

Eighth Sunday after Pentecost

Holy Eucharist Rite II, Proper 11, Year A, Revised Common Lectionary
Sunday, July 19, 2026, 10:30 AM



5151 Lake Howell Rd.
Winter Park, FL 32792
407-671-4211
www.strichards.org

*We are a church on a mission
to discover God's grace,
change our lives and change
the whole world.
St. Richard's is an inclusive,
open and affirming
congregation that welcomes
all people to participate fully
in the sacraments of the
church, no exceptions.*

MINISTERS SERVING TODAY

Preacher:

The Rev. Dr. Dale Truscott

Celebrant:

The Rev. Dr. Dale Truscott

Subdeacon: Deb Sponsler

Organist: Dr. Carl Maultsby

Cantor: Fernanda Armay

Readers: Barbie Elder,

Art Pini

LEM: Art Pini

Crucifer: David Kellogg

Flowers: Kin Xuxa

*The flowers on the altar are
donated for the Glory of God
and in memory of
William "Bill" Beard
Happy Heavenly Birthday,
Dad.*

So loved, so missed forever.

Dedicated by

Connie & Jim Russell

Entrance Rites

As the procession enters and the lights flash, please stand as you are able.

PRELUDE AND PROCESSION "Come Sunday" CARL HAYWOOD

OPENING HYMN 423 "Immortal, invisible, God only wise" (*St. Denio*) *All sing.*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

Liturgy of the Word

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and forever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA IN EXCELSIS S-280 "Glory to God" (Communion Service IV) ROBERT J. POWELL *All sing.*



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

SALUTATION

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

Celebrant Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People **Amen.**

The People sit.

THE WORD OF GOD

THE FIRST READING Isaiah 44:6-8

Reader A reading from Isaiah.

Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:

I am the first and I am the last;
besides me there is no god.

Who is like me? Let them proclaim it,
let them declare and set it forth before me.

Who has announced from of old the things to come?
Let them tell us what is yet to be.

Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!

Is there any god besides me?
There is no other rock; I know not one.

(Silence)

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 86:11-17 *Inclina, Domine* Music: CARL MAULTSBY

The cantor sings the “**Refrain.**” The congregation repeats the “**Refrain.**”

All chant the “**Verses.**” All sing the “**Refrain**” as indicated.

Fernanda Aray, cantor

Refrain



©2026 Carl MaultsBy

Verses



Second half

15 But you, O Lord, are gracious and full of com-**passion**, * slow to anger, and full of kindness and **truth**. (**Refrain**)

16 Turn to me and have mercy up-**on me**; * give your strength to your servant; and save the child of your **handmaid**.

17 Show me a sign of your favor, so that those who hate me may see it and be a-**shamed**; * because you, O Lord, have helped me and **comforted me**. (**Refrain, 2x**)

THE EPISTLE READING Romans 8:12-25

Reader A reading from Romans.

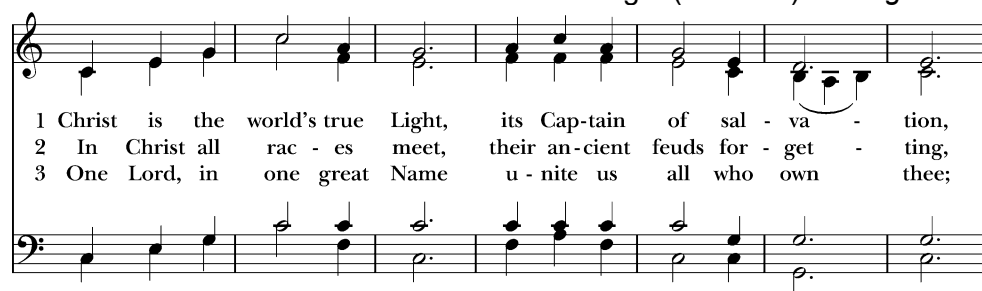
Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand as you are able and remain standing until the Sermon time.

SEQUENCE HYMN 542 "Christ is the world's true Light (St. Joan) All sing.



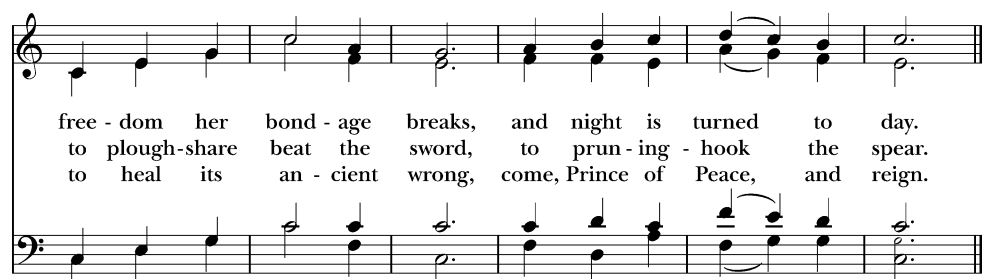
1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;



the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin-der to en - throne thee;



new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;



free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

THE HOLY GOSPEL Matthew 13:24-30,36-43

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People sit.

SERMON

Please stand as you are able.

NICENE CREED

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The People stand or kneel.

PRAYERS OF THE PEOPLE

Leader With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Leader For the peace from above, for the loving-kindness of God,
People and for the salvation of our souls, let us pray to the Lord.
Lord, have mercy.

Leader For the peace of the world, for the welfare of the Holy Church
People of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

<i>Leader</i>	For our Bishop, and for all the clergy and people, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For this city, Winter Park, for every city and community, and for those who live in them, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, and for those whom we name before you now aloud or in silence, <u>a period of silence</u> , let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For all who have died in the hope of the resurrection, <u>Molly Jones</u> , and for all the departed, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For the absolution and remission of our sins and offenses, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
<i>People</i>	Lord, have mercy.

Leader In the communion of St Richard and of all the] saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord our God.**

Silence

Celebrant Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

People **Amen.**

CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

Please stand as you are able.

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS *The People sit.*

THE HOLY COMMUNION

OFFERTORY HYMN "O for a closer walk with God" C. V. STANFORD

Please stand as you are able.

PRESENTATION HYMN "Doxology on *Old 100th*" *All sing.*

Praise God from whom all bless-ings flow; praise him, all creatures here be - low; praise

him a-bove, ye heaven - ly host; praise Fa-ther, Son and Ho - ly Ghost.

Please stand as you are able.

EUCCHARISTIC PRAYER A

SURSUM CORDA

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and
the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The People remain standing.

SANCTUS ET BENEDICTUS S-129 “Holy, holy, holy Lord”

(Communion Service IV) ROBERT J. POWELL *All sing.*

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. Trills are indicated by a '3' over a bracketed group of notes. The lyrics are written below the staves, aligned with the notes.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The People stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

MEMORIAL ACCLAMATION

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

Celebrant As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI S-163 "Fraction Anthem: Lamb of God"

(Communion Service IV) ROBERT J. POWELL *All sing.*

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN "Gift of Finest Wheat" (*Bicentennial*) All sing.

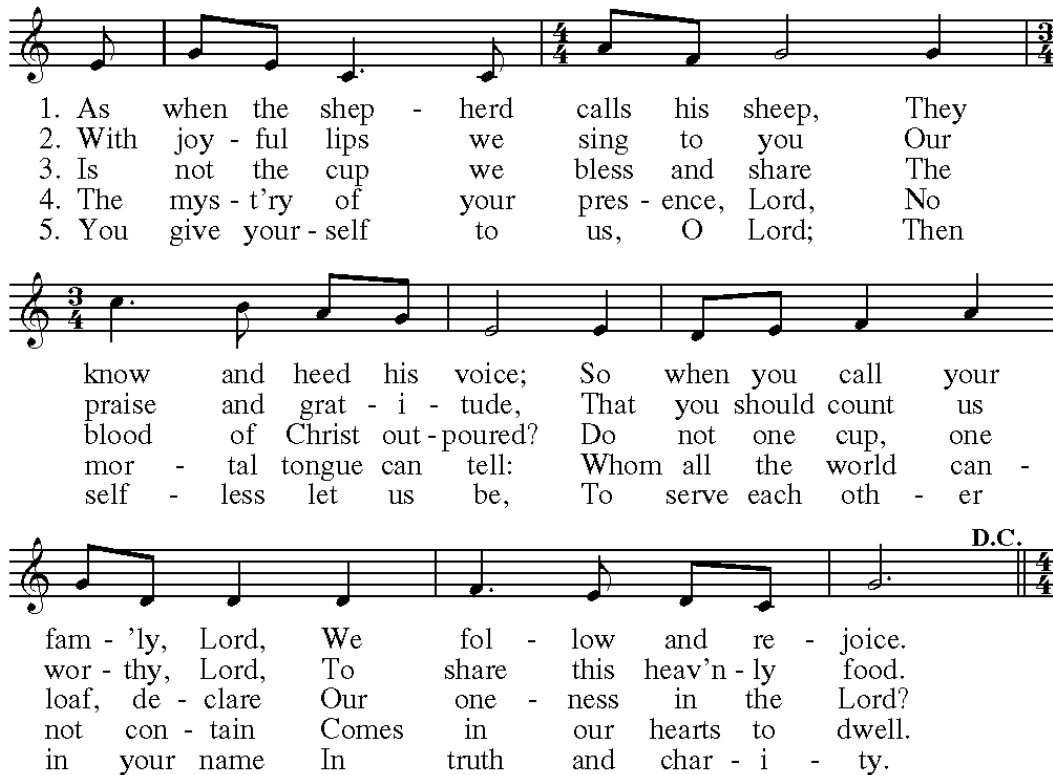
Refrain



You sat-is-fy the hun-gry heart With gift of fin-est wheat;

Come give to us, O sav-ing Lord, The bread of life to eat.

Verses



1. As when the shep - herd calls his sheep, They
 2. With joy - ful lips we sing to you Our
 3. Is not the cup we bless and share The
 4. The mys - t'ry of your pres - ence, Lord, No
 5. You give your - self to us, O Lord; Then

know and heed his voice; So when you call your
 praise and grat - i - tude, That you should count us
 blood of Christ out-poured? Do not one cup, one
 mor - tal tongue can tell: Whom all the world can -
 self - less let us be, To serve each oth - er

fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in your name In truth and char - i - ty.

Text: Omer Westendorf, 1916-1998
 Tune: BICENTENNIAL, CM, with refrain; Robert E. Kreutz, 1922-1996
 © 1977, Archdiocese of Philadelphia

POST COMMUNION PRAYER

Celebrant

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

People

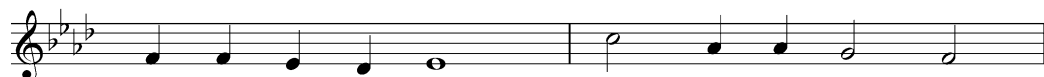
Amen.

Please stand as you are able.

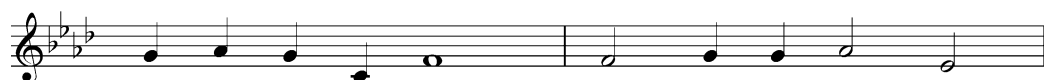
CLOSING HYMN 541 "Come, Labor on" (*Ora Labora*) All sing.



1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is	
3	Come,	la - bor	on.	A -	way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeb - lest	a -	gents
4	Gos - pel	glad - ness	bear:		re - deem	the	time;	its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



1	does	the	Mas - ter	say,	"Go	work	to	- day."
2	du - ty	have	for - got,	he	slum - bered	not.		
3	may	our	God	ful - fill	his	right - eous	will.	
4	hours	too	swift - ly	fly.	The	night	draws	nigh.
5	with	the	set - ting	sun,		"Ser - vants,	well	done."

Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953).

DISMISSAL

<i>Celebrant</i>	Go in peace to love and serve the Lord.
<i>People</i>	Thanks be to God.

POSTLUDE "Toccata in E Minor," JOHANN PACHELBEL

PERMISSIONS

Streaming and reprint license by permission under OneLicense.Net #A722955 for the following:

"Glory to God," "Holy, Holy, Holy Lord" and "Fraction Anthem: Lamb of God" from *Communion Service IV*, Robert Powell, Music: © 1985, Church Publishing, Inc.

"Gift of Finest Wheat," Words: Omer Westendorf; Music: *Bicentennial*, CM with refrain; Robert E. Kreutz. ©1977 Archdiocese of Philadelphia.

Psalm 86:11-17, *Inclina, Domine*; Music: Carl MaultsBy; ©2026 Carl MaultsBy. Used by Permission. All rights reserved.

"Come Sunday," Carl Haywood, © 2026 GIA Publications, Inc. All rights reserved.

Public Domain

"Immortal, invisible, God only wise" (*St. Denio*)

"Christ is the world's true Light" (*St. Joan*)

"O for a closer walk with God" C. V. Stanford

"Come, Labor on" (*Ora Labora*)

"Toccata in E Minor," Johann Pachelbel

Prayers for Specific Individuals both Members and Non-Members – a New Way

The Pastoral Care Commission and the Priest-in-Charge have had discussions trying to find the best way to provide prayer for those we have been naming in our Sunday worship services and more. Here is our Prayer for Individuals Plan.

1. Names of those for whom we pray will no longer be named in the Sunday services. However, an ample time of silence will be provided for anyone to name names aloud or in silence for whom they wish prayer.

2. Names on our prayer list for members and non-members alike will be forwarded to three groups within the congregation who will pray specifically for these people: The P-Mail (Morning Prayer Mail) list managed by Art Pini and prayed for in online Morning Prayer; the Pastoral Care Commission members who will pray privately for these people; and the Wednesday Noon Healing Eucharist where the names will be named aloud.

If you have someone for whom you would like prayer, just notify the church office. They, in turn, will notify all three prayer groups. You can also notify P-Mail at arthurapini@gmail.com.

These prayer lists will also include those who cannot be with us in in-person worship.

People who have died will still be named in both of the Sunday worship services.

Confirmation

We now have seven adults who wish to be confirmed by the bishop. These have completed the four-session course taught in June. Confirmations, renewals of baptismal vows, and blessings will be done by Bishop Holcomb on a weeknight in the fall. It is planned to be a joint Confirmation service to which any parishes in the Central Deanery with candidates will also be invited. We are hoping that a combined choir can be formed for this event and that a reception can be held here afterward. It should be a wonderful opportunity to be in fellowship with our neighboring Episcopal parishes.

If you would like to be in this Confirmation group, please contact Rev. Dale Truscott. We can work out a way for you to join the group. This can be anyone from age 14 up.



WHEN?this coming Saturday afternoon, July 25, from 1:30 pm until we get tired (or sick of each other)! I'd like adults and kids to come to the Parish Hall for a fun afternoon.... a sort of last hurrah before the start of school. I will be bringing MONOPOLY, CLUE, LEFT/RIGHT/CENTER, and teaching & playing MEXICAN TRAIN DOMINOES..... a great game for adults, liking 4 to 8 players. Bring your favorite games as well and your favorite snack to share (or not)! We'll have popcorn! Please sign up today after the 10:30 service at the Red Booth. We need participation to bring this off successfully. I remain your master of no ceremony.

-David Kellogg



Christian Education

Sunday Adult Education

Sunday Mornings at 9:30 am in the Parish Hall.

Summer Sunday group experience with Susan Hana

Susan Hana is facilitating a group discussion on meditation and spiritual healing at 9:30 a.m. on Sundays beginning this Sunday and running through August. It is not part of St Richard's regular adult curriculum and not sponsored by the Education Commission. We are simply pleased to provide Susan with the Parish Hall for her group gathering.

Nursery is available during Adult Education

9:30 a.m. and the 10:30 a.m. Sunday service.

Wednesday Morning Bible Classes

Wednesday Morning Bible Class!

10 AM in the Conference Room

Taught by Rev. Dr. Dale Truscott, Adjunct Professor of World Religion, Philosophy and Ethics, Valencia College and assisting clergy at St. Richard's since 2011.

New Biblical Book in the Wednesday Bible Study to begin August 5

The Wednesday morning Bible Study group led by Fr. Dale will begin a new biblical book study on August 5. The choice is Paul's Letter to the Galatians. The class meets in the Conference Room at 10:00 a.m. every Wednesday.

The letter to the church in Galatia is one of the most important documents from the early church about its history and about early Christian thought. The central challenge of this letter is for us to understand what it means to live out the freedom with which Christ has made us free and not to let ourselves become oppressed. It also contains a powerful theological discourse affirming the equality of women on all levels within the Church and society at a time with such affirmations were rare.

The resources for this course will be Galatians, J. Louis Martyn, The Anchor Bible, and N. T. Wright, Galatians, in his Commentaries for Christian Formation. It is not necessary for participants to buy these books. Fr. Dale will be using them as resources for his presentations/discussions.

You are most welcome. Please come!

Sacred Time, Contemplative Prayer

Tuesdays at 10:30 a.m. in the Lady Chapel at St. Richard's. Join us for an hour of contemplative prayer, silence, and gentle guidance in a peaceful setting. All are welcome; no prior experience is needed.

SUNDAY, JULY 19, 2026

8:00 AM Holy Eucharist Rite I (Church)
9:00 AM Childcare available in the Nursery
9:30 AM Children Education (Godly Play Room)
9:15 AM Adult Education in the Parish Hall
10:30 AM Holy Eucharist Rite II (Church/Online)
5:00 PM Evening Prayer (Church)



Divine Dinners

Vinzo's Italian Grill

1006 State Road 436

Casselberry

Sunday, July 26, 2026 | 6 o'clock RSVP call or Text
Tim Maurer 321-297-1847

MONDAY, JULY 20, 2026

9:00 AM Morning Prayer Facebook Live
9:30 AM Orlando Bridge Club - Private Club (Parish Hall)
10:00 AM Staff Meeting
5:30 PM 12-Step Group (St Richard's Rm.)
6:30 PM Handbell Choir Rehearsal (Office)

TUESDAY, JULY 21, 2026

9:30 AM Orlando Bridge Club - Private Club (Parish Hall)
10:30 AM Sacred Time (Lady Chapel)

WEDNESDAY, JULY 22, 2026

9:00 AM - 11:00 AM Food Pantry
9:00 AM Morning Prayer Facebook Live
10:00 AM Wednesday Morning Bible Study (Conf. Rm.)
11:00 AM Pastoral Counseling By Appointment
11:00 AM Orlando Bridge Club - Private Club (Parish Hall)
12:00 PM Healing Service (Lady Chapel)
12:00 PM ACA-Healthy Boundaries (St. Richard's Rm)
3:00 PM Violin Lessons (Conf. Rm.)
6:30 PM Debtors Anonymous (St. Richard's Rm)

THURSDAY, JULY 23, 2026

10:00 AM Tai-Chi (Parish Hall)
11:00 AM Orlando Bridge Club - Private Club (Parish Hall)
12:30 PM AA-Language of the Heart (St. Richard's Rm)
2:00 PM Organist in the Church
6:00 PM Scouts (Conf. Rm.)
6:00 PM Trivia Night - Private Event (Parish Hall)

FRIDAY, JULY 24, 2026

9:00 AM Morning Prayer Facebook Live
11:00 AM Orlando Bridge Club - Private Club (Parish Hall)
3:00 PM Painting Rocks! All are Welcome (Conf. Rm.)

SATURDAY, JULY 25, 2026

9:00 AM Altar Guild (Church)
9:00 AM OA Meeting (St. Richard's Rm)
10:00 AM Eating Disorder Anonymous (St. Richard's Rm)
11:00 AM ACA (Men Group) (St. Richard's Rm)
12:00 PM ACoA Meeting (St. Richard's Rm)
1:30 PM Game Day (Parish Hall)
2:00 PM Organist in the Church
7:00 PM AI-Anon (St. Richard's Rm)

SUNDAY, JULY 26, 2026

8:00 AM Holy Eucharist Rite I (Church)
9:00 AM Childcare available in the Nursery
9:30 AM Children Education (Godly Play Room)
9:15 AM Adult Education in the Parish Hall
10:30 AM Holy Eucharist Rite II (Church/Online)
5:00 PM Evening Prayer (Church)
6:00 PM Divine Dinners

Pastoral Care Counseling Office

Gail Hencken, RN, LMHC, will be in the Pastoral Care Counseling Office from 11:00 am- 3:00 pm on Wednesdays to provide consultation for individuals, couples, families or groups of any age/stage of life, by appointment only. For further information please contact Gail directly.

Phone/Text: 407-718-9128 Email: wehggh44@yahoo.com



TAI CHI, COMMUNITY,
WELLNESS, AND
GENTLE MOVEMENTS



Thursdays at 10:00 a.m.
St. Richard's Parish Hall
Join instructor Carol Alves
for a gentle Tai Chi class

designed for all ages and fitness levels. *Discover peace, balance, and strength through mindful movement and community connection.*

MEMBER MINISTRIES STRICHARDS.ORG

For Seasons Ministries

"Our mission is to serve the community in Jesus' name through a community food pantry and other community outreach efforts." Open Wednesdays, 9 AM – 11 AM www.forseasonsministries.org

Music Lessons with Willie Rast

For information on percussion lessons at St. Richard's, contact J. Willis Music, Willie Rast, Owner, willie.rast@gmail.com, or call 407-928-1270.

Children's Violin Studio with Andrea Williams

407-670-4557

The Orlando Bridge Club

offers ACBL Sanctioned games everyday, Monday through Friday at 12:00 noon. Please come and learn or play this fun and mentally stimulating game and bring a friend. We also offer beginner bridge lessons. 321-246-2715

Pet Academy Training & Behavior Modification

Lisa Lovell 321-396-7900 | email@petacademyllc.com

Artist: Drucila Mundo Ferrer

mundoavantgarde.com Instagram/Facebook: @mundoavantgarde

Artist and Iconographer: Sayaka Kamakari

Talented icon writer and professional artist. You can see many of her gorgeous icons around St. Richard's. A limited number of her paintings and prints are for sale in St. Richard's church office. Available for commissions.

Website: sayacons.com Instagram: www.instagram.com/sayakareyes

Facebook: www.facebook.com/sayasartstudio

Email: sayakareyes@gmail.com

World Church of the Messiah USA

www.worldchurchofmessiahusa.org



Staff:

The Rev. Dr. Dale Truscott
Interim Priest-in-Charge

The Rev. Tom Downs
Rector Emeritus

Dr. Carl MaultsBy
Director of Music /Organist

Drucila Mundo
Parish Administrator

Scott Schuerman
Sexton

Vestry Members

Michael Dey, *Senior Warden*
Stephen O'Connell, *Junior Warden*
Melissa Youngman, *Treasurer*
Lisa Grant, *Secretary*
Justin Graham
Debbie Sponsler
Steven McConnell
Jacky Rodriguez
John King
Linda Jakubisin
Bob Cochrane
Bonnie Danner
Leslie Poole
Elenita Brodie

5151 Lake Howell Rd.
Winter Park, FL 32792
www.strichards.org
(407) 671-4211 - Office

Office Hours:
Mon-Thurs
9:00 am - 4:00 pm

Sunday 5:00 p.m. Worship Schedule

First Sunday of the Month:

Evening Prayer

Second Sunday of the Month:

Celtic Tradition

Third Sunday of the Month:

Evening Prayer

Fourth Sunday of the Month:

*Taizé is a contemplative service
with prayers & chanting.*

Sunday Evening Worship

It is the practice of St. Richard's parish to offer three services every Sunday, an 8 AM Rite I Eucharist, a 10:30 AM Rite II Eucharist with music, and a 5 PM evening worship service.

On the second Sunday of each month, a Celtic Service is held in the Lady Chapel. On the fourth Sunday of each month, a contemplative Taizé service is held with chants and prayers around the cross. On the first, third and occasional fifth Sunday of each month, our parishioners gather for Evening Prayer and Compline. This is a lay-led service of readings and prayers.

These services are intimate, quiet, offering peaceful worship at the end of long weeks and the beginning of the next. Everyone is invited to attend.

WHAT CAN \$2 DO?



**Donate after church
at the RED BOOTH**
every week to help
folks in need!



Small change. Big difference.

Cast all your worries
on him, because
he cares for you.

-1 Peter 5:7

Birthdays and Anniversaries

Birthdays: Jill Westerhoff 7/2, Warren Carlson 7/9, Sue Sommers 7/9, Bonnie Danner 7/13, Cindy Borr 7/13, Shirley Caballero 7/15, Christopher Woodward 7/16, Seth Elsheimer 7/17, Cydney Ogilvie 7/22, Katherine Lisa 7/23, Sue Youngsteadt 7/26, Mercedes Pepper 7/27, Timothy Hoppe 7/29

Anniversaries: Tom & Bernice Downs 7/3, Jim & Michelle Christoph 7/3

MAY 2026 REPORT

- Treasurer's Report for Bulletin
- Highlights of MAY 2026 financial activities:
- **REVENUES**
 - Total Revenues: \$24,977.16 (includes total plate and pledge/loose plate offerings: \$12,210.25; total special offerings: \$3,950.00; and other operational income: \$8,816.91)
- **EXPENDITURES**
 - Total Expenses: \$37,893.03
 - NET CASH FLOW: -\$12,915.87

Weekly Giving Report

**For the Week of
Sunday, July 12, 2026**

Plate & Pledge \$1,108.00
Special Offerings \$1,072.50
Other Offerings \$1,854.00

Sunday Total: \$4,034.50



Keeping our Planet Green and our Costs Down: Consider viewing the Sunday Bulletin on your mobile device on Sunday Mornings.



Scan the QR Code to
Give Online or visit
strichards.org

"...for God loves a cheerful giver." 2 Corinthians 9:7

zelle

treasurer@strichards.org



#strichardsepiscopalchurch

StRichardsWinterPark



GUEST

Password: Access5151



We are a church on a mission to discover God's grace, change our lives and change the world. Whoever you are, and wherever you may be on the journey of the Spirit, St. Richard's Episcopal Church welcomes you.