

Third Sunday after Pentecost

Holy Eucharist Rite II, Year A, Proper 6, Revised Common Lectionary
Sunday, June 14, 2026, 10:30 AM

As the procession enters and the lights flash, please stand as you are able.

PRELUDE AND PROCESSION "Sicilienne" MARIA THERESIA VAN PARADIS
William Brislin, *guest organist*

GREETINGS

Please stand as you are able.

OPENING HYMN 535 "Ye servants of God, your Master proclaim" (*Paderborn*)

All sing.



St. Richard's
Episcopal Church
Winter Park, Florida

5151 Lake Howell Rd.
Winter Park, FL 32792
407-671-4211
www.strichards.org

*We are a church on a mission
to discover God's grace,
change our lives and change
the whole world.
St. Richard's is an inclusive,
open and affirming
congregation that welcomes
all people to participate fully
in the sacraments of the
church, no exceptions.*

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

MINISTERS SERVING TODAY

Preacher:
The Rev. Dr. Dale Truscott
Celebrant:
The Rev. Dr. Dale Truscott
Subdeacon: JoJo McHaney
Organist: William Brislin
Cantor: Jevon Clarke
Readers: Kathy Anderson,
Irv Lipscomb
LEM: Art Pini
Crucifer: David Kellogg
Flowers: Kin Xuxa

Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

Liturgy of the Word

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All **Amen.**

GLORIA IN EXCELSIS S-280 "Glory to God" (*Communion Service IV*) ROBERT J. POWELL *All sing.*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

SALUTATION

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

Celebrant Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

THE WORD OF GOD

The People sit.

THE FIRST READING Exodus 19:2-8a

Reader A reading from Exodus.

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

(Silence)

Reader The Word of the Lord.

People **Thanks be to God.**

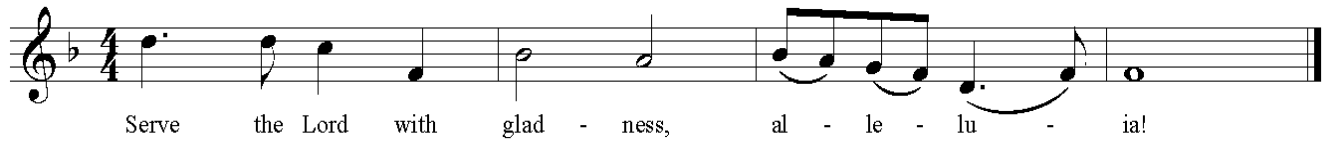
PSALM 100 *Jubilate Deo* [Refrain: DAVID HURD; Chant: CARL MAULTSBY]

First, the cantor sings the **REFRAIN**. The congregation repeats the **REFRAIN**.

All sing the **CHANT**. All sing the **REFRAIN** where indicated.

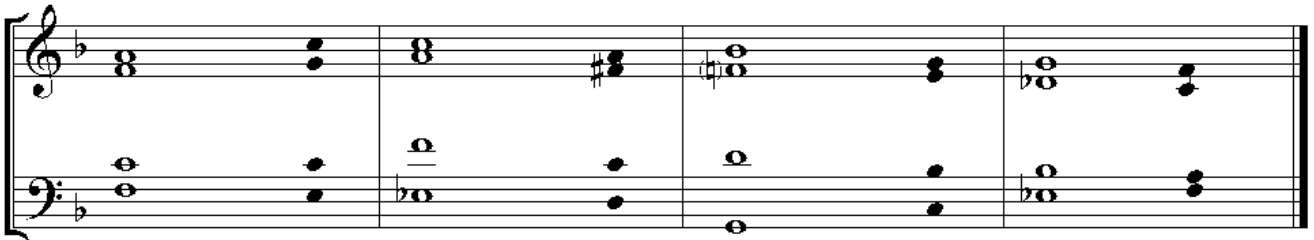
Jevon Clarke, cantor

Refrain



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Verses



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- 1 Be joyful in the Lord, all you **lands**; *
serve the Lord with gladness
and come before his presence with a **song**.
- 2 Know this: The Lord himself is **God**; *
he himself has made us, and we are his;
we are his people and the sheep of his **pasture**. **[REFRAIN]**
- 3 Enter his gates with thanksgiving;
go into his courts with **praise**; *
give thanks to him and call upon his **Name**.
- 4 For the Lord is good;
his mercy is ever-**lasting**; *
and his faithfulness endures from age to **age**. **[REFRAIN, 2x]**

THE EPISTLE READING Romans 5:1-8

Reader A reading from Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand as you are able and remain standing until the Sermon time.

SEQUENCE HYMN 495 "Hail, thou once despised Jesus" (In Babilone) All sing.



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bid; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenlities en Contradansseu*, 1710; harm. Roy. F. Kehl (b. 1935).

THE HOLY GOSPEL Matthew 9:35-10:8(9-23)

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."]

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People sit.

SERMON

Please stand as you are able.

NICENE CREED

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The People stand or kneel.

PRAYERS OF THE PEOPLE Form III

The Leader and People pray responsively.

Leader Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others. We pray for **Bonnie, Charlie, Don, Michelle, Karen, Carol, Emma H., Savanna, Linda K., Stuart, Kathy S., Seamone, and Priscilla.** For our members who are unable to attend in-person worship: **Victoria, Molly, Hazel, Ruth, Val, Bill, Tom, Sandra, Tom, and Serena.** And for those whom we name before you now either aloud or in silence. For the whole **St. Richard's Community, the clergy, the vestry, the Search Committee, the staff and volunteers.**

People **O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen,**

Celebrant Lord, hear the prayers of *your* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *your* Name; through Jesus Christ our Lord.

All **Amen.**

CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

Please stand as you are able.

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS *The People sit.*

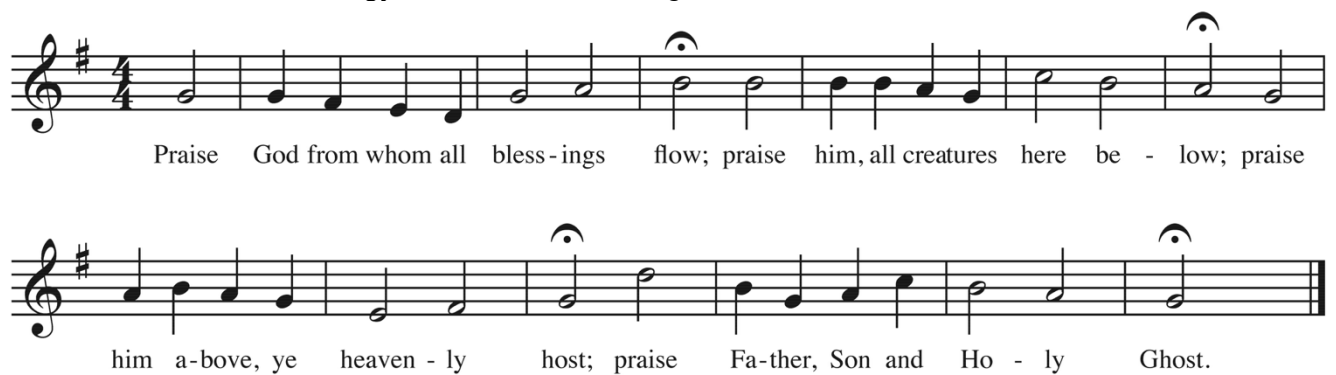
THE HOLY COMMUNION

OFFERTORY SOLO "God so loved the world" John Goss

Jevon Clarke, *cantor*

Please stand as you are able.

PRESENTATION HYMN "Doxology on *Old 100th*" *All sing.*



Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost.

Please stand as you are able.

EUCCHARISTIC PRAYER A

SURSUM CORDA

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The People remain standing.

SANCTUS ET BENEDICTUS S-129 “Holy, holy, holy Lord”

(Communion Service IV) ROBERT J. POWELL *All sing.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The People stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

MEMORIAL ACCLAMATION

All

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI S-163 "Fraction Anthem: Lamb of God"

(Communion Service IV) ROBERT J. POWELL *All sing.*

The musical score is written in G major (one sharp) and 3/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The score includes various musical notations such as treble clefs, a key signature of one sharp (F#), and a common time signature (C). There are several triplet markings (indicated by a '3' over a group of notes) and a fermata over the final note of the piece.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN 321 "My God, thy table now is spread" (Rockingham) All sing.

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - less
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmsody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

POST COMMUNION PRAYER

Celebrant

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Celebrant

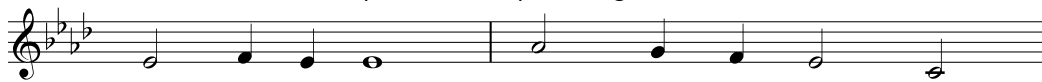
The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

People

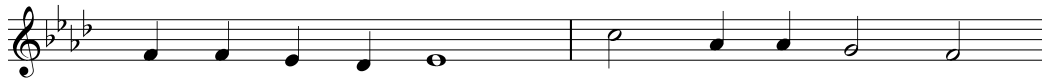
Amen.

Please stand as you are able.

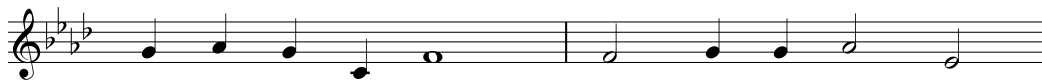
CLOSING HYMN 541 "Come, labor on" (*Ora Labora*) All sing.



1 Come, la - bor on. Who dares stand i - dle
2 Come, la - bor on. The en - e - my is
3 Come, la - bor on. A - way with gloom - y
4 Come, la - bor on. Claim the high call - ing
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
2 watch - ing night and day, to sow the tares, to
3 doubts and faith - less fear! No arm so weak but
4 an - gels can - not share— to young and old the
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
2 snatch the seed a - way; while we in sleep our
3 may do ser - vice here: by feeb - lest a - gents
4 Gos - pel glad - ness bear: re - deem the time; its
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
2 du - ty have for - got, he slum - bered not.
3 may our God ful - fill his right - eous will.
4 hours too swift - ly fly. The night draws nigh.
5 with the set - ting sun, "Ser - vants, well done."

Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953).

DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE "Trumpet Tune in D Major" DAVID N. JOHNSON

Mr. Brislin, *guest organist*

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"Glory to God," "Holy, Holy, Holy Lord" and "Fraction Anthem: Lamb of God" from Communion Service IV, Robert Powell, Music: © 1985, Church Publishing, Inc.

Psalm 50:7-15 *Jubilante Deo* [Refrain: David Hurd; Chant: Carl MaultsBy] ©David Hurd. Used by permission. ©2014 Carl MaultsBy & Malted Milk Music

Prelude: "Sicilienne" by Maria Theresia van Paradis, transcribed by Charles Callahan, Morning Star Publishers © 1988

Postlude: "Trumpet Tune in D Major" by David N. Johnson, Augsburg Publishing House © 1962

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"Hail, thou once despised Jesus" (*In Babilone*)

"God so loved the world" John Goss

"Come, labor on" (*Ora Labora*)

"My God, thy table now is spread" (*Rockingham*)

"Ye servants of God your Master Proclaim" (*Paderborn*)



AMERICA'S 250th BIRTHDAY COOKOUT

St. Richards Church

Sunday, July 5th after 10:30 service

Hot dogs and drinks provided, but please bring sides if you are able! There will be water games for the kids- bring your own squirt guns!



Christian Education

Sunday Adult Education

Sunday Mornings at 9:30 am in the Parish Hall.

Children's Education

Sunday Mornings at 9:30 am in the Conference Room.

Wednesday Morning Bible Classes

Wednesday Morning Bible Class!

10 AM in the Conference Room

Taught by Rev. Dr. Dale Truscott, Adjunct Professor of World Religion, Philosophy and Ethics, Valencia College and assisting clergy at St. Richard's since 2011.

Sacred Time, Contemplative Prayer

Tuesdays at 10:30 a.m. in the Lady Chapel at St. Richard's. Join us for an hour of contemplative prayer, silence, and gentle guidance in a peaceful setting. All are welcome; no prior experience is needed.

Summer Soloists NEEDED

The Schola is seeking singers for summer 10:30 a.m. services and new members for the fall season.

- Help lead hymns
- Support the liturgy
- Sing the psalm

Singers of all voice parts—
SOPRANO · ALTO · TENOR · BARITONE/BASS
are welcome.

Interested?
If interested, please contact
Dr. Carl Maultsby
after a service or at
organist@strichards.org

Share your voice. Lift hearts. Glorify God.

You are invited to be a
ROCK PAINTER
on
FRIDAYS

3:00 PM to 5:00 PM
Conference Room

All skill levels welcome!

It's **FREE and FUN!**

Get creative and express yourself!
Relax, have fun and connect with others!
Supplies provided!

Come paint, smile and make something beautiful!

Nursery is available during Adult Education 9:30 a.m., and the 10:30 a.m. Sunday service.



SUNDAY, JUNE 14, 2026

8:00 AM Holy Eucharist Rite I (Church)
 9:00 AM Childcare available in the Nursery
 9:30 AM Children Education (Godly Play Room)
 9:15 AM Adult Education in the Parish Hall
 10:30 AM Holy Eucharist Rite II (Church/Online)
 5:00 PM Evening Worship (Church)
 6:00 PM Parish Wide Potluck (Parish Hall)

MONDAY, JUNE 15, 2026

9:00 AM Morning Prayer Facebook Live
 9:30 AM Orlando Bridge Club - Private (Parish Hall)
 10:00 AM Staff Meeting
 5:30 PM 12-Step Group (St Richard's Rm.)
 6:00 PM ACA
 6:30 PM Handbell Choir Rehearsal (Office)

TUESDAY, JUNE 16, 2026

9:30 AM Orlando Bridge Club - Private (Parish Hall)
 10:30 AM Sacred Time (Lady Chapel)

WEDNESDAY, JUNE 17, 2026

9:00 - 11:00 AM Food Pantry
 9:00 AM Morning Prayer Facebook Live
 10:00 AM Wednesday Morning Bible Study (Conf. Rm.)
 11:00 AM Pastoral Counseling By Appointment
 11:00 AM Orlando Bridge Club - Private (Parish Hall)
 11:30 AM ACA (St. Richard's Rm)
 12:00 PM Healing Service (Lady Chapel)
 1:00 PM Finance Commission Meeting (Conf. Rm.)
 3:00 PM Violin Lessons (Conf. Rm.)

THURSDAY, JUNE 18, 2026

10:00 AM Tai-Chi (Parish Hall)
 11:00 AM Orlando Bridge Club - Private (Parish Hall)
 12:00 PM AA (St. Richard's Rm)
 2:00 PM Organist in the Church
 6:00 PM Scouts (Conf. Rm.)

FRIDAY, JUNE 19, 2026

9:00 AM Morning Prayer Facebook Live
 11:00 AM Orlando Bridge Club - Private (Parish Hall)
 3:00 PM Painting Rocks! All are Welcome (Conf. Rm.)

SATURDAY, JUNE 20, 2026

9:00 AM Altar Guild (Church)
 9:00 AM OA (St. Richard's Rm)
 10:00 AM Eating Disorder Anonymous (St. Richard's Rm)
 11:00 AM ACA (Men Group) (St. Richard's Rm)
 12:00 PM ACoA (St. Richard's Rm)
 2:00 PM Organist in the Church
 7:00 PM AI-Anon (St. Richard's Rm)

SUNDAY, JUNE 21, 2026

8:00 AM Holy Eucharist Rite I (Church)
 9:00 AM Childcare available in the Nursery
 9:30 AM Children Education (Godly Play Room)
 9:15 AM Adult Education in the Parish Hall
 10:30 AM Holy Eucharist Rite II (Church/Online)
 12:00 PM Vestry Meeting
 5:00 PM Evening Worship (Church)

Pastoral Care Counseling Office

Gail Hencken, RN, LMHC, will be in the Pastoral Care Counseling Office from 11:00 am- 3:00 pm on Wednesdays to provide consultation for individuals, couples, families or groups of any age/stage of life, by appointment only. For further information please contact Gail directly.

Phone/Text: 407-718-9128 Email: wehggh44@yahoo.com

**TAI CHI, COMMUNITY,
WELLNESS, AND
GENTLE MOVEMENTS**



Thursdays at 10:00 a.m.
 St. Richard's Parish Hall
 Join instructor Carol
 Alves for a gentle Tai Chi

class designed for all ages and fitness levels. *Discover peace, balance, and strength through mindful movement and community connection.*

MEMBER MINISTRIES STRICHARDS.ORG

For Seasons Ministries

"Our mission is to serve the community in Jesus' name through a community food pantry and other community outreach efforts." Open Wednesdays, 9 AM – 11 AM www.forseasonsministries.org

Music Lessons with Willie Rast

For information on percussion lessons at St. Richard's, contact J. Willis Music, Willie Rast, Owner, willie.rast@gmail.com, or call 407-928-1270.

Children's Violin Studio with Andrea Williams

407-670-4557

The Orlando Bridge Club

offers ACBL Sanctioned games everyday, Monday through Friday at 12:00 noon. Please come and learn or play this fun and mentally stimulating game and bring a friend. We also offer beginner bridge lessons. 321-246-2715

Pet Academy Training & Behavior Modification

Lisa Lovell 321-396-7900 | email@petacademyllc.com

Artist: Drucila Mundo Ferrer

mundoavantgarde.com Instagram/Facebook: @mundoavantgarde

Artist and Iconographer: Sayaka Kamakari

Talented icon writer and professional artist. You can see many of her gorgeous icons around St. Richard's. A limited number of her paintings and prints are for sale in St. Richard's church office. Available for commissions.

Website: sayacons.com Instagram: www.instagram.com/sayakareyes

Facebook: www.facebook.com/sayasartstudio

Email: sayakareyes@gmail.com

The Church of the Messiah

www.worldchurchofmessiahusa.org



Sunday 5:00 p.m. Worship Schedule

First Sunday of the Month:

Evening Prayer

Second Sunday of the Month:

Contemplative Eucharist in the Celtic Tradition

Third Sunday of the Month:

Evening Prayer

Fourth Sunday of the Month:

Taizé is a contemplative service with prayers & chanting.

Sunday Evening Worship

It is the practice of St. Richard's parish to offer three services every Sunday, an 8 AM Rite I Eucharist, a 10:30 AM Rite II Eucharist with music, and a 5 PM evening worship service.

On the second Sunday of each month, a Celtic Eucharist is held in the Lady Chapel. On the fourth Sunday of each month, a contemplative Taizé service is held with chants and prayers around the cross. On the first, third and occasional fifth Sunday of each month, our parishioners gather for Evening Prayer and Compline. This is a lay-led service of readings and prayers.

These services are intimate, quiet, offering peaceful worship at the end of long weeks and the beginning of the next. Everyone is invited to attend.

Prayer REQUEST

we want to stand with you

We pray for Bonnie, Charlie Wilson, Don Smith, Michelle Christoph, Karen Nelson, Carol Alves, Emma Haw, Savanna, Linda K., Stuart, Kathy S., Seamone, and Priscilla. For our members who are unable to attend in-person worship: Victoria, Molly, Hazel, Ruth, Val, Bill, Tom, Sandra, Tom, and Serena. And family, friends, for the whole St. Richard's Community, the Search Committee, the clergy, the vestry, the staff and volunteers.

Birthdays and Anniversaries

Birthdays: Raymond Pini 5/27, Sandra Barrett 5/30, Libby Harrity 5/31, Danielle DeVoney 6/3, Aaliyah Vera 6/3, Hortensia Pini 6/8, Damon Lai 6/10, Kimberli Pepper 6/10, Andrea Jarrett 6/12, Hugh Griffith 6/15, Arleen Mindis 6/17, Susan McConnell 6/21, Stacy Woodward 6/21, Sonya Vera 6/24

Anniversaries: Michael Poole & Leslie Poole 5/30, Bill & Gail Hencken 6/8, Art & Priscilla Pini 6/15, Ed & Sandy North 6/26, Skip & Julie Dunsworth 6/22, Deborah & Jan Davis 6/28

APRIL 2026 REPORT

- Treasurer's Report for Bulletin
- Highlights of April 2026 financial activities:
- **REVENUES**
 - Total Revenues: \$39,714.57 (includes total plate
 - and pledge/loose plate offerings:
 - \$14,351.00; total special offerings: \$12,907.50; and
 - other operational income:
 - \$12,456.07)
- **EXPENDITURES**
 - Total Expenses: \$36,804.47
 - **NET CASH FLOW: \$2,910.10**

Weekly Giving Report

For the Week of
Sunday, June 7, 2026

Plate & Pledge \$586.36

Special Offerings \$65.00

Other Offerings \$3,170.00

Sunday Total: \$3,821.36



Keeping our Planet Green and our Costs Down: Consider viewing the Sunday Bulletin on your mobile device on Sunday Mornings.

Staff:

The Rev. Dr. Dale Truscott
Interim Priest-in-Charge

The Rev. Tom Downs
Rector Emeritus

Dr. Carl MaultsBy
Director of Music /Organist

Drucila Mundo
Parish Administrator

Scott Schuerman
Sexton

Vestry Members

Michael Dey
Stephen O'Connell
Justin Graham
Debbie Sponsler
Steven McConnell
Jacky Rodriguez
John King
Linda Jakubisin
Bob Cochrane
Bonnie Danner
Leslie Poole

Secretary
Lisa Grant

Treasurer
Melissa Youngman

5151 Lake Howell Rd.
Winter Park, FL 32792
www.strichards.org
(407) 671-4211 - Office

Office Hours:
Mon-Thurs
9:00 am - 4:00 pm

WHAT CAN \$2 DO?



Donate after church
at the **RED BOOTH**
every week to help
folks in need!

Small change. Big difference. :-



#strichardsepiscopalchurch



StRichardsWinterPark



GUEST

Password: Access5151



Scan the QR Code to
Give Online or visit
strichards.org

"...for God loves a cheerful giver." 2 Corinthians 9:7

zelle

treasurer@strichards.org

We are a church on a mission to discover God's grace, change our lives and change the world. Whoever you are, and wherever you may be on the journey of the Spirit, St. Richard's Episcopal Church welcomes you.