then. You know: hats, gloves, bee-hive hair, poodle skirts, saddle shoes, pegged pants, narrow ties, pompadour hair (if you still have enough)

God's Garden Is Growing!

One year ago, our church community planted more than seeds—we planted an idea: that together, we could grow food, friendship, and care for our neighbors.

What a wonderful first year it has been! Our community garden, tended by about 14 faithful gardeners, has provided approximately 70 Seminole pumpkins, an average of 12 bags of fresh greens each week from December through May, along with herbs, green beans, tomatoes, broccoli, and even a few cauliflower—all shared with our Food Pantry and our community. And this is just the beginning!

We are looking forward to another year of growing together, sharing the harvest, and discovering the joy that comes from working side by side in God's creation. Our new garden year begins with a Garden Workday on September 26, 2026 at 8:30 and new gardeners are always welcome!

Come get your hands in the soil, meet your fellow gardeners, and be part of what is growing here.

God walks in the garden.

For more information, please contact
Linda Jakubisin / lindajakubisin@gmail.com.

New Photographer(s) Needed to Record Life at St Richard's

Do you like to take pictures both posed and candid? With Sue Youngsteadt's "retirement," we need one or more people who would be willing to take pictures of our worship, our fellowship events, special occasions, candid shots and forward them to our webmaster Jacky Rodriguez to use in our publications. Say you will to Fr Dale or call our office and say you will!



Sundae, October 4th

Important details & more announcements coming soon!

Brought to you by your Parish Search Committee

Christian Education

Sunday Children Education

Sunday Mornings at 9:30 a.m. in the Conference Room.

Sunday Adult Education Classes

Sunday, September 13 - Sunday, November 1, 9:30 a.m., Parish Hall

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Email: wehggh44@yahoo.com

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Website: sayacons.com Instagram: www.instagram.com/sayakareyes

Facebook: www.facebook.com/sayasartstudio

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World Church of the Messiah USA

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John King
Linda Jakubisin
Bob Cochrane
Bonnie Danner
Leslie Poole
Elenita Brodie

5151 Lake Howell Rd.
Winter Park, FL 32792
www.strichards.org
(407) 671-4211 - Office

Office Hours:
Mon-Thurs
9:00 am - 4:00 pm

Sunday 5:00 p.m. Worship Schedule

First Sunday of the Month:

Evening Prayer

Second Sunday of the Month:

Evening Prayer in the Celtic Tradition

Third Sunday of the Month:

Evening Prayer

Fourth Sunday of the Month:

*Taizé is a contemplative service
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Birthdays: The Rev. Dr. Harry Coverston 9/1, Michael Poole 9/1, Carol Alves 9/6, Samantha Woodward 9/12, Alyssa Griffith 9/15, Julie Dunsworth 9/17, Jarod Griffith 9/20, Elenita Brodie 9/21, Anne Chinoda 9/21, Alan Oakes 9/26, Brian Guerrero 9/28, Val Suarez 9/28, Jill Edwards 9/30

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• Total Expenses: \$38,137.21
• NET CASH FLOW: (\$ 9,941.26)

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**For the Week of
Sunday, Sept. 6, 2026**

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Special Offerings \$1,055.00
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Keeping our Planet Green and our
Costs Down: Consider viewing the
Sunday Bulletin on your mobile device
on Sunday Mornings.



#strichardsepiscopalchurch



StRichardsWinterPark



GUEST

Password: Access5151



Scan the QR Code to
Give Online or visit
strichards.org

zelle

treasurer@strichards.org

"...for God loves a cheerful giver." 2 Corinthians 9:7

CONFIRMATION

Confirmation will be celebrated by the Bishop here at St Richard's on October 1, 2026 at 6:30 p.m. with reception to follow. This will be for all Confirmands, those desiring Renewal of Baptism, and those desiring to be Received into the Episcopal Church from the entire Central Deanery of the Diocese of Central Florida (Orlando Metro Area). We have seven adults being Confirmed. If anyone wants to be included as Reaffirming Baptism or Reception into Membership, let Fr. Dale know. A combined choir is being organized for this service. If there is anyone who wishes to be included for Confirmation, please contact Fr. Dale.

St Richard's is Turning 70!

Look How Far We Have Come...

And Rejoice that We are Still Evolving by God's Grace

Sunday, October 18, after the 10:30 a.m. service around noon in the Parish Hall

A 1950s Florida Southern Church Pot Luck Luncheon

Meat Courses will be Provided: Baked Ham with Pineapple and Cloves, Fried Chicken

MAKE SURE YOU RSVP'ed

THANK YOU all who signed up for Side Dishes and Desserts - we may need additional volume of each item but will not know til guest count is set. FYI - 1 pan = 3qt. (So if you signed up for a pan that = 3 qt.)

Stay tuned for updates on amounts. Please contact Lisa Grant with questions 407-509-4785 and if you can help day of the event.

If you are moved to go all out for the occasion, dress up as you would have back then. You know: hats, gloves, bee-hive hair, poodle skirts, saddle shoes, pegged pants, narrow ties, pompadour hair (if you still have enough)

God's Garden Is Growing!

One year ago, our church community planted more than seeds—we planted an idea: that together, we could grow food, friendship, and care for our neighbors.

What a wonderful first year it has been! Our community garden, tended by about 14 faithful gardeners, has provided approximately 70 Seminole pumpkins, an average of 12 bags of fresh greens each week from December through May, along with herbs, green beans, tomatoes, broccoli, and even a few cauliflower—all shared with our Food Pantry and our community. And this is just the beginning!

We are looking forward to another year of growing together, sharing the harvest, and discovering the joy that comes from working side by side in God's creation. Our new garden year begins with a Garden Workday on September 26, 2026 at 8:30 and new gardeners are always welcome!

Come get your hands in the soil, meet your fellow gardeners, and be part of what is growing here.

God walks in the garden.

For more information, please contact
Linda Jakubisin / lindajakubisin@gmail.com.

New Photographer(s) Needed to Record Life at St Richard's

Do you like to take pictures both posed and candid? With Sue Youngsteadt's "retirement," we need one or more people who would be willing to take pictures of our worship, our fellowship events, special occasions, candid shots and forward them to our webmaster Jacky Rodriguez to use in our publications. Say you will to Fr Dale or call our office and say you will!



Something Sweet is Coming...

Sundae, October 4th

Important details & more announcements coming soon!

Brought to you by your Parish Search Committee

Christian Education

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#strichardsepiscopalchurch

StRichardsWinterPark



GUEST

Password: Access5151

