

5151 Lake Howell Rd.  
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*We are a church on a mission  
to discover God's grace,  
change our lives and change  
the whole world.  
St. Richard's is an inclusive,  
open and affirming  
congregation that welcomes  
all people to participate fully  
in the sacraments of the  
church, no exceptions.*

#### MINISTERS SERVING TODAY

##### Preacher:

The Rev. Dr. Dale Truscott

##### Celebrant:

The Rev. Dr. Dale Truscott

**Subdeacon:** Deb Sponsler

**Organist:** Dr. Carl MaultsBy

**Cantor:** Stephen O'Connell

**Reader:** Irv Lipscomb,  
Barbie Elder

**LEM:** Warren Carlson

**Crucifer:** Lisa Nugent

**Flowers:** Kin Xuxa

# Fifth Sunday in Lent

Holy Eucharist Rite II, Year A, Revised Common Lectionary  
Sunday, March 22, 2026, 10:30 AM

*At the sounding of the bell and the entry of the altar party, please stand as you are able.*

## PROCESSION

## GREETINGS

### OPENING HYMN 510 "Come, Holy Spirit, heavenly Dove" (St. Agnes)

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;  
2 See how we tri - fle here be - low, fond of these earth - ly toys;  
3 In vain we tune our for - mal songs, in vain we strive to rise:  
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.  
our souls, how heav - i - ly they go, to reach e - ter - nal joys.  
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.  
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt. Music: *Saint Agnes*, John Bacchus Dykes (1823-1876)

## A Penitential Order: Rite Two

### OPENING ACCLAMATION

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

*Celebrant* If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

*The People stand or kneel.*

### THE CONFESSION & ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*All* **Amen.**

**KYRIE ELEISON** "Lord, have mercy" (*Eucharist of the Soul*) LENA MCLIN *All sing.*

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*Please stand as you are able.*

**SALUTATION**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**COLLECT OF THE DAY**

*Celebrant* Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
*People* **Amen.**

*The People sit.*

**THE WORD OF GOD**

**THE FIRST READING Ezekiel 37:1-14**

*Reader* A reading from Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

(Silence)

Reader The Word of the Lord.

People **Thanks be to God.**

### PSALM 130 *De profundis*

First, the cantor sings the **Refrain**. The congregation repeats the **Refrain**.

The cantor sings the Psalm verses. The congregation sings the **Refrain** where indicated.

Stephen O'Connell, cantor

Mode 3

**Refrain**

With the Lord there is mer - cy and plen - teous re - demp - tion.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

- 1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication. (**Refrain**)
- 2 If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared. (**Refrain**)
- 4 I wait for the Lord; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning. (**Refrain**)
- 6 O Israel, wait for the Lord, \*  
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins. (**Refrain**)

### THE EPISTLE READING Romans 8:6-11

Reader A reading from Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

(Silence)

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand as you are able.

**SEQUENCE HYMN 508** "Breathe on me, Breath of God" (*Nova Vita*)

The image shows a musical score for the hymn "Breathe on me, Breath of God" in G major and 4/4 time. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn, and the second system contains the final four lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 Breathe on me, Breath of God, fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do or to en - dure.  
till all this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969)

**THE HOLY GOSPEL John 11:1-45**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Gospeller* Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your

sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Gospeller  
People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The People sit.*  
**SERMON**

*Please stand as you are able.*

## **NICENE CREED**

*All*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The People stand or kneel.*

## **PRAYERS OF THE PEOPLE**

*Leader*

God of love: hear the cry of those who yearn for love; fractured families, broken homes neglected, unwanted, alone. God of love,

*People*

**hear our prayer.**

*Leader*

God of justice: hear the cry of those who yearn for justice; persecuted and oppressed, exploited, ill-treated, broken. God of justice,

*People*

**hear our prayer.**

*Leader*

God of peace: hear the cry of those who yearn for peace; in battle zones and broken states, frightened, fearful, anxious. God of peace,

*People*

**hear our prayer.**

*Leader*

God of healing: hear the cry of those who yearn for healing; physical and spiritual hurting, weakened, depressed. God of healing,

*People*

**hear our prayer.**

*Leader*

God of mercy: hear the cry of those who yearn for mercy; convicted, in need of your Grace, contrite, humbled, bowed down, God of mercy,

*People*

**hear our prayer.**

*Leader*

God who hears: we pray for our own needs and the needs of others.

For the special needs and concerns of this congregation:

Karen, Carol, Emma H., Savanna, Linda K., Stuart, Kathy S., Seamone, and Priscilla.

For those unable to attend in-person worship:

Molly, Faith, Hazel, Ruth, Val, Bill, Tom, Sandra, Tom, Serena, and Ruth.

And for those whom we name before you now either aloud or in silence.

*People*

**hear our prayer.**

*Celebrant* May you know the peace of God, the love of God, the justice of God, the healing and mercy of God this day and all day.

*All* **Amen.**

## PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

**WELCOME AND ANNOUNCEMENTS** *The People sit.*

# THE HOLY COMMUNION

## OFFERTORY ANTHEM "In Paradisum" MARIANO GARAU

*Latin*

In paradisum deducant te Angeli: in tuo adventu suscipiant te Martyres et perducant te in civitatem sanctam Jesrusalem. Chorus Angelorum te suscipiat, et cum Lazaro quondam paupere aeternam habeas requiem.

*English*

May the Angels lead you to Paradise; may the Martyrs receive you on your arrival and lead you to the holy city of Jerusalem. May the choir of angels receive you, and with Lazarus who is no longer poor, may you have rest.

*Please stand as you are able. All sing.*

## PRESENTATION HYMN "All things come of Thee" LUDWIG VAN BEETHOVEN

All things come of Thee, O Lord, and of Thine own have we\_ giv - en Thee.

*Please stand as you are able.*

## **EUCCHARISTIC PRAYER B**

### **SURSUM CORDA**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The People remain standing.*

**SANCTUS AND BENEDICTUS** "Holy, holy, holy Lord" (*Eucharist of the Soul*) LENA MCLIN *All sing.*

Ho - ly, ho - ly, ho - ly, Lord, God of power and  
might, hea - ven and earth are full of your glo - ry. Ho - san-na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high - est.

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*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**MEMORIAL ACCLAMATION**

*All* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Richard and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **Amen.**

*Celebrant* As our Savior Christ has taught us, we now pray,

## THE LORD'S PRAYER

*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast.

## AGNUS DEI S161 "Fraction Anthem: Lamb of God" (*Eucharist of the Soul*) LENA MCLIN *All sing.*

*Cue: Organ*

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you

take a - way the sins of the world: grant us peace.

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of four staves. The first two staves are vocal lines with lyrics. The third staff is an organ line with lyrics. The fourth staff is another vocal line with lyrics. There are triplets and slurs in the organ and second vocal lines.

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## INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN "Merciful God" (Indigo)

Refrain



Lent Communion: Feed us and guide us, mer - ci - ful God:



Light, when the shad - ows of life cloud our view. Feed us and



guide us, mer - ci - ful God, Peo - ple who hun - ger for



you. you, peo - ple who hun - ger for you.



- |  |                          |
|--|--------------------------|
| 1. Sure-ly, you a - lone can save us.  | You pay our price with   |
| 2. Sure-ly, you a - lone up - hold us. | You give us strength for |
| 3. Sure-ly, you a - lone can heal us.  | Yours is the will to     |
| 4. Sure-ly, you a - lone can free us.  | You break the bonds of   |
| 5. Sure-ly, you a - lone re - fine us. | You give us grace for    |
| 6. Sure-ly, you a - lone re - deem us. | You fill our dust with   |



pre - cious blood.	Reach - ing through your great com -
all our needs.	Shield - ing with a fa - ther's
make us whole.	Sooth - ing with a moth - er's
guilt and sin.	Brac - ing, till we walk up -
lives made new,	Forg - ing, through your fire and
ho - ly breath.	Burst - ing from the grave in



pas - sion,	You lift up	your peo - ple	with love.
fa - vor,	You bless us	with par - don	and peace.
kind - ness,	The con - trite	of heart	you con - sole.
right - ly,	You bol - ster	our hope	once a - gain.
ra - diance,	A sac - ri - fice	wor - thy	for you.
glo - ry,	You rise from	the ash - es	of death.

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

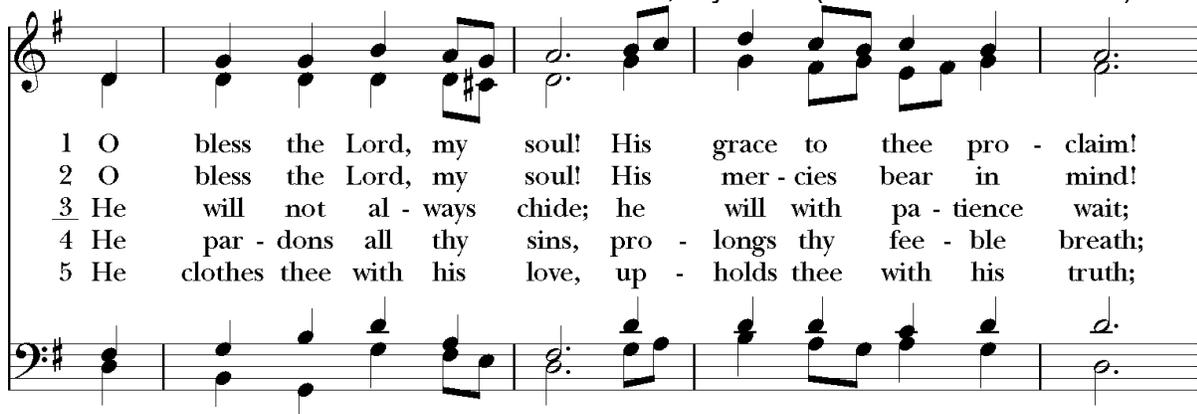
## BLESSING

*Celebrant* The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*All* **Amen.**

*Please stand as you are able.*

## CLOSING HYMN & PROCESSION "O bless the Lord, my soul" (St. Thomas: Williams)



1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5

Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

## DISMISSAL

*Celebrant* Let us bless the Lord.

*People* **Thanks be to God.**

## PERMISSIONS

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"Lord, Have Mercy," "Holy, holy, Holy Lord" and "Lamb of God" from *Eucharist of the Spirit*, Lena McLin © 1972 Neil A. Kjos Music Company. All Rights Reserved.

"Merciful God," Words: Mary Louise Bringle, ©2009 GIA Publications, Inc.; Tune: *Indigo* with refrain: Tony E. Alonso, © 2009 GIA Publications, Inc.

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"All things come of Thee", Ludwig van Beethoven

"Come, Holy Spirit, heavenly Dove" (*St. Agnes*)

"Breathe on me, breath of God" (*Nova Vita*)

"In Paradisum," Mariano Garau

"O bless the Lord, my soul" (*St. Thomas: Williams*)

# Divine Dinners

**Rocks & Brews**  
7131 Red Bug Lake Rd.  
Oviedo, FL 32765

Sunday, March 29, 2026 | 6 o'clock RSVP call or Text  
Tim Maurer 321-297-1847

Kin Xuxa now works part-time at this salon.  
He invites us to their

## Grand Opening!



**HIDDEN GARDEN SALON**

*Grand Opening Celebration*

*Ribbon Cutting Ceremony*

— Tuesday, March 24 • 9:30 AM —

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Every guest who **purcashes** a service or product during the event will receive a raffle ticket to enter.  
*Enter the raffle for every service or product purchased.*

**30% OFF ANY SERVICE**  
FOR THE FIRST 3 DAYS AFTER OUR GRAND OPENING!  
March 24 – March 26

## Pasta donations & empty egg cartons needed!

Please help support the food pantry at For Seasons Ministries by donating pasta for families in need.

Donations will help provide meals for local families in our community. *Donations may be dropped off at the office.*



## Christian Education

### Sunday Adult Education

Sunday Mornings at 9:30 am in the Parish Hall.

### Children's Education

Sunday Mornings at 9:30 am in the Conference Room.

### Tuesday Night Bible Study, 6:30 pm

"The Little Letters." We will cover Galatians, 1 and 2 Thessalonians, 1 and 2 Timothy, Titus, Philemon, 1, 2, 3 John, and Jude. We meet online via Zoom. Meeting ID 987 9473 5512  
Passcode: 031992

### Wednesday Morning Bible Classes

Wednesday Morning Bible Class!

10 AM in the Conference Room

Taught by Rev. Dr. Dale Truscott, Adjunct Professor of World Religion, Philosophy and Ethics, Valencia College and assisting clergy at St. Richard's since 2011.

## Fear and Grief in Anxious Times, Poetry and Other Topics

Our own Lisa Grant will be presenting the program at our Wednesday Soup Suppers each week.

As we share supper, we will view videos from the Southern Lights Conference from Epworth By The Sea in St Simon's Island GA, which Lisa attended.

Here are two of the titles: "How I am Coping with Fear in Anxious Times," and "How I am Coping with Anger and Grief in Anxious Times." Poetry readings by Rosemary Wahtola Trommer. Rabbi Rose will speak about Abraham Joshua Heschel, his writings and his influence in the civil rights movement.

Some of these topics sound like they were prepared with us in mind. They were not, of course, but this promises to be a great Lenten experience for St Richard's. Do plan to come. Discussion will follow the suppers after we have watched the video for each Wednesday.

## Wednesday Morning Prayer Leaders Needed

We are seeking volunteers to lead Wednesday Morning Prayer on Facebook Live. This ministry reaches people within and beyond St. Richard's, especially those who are unable to attend in person. No experience is necessary—training is provided! If you are interested, please contact Harry or Dale.

## Sacred Time, Contemplative Prayer

Tuesdays at 10:30 a.m. in the Lady Chapel at St. Richard's. Join us for an hour of contemplative prayer, silence, and gentle guidance in a peaceful setting. All are welcome; no prior experience is needed.

## SUNDAY, MARCH 22, 2026

8:00 AM Holy Eucharist Rite I (Church)  
9:00 AM Childcare available in the Nursery  
9:30 AM Children Education (Godly Play Room)  
9:30 AM Adult Education in the Parish Hall  
10:30 AM Holy Eucharist Rite II (Church/Online)  
5:00 PM *Taize*

## MONDAY, MARCH 23, 2026

9:00 AM Morning Prayer Facebook Live  
9:30 AM Orlando Bridge Club - Private (Parish Hall)  
6:30 PM Handbell Choir Rehearsal (Office)

## TUESDAY, MARCH 24, 2026

9:00 AM Morning Prayer Facebook Live  
9:30 AM Orlando Bridge Club - Private (Parish Hall)  
10:30 AM Sacred Time (Lady Chapel)  
6:30 PM Tuesday Night Bible Study on ZOOM

## WEDNESDAY, MARCH 25, 2026

9:00 - 11:00 AM Food Pantry  
9:00 AM Morning Prayer Facebook Live  
10:00 AM Wednesday Morning Bible Study (Conf. Rm.)  
11:00 AM Pastoral Counseling By Appointment  
11:00 AM Orlando Bridge Club - Private (Parish Hall)  
11:30 AM ACA (St. Richard's Rm)  
12:00 PM Healing Service (Lady Chapel)  
3:00 PM Violin Lessons (Conf. Rm.)  
6:00 PM **Lenten Supper** (Parish Hall)

## THURSDAY, MARCH 26, 2026

9:00 AM Morning Prayer Facebook Live  
10:00 AM Tai-Chi (Parish Hall)  
11:00 AM Orlando Bridge Club - Private (Parish Hall)  
11:00 AM Dream Group  
12:00 PM AA (St. Richard's Rm)  
2:00 PM Organist in the Church  
6:00 PM **Good Grief Group** (Conf. Rm.)  
6:00 PM Scouts (Conf. Rm.)  
7:00 PM Schola Rehearsal

## FRIDAY, MARCH 27, 2026

9:00 AM Home of Bright Choices (Conf. Rm.)  
9:00 AM Morning Prayer Facebook Live  
10:30 AM Home of Bright Choices (Kitchen)  
11:00 AM Orlando Bridge Club - Private (Parish Hall)  
6:00 PM **Stations of the Cross** (Memorial Garden)

## SATURDAY, MARCH 28, 2026

9:00 AM Altar Guild (Church)  
9:00 AM OA (St. Richard's Rm)  
10:00 AM The Awakening Walkers Group  
10:00 AM Eating Disorder Anonymous (St. Richard's Rm)  
11:00 AM ACA (Men Group) (St. Richard's Rm)  
11:00 AM Home of Bright Choices (Conf. Rm.)  
12:00 PM ACoA (St. Richard's Rm)  
2:00 PM Organist in the Church

## SUNDAY, MARCH 29, 2026 PALM SUNDAY

8:00 AM Holy Eucharist Rite I (Church)  
9:00 AM Childcare available in the Nursery  
10:30 AM Holy Eucharist Rite II (Church/Online)  
5:00 PM *Evening Prayer*

## Group Experience to Process Recent Distress

Next Session: Saturday, April 4, 2026, 10:00 AM – 12:00 PM  
Location: Conference Room  
Register: Text 407-443-3497 or email [mjmchaneylmft@gmail.com](mailto:mjmchaneylmft@gmail.com)



## The Awakening Walkers Group

Join us Saturdays at 10:00 AM, meeting in the breezeway for a gentle walk focused on healing and support.

For information, call the church office at 407-671-4211 and leave your contact details.

## MEMBER MINISTRIES [STRICHARDS.ORG](http://STRICHARDS.ORG)

### For Seasons Ministries

"Our mission is to serve the community in Jesus' name through a community food pantry and other community outreach efforts." Open Wednesdays, 9 AM – 11 AM [www.forseasonsministries.org](http://www.forseasonsministries.org)

### Music Lessons with Willie Rast

For information on percussion lessons at St. Richard's, contact J. Willis Music, Willie Rast, Owner, [willie.rast@gmail.com](mailto:willie.rast@gmail.com), or call 407-928-1270.

### Children's Violin Studio with Andrea Williams

407-670-4557

### The Orlando Bridge Club

offers ACBL Sanctioned games everyday, Monday through Friday at 12:00 noon. Please come and learn or play this fun and mentally stimulating game and bring a friend. We also offer beginner bridge lessons. 321-246-2715

### Pet Academy Training & Behavior Modification

Lisa Lovell 321-396-7900 | [email@petacademyllc.com](mailto:email@petacademyllc.com)

### Artist: Drucila Mundo Ferrer

[mundoavantgarde.com](http://mundoavantgarde.com) Instagram/Facebook: @mundoavantgarde

### Artist and Iconographer: Sayaka Kamakari

Talented icon writer and professional artist. You can see many of her gorgeous icons around St. Richard's. A limited number of her paintings and prints are for sale in St. Richard's church office. Available for commissions.

Website: [sayacons.com](http://sayacons.com) Instagram: [www.instagram.com/sayakareyes](http://www.instagram.com/sayakareyes)

Facebook: [www.facebook.com/sayasartstudio](http://www.facebook.com/sayasartstudio)

Email: [sayakareyes@gmail.com](mailto:sayakareyes@gmail.com)

### The Church of the Messiah

[www.worldchurchofmessiahusa.org](http://www.worldchurchofmessiahusa.org)



St Richard's  
Episcopal Church

### Staff:

The Rev. Dr. A. Dale Truscott,  
Interim Priest-in-Charge

The Rev. Dr. Harry Coverston,  
Assisting Clergy

Dr. Carl MaultsBy  
Director of Music /Organist  
organist@strichards.org

Drucila Mundo,  
Parish Administrator  
drucila@strichards.org

David Kellogg,  
Assistant to the Administrator  
david@strichards.org

Scott Schuerman  
Sexton

### Vestry Members

Michael Dey  
Stephen O'Connell  
Melissa Youngman  
Lisa Grant  
Justin Graham  
Debbie Sponsler  
Steven McConnell  
Luis Pagan  
Jacky Rodriguez  
John King  
Linda Jakubisin  
Bob Cochrane  
Bonnie Danner  
Leslie Poole

5151 Lake Howell Rd.  
Winter Park, FL 32792  
www.strichards.org  
(407) 671-4211 - Office

Office Hours: Mon-Thurs  
9:00 am - 4:00 pm

## Sunday 5:00 p.m. Worship *Schedule*

**First Sunday of the Month:**  
*Evening Prayer*

**Second Sunday of the Month:**  
*Contemplative Eucharist in the Celtic Tradition, the Rev. Dale Truscott.*

**Third Sunday of the Month:**  
*Evening Prayer*

**Fourth Sunday of the Month:**  
*Taizé, the Rev. Dr. Harry Coverston.*  
*Taize is a contemplative service with prayers & chanting.*

## Sunday Evening Worship

It is the practice of St. Richard's parish to offer three services every Sunday, an 8 AM Rite I Eucharist, a 10:30 AM Rite II Eucharist with music, and a 5 PM evening worship service.

On the second Sunday of each month, a Celtic Eucharist is held in the Lady Chapel. On the fourth Sunday of each month, a contemplative Taizé service is held with chants and prayers around the cross. On the first, third and occasional fifth Sunday of each month, our parishioners gather for Evening Prayer and Compline. This is a lay-led service of readings and prayers.

These services are intimate, quiet, offering peaceful worship at the end of long weeks and the beginning of the next. Everyone is invited to attend.

### Pastoral Care Counseling Office

Gail Hencken, RN, LMHC, will be in the Pastoral Care Counseling Office from 11:00 am- 3:00 pm on Wednesdays to provide consultation for individuals, couples, families or groups of any age/stage of life, by appointment only. For further information please contact Gail directly.

phone/text 407-718-9128  
email wehgh44@yahoo.com



TAI CHI, COMMUNITY,  
WELLNESS, AND  
GENTLE MOVEMENTS

Thursdays at 10:00 a.m.  
St. Richard's Parish Hall  
Join instructor Carol Alves for a gentle Tai Chi class designed for all ages and fitness levels. *Discover peace, balance, and strength through mindful movement and community connection.*

# Birthdays and Anniversaries

**Birthdays:** Fernanda Arnay 3/1, Kathy Stockman 3/2, Serena Fisher 3/3, Charlie Wilson 3/3, Brenda Lutter 3/5, Connie Munroe 3/8, Mary Nan Johnson 3/9, Andrew Lisa 3/9, Judy Delsanter 3/10, Michael Dey 3/14, Hazel Elliott 3/15, Felix Rodriguez 3/16, Tom Irish 3/18, Claire Thompson 3/18, Bruce Wiley 3/19, Bill Platt 3/20, Sheila Geha 3/22, Bob Cochrane 3/23, Barth Engert 3/30

**Anniversaries:** Andrew & Kat Lisa 3/10

## Prayer REQUEST

— we want to stand with you —

We pray for Karen Nelson, Carol Alves, Emma Haw, Savanna, Linda K., Stuart, Kathy S., Seamone, and Priscilla. For our members who are unable to attend in-person worship: Molly, Faith, Hazel, Ruth, Val, Bill, Tom, Sandra, Tom, Serena, and Ruth.

And family, friends, for the whole St. Richard's Community, the clergy, the vestry, the staff and volunteers.

## FEBRUARY REPORT

Plate and Pledge: \$10,906.75

Special Gifts: \$2,291.67

Total Revenues: \$54,906.50\*

Total Expenses: \$49,837.17

Ending February Cash Flow: \$5,069.78

Year-to-date Cash Flow: \$ 11,947.38

\*The total revenue amount listed above includes annual pre-paid pledges in the amount of \$31,675.00, which we used to cover operating expenses.

We encourage all members of the congregation to complete their 2026 pledge cards online if they have not already done so.

## SCAM ALERT!

Fr. Dale is being impersonated in a scam. Please do NOT respond to any messages claiming to be from me that ask for gift cards, money, or anything similar—I would never make such requests. Delete those messages immediately.



Keeping our Planet Green and our Costs Down: Consider viewing the Sunday Bulletin on your mobile device on Sunday Mornings.



#strichardsepiscopalchurch



StRichardsWinterPark



**GUEST**

Password: Access5151



Scan the QR Code to  
Give Online or visit  
strichards.org

**zelle**

treasurer@strichards.org

"...for God loves a cheerful giver." 2 Corinthians 9:7

*We are a church on a mission to discover God's grace, change our lives and change the world. Whoever you are, and wherever you may be on the journey of the Spirit, St. Richard's Episcopal Church welcomes you.*