

Ninth Sunday after Pentecost

Holy Eucharist Rite II, Proper 12, Year A, Revised Common Lectionary
Sunday, July 26, 2026, 10:30 AM

Entrance Rites

As the procession enters and the lights flash, please stand as you are able.

PRELUDE AND PROCESSION "Spirit of God, Descend Upon My Heart"

ARR. ROBERT W. THYGERSON

OPENING HYMN 594 "God of grace and God of glory" (Cwm Rhondda) All sing.

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: Cwm Rhondda, John Hughes (1873-1932).



5151 Lake Howell Rd.
Winter Park, FL 32792
407-671-4211
www.strichards.org

*We are a church on a mission
to discover God's grace,
change our lives and change
the whole world.
St. Richard's is an inclusive,
open and affirming
congregation that welcomes
all people to participate fully
in the sacraments of the
church, no exceptions.*

MINISTERS SERVING TODAY

Preacher:

The Rev. Dr. Dale Truscott

Celebrant:

The Rev. Dr. Dale Truscott

Subdeacon: Deb Sponsler

Organist: Dr. Carl MaultsBy

Cantor: Raymond Lisle

Readers: Arleen Mindis,
Kat Lisa

LEM: Kat Lisa

Crucifer: Warren Carlson

Flowers: Kin Xuxa

Liturgy of the Word

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and forever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA IN EXCELSIS S-280 "Glory to God" (Communion Service IV) ROBERT J. POWELL *All sing.*



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

SALUTATION

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

Celebrant O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The People sit.

THE WORD OF GOD

THE FIRST READING 1 Kings 3:5-12

Reader A reading from Kings.

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

(Silence)

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 119:129-136 *Mirabilia* Music: Carl MaultsBy

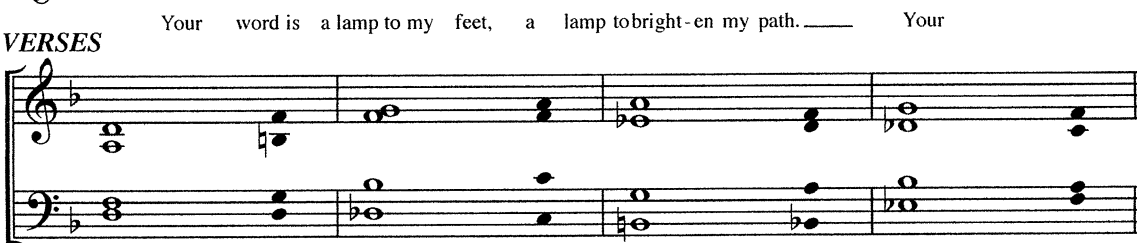
The cantor sings the "**Refrain.**" The congregation repeats the "**Refrain.**"

All chant the "**Verses.**" All sing the "**Refrain**" as indicated.

REFRAIN 1st X - Cantor



VERSES



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129 Your decrees are **wonderful**; *
therefore I obey them with all my **heart**.
130 When your word goes forth it gives **light**; *
it gives understanding to the **simple**. (**Refrain**)

131 I open my mouth and **pant**; *
I long for your com-**mandments**.
132 Turn to me in **mercy**, *
as you always do to those who love your **Name**. (**Refrain**)

133 Steady my footsteps in your **word**; *
let no iniquity have dominion **over me**.
134 Rescue me from those who op-**press me**, *
and I will keep your com-**mandments**. (**Refrain**)

135 Let your countenance shine upon your **servant** *
and teach me your **statutes**.
136 My eyes shed streams of **tears**, *
because people do not keep your **law**. (**Refrain, 2x**)

THE EPISTLE READING Romans 8:12-25

Reader A reading from Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who

died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please stand as you are able and remain standing until the Sermon time.

SEQUENCE HYMN 677 "God moves in a mysterious way" (*London New*) *All sing.*

Unison or harmony

1 God moves in a mys - te - rious way his won - ders to per - form:
 2 Deep in un - fath - om - a - ble mines, with nev - er - fail - ing skill,
 3 Ye fear - ful saints, fresh cour - age take; the clouds ye so much dread
 4 Judge not the Lord by fee - ble sense, but trust him for his grace;
 5 His pur - pos - es will ri - pen fast, un - fold - ing ev - ery hour:

1 he plants his foot - steps in the sea, and rides up - on the storm.
 2 he trea - sures up his bright de - signs, and works his sov - ereign will.
 3 are big with mer - cy, and shall break in bless - ings on your head.
 4 be - hind a frown - ing prov - i - dence he hides a smil - ing face.
 5 the bud may have a bit - ter taste, but sweet will be the flower.

6 Blind unbelief is sure to err, God is his own interpreter,
and scan his work in vain; and he will make it plain.

Words: William Cowper (1731-1800). Music: *London New*, melody from *The Psalms of David in Prose and Meeter*, 1635;
harm. John Playford (1623-1686).

THE HOLY GOSPEL Matthew 13:31-33,44-52

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People sit.

SERMON

Please stand as you are able.

NICENE CREED

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The People stand or kneel.

PRAYERS OF THE PEOPLE

Leader With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Leader For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Leader For our Bishop, and for all the clergy and people, let us pray to the Lord.

People **Lord, have mercy.**

Leader For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Leader For this city, Winter Park, for every city and community, and for those who live in them, let us pray to the Lord.

People **Lord, have mercy.**

Leader For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Leader For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, and for those whom we name before you now aloud or in silence, a period of silence, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Leader For all who have died in the hope of the resurrection, _____, and for all the departed, let us pray to the Lord.

People **Lord, have mercy.**

Leader For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Leader That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Leader Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People **Lord, have mercy.**

Leader In the communion of St Richard and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord our God.**

Silence

Celebrant Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

People **Amen.**

CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

Please stand as you are able.

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS *The People sit.*

THE HOLY COMMUNION

MUSIC AT THE OFFERTORY *Hymns of Praise Medley* ARR. VICTOR BROWN

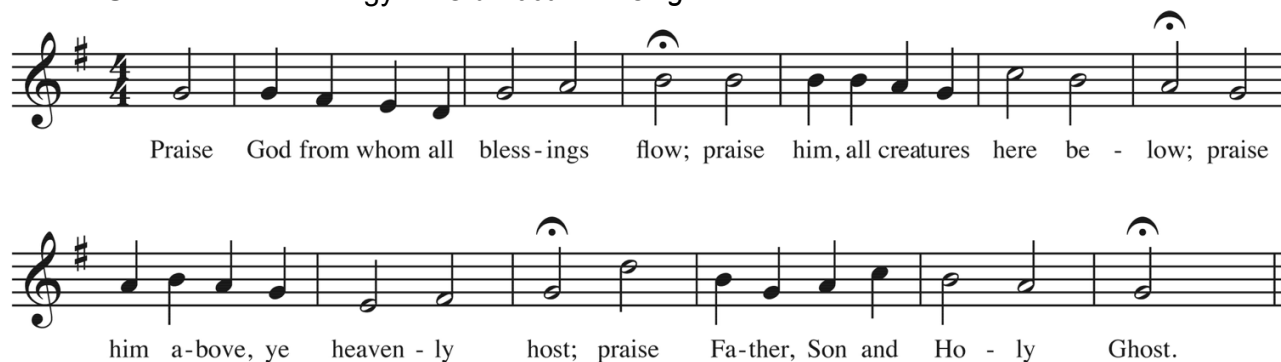
"Praise to the Lord, the Almighty" (*Lobe den Herren*)

"O worship the King" (*Hanover*)

The St. Richard's Handbell Choir, Victor Brown, Director

Please stand as you are able.

PRESENTATION HYMN "Doxology on *Old 100th*" All sing.



Praise God from whom all bless-ings flow; praise him, all creatures here be - low; praise

him a-bove, ye heaven - ly host; praise Fa-ther, Son and Ho - ly Ghost.

Please stand as you are able.

EUCCHARISTIC PRAYER A

SURSUM CORDA

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The People remain standing.

SANCTUS ET BENEDICTUS S-129 “Holy, holy, holy Lord”

(Communion Service IV) ROBERT J. POWELL *All sing.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The People stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

MEMORIAL ACCLAMATION

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI S-163 "Fraction Anthem: Lamb of God"

(Communion Service IV) ROBERT J. POWELL *All sing.*

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN 313 "Let thy Blood in mercy poured" (*Jesus, meine Zuversicht*) All sing.

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain
 of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Words: Greek; tr. John Brownlie (1859-1925). Music: *Jesus, meine Zuversicht*, melody Johann Cruger (1598-1662); harm. after *The Chorale Book for England*, 1863.

COMMUNION SOLO "Be thou my vision" BOB CHILCOTT Raymond Lisle, *tenor*

POST COMMUNION PRAYER

Celebrant
All

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

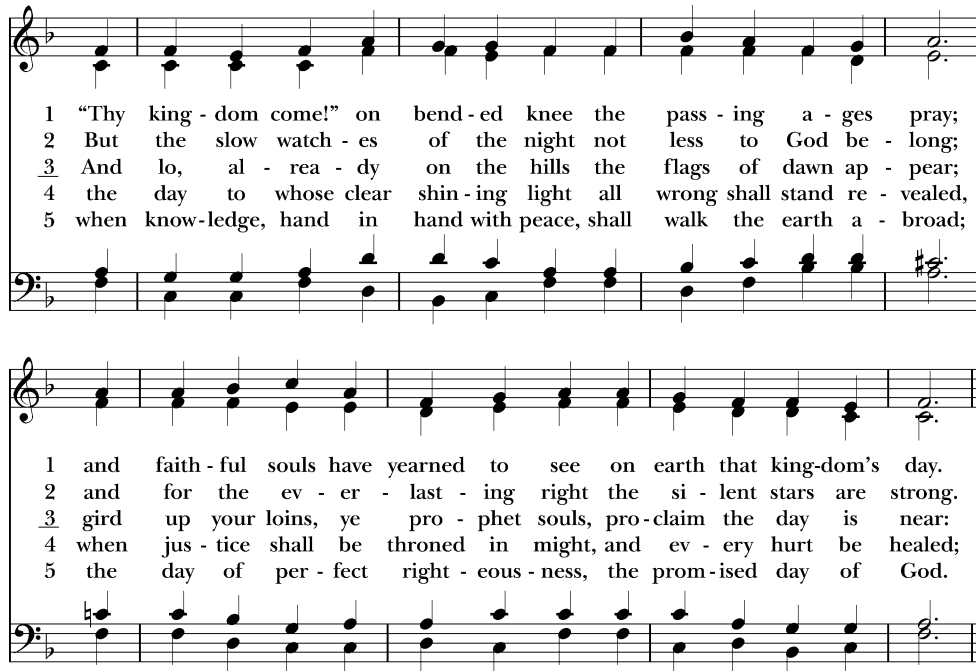
BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People Amen.

Please stand as you are able.

CLOSING HYMN 615 "Thy kingdom come!" on bended knee" (*St. Flavian*) All sing.



1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
2 But the slow watch - es of the night not less to God be - long;
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom's day.
2 and for the ev - er - last - ing right the si - lent stars are strong.
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
5 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929). Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901).

DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE "God of Grace" PAUL MANZ

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"God of grace and God of Glory" (*Cwm Rhondda*)

"God moves in a mysterious way" (*London New*)

"Let thy Blood in Mercy poured" (*Jesus, meine Zuversicht*)

"Thy kingdom come!" on bended knee" (*St. Flavian*)

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Prayers for Specific Individuals both Members and Non-Members – a New Way

The Pastoral Care Commission and the Priest-in-Charge have had discussions trying to find the best way to provide prayer for those we have been naming in our Sunday worship services and more. Here is our Prayer for Individuals Plan.

1. Names of those for whom we pray will no longer be named in the Sunday services. However, an ample time of silence will be provided for anyone to name names aloud or in silence for whom they wish prayer.
2. Names on our prayer list for members and non-members alike will be forwarded to three groups within the congregation who will pray specifically for these people: The P-Mail (Morning Prayer Mail) list managed by Art Pini and prayed for in online Morning Prayer; the Pastoral Care Commission members who will pray privately for these people; and the Wednesday Noon Healing Eucharist where the names will be names aloud.
3. The Prayer List will be printed in the bulletin for your personal prayers.

If you have someone for whom you would like prayer, just notify the church office. They, in turn, will notify all three prayer groups. You can also notify P-Mail at arthurapini@gmail.com. These prayer lists will also include those who cannot be with us in in-person worship. People who have died will still be named in both of the Sunday worship services.

Confirmation

We now have seven adults who wish to be confirmed by the bishop. These have completed the four-session course taught in June. Confirmations, renewals of baptismal vows, and blessings will be done by Bishop Holcomb on a weeknight in the fall. It is planned to be a joint Confirmation service to which any parishes in the Central Deanery with candidates will also be invited. We are hoping that a combined choir can be formed for this event and that a reception can be held here afterward. It should be a wonderful opportunity to be in fellowship with our neighboring Episcopal parishes.

If you would like to be in this Confirmation group, please contact Rev. Dale Truscott. We can work out a way for you to join the group. This can be anyone from age 14 up.

Adult Education at St. Richard's

Rev. Harry Coverston has been serving as Education Commission chairperson for some time now, in fact, a commission with only one member, Harry! He doesn't desire to continue this position now. We thank Harry deeply for his faithful service. So...we need a new Education chairperson.

This is a simple but challenging role essential to St Richard's ministry. The Education chair oversees the educational program of the church, in particular the Sunday morning offerings to adults and young people. At present, Deb Boshell is teaching the youth education program. So, the Education chairperson would, in consultation with the Priest-in-Charge, develop the adult education offerings and find leaders to teach them at the 9:30 a.m. hour each Sunday.

If you are interested in this vital leadership role for St Richard's OR if you are interested in teaching a course, please contact Fr. Dale at 407-883-0671 or dtruscott@cfl.rr.com or rector@strichards.org. Adult education needs to start up again on September 13.



Christian Education

Sunday Adult Education

Sunday Mornings at 9:30 am in the Parish Hall.

Summer Sunday group experience with Susan Hana

Susan Hana is facilitating a group discussion on meditation and spiritual healing at 9:30 a.m. on Sundays beginning this Sunday and running through August. It is not part of St Richard's regular adult curriculum and not sponsored by the Education Commission. We are simply pleased to provide Susan with the Parish Hall for her group gathering.

Nursery is available during Adult Education
9:30 a.m., and the 10:30 a.m. Sunday service.

No nursery available on 8/2

Wednesday Morning Bible Classes

Wednesday Morning Bible Class!

10 AM in the Conference Room

Taught by Rev. Dr. Dale Truscott, Adjunct Professor of World Religion, Philosophy and Ethics, Valencia College and assisting clergy at St. Richard's since 2011.

New Biblical Book in the Wednesday Bible Study to begin August 5

The Wednesday morning Bible Study group led by Fr. Dale will begin a new biblical book study on August 5. The choice is Paul's Letter to the Galatians. The class meets in the Conference Room at 10:00 a.m. every Wednesday.

The letter to the church in Galatia is one of the most important documents from the early church about its history and about early Christian thought. The central challenge of this letter is for us to understand what it means to live out the freedom with which Christ has made us free and not to let ourselves become oppressed. It also contains a powerful theological discourse affirming the equality of women on all levels within the Church and society at a time with such affirmations were rare.

The resources for this course will be Galatians, J. Louis Martyn, The Anchor Bible, and N. T. Wright, Galatians, in his Commentaries for Christian Formation. It is not necessary for participants to buy these books. Fr. Dale will be using them as resources for his presentations/discussions.

You are most welcome. Please come!

Sacred Time, Contemplative Prayer

Tuesdays at 10:30 a.m. in the Lady Chapel at St. Richard's. Join us for an hour of contemplative prayer, silence, and gentle guidance in a peaceful setting. All are welcome; no prior experience is needed.

SUNDAY, JULY 26, 2026

8:00 AM Holy Eucharist Rite I (Church)
9:00 AM Childcare available in the Nursery
9:30 AM Children Education (Godly Play Room)
9:15 AM Adult Education in the Parish Hall
10:30 AM Holy Eucharist Rite II (Church/Online)
5:00 PM Evening Prayer (Church)
6:00 PM Divine Dinners



Divine Dinners

Vinzo's Italian Grill

1006 State Road 436

Casselberry

Sunday, 6 o'clock RSVP call or Text
July 26, 2026 Tim Maurer 321-297-1847

MONDAY, JULY 27, 2026

9:00 AM Morning Prayer Facebook Live
9:30 AM Orlando Bridge Club - Private Club (Parish Hall)
5:30 PM 12-Step Group (St Richard's Rm.)
6:30 PM Handbell Choir Rehearsal (Office)

TUESDAY, JULY 28, 2026

9:30 AM Orlando Bridge Club - Private Club (Parish Hall)
10:30 AM Sacred Time (Lady Chapel)

WEDNESDAY, JULY 29, 2026

9:00 AM - 11:00 AM Food Pantry
9:00 AM Morning Prayer Facebook Live
10:00 AM Wednesday Morning Bible Study (Conf. Rm.)
11:00 AM Pastoral Counseling By Appointment
11:00 AM Orlando Bridge Club - Private Club (Parish Hall)
12:00 PM Healing Service (Lady Chapel)
12:00 PM ACA-Healthy Boundaries (St. Richard's Rm)
3:00 PM Violin Lessons (Conf. Rm.)
6:30 PM Debtors Anonymous (St. Richard's Rm)

THURSDAY, JULY 30, 2026

10:00 AM Tai-Chi (Parish Hall)
11:00 AM Dream Group (Conf. Rm.)
11:00 AM Orlando Bridge Club - Private Club (Parish Hall)
12:30 PM AA-Language of the Heart (St. Richard's Rm)
2:00 PM Organist in the Church
6:00 PM Scouts (Conf. Rm.)

FRIDAY, JULY 31, 2026

9:00 AM Morning Prayer Facebook Live
11:00 AM Orlando Bridge Club - Private Club (Parish Hall)
3:00 PM Painting Rocks! All are Welcome (Conf. Rm.)

SATURDAY, AUGUST 1, 2026

9:00 AM Altar Guild (Church)
9:00 AM OA Meeting (St. Richard's Rm)
10:00 AM Eating Disorder Anonymous (St. Richard's Rm)
11:00 AM ACA (Men Group) (St. Richard's Rm)
12:00 PM ACoA Meeting (St. Richard's Rm)
2:00 PM Organist in the Church
7:00 PM Al-Anon (St. Richard's Rm)

SUNDAY, AUGUST 2, 2026

8:00 AM Holy Eucharist Rite I (Church)
9:00 AM Childcare available in the Nursery
9:30 AM Children Education (Godly Play Room)
9:15 AM Adult Education in the Parish Hall
10:30 AM Holy Eucharist Rite II (Church/Online)
5:00 PM Evening Prayer (Church)
6:00 PM Divine Dinners

Pastoral Care Counseling Office

Gail Hencken, RN, LMHC, will be in the Pastoral Care Counseling Office from 11:00 am- 3:00 pm on Wednesdays to provide consultation for individuals, couples, families or groups of any age/stage of life, by appointment only. For further information please contact Gail directly.

Phone/Text: 407-718-9128 Email: wehggh44@yahoo.com



TAI CHI, COMMUNITY,
WELLNESS, AND
GENTLE MOVEMENTS



Thursdays at 10:00 a.m.
St. Richard's Parish Hall
Join instructor Carol Alves
for a gentle Tai Chi class

designed for all ages and fitness levels. *Discover peace, balance, and strength through mindful movement and community connection.*

MEMBER MINISTRIES STRICHARDS.ORG

For Seasons Ministries

"Our mission is to serve the community in Jesus' name through a community food pantry and other community outreach efforts." Open Wednesdays, 9 AM – 11 AM www.forseasonsministries.org

Music Lessons with Willie Rast

For information on percussion lessons at St. Richard's, contact J. Willis Music, Willie Rast, Owner, willie.rast@gmail.com, or call 407-928-1270.

Children's Violin Studio with Andrea Williams

407-670-4557

The Orlando Bridge Club

offers ACBL Sanctioned games everyday, Monday through Friday at 12:00 noon. Please come and learn or play this fun and mentally stimulating game and bring a friend. We also offer beginner bridge lessons. 321-246-2715

Pet Academy Training & Behavior Modification

Lisa Lovell 321-396-7900 | email@petacademyllc.com

Artist: Drucila Mundo Ferrer

mundoavantgarde.com Instagram/Facebook: @mundoavantgarde

Artist and Iconographer: Sayaka Kamakari

Talented icon writer and professional artist. You can see many of her gorgeous icons around St. Richard's. A limited number of her paintings and prints are for sale in St. Richard's church office. Available for commissions.

Website: sayacons.com Instagram: www.instagram.com/sayakareyes

Facebook: www.facebook.com/sayasartstudio

Email: sayakareyes@gmail.com

World Church of the Messiah USA

www.worldchurchofmessiahusa.org



Staff:

The Rev. Dr. Dale Truscott
Interim Priest-in-Charge

The Rev. Tom Downs
Rector Emeritus

Dr. Carl MaultsBy
Director of Music /Organist

Drucila Mundo
Parish Administrator

Scott Schuerman
Sexton

Vestry Members

Michael Dey, *Senior Warden*
Stephen O'Connell, *Junior Warden*
Melissa Youngman, *Treasurer*
Lisa Grant, *Secretary*
Justin Graham
Debbie Sponsler
Steven McConnell
Jacky Rodriguez
John King
Linda Jakubisin
Bob Cochrane
Bonnie Danner
Leslie Poole
Elenita Brodie

5151 Lake Howell Rd.
Winter Park, FL 32792
www.strichards.org
(407) 671-4211 - Office

Office Hours:
Mon-Thurs
9:00 am - 4:00 pm

Sunday 5:00 p.m. Worship Schedule

First Sunday of the Month:

Evening Prayer

Second Sunday of the Month:

Evening Prayer in the Celtic Tradition

Third Sunday of the Month:

Evening Prayer

Fourth Sunday of the Month:

*Taizé is a contemplative service
with prayers & chanting.*

Sunday Evening Worship

It is the practice of St. Richard's parish to offer three services every Sunday, an 8 AM Rite I Eucharist, a 10:30 AM Rite II Eucharist with music, and a 5 PM evening worship service.

On the second Sunday of each month, a Celtic Evening Prayer is held in the Lady Chapel. On the fourth Sunday of each month, a contemplative Taizé service is held with chants and prayers around the cross. On the first, third and occasional fifth Sunday of each month, our parishioners gather for Evening Prayer and Compline. This is a lay-led service of readings and prayers.

These services are intimate, quiet, offering peaceful worship at the end of long weeks and the beginning of the next. Everyone is invited to attend.

WHAT CAN \$2 DO?



**Donate after church
at the RED BOOTH**
every week to help
folks in need!



Small change. Big difference.

Our Schola needs new members

Our schola has shrunk over that last year due to the departure of several members. We really need new voices to join us. Please contact Dr. Carl MaultsBy about your willingness to serve in this very important way, or just speak to him after worship.

Birthdays and Anniversaries

Birthdays: Jill Westerhoff 7/2, Warren Carlson 7/9, Sue Sommers 7/9, Bonnie Danner 7/13, Cindy Borr 7/13, Shirley Caballero 7/15, Christopher Woodward 7/16, Seth Elsheimer 7/17, Cydney Ogilvie 7/22, Katherine Lisa 7/23, Sue Youngsteadt 7/26, Mercedes Pepper 7/27, Timothy Hoppe 7/29

Anniversaries: Tom & Bernice Downs 7/3, Jim & Michelle Christoph 7/3

MAY 2026 REPORT

- Treasurer's Report for Bulletin
- Highlights of MAY 2026 financial activities:

REVENUES

- Total Revenues: \$24,977.16 (includes total plate and pledge/loose plate offerings: \$12,210.25; total special offerings: \$3,950.00; and other operational income: \$8,816.91)

EXPENDITURES

- Total Expenses: \$37,893.03
- NET CASH FLOW: -\$12,915.87

Weekly Giving Report

**For the Week of
Sunday, July 19, 2026**

Plate & Pledge \$1,912.25

Special Offerings \$1,055.00

Other Offerings \$12,200.00

Sunday Total: \$15,167.25



Keeping our Planet Green and our Costs Down: Consider viewing the Sunday Bulletin on your mobile device on Sunday Mornings.



#strichardsepiscopalchurch



StRichardsWinterPark



GUEST

Password: Access5151



Scan the QR Code to
Give Online or visit
strichards.org

"...for God loves a cheerful giver." 2 Corinthians 9:7

zelle

treasurer@strichards.org

We are a church on a mission to discover God's grace, change our lives and change the world. Whoever you are, and wherever you may be on the journey of the Spirit, St. Richard's Episcopal Church welcomes you.