



COMMEMORATION OF THE

**REV. CANON
NELSON PINDER,
D.D., L.H.D.**



Holy Eucharist • Rite II

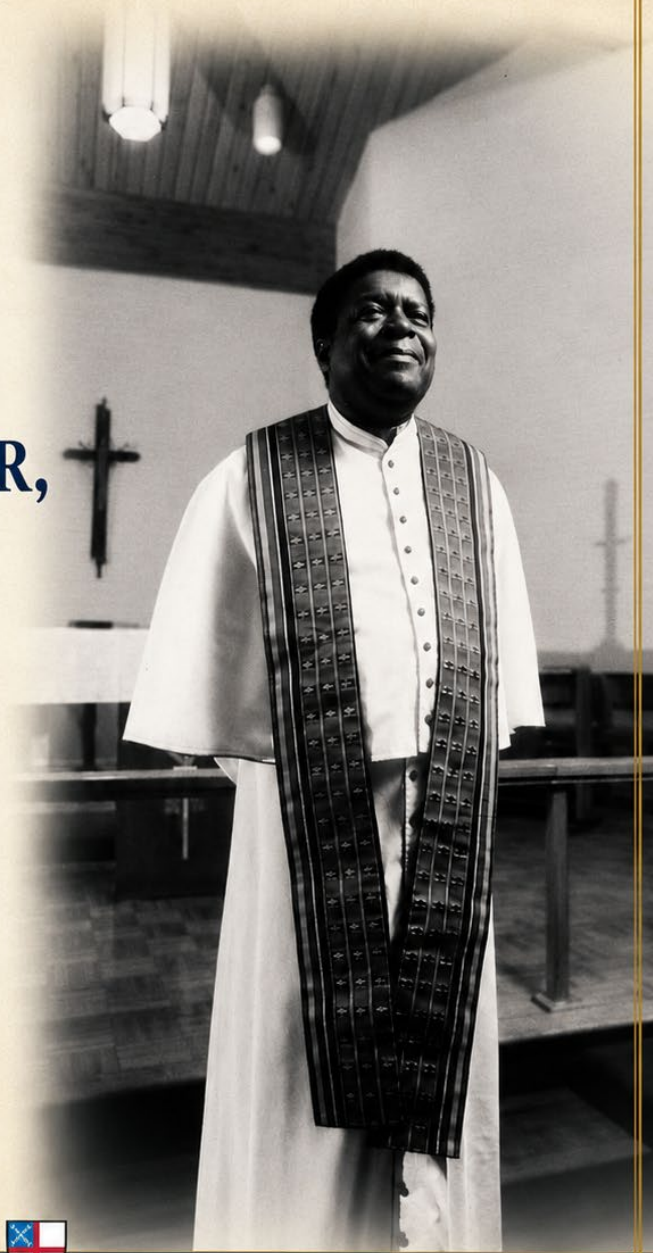
Sunday, July 12, 2026
10:30 AM



ST. RICHARD'S EPISCOPAL CHURCH
5151 Lake Howell Rd., Winter Park, FL 32792

*We are a church on a mission to discover God's grace,
change our lives and change the whole world.*

*St. Richard's is an inclusive, open and affirming congregation
that welcomes all people to participate fully in the sacraments
of the church, no exceptions.*



Preacher: The Rev. Dr. Dale Truscott
Celebrant: The Rev. Dr. Dale Truscott
Subdeacon: Jennifer Cooper

Readers: Burr Anderson, Kat Lisa
LEM: Kat Lisa
Crucifer: Lisa Nugent

Organist: Dr. Carl MaultsBy
Cantor: Stephen O'Connell
Flowers: Kin Xuxa

Hagiography

Nelson Wardell Pinder was born in 1932 in Miami, Florida. He grew up in the Liberty City neighborhood of Miami, was baptized and confirmed at Miami's historic St. Agnes Episcopal Church. After serving in the Army during the Korean War, Pinder earned a Bachelor's Degree in Philosophy from Bethune-Cookman College as well as a Master's Degree in Education from Florida A&M University. Inspired by the example of young Episcopal priests working in urban ministries in Montgomery and Tuskegee, Alabama, he said, "Yes" to God and attended Nashotah House Theological Seminary, Nashotah, Wisconsin.

In 1959, Fr. Pinder was called to Orlando and began his ordained ministry as the first full-time priest of color at The Episcopal Church of St. John the Baptist where he was designated Rector Emeritus on his retirement. Upon his arrival at the Orlando airport he was denied a cab. While he awaited a segregated cab, for Blacks only, he was denied a cup of coffee. At this point he would later say "I knew this was a great opportunity for me for great missionary work."

During the 1960s, his organizing and participation in sit-ins and protests to advance the civil rights movement in Orlando earned Fr. Pinder the reputation as the "street priest" or "hoodlum priest." He could have also been called the "Traveling Priest" as he would for several years conduct morning mass at St. James Episcopal Church in Daytona Beach, then drive the sixty plus miles to a second service at St. John the Baptist in Orlando. His role in leading and mentoring young people during the 1960's lunch counter sit-ins are chronicled in the 2007 play "Pinder's Kids," written by Orlando local playwright, Barry G. White. Many people in Orlando would later say that his training of these young people in the principles of non-violent protest may have single-handedly prevented devastating riots that racked many other cities throughout the nation.

In 1969, Fr. Pinder was installed at the Cathedral Church of St. Luke, Orlando, as a Canon of the Diocese of Central Florida. He was assigned to The Awareness Center, an experimental ministry dealing with street people, the homeless and civil rights. Fr. Pinder served The Episcopal Church nationally as vice-chairperson of the Joint Commission on the Church in the Small Community, vice-chairperson of the National Commission on Social and Specialized Ministries, as well as the 15th National President of the Union of Black Episcopalians. In addition to having served as the 2010-2014 Chaplain to the Order of the Daughters of the King®, Diocese of Central Florida, Fr. Pinder was most recently the Order's Province IV, Assistant Chaplain. He received nearly two hundred awards and honors including Honorary Doctorate of Divinity, Virginia Theological Seminary; Honorary Doctor of Humane Letters, Voorhees College; Preachers Hall of Fame, Morehouse College; and is in the First Class of Florida Religious Hall of Fame. On April 9, 2010, the Pinder's Kids monument was dedicated at Parramore Heritage Park, Orlando.

In a 2022 interview with the local press, looking back on his career in what was once one of the most segregated cities in the country, Canon Pinder said, "So I felt that God has prepared me for this mission...a lot of people looked at me and thought I was crazy. White and Black thought I was crazy. Some of them thought I was going to be run out of town. Some of them told me you're going to get killed. I said you know I'm not 33 yet. My boss was 33 when he died. I've got a little time yet left."

COMMEMORATION OF THE REV. CANON NELSON PINDER

Holy Eucharist Rite II

Entrance Rites

As the procession enters and the lights flash, please stand as you are able.

PRELUDE AND PROCESSION "Lord, I Want to Be a Christian"

African American Spiritual, ARR. ROY L. BELFIELD, JR.

GREETINGS

OPENING HYMN "O young and fearless Prophet" Words: S. Ralph Harlow; Music: Aurelia All sing.

1. O young and fear - less Pro - phet of an - cient Ga - li - lee, Thy
2. We mar - vel at the pur - pose that held thee to thy course While
3. O help us walk un - flinch - ing in paths that lead to peace Where
4. Cre - ate in us the splen - dor that dawns when hearts are kind, That
5. O young and fear - less Pro - phet, we need thy pres - ence here, A -

life is still a sum - mons to serve hu - man - i - ty; To make our thoughts and
ev - er on the hill - top be - fore thee loomed the cross; Thy stead - fast face set
jus - tice con - quers vio - lence and wars at last shall cease; O grant that love of
knows not race nor sta - tion as bound - ries of the mind; That learns to val - ue
mid our pride and glo - ry to see thy face ap - pear; Once more to hear thy


ac - tions less prone to please the crowd, To stand with hum - ble
for - ward where love and du - ty shone, While we be - tray so
coun - try may help us hear his call Who would u - nite the
beau - ty, in heart or brain or soul, And long to bind God's
chal - lenge a - bove our noi - sy day, A - gain to lead us

cour - age for truth with hearts un - cowed.
quick - ly and leave thee there a - lone.
na - tions in bro - ther - hood for all.
chil - dren in - to one per - fect whole.
for - ward a - long God's ho - ly way.

Liturgy of the Word


OPENING ACCLAMATION *Book of Common Prayer, p. 355*

Celebrant



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People



And blessed be his kingdom, now and for ev-er. A-men.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA IN EXCELSIS "Glory to God" CARL HAYWOOD

The cantor sings the "Refrain." The congregation repeats the "Refrain."

The cantor sings the "Verses." All sing the "Refrain" as indicated.

Refrain



Glo - ry, Glo - ry, hal - le - lu___ jah, Lord we praise your Ho___ ly name,___ Glo - ry,



Glo - ry, hal - le - lu___ jah, Lord we praise your Ho___ ly name. ___

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Verses

- 1 Glory to God in the highest,
and peace to His people on earth.
- 2 Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
- 3 Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God, (**Refrain**)
- 4 You take away the sin of the world:
have mercy on us;
- 5 You are seated at the right hand of the Father:
receive our prayer.
- 6 For you alone are the Holy One, you alone are the Lord,
- 7 You alone are the Most High, Jesus Christ with the Holy Spirit,
in the glory of God the Father.

The Gloria continues on page 3 with the Final Refrain.

Final Refrain

Glo - ry, Glo - ry, hal - le - lu jah, Lord we praise your Ho - ly name, Glo - ry,

Glo-ry, hal - le - lu jah, Lord we praise your Ho - ly name. A men.

SALUTATION

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

Celebrant Almighty and compassionate God, you kindled the flame of your love in the heart of your servant Nelson W. Pinder to manifest your compassion and mercy to those who are poor, persecuted, hungry, sick, imprisoned and oppressed. Set us free, heavenly Father from every bond of prejudice and fear and show forth in our lives the reconciling love and true freedom of the children of God, which you have given us in our Savior Jesus Christ, who lives and reigns with your and the Holy Spirit, one God, now and forever.

People **Amen.**

THE WORD OF GOD

The People sit.

THE FIRST READING Isaiah 6:1-8

Reader A reading from Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

‘Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.’

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!’ Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’⁸ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

(Silence)

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL HYMN "My light, my Savior is the Lord" (Psalm 27:1-7 Paraphrase) *All sing.*

Words: CARL DAW; Music: *Gardiner*

1. My light, my Sa - vior is the Lord, Of whom should I have an - y
2. When e - vil - do - ers sought my life, And in their mal - ice drew a -
3. Though hos - tile tents en - cir - cle me, My heart will nev - er be dis -
4. One thing a - lone I ask of God: To dwell in his most ho - ly
5. For he, when times of trou - ble come, Shall hide me in his se - cret

fear? He is the strong-hold of my life, Whom should I dread if he is near?
round, My ad - ver - sa - ries and my foes Stum - bled them - selves, fell to the ground.
mayed; Though war rise up a - gainst my life, I will trust God, not be a - fraid.
place, To seek him in his ho - ly court And see his beau - ty face to face
place And set me high up - on a rock A - bove my foes and keep me safe.

THE EPISTLE READING I Corinthians 12:1-11 *NIV*

Reader A reading from First Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please stand as you are able and remain standing until the Sermon time.

SEQUENCE HYMN "Through it All" ANDRAE CROUCH

The cantor sings the **Refrain**. The congregation repeats the **Refrain**.
The cantor sings the **Verses**. The congregation sings the **Refrain** as indicated.

Refrain

Through it all, through it all, I've learned to trust in
Je - sus, I've learned to trust in God; through it all,
through it all, I've learned to de - pend up - on his Word.

Words & Music: ANDRAE CROUCH

Verses

I've had many tears and sorrows, I've had questions for tomorrow,
there's been times I didn't know right from wrong.
But in every situation, God gave me blessed consolation,
that my trials come to only make me strong.
I've been to lots of places, I've seen a lot of faces,
there's been times I felt so all alone.
But in my lonely hours, yes, those precious lonely hours,
Jesus lets me know that I was His own. (**Refrain**)

I thank God for the mountains, and I thank Him for the valleys,
I thank Him for the storms He brought me through.
For if I'd never had a problem, I wouldn't know God could solve them,
I'd never know what faith in God could do. (**Refrain**)

Final Refrain

All Through it all, through it all, I've learned to trust in Jesus, I've learned to trust in God;
Through it all, through it all,

Cantor I've learned to depend upon his Word.

The People stand or kneel.

A LITANY FOR THE COMMEMORATION OF THE REV. CANON DR. NELSON WARDELL PINDER



The litany was prepared by the Becoming Beloved Community Task Force of the Episcopal Diocese of Central Florida. The litany consists of five sections of petitions, the first specifically commemorating Nelson Pinder, the remaining four representing the four quadrants of the Beloved Community labyrinth, symbolic of the four interrelated areas of engagement and commitment: Repairing the Breach, Telling the Truth, Proclaiming the Dream, and Practicing the Way.

Remembering the Prophet

Litanist We remember before you today, O God of Prophecy, your servant Canon Nelson Wardell Pinder, who dedicated his life to being a voice for the oppressed who live among us.

People **We give thanks to you, O God.**

Litanist Who was deeply committed to bringing people together in the love of God.

People **We give thanks to you, O God.**

Litanist Who was priest and rector of the Episcopal Church of Saint John the Baptist in Orlando, Florida for most of his career.

People **We give thanks to you, O God.**

Litanist Who was Orlando, Florida's "Street Priest."

People **We give thanks to you, O God.**

Litanist Who didn't quit when his car was bombed.

People **We give thanks to you, O God.**

Litanist Who was a tireless warrior for social justice.

People **We give thanks to you, O God.**

Litanist Who was a dedicated to youth and education, especially to Bethune-Cookman University, St. Augustine's University, and Voorhees University.

People **We give thanks to you, O God.**

Litanist Who helped to form the Union of Black Episcopalians.

People **We give thanks to you, O God.**

Litanist Whose loving wife Marian and his children, grandchildren, great-grandchildren, family and descendants followed and fostered his vision.

People **We give thanks to you, O God.**

Repairing the Breach

Litanist We pray to you, O God who forgives us as we repent, empowers for ministry, and gives us strength to repair the breach and to foster truth and reconciliation in church and society, building Beloved Community by promoting racial reconciliation, equality, immigration reform, and social, economic, educational, criminal and eco justice.

People **Give us strength and courage, Empowering God.**

Telling the Truth

Litanist We appeal to you today, O God of Truth, who has given us the truth to share, that we may raise up among us preachers like Nelson who will preach the Gospel with courage and power, who will tell the stories of faith and speak the truth in love.

People **Give us the inspiration to tell the story, O God of Truth.**

Proclaiming the Dream

Litanist O God of dreams and inspiration, may we become the dream that Nelson and the great prophets of all times have hoped for and proclaimed. Guide us into the streets and neighborhoods, into homes and among the homeless, among the sick and disabled, the poor and the destitute, and those discriminated against to proclaim the good news brought to us by Jesus Christ.

People **Make of us powerful proclaimers, O God of the Gospel.**

Practicing the Way

Litanist Lord God, you are the Way, the Truth, and the Life, help us to practice the Way by living the truth in love, bringing healing where there is pain and injustice, and practicing dignity and respect for all people, that we may become the Beloved Community that Nelson Pinder envisioned and worked for his entire life.

People **Energize us for ministry and life, O God of Truth and Life.**

Celebrant Almighty God, who created us in your own image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom. Help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All **Amen.**

Book of Common Prayer, Collect for Social Justice

CONFESSION

Celebrant Let us confess our sins against God and our neighbor.
All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
All **Amen.**

Please stand as you are able.

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS *The People sit.*

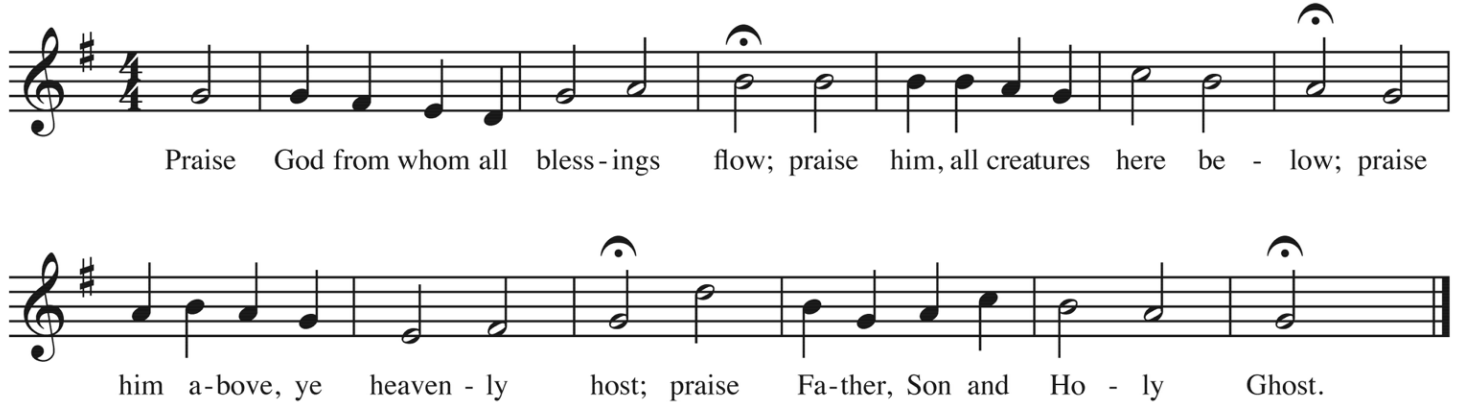
THE HOLY COMMUNION

OFFERTORY SOLO "Done Made My Vow to the Lord"

African American Spiritual, ARR. EVELYN DAVIDSON WHITE
Stephen O'Connell, *bass baritone*

Please stand as you are able.

PRESENTATION HYMN "Doxology on Old 100th" All sing.

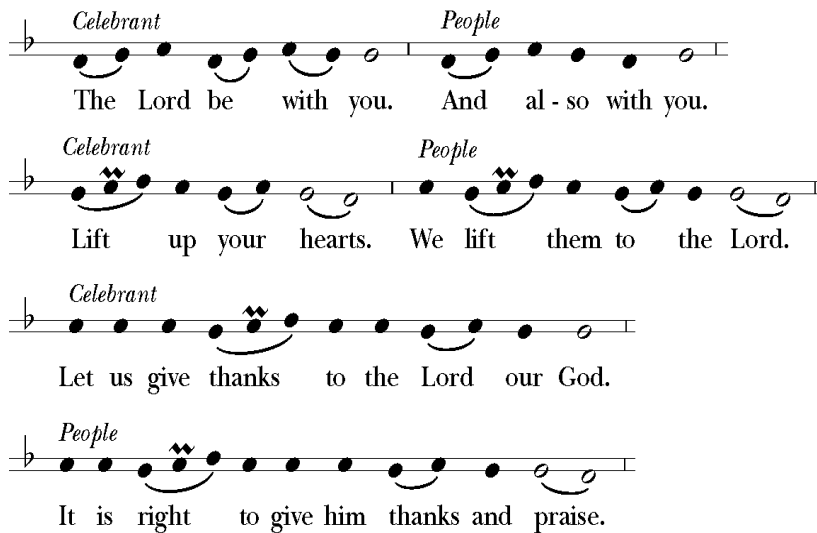


Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost.

Please stand as you are able.

EUCCHARISTIC PRAYER A

SURSUM CORDA



Celebrant The Lord be with you. *People* And also with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The People remain standing.

SANCTUS ET BENEDICTUS S-130 "Holy, holy, holy Lord" (*Deutsche Messe*) FRANZ SCHUBERT *All sing.*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might. Heav - en and earth are
full, full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

The People stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

MEMORIAL ACCLAMATION "Jesus Christ Has Died" All sing. (Tune of "We Shall Overcome")

Music: *UBE Mass*, ADAPT. CURTIS CISCO, ARR. CARL MAULTSBY

(Intro.) ³ (Congregation)

Jesus Christ has died, Je-sus Christ is ri - sen, Jesus Christ will
 come a - gain. O, deep in my heart, I do be - lieve,
 Je - sus Christ will come a - gain.

© 2004 Malted Milk Music

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

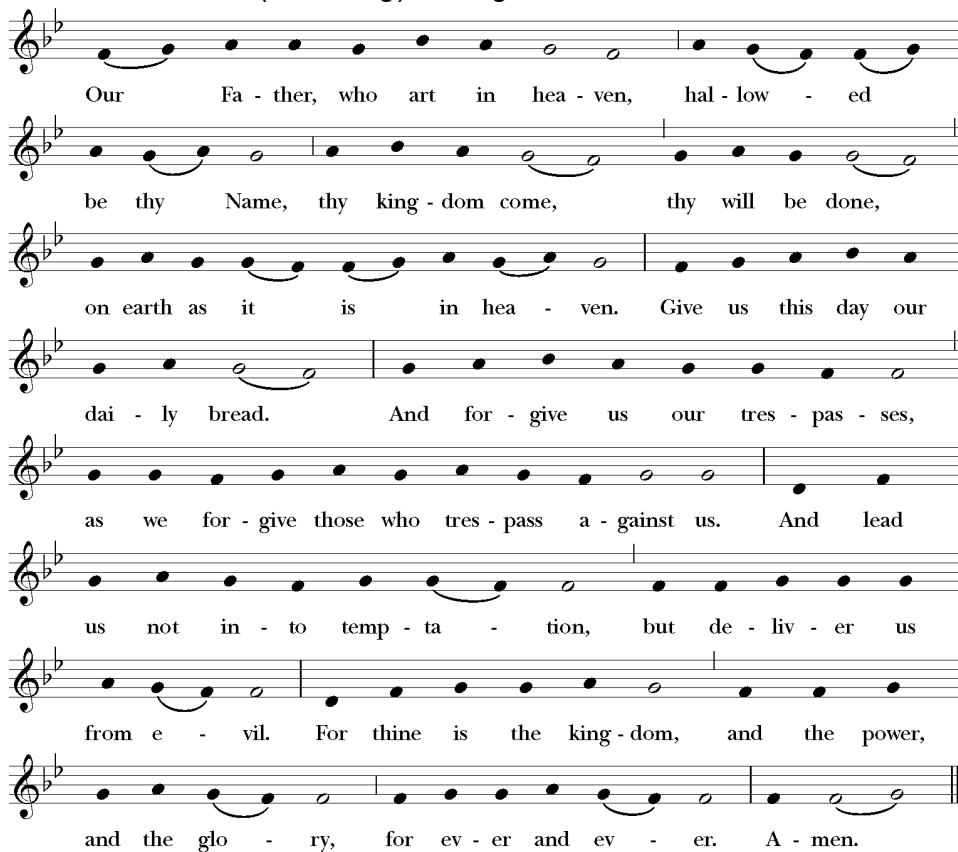
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

GREAT AMEN (UBE Mass) All sing. ARR. CARL MAULTSBY

A - men, A - men, A - men, A - men, A - men.

Celebrant And now as Christ has taught us, we are bold to pray:

THE LORD'S PRAYER (*Plainsong*) *All sing.*




Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI S-163 "Fraction Anthem: Jesus, Lamb of God" FRANZ SCHUBERT *All sing.*



Je - sus, Lamb of God, have mer - cy on us.
Je - sus, Bear - er of our sins, have mer - cy on us.
Je - sus, Re - deem - er, Re - deem - er of the world,
give us your peace, give us your peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN "There Is a Fountain" Words: WILLIAM COWPER; Music: American Melody; ARR. LOWELL MASON

All sing.

1. There is a fountain filled with blood Drawn
 2. The dying thief rejoiced to see That
 3. Thou dying Lamb, Thy precious blood Shall
 4. E'er since by faith I saw the stream Thy
 5. Then in a nobler, sweet-er song, I'll

1. from Immanuel's veins; And sinners, plunged be-
 2. fountain in his day; And there may I, though
 3. never lose its pow'r; Till all the ransomed
 4. flowing wounds supply; Redeeming love has
 5. sing Thy pow'r to save; When this poor, lisp-ing

1. neath that flood, Lose all their guilt-y stains: Lose
 2. vile as he, Wash all my sins a-way: Wash
 3. Church of God Are saved, to sin no more: Are
 4. been my theme, And shall be till I die: And
 5. stamm-ring tongue Lies si-lent in the grave: Lies

1. all their guilt-y stains, Lose all their guilt-y stains; And
 2. all my sins a-way, Wash all my sins a-way; And
 3. saved, to sin no more, Are saved to sin no more; Till
 4. shall be till I die, And shall be till I die, Re-
 5. si-lent in the grave, Lies si-lent in the grave; When

1. sinners, plunged be-neath that flood, Lose all their guilt-y stains.
 2. there may I, though vile as he, Wash all my sins a-way
 3. all the ransomed Church of God Are saved, to sin no more.
 4. deem-ing love has been my theme, And shall be till I die.
 5. this poor lisp-ing, stamm-ring tongue Lies si-lent in the grave.

POST COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

People **Amen.**

Please stand as you are able.

CLOSING HYMN "Now thank we all our God" (*Nun danket alle Gott*) *All sing.*

1 Now thank we all our God, with heart, and hands, and voices,
2 O may this boun - teous God through all our life be near us!
3 All praise and thanks to God the Fa - ther now be giv - en,
who won - drous things hath done, in whom his world re - joic - es;
With ev - er - joy - ful hearts and bless - ed peace to cheer us;
the Son, and him who reigns with them in high - est hea - ven,
who from our mo - ther's arms hath blessed us on our way
and keep us in his grace, and guide us when per - plexed,
e - ter - nal, Tri - une God, whom earth and heaven a - dore;
with count - less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev - er - more.

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

POSTLUDE "Nun danket alle Gott" J. S. BACH

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"My light, my Savior is the Lord," Words: Carl Daw; Music: *Gardiner*

"Through It All," Andrae Crouch, © 1971, ren.1999, Manna music, Inc.

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"Lord, I Want to Be a Christian," African American Spiritual, arr. Roy L. Belfield, Jr.

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"O young and fearless Prophet" (*Aurelia*)

"Done Made My Vow to the Lord," African American Spiritual, arr. Evelyn Davidson White

"Doxology on *Old 100th*"

"There Is a Fountain" Words: William Cowper; Music: American Melody; arr. Lowell Mason

"Now thank we all our God" (*Nun danket alle Gott*)

"Now thank we all our God," J. S. Bach



Divine Dinners

Vinzo's Italian Grill
1006 State Road 436
Casselberry

Sunday, July 26, 2026 | 6 o'clock RSVP call or Text
Tim Maurer 321-297-1847

FAMILY PROMISE

Help make a big difference with just a small contribution of time, talent, or treasure. The summer Family Promise of Greater Orlando (www.fporlandofl.org) host week is coming up August 2 - 9. St. Richard's has long supported this nonprofit's mission to create a future in Central Florida where all families have stable housing and no child experiences homelessness. Our church community provides volunteers to spend time in the evenings and Saturday with the families, sponsor or deliver dinner, and stay overnight at the Family Promise facility in Winter Park. Our next host week is August 2 - 9. Training and support is provided! If you have questions, need more information, or want to be an awesome volunteer or donor, please email Debbie Sponsler (sponslerdel@gmail.com), call/text 407-491-5958, or see her after the 10:30 services.

Christian Education

Sunday Adult Education

Sunday Mornings at 9:30 am in the Parish Hall.

Children's Education

Sunday Mornings at 9:30 am in the Conference Room.

Nursery is available during Adult Education

9:30 a.m., and the 10:30 a.m. Sunday service.

Wednesday Morning Bible Classes

Wednesday Morning Bible Class!

10 AM in the Conference Room

Taught by Rev. Dr. Dale Truscott, Adjunct Professor of World Religion, Philosophy and Ethics, Valencia College and assisting clergy at St. Richard's since 2011.

Sacred Time, Contemplative Prayer

Tuesdays at 10:30 a.m. in the Lady Chapel at St. Richard's. Join us for an hour of contemplative prayer, silence, and gentle guidance in a peaceful setting. All are welcome; no prior experience is needed.

VOLUNTEERS NEEDED



to Audition for the Schola

The Schola is seeking singers for the 10:30 a.m. service and new members for the fall season.



Help lead hymns



Support the liturgy



Sing the psalm



Sing Solo

Singers of all voice parts—

♪ SOPRANO · ♫ ALTO · ♫ TENOR · ♫ BARITONE/BASS

are welcome.



Interested?
If interested, please contact
Dr. Carl MaulsBy
after a service or at



organist@strichards.org

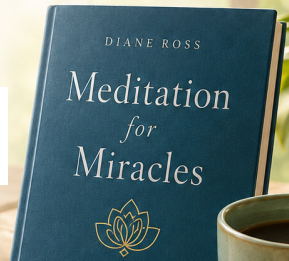
Share your voice. Lift hearts. Glorify God. ♥

SUMMER Adult Course

Susan Hana is teaching an adult Sunday course beginning

Starting Sunday, July 19th, 2026, at 9:30 am

and continuing through the summer months.



Together we will explore and practice daily spiritual exercises, including meditation, daily prayer, sound healing, the use of dowsing as a spiritual tool, expanding consciousness, the power of thoughts and beliefs through affirmations, and connecting with your angels and spiritual guides. Through these practices, participants are invited to deepen their relationship with their God-self.

Namaste,
Susan

“For we walk by faith,
not by sight.”

—2 Corinthians 5:7



SUNDAY, JULY 12, 2026

8:00 AM Holy Eucharist Rite I (Church)
 9:00 AM Childcare available in the Nursery
 9:30 AM Children Education (Godly Play Room)
 9:15 AM Adult Education in the Parish Hall
 10:30 AM Holy Eucharist Rite II (Church/Online)
 5:00 PM Evening Prayer (Church)

MONDAY, JULY 13, 2026

9:00 AM Morning Prayer Facebook Live
 9:30 AM Orlando Bridge Club - Private Club (Parish Hall)
 5:30 PM 12-Step Group (St Richard's Rm.)
 6:30 PM Handbell Choir Rehearsal (Office)

TUESDAY, JULY 14, 2026

9:30 AM Orlando Bridge Club - Private Club (Parish Hall)
 10:30 AM Sacred Time (Lady Chapel)

WEDNESDAY, JULY 15, 2026

9:00 AM- 11:00 AM Food Pantry
 9:00 AM Morning Prayer Facebook Live
 10:00 AM Wednesday Morning Bible Study (Conf. Rm.)
 11:00 AM Pastoral Counseling By Appointment
 11:00 AM Orlando Bridge Club - Private Club (Parish Hall)
 12:00 PM Healing Service (Lady Chapel)
 12:00 PM ACA-Healthy Boundaries (St. Richard's Rm)
 1:00 PM Finance Committee Meeting (Conf. Rm.)
 3:00 PM Violin Lessons (Conf. Rm.)
 6:30 PM Debtors Anonymous (St. Richard's Rm)

THURSDAY, JULY 16, 2026

10:00 AM Tai-Chi (Parish Hall)
 11:00 AM Orlando Bridge Club - Private Club (Parish Hall)
 12:30 PM AA-Language of the Heart (St. Richard's Rm)
 2:00 PM Organist in the Church
 6:00 PM Scouts (Conf. Rm.)

FRIDAY, JULY 17, 2026

9:00 AM Morning Prayer Facebook Live
 11:00 AM Orlando Bridge Club - Private Club (Parish Hall)
 3:00 PM Painting Rocks! All are Welcome (Conf. Rm.)

SATURDAY, JULY 18, 2026

9:00 AM Altar Guild (Church)
 9:00 AM OA Meeting (St. Richard's Rm)
 10:00 AM Eating Disorder Anonymous (St. Richard's Rm)
 11:00 AM ACA (Men Group) (St. Richard's Rm)
 12:00 PM ACoA Meeting (St. Richard's Rm)
 2:00 PM Organist in the Church
 7:00 PM AI-Anon (St. Richard's Rm)

SUNDAY, JULY 19, 2026

8:00 AM Holy Eucharist Rite I (Church)
 9:00 AM Childcare available in the Nursery
 9:30 AM Children Education (Godly Play Room)
 9:15 AM Adult Education in the Parish Hall
 10:30 AM Holy Eucharist Rite II (Church/Online)
 12:00 PM Vestry Meeting (Conf. Rm.)
 5:00 PM Evening Prayer (Church)

Pastoral Care Counseling Office

Gail Hencken, RN, LMHC, will be in the Pastoral Care Counseling Office from 11:00 am- 3:00 pm on Wednesdays to provide consultation for individuals, couples, families or groups of any age/stage of life, by appointment only. For further information please contact Gail directly.

Phone/Text: 407-718-9128 Email: wehggh44@yahoo.com



TAI CHI, COMMUNITY,
WELLNESS, AND
GENTLE MOVEMENTS

Thursdays at 10:00 a.m.
 St. Richard's Parish Hall
 Join instructor Carol
 Alves for a gentle Tai Chi

class designed for all ages and fitness levels. *Discover peace, balance, and strength through mindful movement and community connection.*

MEMBER MINISTRIES STRICHARDS.ORG

For Seasons Ministries

"Our mission is to serve the community in Jesus' name through a community food pantry and other community outreach efforts." Open Wednesdays, 9 AM – 11 AM www.forseasonsministries.org

Music Lessons with Willie Rast

For information on percussion lessons at St. Richard's, contact J. Willis Music, Willie Rast, Owner, willie.rast@gmail.com, or call 407-928-1270.

Children's Violin Studio with Andrea Williams

407-670-4557

The Orlando Bridge Club

offers ACBL Sanctioned games everyday, Monday through Friday at 12:00 noon. Please come and learn or play this fun and mentally stimulating game and bring a friend. We also offer beginner bridge lessons. 321-246-2715

Pet Academy Training & Behavior Modification

Lisa Lovell 321-396-7900 | email@petacademyllc.com

Artist: Drucila Mundo Ferrer

mundoavantgarde.com Instagram/Facebook: @mundoavantgarde

Artist and Iconographer: Sayaka Kamakari

Talented icon writer and professional artist. You can see many of her gorgeous icons around St. Richard's. A limited number of her paintings and prints are for sale in St. Richard's church office. Available for commissions.

Website: sayacons.com Instagram: www.instagram.com/sayakareyes

Facebook: www.facebook.com/sayasartstudio

Email: sayakareyes@gmail.com

World Church of the Messiah USA

www.worldchurchofmessiahusa.org



Sunday 5:00 p.m.
Worship Schedule

First Sunday of the Month:

Evening Prayer

Second Sunday of the Month:

Contemplative Eucharist in the Celtic Tradition

Third Sunday of the Month:

Evening Prayer

Fourth Sunday of the Month:

Taizé is a contemplative service with prayers & chanting.

Sunday Evening Worship

It is the practice of St. Richard's parish to offer three services every Sunday, an 8 AM Rite I Eucharist, a 10:30 AM Rite II Eucharist with music, and a 5 PM evening worship service.

On the second Sunday of each month, a Celtic Eucharist is held in the Lady Chapel. On the fourth Sunday of each month, a contemplative Taizé service is held with chants and prayers around the cross. On the first, third and occasional fifth Sunday of each month, our parishioners gather for Evening Prayer and Compline. This is a lay-led service of readings and prayers.

These services are intimate, quiet, offering peaceful worship at the end of long weeks and the beginning of the next. Everyone is invited to attend.

Prayer REQUEST
— we want to stand with you —

We pray for Carol Thomas, Colleen, Heather Kirby, Bonnie, Charlie Wilson, Don Smith, Michelle Christoph, Karen Nelson, Carol Alves, Emma Haw, Savanna, Linda K., Stuart, Kathy S., Seamone, and Priscilla. For our members who are unable to attend in-person worship: Victoria, Molly, Hazel, Ruth, Val, Bill, Tom, Sandra, Tom, and Serena. And family, friends, for the whole St. Richard's Community, the Search Committee, the clergy, the vestry, the staff and volunteers.

Birthdays and Anniversaries

Birthdays: Jill Westerhoff 7/2, Warren Carlson 7/9, Sue Sommers 7/9, Bonnie Danner 7/13, Cindy Borr 7/13, Shirley Caballero 7/15, Christopher Woodward 7/16, Seth Elsheimer 7/17, Cydney Ogilvie 7/22, Katherine Lisa 7/23, Sue Youngsteadt 7/26, Mercedes Pepper 7/27, Timothy Hoppe 7/29

Anniversaries: Tom & Bernice Downs 7/3, Jim & Michelle Christoph 7/3

MAY 2026 REPORT

- Treasurer's Report for Bulletin
- Highlights of MAY 2026 financial activities:
- **REVENUES**
- Total Revenues: \$24,977.16 (includes total plate and pledge/loose plate offerings: \$12,210.25; total special offerings: \$3,950.00; and other operational income: \$8,816.91)
- **EXPENDITURES**
- Total Expenses: \$37,893.03
- NET CASH FLOW: -\$12,915.87

Weekly Giving Report
For the Week of
Sunday, July 5, 2026

Plate & Pledge \$967.00
Special Offerings \$120.40
Other Offerings \$6,590.00
Sunday Total: \$7,677.40

Keeping our Planet Green and our Costs Down: Consider viewing the Sunday Bulletin on your mobile device on Sunday Mornings.



Staff:

The Rev. Dr. Dale Truscott
Interim Priest-in-Charge

The Rev. Tom Downs
Rector Emeritus

Dr. Carl MaulsBy
Director of Music /Organist

Drucila Mundo
Parish Administrator

Scott Schuerman
Sexton

Vestry Members

- Michael Dey, *Senior Warden*
- Stephen O'Connell, *Junior Warden*
- Melissa Youngman, *Treasurer*
- Lisa Grant, *Secretary*
- Justin Graham
- Debbie Sponsler
- Steven McConnell
- Jacky Rodriguez
- John King
- Linda Jakubisin
- Bob Cochrane
- Bonnie Danner
- Leslie Poole
- Elenita Brodie

5151 Lake Howell Rd.
Winter Park, FL 32792
www.strichards.org
(407) 671-4211 - Office

Office Hours:
Mon-Thurs
9:00 am - 4:00 pm

WHAT CAN \$2 DO?



Donate after church at the RED BOOTH
every week to help folks in need!

Small change. Big difference.

#strichardsepiscopalchurch

f StRichardsWinterPark

Wi-Fi
GUEST
Password: Access5151



Scan the QR Code to Give Online or visit strichards.org

zelle
treasurer@strichards.org

"...for God loves a cheerful giver." 2 Corinthians 9:7

We are a church on a mission to discover God's grace, change our lives and change the world. Whoever you are, and wherever you may be on the journey of the Spirit, St. Richard's Episcopal Church welcomes you.