

# **WEST SHORE FIRE DISTRICT**

**JUNE 4<sup>TH</sup> 2026**

## **Monthly Commissioners Meeting**

**6:00 pm**

**Place: 355 MAIN STREET  
CITY HALL -EOC BASEMENT LEVEL**

### AGENDA

- Open Public Session
- Minutes of the previous meeting
- Purchase Orders
- Correspondence
- Chief Officers Reports, Fire Marshal's report
- Old Business-
- New Business-
- Executive session -Personnel