

Fourth Sunday in Lent

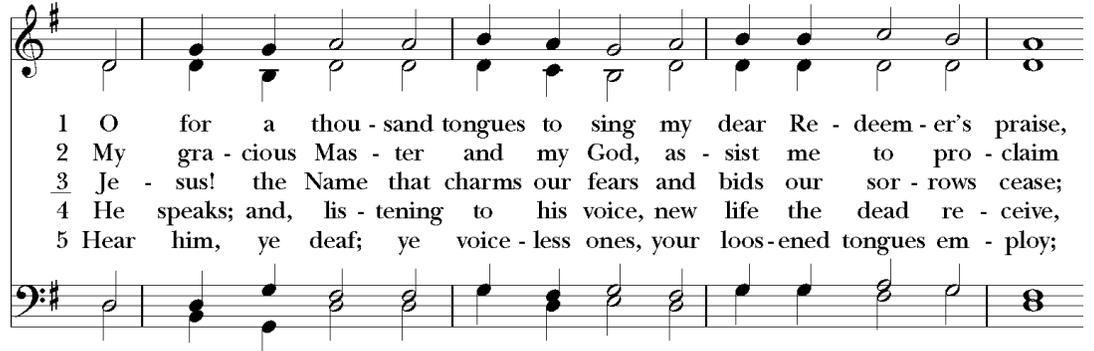
Holy Eucharist Rite II, Year A, Revised Common Lectionary
Sunday, March 15, 2026, 10:30 AM

At the sounding of the bell and the entry of the altar party, please stand as you are able.

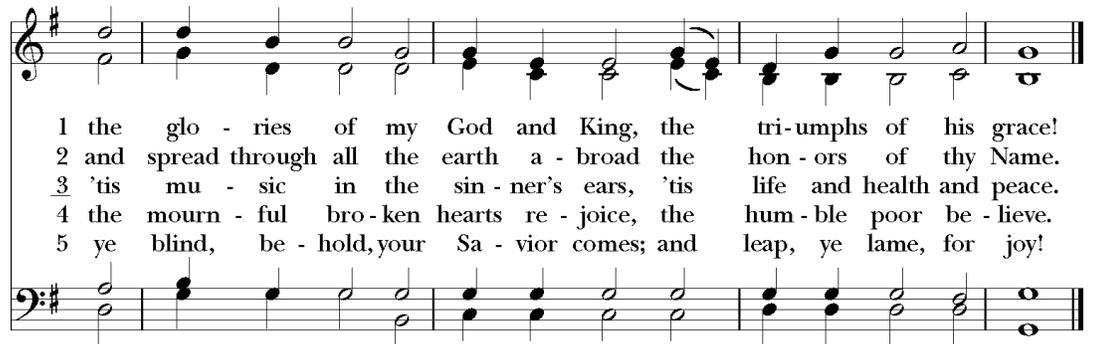
PROCESSION

GREETINGS

OPENING HYMN 493 "O for a thousand tongues to sing" (Asmon)



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

A Penitential Order: Rite Two

OPENING ACCLAMATION

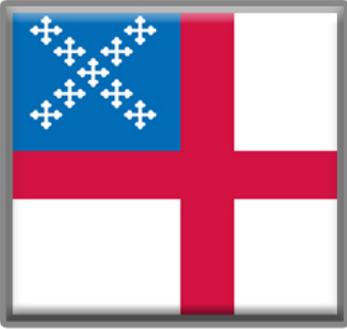
Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

The People stand or kneel.

THE CONFESSION & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.
All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**



5151 Lake Howell Rd.
Winter Park, FL 32792
407-671-4211
www.strichards.org

*We are a church on a mission
to discover God's grace,
change our lives and change
the whole world.*

*St. Richard's is an inclusive,
open and affirming
congregation that welcomes
all people to participate fully
in the sacraments of the
church, no exceptions.*

MINISTERS SERVING TODAY

Preacher:

The Rev. Dr. Harry Coverston

Celebrant:

The Rev. Dr. Harry Coverston

Subdeacon:

Art Pini

Organist:

Dr. Carl MaultsBy

Cantor:

Brenda Lutter,
Jevon Clarke

Reader:

Burr Anderson,
Irv Lipscomb

LEM:

Jennifer Cooper

Crucifer:

Linda Jakubisiz

Flowers:

Kin Xuxa

*The flowers on the altar
are donated for the Glory
of God and
in memory of
Phil Fox*

*Dedicated by
Debbie, Denise, Dawn,
David & Jamie*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
All **Amen.**

KYRIE ELEISON “Lord, have mercy” (*Eucharist of the Soul*) LENA MCLIN *All sing.*

Fine

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

D.C. al Fine

Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.

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Please stand as you are able.

SALUTATION

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

COLLECT OF THE DAY

Celebrant Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People **Amen.**

The People sit.

THE WORD OF GOD

THE FIRST READING I Samuel 16:1-13

Reader A reading from Samuel.

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse,

“Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah

(Silence)

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 23 *Dominus regit me*

First, the cantor sings the **Refrain**. The congregation repeats the **Refrain**. The cantor sings the Psalm verses. The congregation sings the **Refrain** where indicated.

Brenda Lutter, cantor

Mode 6

Refrain

The Lord is my shep - herd; I shall not be in want.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake. (**Refrain**)
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over. (**Refrain**)
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
And I will dwell in the house of the Lord for ever. (**Refrain**)

THE EPISTLE READING Ephesians 5:8-14

Reader A reading from Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

(Silence)

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand as you are able. All sing.

SEQUENCE HYMN "I want to walk as a child of the light" (Houston)



1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world. The
Clear sun of right-eous-ness shine on my path, And
When we have run with pa-tience the race, We



star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.



In him there is no dark-ness at all. The



night and the day are both a - like. The



Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

THE HOLY GOSPEL John 9:1-41

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Gospeller As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to

Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Gospeller
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

The People sit.

SERMON

Please stand as you are able.

NICENE CREED

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The People stand or kneel.

PRAYERS OF THE PEOPLE

Leader

God of love: hear the cry of those who yearn for love; fractured families, broken homes neglected, unwanted, alone.

God of love,

People

hear our prayer.

Leader

God of justice: hear the cry of those who yearn for justice; persecuted and oppressed, exploited, ill-treated, broken. God of justice,

People

hear our prayer.

Leader

God of peace: hear the cry of those who yearn for peace; in battle zones and broken states, frightened, fearful, anxious. God of peace,

People

hear our prayer.

Leader

God of healing: hear the cry of those who yearn for healing; physical and spiritual hurting, weakened, depressed. God of healing,

People

hear our prayer.

Leader

God of mercy: hear the cry of those who yearn for mercy; convicted, in need of your Grace, contrite, humbled, bowed down, God of mercy,

People

hear our prayer.

Leader

God who hears: we pray for our own needs and the needs of others.

For the special needs and concerns of this congregation:

Karen, Carol, Emma H., Savanna, Linda K., Stuart, Kathy S., Seamone, and Priscilla.

For those unable to attend in-person worship:

Molly, Faith, Hazel, Ruth, Val, Bill, Tom, Sandra, Tom, Serena, and Ruth.

And for those whom we name before you now either aloud or in silence.

People

hear our prayer.

Celebrant May you know the peace of God, the love of God, the justice of God, the healing and mercy of God this day and all day.

All **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS *The People sit.*

THE HOLY COMMUNION

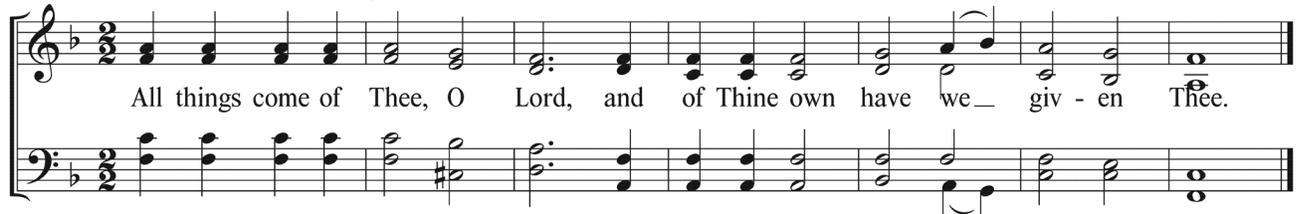
OFFERTORY ANTHEM "My eyes for beauty pine" HERBERT HOWELLS

My eyes for beauty pine, My soul for Goddës grace; No other care nor hope is mine, To heaven I turn my face. One splendour thence is shed from all the stars above: 'Tis named when God's name is said, 'Tis Love, 'tis heavenly Love. And every gentle heart that burns with true desire, Is lit from eyes that mirror part of that celestial fire.

Words by Robert Ridges

Please stand as you are able. All sing.

PRESENTATION HYMN "All things come of Thee" LUDWIG VAN BEETHOVEN



All things come of Thee, O Lord, and of Thine own have we_ giv - en Thee.

Please stand as you are able.

EUCCHARISTIC PRAYER B

SURSUM CORDA

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The People remain standing.

SANCTUS AND BENEDICTUS "Holy, holy, holy Lord" (*Eucharist of the Soul*) LENA MCLIN *All sing.*

Ho - ly, ho - ly, ho - ly, Lord, God of power and
might, hea - ven and earth are full of your glo - ry. Ho - san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high - est.

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Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

MEMORIAL ACCLAMATION

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Richard and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

AGNUS DEI S161 "Fraction Anthem: Lamb of God" (*Eucharist of the Soul*) LENA MCLIN *All sing.*

Cue: Organ

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you

take a - way the sins of the world: grant us peace.

The musical score consists of four staves. The first two staves are vocal lines with lyrics. The third staff is an organ accompaniment line with lyrics. The fourth staff is another organ accompaniment line with lyrics. The music is in 4/4 time and B-flat major. It includes various musical notations such as treble clefs, notes, rests, and triplets.

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INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN 339 "Deck thyself, my soul, with gladness (*Schmücke dich*)

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won - drous ban - quet found - ed - high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906

COMMUNION SOLO “De Blind Man Stood on de Road and Cried,” African American Spiritual, arr. Harry T. Burleigh
Jevon Clarke, *tenor*

POST COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

Celebrant The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

All **Amen.**

Please stand as you are able.

CLOSING HYMN & PROCESSION 567 “Thine arm, O Lord, in days of Old” (*St. Matthew*)
The hymn is found on page 12.

DISMISSAL

Celebrant Let us bless the Lord.

People **Thanks be to God.**

PERMISSIONS

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“Lord, Have Mercy,” “Holy, holy, Holy Lord” and “Lamb of God” from *Eucharist of the Spirit*, Lena McLin © 1972 Neil A. Kjos Music Company. All Rights Reserved.

“I want to walk as a child of the light,” Kathleen Thomerson, ©1970, 1975, Celebration. All rights reserved.

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“All things come of Thee”, Ludwig van Beethoven

“Deck thyself, my soul, with gladness (*Schmüke dich*)

“De Blind Man Stood on de Road and Cried,” African American Spiritual, arr. Harry T. Burleigh

“My eyes for beauty pine,” Herbert Howells

“O for a thousand tongues to sing” (*Azmon*)

“Thine arm, O Lord, in days of old” (*St. Matthew*)

"Thine arm, O Lord, in days of Old"

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumtre (1821-1891), alt. Music: *St. Matthew*, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708.



Group Experience to Process Recent Distress

Next Session: Saturday, April 4, 2026, 10:00 AM – 12:00 PM
Location: Conference Room
Register: Text 407-443-3497 or email mjmchaneylmft@gmail.com

Wednesday Morning Prayer Leaders Needed

We are seeking volunteers to lead Wednesday Morning Prayer on Facebook Live. This ministry reaches people within and beyond St. Richard's, especially those who are unable to attend in person. No experience is necessary—training is provided! If you are interested, please contact Harry or Dale.



The Awakening Walkers Group

Join us Saturdays at 10:00 AM, meeting in the breezeway for a gentle walk focused on healing and support.

For information, call the church office at 407-671-4211 and leave your contact details.

Christian Education

Sunday Adult Education

Sunday Mornings at 9:30 am in the Parish Hall.

Children's Education

Sunday Mornings at 9:30 am in the Conference Room.

Tuesday Night Bible Study, 6:30 pm

"The Little Letters." We will cover Galatians, 1 and 2 Thessalonians, 1 and 2 Timothy, Titus, Philemon, 1, 2, 3 John, and Jude. We meet online via Zoom. Meeting ID 987 9473 5512
Passcode: 031992

Wednesday Morning Bible Classes

Wednesday Morning Bible Class!
10 AM in the Conference Room
Taught by Rev. Dr. Dale Truscott, Adjunct Professor of World Religion, Philosophy and Ethics, Valencia College and assisting clergy at St. Richard's since 2011.

Sacred Time, Contemplative Prayer

Tuesdays at 10:30 a.m. in the Lady Chapel at St. Richard's. Join us for an hour of contemplative prayer, silence, and gentle guidance in a peaceful setting. All are welcome; no prior experience is needed.

Fear and Grief in Anxious Times, Poetry and Other Topics

Our own Lisa Grant will be presenting the program at our Wednesday Soup Suppers each week.

As we share supper, we will view videos from the Southern Lights Conference from Epworth By The Sea in St Simon's Island GA, which Lisa attended.

Here are two of the titles: "How I am Coping with Fear in Anxious Times," and "How I am Coping with Anger and Grief in Anxious Times." Poetry readings by Rosemary Wahtola Trommer. Rabbi Rose will speak about Abraham Joshua Heschel, his writings and his influence in the civil rights movement.

Some of these topics sound like they were prepared with us in mind. They were not, of course, but this promises to be a great Lenten experience for St Richard's. Do plan to come. Discussion will follow the suppers after we have watched the video for each Wednesday.

Delight yourself in the Lord,
and he will give you the desires of your heart.

- PSALM 37:4 -



the Sharing center

WE NEED DONATIONS!

YOURS COULD MAKE A DIFFERENCE.

Donate purses, shoes, appliances, furniture and other household goods. Every donated item supports our mission

600 N. Highway 17 - 92
Longwood, FL 32750



SUNDAY, MARCH 15, 2026

8:00 AM Holy Eucharist Rite I (Church)
9:00 AM Childcare available in the Nursery
9:30 AM Children Education (Godly Play Room)
9:30 AM Adult Education in the Parish Hall
10:30 AM Holy Eucharist Rite II (Church/Online)
12:00 PM Vestry Meeting (Conf. Rm.)
5:00 PM *Evening Prayer*

MONDAY, MARCH 16, 2026

9:00 AM Morning Prayer Facebook Live
9:30 AM Orlando Bridge Club - Private (Parish Hall)
10:00 AM Staff Meeting (Conf. Rm.)
6:30 PM Handbell Choir Rehearsal (Office)

TUESDAY, MARCH 17, 2026

9:00 AM Morning Prayer Facebook Live
9:30 AM Orlando Bridge Club - Private (Parish Hall)
10:30 AM Sacred Time (Lady Chapel)
6:30 PM Tuesday Night Bible Study on ZOOM

WEDNESDAY, MARCH 18, 2026

9-11:00 AM Food Pantry
9:00 AM Morning Prayer Facebook Live
10:00 AM Wednesday Morning Bible Study (Conf. Rm.)
11:00 AM Pastoral Counseling By Appointment
11:00 AM Orlando Bridge Club - Private (Parish Hall)
11:30 AM ACA (St. Richard's Rm)
12:00 PM Healing Service (Lady Chapel)
1:00 PM Finance Commission Meeting (Conf. Rm.)
3:00 PM Violin Lessons (Conf. Rm.)
6:00 PM **Lenten Supper** (Parish Hall)

THURSDAY, MARCH 19, 2026

9:00 AM Morning Prayer Facebook Live
10:00 AM Tai-Chi (Parish Hall)
11:00 AM Orlando Bridge Club - Private (Parish Hall)
12:00 PM AA (St. Richard's Rm)
2:00 PM Organist in the Church
6:00 PM **Good Grief Group** (Conf. Rm.)
6:00 PM Scouts (Conf. Rm.)
7:00 PM Schola Rehearsal

FRIDAY, MARCH 20, 2026

9:00 AM Home of Bright Choices (Conf. Rm.)
9:00 AM Morning Prayer Facebook Live
10:30 AM Home of Bright Choices (Kitchen)
11:00 AM Orlando Bridge Club - Private (Parish Hall)
6:00 PM **Stations of the Cross** (Memorial Garden)

SATURDAY, MARCH 21, 2026

9:00 AM Altar Guild (Church)
9:00 AM OA (St. Richard's Rm)
10:00 AM The Awakening Walkers Group
10:00 AM Eating Disorder Anonymous (St. Richard's Rm)
11:00 AM ACA (Men Group) (St. Richard's Rm)
11:00 AM Home of Bright Choices (Conf. Rm.)
12:00 PM ACoA (St. Richard's Rm)
2:00 PM Organist in the Church

SUNDAY, MARCH 22, 2026

8:00 AM Holy Eucharist Rite I (Church)
9:00 AM Childcare available in the Nursery
9:30 AM Children Education (Godly Play Room)
9:30 AM Adult Education in the Parish Hall
10:30 AM Holy Eucharist Rite II (Church/Online)
5:00 PM *Taize*

Pasta Donations Needed!

Please help support the food pantry at For Seasons Ministries by donating pasta for families in need.

Requested items:
Dry pasta
(spaghetti, penne, macaroni, etc.)
Unopened packages
Non-expired items only

Donations will help provide meals for local families in our community.

Donations may be dropped off at the office.



MEMBER MINISTRIES STRICHARDS.ORG

For Seasons Ministries

"Our mission is to serve the community in Jesus' name through a community food pantry and other community outreach efforts." Open Wednesdays, 9 AM – 11 AM www.forseasonsministries.org

Music Lessons with Willie Rast

For information on percussion lessons at St. Richard's, contact J. Willis Music, Willie Rast, Owner, willie.rast@gmail.com, or call 407-928-1270.

Children's Violin Studio with Andrea Williams

407-670-4557

The Orlando Bridge Club

offers ACBL Sanctioned games everyday, Monday through Friday at 12:00 noon. Please come and learn or play this fun and mentally stimulating game and bring a friend. We also offer beginner bridge lessons. 321-246-2715

Pet Academy Training & Behavior Modification

Lisa Lovell 321-396-7900 | email@petacademyllc.com

Artist: Drucila Mundo Ferrer

mundoavantgarde.com Instagram/Facebook: @mundoavantgarde

Artist and Iconographer: Sayaka Kamakari

Talented icon writer and professional artist. You can see many of her gorgeous icons around St. Richard's. A limited number of her paintings and prints are for sale in St. Richard's church office. Available for commissions.

Website: sayacons.com Instagram: www.instagram.com/sayakareyes

Facebook: www.facebook.com/sayasartstudio

Email: sayakareyes@gmail.com

The Church of the Messiah

www.churchofthemessiah.com



St Richard's
Episcopal Church

Staff:

The Rev. Dr. A. Dale Truscott,
Interim Priest-in-Charge

The Rev. Dr. Harry Coverston,
The Rev. Dr. Thomas A. Downs,
Assisting Clergy

Dr. Carl MaulsBy
Director of Music /Organist
organist@strichards.org

Drucila Mundo,
Parish Administrator
drucila@strichards.org

David Kellogg,
Assistant to the Administrator
david@strichards.org

Scott Schuerman
Sexton

Vestry Members
Michael Dey
Stephen O'Connell
Melissa Youngman
Lisa Grant
Justin Graham
Debbie Sponsler
Steven McConnell
Luis Pagan
Jacky Rodriguez
John King
Linda Jakubisin
Bob Cochrane
Bonnie Danner
Leslie Poole

5151 Lake Howell Rd.
Winter Park, FL 32792
www.strichards.org
(407) 671-4211 - Office

Office Hours: Mon-Thurs
9:00 am - 4:00 pm

Sunday 5:00 p.m.
Worship *Schedule*

- First Sunday of the Month:**
Evening Prayer
- Second Sunday of the Month:**
Contemplative Eucharist in the Celtic Tradition, the Rev. Dale Truscott.
- Third Sunday of the Month:**
Evening Prayer
- Fourth Sunday of the Month:**
Taizé, the Rev. Dr. Harry Coverston.
Taize is a contemplative service with prayers & chanting.

Sunday Evening Worship

It is the practice of St. Richard's parish to offer three services every Sunday, an 8 AM Rite I Eucharist, a 10:30 AM Rite II Eucharist with music, and a 5 PM evening worship service.

On the second Sunday of each month, a Celtic Eucharist is held in the Lady Chapel. On the fourth Sunday of each month, a contemplative Taizé service is held with chants and prayers around the cross. On the first, third and occasional fifth Sunday of each month, our parishioners gather for Evening Prayer and Compline. This is a lay-led service of readings and prayers.

These services are intimate, quiet, offering peaceful worship at the end of long weeks and the beginning of the next. Everyone is invited to attend.

Pastoral Care Counseling Office
Gail Hencken, RN, LMHC, will be in the Pastoral Care Counseling Office from 11:00 am- 3:00 pm on Wednesdays to provide consultation for individuals, couples, families or groups of any age/stage of life, by appointment only. For further information please contact Gail directly.
phone/text 407-718-9128
email wehgh44@yahoo.com

 TAI CHI, COMMUNITY, WELLNESS, AND GENTLE MOVEMENTS 

Thursdays at 10:00 a.m.
St. Richard's Parish Hall
Join instructor Carol Alves for a gentle Tai Chi class designed for all ages and fitness levels. *Discover peace, balance, and strength through mindful movement and community connection.*



Birthdays and Anniversaries

Birthdays: Fernanda Arnay 3/1, Kathy Stockman 3/2, Serena Fisher 3/3, Charlie Wilson 3/3, Brenda Lutter 3/5, Connie Munroe 3/8, Mary Nan Johnson 3/9, Andrew Lisa 3/9, Judy Delsanter 3/10, Michael Dey 3/14, Hazel Elliott 3/15, Felix Rodriguez 3/16, Tom Irish 3/18, Claire Thompson 3/18, Bruce Wiley 3/19, Bill Platt 3/20, Sheila Geha 3/22, Bob Cochrane 3/23, Barth Engert 3/30
Anniversaries: Andrew & Kat Lisa 3/10



We pray for Karen Nelson, Carol Alves, Emma Haw, Savanna, Linda K., Stuart, Kathy S., Seamone, and Priscilla. For our members who are unable to attend in-person worship: Molly, Faith, Hazel, Ruth, Val, Bill, Tom, Sandra, Tom, Serena, and Ruth.

And family, friends, for the whole St. Richard's Community, the clergy, the vestry, the staff and volunteers.

JANUARY REPORT
Plate and Pledge/Loose Plate Offerings in January: \$25,691.00
Total Revenues: \$ 42,935.85
Total Expenses: \$ 36,058.18
Ending January Cash Flow: \$ 6,877.67
Year-to-date Cash Flow: \$ 6,877.67
If you have not yet made a pledge for 2026, we encourage you to do so.

Family Promise
Thank You to the amazing Family Promise volunteers who last week supported local families in need of shelter, compassion, and hospitality. Feeding and caring for our neighbors is at the core of this mission and St. Richard's stepped up again! The volunteers provided much needed love and care for four parents and ten children. If you want to make a difference, our next host week is May 3 - 10. Look for more information in April.

 Keeping our Planet Green and our Costs Down: Consider viewing the Sunday Bulletin on your mobile device on Sunday Mornings.

 #strichardsepiscopalchurch
 StRichardsWinterPark

 **GUEST**
Password: Access5151


 Scan the QR Code to Give Online or visit strichards.org
"...for God loves a cheerful giver." 2 Corinthians 9:7


treasurer@strichards.org

We are a church on a mission to discover God's grace, change our lives and change the world. Whoever you are, and wherever you may be on the journey of the Spirit, St. Richard's Episcopal Church welcomes you.