



174<sup>th</sup>  
**MONTGOMERY  
COUNTY FAIR**

*County Fair Traditions*

**FOR AMERICA'S BIG BIRTHDAY**

**July 14<sup>th</sup> - 19<sup>th</sup> 2026**

# Fairbook Dedication

The Montgomery County Fair is honored to dedicate the 2026 Fairbook to



9/9/1929 - 9/7/2025

## Donald Aukerman

Mr. Donald Aukerman was a proud husband and father who dedicated his life to his family, farming and to his community. His grain farm and farrow-to-finish hog operation kept him busy, but he still had time to serve as Clay Township Trustee, on the Ohio Pork Council and his most proud position as a member of the Montgomery County Fair Board. Don gave over 20 years of service to the fair board and worked tirelessly to support the 4-H program and other happenings at the fair. You would see him on his golf cart from early morning to late evening ensuring operations were running as planned.

Don was married to his wife Norma (O'Dell) for 69 years and has 2 daughters. Both girls grew up helping on the farm and participated in 4-H for many years. Don and Norma were blessed with 5 grandchildren prior to their passing. Don's legacy lives on through his daughters and his farm. He will be remembered by those lives he touched and would be so honored to be receiving this recognition.



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# General Admission and Parking

## General Admission to Fairgrounds Per Day

HOURS:

Tuesday – Sunday: Noon – 10 PM

Gates open at 8 AM | Vendors open at noon | Rides schedule on page 26.  
Opening day ceremony at noon on Tuesday

Scan for  
Admission



- Must be 16 policy is in place during EACH DAY of the fair

- DAILY GATE ADMISSION

⇒ \$10 All day, every day

- Gate Admissions include Track Events for that evening
- Children 6 & under are free – must be accompanied by paying adult

### Special Admissions Pricing

- Wednesday, July 15th – ½ price for active military, veterans, first responders and senior citizens

### 4-H/FFA/GIRL SCOUTS/ YOUTH (wristbands – 7 days) Free

Lost or replacement wristbands: \$15 (wristbands NOT valid for rides)

### CONCESSION/VENDOR BADGES

Badges must be worn AT ALL TIMES

### TRAILERS/CAMPERS/PARKING

Livestock trailer parking \$50 (first come first serve, and no sleeping quarters)

To be located behind Livestock area

**Camping:** \$375 **Primitive Camping:** \$100

**Reserved Parking:** \$30 per site, limit 1 per family, located just inside gate 1 (limited passes available, first come first served)

**Campgrounds Reserved Parking:** \$50, located in the marked grass in the campgrounds (limited passes available, first come first served)



## **2026 Fair Reserved Parking rules (by gate 1 & near the campgrounds):**

- Available to purchase for \$30/\$50
- Provided parking pass must be displayed on rear view mirror
- Must enter through Calumet gate entrance and follow loop around to fenced in area!
- Only permitted to exit gate 1 and follow in traffic direction on one way road
- Any vehicle without a permit displayed is subject to being towed (at owner's expense)
- No assigned parking spots
- Limit of 1 pass per family
- Any unsold lots will be first come first served after noon on Saturday prior to fair start
- Park in designated areas only.

## **Must Be 16 years old from 4 PM to close. Parental escort policy must be followed**

To ensure the safety of all who attend the fair, anyone under the age of 16 entering after 4:00pm must be accompanied by an adult who is at least 21 years of age. Each adult may supervise up to four (4) youth, and must remain with them at all times while on the grounds. Visitors are expected to carry acceptable proof of age. (i.e., photo ID with date of birth. This includes: drivers license, state ID, military ID, college ID, passport or visa)

No masks covering the face will be permitted



**IT IS ILLEGAL TO CARRY A FIREARM, DEADLY WEAPON, OR DANGEROUS ORDNANCE IN ANY BUILDING ON THE MONTGOMERY COUNTY FAIRGROUNDS PREMISES**

Unless otherwise authorized by law, no person shall knowingly possess, have under person's control, convey, or attempt to convey a deadly weapon or dangerous ordnance into any building on these premises.

Post Pursuant to Ohio Revised Code

**Backpacks & Bags Subject to Search.**

# MONTGOMERY COUNTY FAIR SCHEDULE

**Tuesday through Sunday, Noon-10pm**

**Admission: \$10 per person**

Premiums can be picked up any time during the fair; July 14th-19th, 10:00am-8:00pm

## **June 30th**

- **9:00am-12:00pm & 3:00pm-6:00pm:** Skill-a-Thon (Calumet)

## **July 8th-13<sup>th</sup>**

- **9:00am-5:00pm:** 4-H Booth Set Up (must be set up by 5:00pm on July 13th)

## **Wednesday, July 8<sup>th</sup>, 2026**

- **9:00am-5:00pm:** Pre-Fair Judging (Calumet Gym)

## **July 10<sup>th</sup>-12<sup>th</sup>**

- **9:00am-7:00pm:** Open Class Haybale Decorating Contest Set Up

## **Saturday, July 11th, 2026**

- **1:00pm-4:00pm:** Open Class Departments 4-7 Drop Off (Event Center)

## **Sunday, July 12th, 2026**

- **8:00am-8:00pm:** Jr. Fair Horse Move In
- **8:00am-9:00pm:** Jr. Fair Dairy Cattle Move In
- **9:00am-11:00am:** Open Jackpot Lamb Weigh-In/Registration (Barn 2)
- **2:00pm:** Jackpot Lamb Show (Barn 4)
- **3:00pm-5:00pm:** Jr. Fair Weigh in: Small Animals (Barn 2)
- **5:00pm-7:00pm:** Jr. Fair Check in: Small Animal Breeding Projects (Barn 2)
- **5:00pm-9:00pm:** Open Class Departments 4-7 Drop Off (Event Center)
- **7:00pm-8:30pm:** Jr. Fair Weigh in: Market Lamb & Market Goat (Barn 2)
- **8:00pm-9:00pm:** Jr. Fair Weigh in: Market Beef & Feeder Calf (Barn 4)

*\*Hogs can start moving in at 8:00am must be moved in by Monday July 13th at 9:00am\**

## **Monday, July 13th, 2026**

- **8:00am-9:00am:** Jr. Fair Llama & Alpaca Move In
- **9:00am-12:00pm:** Jr. Fair Hog Weigh-ins (Barn 4)
- **9:00am:** Jr. Fair Market Rabbit Showmanship, followed by Market Rabbit Show (Barn 2)
- **12:30pm:** Jr. Fair Market Poultry Showmanship, followed by Market Turkey Show (in ring); followed by Market Chicken Show (in coops); followed by Championships for Market Turkeys and Chickens (Barn 2)
- **1:00pm:** Jr. Fair Llama and Alpaca Show (Barn 4)
- **4:30pm-6:30pm:** Girl Scout Item Drop Off (Event Center)
- **6:00pm:** Jr. Fair Sheep Showmanship, Followed by Pee Wee Showmanship (Barn 4)
- **7:00pm:** Jr. Fair Commercial Ewe Show, Followed by Market Lambs (Barn 4)

**GATE ADMISSION**

**\*\*REQUIRED\*\***

**\$10/person**

**SCAN TO ORDER  
TICKETS IN ADVANCE**



# MONTGOMERY COUNTY FAIR SCHEDULE

**Tuesday, July 14th, 2026**

**Rides Open: Noon-4:00pm & 5:00pm-10:00pm**

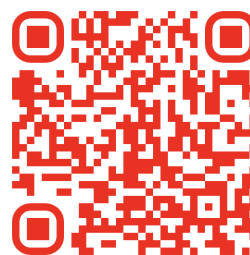
- **9:00am:** Jr. Fair Breeding Rabbit Showmanship (Barn 2)
- **9:30am:** 4-H Ohio State Fair Announcements, followed by Jr. Fair Clothing Style Revue (Entertainment Tent)
- **10:00am-10:30am:** Open Class President's Pie Contest Drop Off (Event Center)
- **10:00am:** Jr. Fair Horse Show Day 1 (Horse Arena)
- **12:00pm:** Opening Day Ceremony (Entertainment Tent)
- **12:00pm:** Jr. Fair Breeding Poultry Showmanship (Barn 2)
- **12:00pm-4:00pm:** Coffee with a Master Gardner (Event Center)
- **12:00pm-7:00pm:** Build your Seed Library (Event Center)
- **12:30pm:** Open Class President's Pie Contest Judging (Event Center)
- **4:00pm:** Tinsmith Show
- **4:00pm:** Jr. Fair Dairy Goat Showmanship, Dairy Goat & Exotic Show (Barn 4)
- **4:00pm-6:00pm:** Ashley Paige Band (Entertainment Tent)
- **6:30pm:** Tinsmith Show
- **6:30pm:** Jr. Fair Market Goat Showmanship, followed by Market Show and Breeding Boer (Barn 4)
- **7:00pm-10:00pm:** Overdrive (Entertainment Tent)
- **7:30pm:** Tinsmith Show

**Wednesday, July 15th, 2026**

**Rides Open: 1:00pm-4:00pm & 5:00pm-10:00pm**

- **10:00am:** 4-H Demonstrations (OSU Extension)
- **10:00am:** Jr. Fair Horse Show Day 2 (Horse Arena)
- **12:00pm-4:00pm:** Coffee with a Master Gardner (Event Center)
- **12:00pm-7:00pm:** Build your Seed Library (Event Center)
- **2:00pm:** Jr. Fair Swine Showmanship (Barn 4)
- **4:00pm-6:00pm:** Bryson Griffith Music (Entertainment Tent)
- **5:00pm:** Jr. Fair Market Hog Show (Barn 4)
- **6:00pm:** Fast Traxx Motocross (Track)
- **6:30pm:** Tinsmith Show
- **7:00pm-10:00pm:** Beaver Creek School of Rock (Entertainment Tent)
- **7:30pm:** Tinsmith Show

**GATE ADMISSION**  
**\*\*REQUIRED\*\***  
\$10/person  
**SCAN TO ORDER**  
**TICKETS IN ADVANCE**



# MONTGOMERY COUNTY FAIR SCHEDULE

**Thursday, July 16th, 2026**

**Honoree: Sheila Bushong**

**Rides Open: 1:00pm-4:00pm & 5:00pm-10:00pm**

- **9:00am:** Jr. Fair Breeding Poultry & Waterfowl Judging (in coops) (Barn 2)
- **9:00am:** Jr. Fair Breeding Rabbit Show (Barn 2)
- **10:00am:** Jr. Fair Horse Fun Show (Horse Arena)
- **10:00am-2:00pm:** Build Your Own Small Container (Event Center)
- **12:00pm-4:00pm:** Coffee with a Master Gardener (Event Center)
- **12:00pm-7:00pm:** Build your Seed Library (Event Center)
- **2:00pm:** JFB Golf Cart Costume Contest (Outside Barn 2)
- **4:00pm:** Tinsmith Show
- **4:00pm-6:00pm:** Flashback UNPLUGGED (Entertainment Tent)
- **5:00pm:** Jr. Fair Dairy Cattle Show (Barn 4)
- **6:00pm:** Jr. Fair Horse Costume Class (Horse Arena)
- **6:00pm:** Jr. Fair Small Animal Showman of Showman (Market and Breeding) (Barn 2)
- **6:00pm:** Jr. Fair Beef Showmanship (Barn 4)
- **6:30pm:** Tinsmith Show
- **7:00pm:** DCTPA Truck & Tractor Pulls (Track)
- **7:00pm:** Jr. Fair Beef Breeding, followed by Feeder Calf, Steer/Heifer Show (Barn 4)
- **7:00pm-10:00pm:** Authorized Personnel (Entertainment Tent)
- **9:00pm:** Jr. Fair Large Animal Showman Meeting (Barn 4)
- **10:00pm:** State Fair Horses Dismissed

**GATE ADMISSION**

**\*\*REQUIRED\*\***

**\$10/person**

**SCAN TO ORDER  
TICKETS IN ADVANCE**



# MONTGOMERY COUNTY FAIR SCHEDULE

**Friday, July 17th, 2026**

**Honoree: John Yancik**

**Rides Open: 1:00pm-4:00pm & 5:00pm-10:00pm**

- **8:30am:** Sale of Champions (Barn 4) Followed by Goats & Sheep Sale (Barn 4)
- **After Sale of Champions:** Small Animal Sale (Barn 2)
- **12:00pm:** Buyer's Appreciation Luncheon
- **12:00pm-4:00pm:** Coffee with a Master Gardener (Event Center)
- **12:00pm-7:00pm:** Build your Seed Library (Event Center)
- **1:00pm:** Cattle & Hog Sale (Barn 4)
- **3:00pm-7:00pm:** Fair Board Elections (Location TBD)
- **4:00pm:** Kiddie Tractor Pull (Barn 2)
- **4:00pm:** Tinsmith Show
- **5:30pm:** Large Animal Showman of Showmen (Barn 4)
- **5:30pm:** Kiss the Critter Announcement (Barn 4)
- **4:00pm-6:00pm:** Finding Melissa (Entertainment Tent)
- **5:00pm-7:00pm:** Build Your Own Mini Bouquet (Event Center)
- **6:00pm-10:00pm:** Small Animals Released
- **6:30pm:** Tinsmith Show
- **7:00pm:** Derby Dog Demolition Derby (Track)
- **7:30pm:** Tinsmith Show
- **8:00pm-10:00pm:** Jr. Fair Dance (Barn 4)
- **7:00pm-10:00pm:** The Hathaways (Entertainment Tent)

\*Large Livestock released after Showman of Showmen\*

**GATE ADMISSION**

**\*\*REQUIRED\*\***

**\$10/person**

**SCAN TO ORDER  
TICKETS IN ADVANCE**



# MONTGOMERY COUNTY FAIR SCHEDULE

**Saturday, July 18th, 2026**

**Honoree: KNL 4-H Club**

**Rides Open: 1:00pm-4:00pm & 5:00pm-10:00pm**

- **7:00am-9:00am:** Open Jackpot Show Swine arrival times
- **8:00am-10:00am:** Open Jackpot Swine Check in
- **8:00am-10:00am:** Open Jackpot Boer Goat arrival times
- **10:00am:** Ag Safety Zones
- **10:00am-2:00pm:** Build Your Own Small Container (Event Center)
- **11:00-3:00pm:** Free Horse Drawn Wagon Rides (Weather Permitting)
- **12:00pm-4:00pm:** Coffee with a Master Gardner (Event Center)
- **12:00pm-7:00pm:** Build your Seed Library (Event Center)
- **12:30pm:** Open Jackpot Boer Goat Show (Barn 2)
- **2:30pm:** Open Jackpot Swine Showmanship followed by Open Jackpot Swine Market Show (Barn 4)
- **2:00pm:** Tinsmith Show
- **4:00pm:** Tinsmith Show
- **4:00pm-6:00pm:** Jeffrey Dean (Entertainment Tent)
- **6:30 pm:** Pro Wrestling Revolver @ Montgomery County Fair (Near Track)
- **6:00pm:** Tinsmith Show
- **7:30pm:** Tinsmith Show
- **7:00pm-10:00pm:** Flashback BAND (Entertainment Tent)
- **8:00pm:** Barn Games (Barn 2)

**GATE ADMISSION**

**\*\*REQUIRED\*\***

**\$10/person**

**SCAN TO ORDER  
TICKETS IN ADVANCE**



# MONTGOMERY COUNTY FAIR SCHEDULE

## Sunday, July 19th, 2026

**Rides Open:** 1:00pm-4:00pm & 5:00pm-10:00pm

- **8:00am-10:30am:** Open Jackpot Cattle Weigh-In & Registration
- **10:00am:** Awards, Graduating Cloverbuds, Cloverbud Show and Tell, & Graduating Seniors (Entertainment Tent)
- **12:00pm-4:00pm:** Coffee with a Master Gardener (Event Center)
- **12:00pm-7:00pm:** Build your Seed Library (Event Center)
- **12:30pm:** Jr. Fair Prince & Princess (Entertainment Tent)
- **1:00pm:** Open Jackpot Cattle Show
- **2:00pm:** Tinsmith Show
- **4:00pm:** Tinsmith Show
- **6:00pm:** Girl Scout Item Pick Up (Event Center)
- **6:00pm:** Tinsmith Show
- **7:00pm-9:00pm:** Open Class Departments 4-7 Removal (Event Center)
- **7:30pm:** Double S Livestock Bulls and Barrels Rodeo (Track)
- **7:30pm:** Tinsmith Show
- **10:00pm:** *2026 Fair Closes – Thank you for your support!! See you in 2027!!!*

## Monday, July 20th, 2026

- **9:00am-12:00pm:** Departments 4-7 Removal (Event Center)

**GATE ADMISSION**

**\*\*REQUIRED\*\***

**\$10/person**

**SCAN TO ORDER  
TICKETS IN ADVANCE**



# Thank you 2025 Montgomery County Fair Sponsors!



## **BLUE RIBBON \$1,500 +**

Arts Rental  
Boozy Bartending Company  
C.G Construction Utilities  
Equipment Share  
Germantown Eagles #2292  
Montgomery County Farm Bureau  
Ritter Co.  
Rural King  
Southeastern Equipment Co.  
Stockslager's  
Trusty Insurance



## **RED RIBBON** **\$1,000 - \$1,499**

Brubaker Grain  
Centerpoint Energy/ 811  
Call before you Dig  
Schaeffer Oil of Dayton  
Schenck Furniture & Ap-  
plicanes



## **GREEN RIBBON** **\$150 - \$499**

Bussard's Slaughterhouse Inc.  
Creative Labels Inc.  
Millenium Copper  
NMRA Division 3, Dayton Train Show  
Steinke Tractor Sales  
Barnes Butcher Shop  
Eli's Eggs  
Montgomery County Treasurer  
Sure-Shot Shooting Supplies  
Casey's General Store  
Gross Lumber Company  
Northridge Animal Clinic



## **YELLOW RIBBON** **\$500 - \$999**

Englewood truck towing  
& Recovery  
Septek Services  
D&S Auto Parts, NAPA  
Auto Parts  
Ro-Lin Farm Services  
and Pioneer Seed  
Montgomery County  
Veterans Services  
Rise and Recover Sober  
Living

# Thank you 2025 Montgomery County Fair Sponsors!

## Golf Cart Sponsorships

AJ Livestock  
Betty Wingerter  
Bussard's Slaughterhouse Inc.  
Englewood Truck Towing and  
Recovery  
Friedline Insurance  
Howard Hanna Real Estate Ser-  
vices: Heather Fugate  
Germantown Oil  
Joseph Kubiak  
Neff's Lawn Equipment  
Germantown Eagles  
Stump Hole Rustic Furniture  
Hull show pigs  
Linehaul Heavy Duty  
OSU Extension  
H.R. Holps & Sons, Inc.  
KOI Auto Parts  
NAPA Auto Parts  
Spoon Graphics  
Music's Automotive, LLC

## Open Show Sponsorship- Sheep

Jon W. Carr,  
Auctioneer  
Friedline, Inc.  
Gem City Shorthorns

## Open Show Sponsorship- Hogs

Double E Farm Supply  
John Shell

## Open Show Sponsorship- Beef

Blue Ribbon Livestock  
Friedline, Inc.  
Harris Cattle Company  
Jim & Kathy Roell  
Selby Construction Inc.  
Stebbins Show Cattle  
David O'Diam  
Gebhart-Schmidt-Parramore  
Funeral Home  
MSD Environmental Services,  
Inc.  
Gem City Shorthorns  
Mark & Missy Shell

## Open Show Sponsorship- Goats & Boer Goats

Ro-Lin Farm Services and Pioneer Seed  
Bussard's Slaughterhouse  
Blue Ribbon Livestock



Montgomery County Agricultural Society Membership, 18 years of age or older.

Montgomery County residents ONLY. Membership admits passholder each day of the Fair.

**Sale of memberships ends July 10th, 2026. Re-entry permitted with pass.**

**MEMBERSHIP PASSHOLDERS - \$30.00:** *County Residents Only*

**WEEKLY PASSES - \$40.00:** *Out-of-County Residents*, and anyone under the age of 18

Both passes permit gate admission all 7 days of the Fair & offer free re-entry

Montgomery County Agricultural Society By-laws & Constitution – ARTICLE V – Election – Section 9

To run for Montgomery County Board of Director, you must:

1. Submit a BCI background check with your petition prior to being considered as a candidate. Reimbursements for candidates will be processed after a passing background check is received, the candidate has won the election, and with submittal of reimbursement form
2. Attend four (4) Fair Board meetings in the year you are running for director.
3. Completed ten (10) volunteer hours in the year you are running for director.

All Petitions must have the above documentation included upon submission to the Secretary of the Society. Any member of the Montgomery County Agricultural Society in good standing may declare his/her candidacy for the office of Director by filing with the Secretary of the Society, a petition signed by ten or more members of the Society. Blank petitions for this purpose shall be obtained from the office of the Fair Management, 580 Calumet Lane, Dayton, Ohio 45417, starting Monday, June 15th, 2026 and returned by July 1st, 2026.

The Annual Meeting and Election of Directors by ballot by resolution of the Board has been fixed as Friday, July 17th, 2026, 3:00pm-7:00pm and will be announced three (3) weeks prior thereto in the public press of Montgomery County, or by notification by mail to each member of the Society.

Newly elected Directors will take office at the November, 2026 Meeting.

# FAIR BOARD OFFICERS AND DIRECTORS



**Tim Colston**  
President



**John Friedline**  
Vice President



**Russ Banks**



**Jeremy Deschler**



**Wade Flory**



**Rob Griffin**



**Petey Grilliot**



**Tom Hoffman**



**Bob Hull**



**Mark Jimison**



**Jim Martin**



**Michelle Neff**



**Lou Potter**



**Tom Simon**



**Bob Spoon**



**Steve Steck**



**Wally Stiver**



**Ben Wright**

**BOARD OF DIRECTORS**  
**MONTGOMERY COUNTY AGRICULTURAL SOCIETY**

**Executive Director - Lori Page**

**TERM EXPIRES AT REORGANIZATION MEETING 2026**

Wade Flory– New Lebanon

Tom Hoffman– Miami Twp

Bob Hull– Jackson Twp

Mark Jimison– Jackson Twp

Michelle Neff– Germantown

Ben Wright– Brookville

**TERM EXPIRES AT REORGANIZATION MEETING 2027**

Russ Banks– Jackson Twp

John Friedline– Jackson Twp

Louis Potter– Germantown

Wally Stiver– Germantown

Petey Grilliot– Germantown

Jeremy Deschler– Clay Twp

**TERM EXPIRES AT REORGANIZATION MEETING 2028**

Tim Colton– Clay Twp

Rob Griffin– West Carrollton

Jim Martin– Farmersville

Bob Spoon– Farmersville

Tom Simon– Perry Twp

Steve Steck– Perry Twp

**DIRECTOR EMERITUS**

Harold Crowe - John Yancik - Calvin Helsinger

Janet Hawvermale - Don Michael - Joyce Stebbins

**MISSION STATEMENT**

The MCAS promotes agriculture, youth and adult development through the fair and educational programs and provides facilities for the community.

# 2026 COMMITTEE ASSIGNMENTS

## EXECUTIVE COMMITTEE

1. Tim Colston— **President**
2. John Friedline— **Vice President**
3. Michelle Neff
4. Mark Jimison
5. Tom Simon
6. Russ Banks

## POLICE, PARKING, 7 SAFETY, GATES AND ADMISSION

1. Jeremy Deschler— **Chair**
2. Lou Potter
3. Michelle Neff
4. Jim Martin
5. Tom Simon

## CAMPING/ STOCK TRAILERS

1. Rob Griffin
2. Bob Spoon
3. Wade Flory
5. Michelle Neff

## FAIR BOOK REVIEW

1. Michelle Neff
2. Wally Stiver
3. Betsy Friedline
4. Becky Keegan
5. Morgan Miller

## CONCESSIONS/OUTDOOR EXHIBITORS - FAIR

1. Mark Jimison
2. Madison Simon
3. Rob Griffin
4. Russ Banks
5. Lori Page

## FAIR SPONSORSHIPS

1. Wally Stiver— **Co-Chair**
2. Mark Jimison— **Co-Chair**
3. Lou Potter
4. Ben Wright
5. Michelle Neff

## BEER GARDEN - FAIR

1. Mark Jimison
2. Wally Stiver
3. Russ Banks

## EVENT CENTER - FAIR

- Fine/Household Arts;**  
**Provisions; Farm & Garden:**

1. Michelle Neff— **Co-Chair**
2. Wally Stiver— **Co-Chair**
- 4-H: Rebecca Supinger

## TRACK EVENTS

1. Steve Steck— **Co-Chair**
2. Bob Hull— **Co-Chair**
3. Lou Potter
4. Ben Wright
5. Tim Colston
6. Tom Simon

## HORSE RACES

1. Steve Steck
2. Wade Flory
3. Bob Spoon
4. Ben Wright
5. **Hollywood Representative**
6. **OHHA Representative**

## PERSONNEL

1. Tim Colston
2. John Friedline

## ICE

1. Rob Griffin— **Co-Chair**
2. Petey Grilliot— **Co-Chair**
3. Bob Spoon

## CONTRACTS/RENTALS - NON FAIR

1. Mark Jimison
2. Lori Page
3. Tim Colston
4. Russ Banks

## LIVESTOCK DEPARTMENT

John Friedline— Chair & OH Dept of Ag Representative

**Beef:** John Friedline

**Goats/Sheep:** Petey Grilliot

**Swine:** Tom Hoffman

**Small Animals:** Jeremy Deschler

## RULES & REGULATIONS

1. Wade Flory— **Chair**
2. Tim Colston
3. John Friedline
4. Tom Hoffman

## ADVERTISING/PUBLIC RELATIONS

1. John Friedline— **Chair**
2. Mark Jimison
3. Tim Colston
4. Lori Page

## FINANCE & AUDITING

1. Tim Colston— **Chair**
2. Lori Page
3. Tom Simon
4. Jim Martin

## BUILDING/GROUNDS

1. Russ Banks— **Co-Chair**
2. Wally Stiver— **Co-Chair**
3. Ben Wright
4. Steve Steck
5. Bob Hull
6. Grounds & Maintenance Manager

## SPECIAL PROJECTS/FUNDRAISING

1. Tim Colston— **Chair**
2. John Friedline
3. Jim Martin
4. Mark Jimison
5. Michelle Neff
6. Dawn O'Dell

## ETHICS COMMITTEE

1. Tom Simon
2. Tom Hoffman
3. Becky Keegan
4. Ryan Brunk

## AUXILIARY COMMITTEE-FAIR

**Please contact the Fair Office for more information to volunteer**

**Phone: (937)224-1619 Ext 3**

Beer Tent: Mary Beth Jimison

Beer Tent: Reba Stiver

Beer Tent: Lori Banks

FFA: Betsy Martin

FFA: Nick Wright

FFA: Mitchell Gehret

Harness Racing: Lisa Schwartz

Harness Racing: John Weist

Jr. Fair Horse: Chris Craft

Concessions: Carl O'Dell

Fine/Household Arts: Heather Hawvermale

Livestock: Timmy Terril

Livestock: Stuart Yancik

Livestock: Jami Shell

Provisions: Colleen O'Diam

Farm & Garden: Becky Keegan

Track: Chip Getter

Track: Kenny Lucas

Track: Tim Stebbins

Small Animal: Amanda Yingst

Sponsors: John Yancik

## MONTGOMERY COUNTY AGRICULTURAL SOCIETY (MCAS) STAFF



Lori Page  
Executive Director



Madison Watts  
Office Assistant



Jerry Swartzel  
Facility & Grounds  
Maintenance Manager



Eithan Campbell  
Grounds & Maintenance



Allison Ostrander  
Jr. Fair Coordinator

## CONTACT INFORMATION

### Montgomery County Agricultural Society (MCAS)

#### Administrative Office & Mailing Address

- 580 Calumet Lane, Dayton, OH 45417
- (937) 224-1619 | Phone
- Hours: Monday-Friday 9am - 4pm

### Ohio State University Extension, Montgomery Co

#### Administrative Office & Mailing Address

- 580 Calumet Lane, Dayton, OH 45417
- (937) 224-9654 | Phone
- (937) 224-5110 | Fax
- Hours: Monday-Thursday 8:30am-4:30pm  
Fridays by appt only

## MONTGOMERY COUNTY COMMISSIONERS



Judy Dodge  
Commission President



Mary McDonald  
County Commissioner



Carolyn Rice  
County Commissioner

# ON-SITE CARVING

ALL WEEK AT THE FAIR



CARVINGS AVAILABLE FOR PURCHASE

## PRESENTING: MICHAEL FELK'S TINSMITHING SHOWS AT THE MONTGOMERY COUNTY FAIR!



**“SPECIALIZING IN VISUALLY INTRIGUING, AUDIENCES STARVED FOR CREATIVE FUN AND PARTICIPATORY AGRA-HERITAGE ENTERTAINMENT”**

### Extended Promo:

*Sit back and be amazed as original contrivances from the 18<sup>th</sup> thru the 19<sup>th</sup> centuries are produced right before your eyes! Participate and play on three game levels by figuring out what the Tinsmith is making with clues provided before it is finished!*

*Join in to play the mystery case challenge game, by simply guessing three items out of many period medical, military, or domestic items of the past, plus potentially winning a prize made exclusively for you worth \$30.00!*

Michael Felk, is one of a few of his kind, desiring to perpetuate the growth of an early European trade little understood but extremely important in the history of the new republic of the United States of America. Bringing over 30 years of experience, he has provided professional fun and interpretive shows in both the public educational, museum, and Agricultural Fairs, describing the artisan trade of Tin-smithing as it would have occurred live during the 18<sup>th</sup> thru the 19<sup>th</sup> centuries of early America.

He is a native of Winston-Salem, North Carolina and resides in Yadkinville, NC.

### Brief Promo:

**Step Back in Time with the Master Tinsmith!** Witness the 18th and 19th centuries come to life as Michael Felk creates authentic period contrivances right before your eyes. This isn't just a show—it's a challenge!

- **Play the Game:** Can you guess what the Tinsmith is forging? Use the clues provided to beat all three levels.
- **The Mystery Case:** Identify three rare medical, military, or domestic artifacts from the past.
- **Win Big:** You could walk away with a custom prize handcrafted exclusively for you (a **\$30.00 value**)!

With 30 years of expertise, Michael Felk brings a lost American trade to life with humor, history, and hands-on fun. Don't miss this rare glimpse into the craftsmanship that built the New Republic!

# 2026 FAIR GOLF CART RULES

Dear Campers & Fair Attendees,

1. **Campsite Requirement-** Golf carts are only permitted for those with a registered campsite during the 2026 fair. Only one cart per campsite is allowed
2. **Golf Cart Specifications-** Carts must have functional lights and a standard manufactured exhaust. A horn is recommended. Only standard golf cart motors are permitted
3. **Insurance Requirement-** You must provide proof of \$100,000 liability insurance listing golf cart on the policy. A certificate of liability must name the following as additional insured:  
**Montgomery County Agricultural Society & Montgomery County Commissioners**  
**645 Infirmary Road, Dayton, OH 45417**
4. **Driver Eligibility** – Drivers must be at least 16 years old, possess a valid driver’s license, and be covered by the cart owner’s insurance.
5. **Registration Deadline** – All golf carts must be registered and have insurance by July 1st, 2026.
6. **Permit Fee** – A \$50.00 fee applies for golf cart use from **July 14-19, 2026**. Payments must be made via check or money order to MCAS.
7. **Restricted Areas** – Golf carts are only permitted in the campground, livestock trailer parking, and designated golf cart parking. They are not allowed on the fairgrounds or access roads.
8. **Rule Enforcement & Penalties** – The Montgomery County Sheriff, Security, and Fair Board will strictly enforce these rules. Violations will result in immediate confiscation of the cart, which will be held at the Sheriff’s building until the fair ends. No warnings will be issued. You may also lose camping privileges.
9. **Permit Display** – A registration sticker must be clearly displayed on the front or windshield of the golf cart for visibility by the Sheriff and Fair Board. Copying a permit is strictly prohibited.
10. **No Rentals Provided** – The MCAS does not rent golf carts. You must arrange your own rental through a dealer.
11. **Passenger Limits** – The number of passengers cannot exceed the number of available seats. One person per seat.
12. **Seated Riders Only** – All passengers must remain seated at all times while the golf cart is in motion.
13. **No Alcohol or Drug Use** – Operating a golf cart under the influence of alcohol or drugs is strictly prohibited under Ag Society rules and state law. Possession or consumption of alcohol or drugs while operating a cart is grounds for arrest.
14. **Safe Operation Required** – Careless driving or any behavior that endangers others or property will not be tolerated.
15. **Lost Permit Policy** – Lost permits will not be replaced. If your permit is lost, your golf cart will not be allowed on the grounds.



**ANY VIOLATION OF THE ABOVE RULES WILL RESULT IN BEING ASKED TO LEAVE THE CAMPGROUNDS IMMEDIATELY AND/OR LOSING YOUR GOLF CART AND CAMPING PRIVILEGES. DECISION AND THE DURATION OF LOST PRIVILEGES WILL BE DETERMINED BY THE BOARD OF DIRECTORS OF THE MONTGOMERY COUNTY AGRICULTURAL SOCIETY.**

# 2026 FAIR CAMPING RULES

\*\*\*Reminder – Hours to bring in your camper are

Friday, July 10th from 3pm to 8pm and Saturday, July 11th from 8am to 8pm and Sunday, July 12th from 8am to 8pm\*\*\*



- 1.) Each person applying for a campsite must hold a valid current Montgomery County Agricultural Society membership (\$30) or weekly pass (\$40)
- 2.) At least one adult (18 or older) must stay in each camper, RV or tent at night.
- 3.) Only one tent, camper or RV per site
- 4.) *Only one passenger vehicle per site* (hooked or unhooked)
- 5.) Fair camping will consist of a 9-day period beginning two days prior to the Fair and ending one day after the Fair closes. Additional camping before or after this period will require payment of a daily rate.
- 6.) Each camper, RV or tent must have a permit displayed in the window closest to entry door. Any passenger vehicle parking in the camping sites must have a parking permit displayed so it is visible in the front windshield.
- 7.) Subletting of sites is prohibited. The person purchasing the campsite shall be the one occupying that site. The Fair Board has the authority to remove the camping vehicle from the site and the vehicle parked in the spot for parking with the camper without further explanation. No refund will be issued.
- 8.) No animal feed or bedding may be stored on the campsite.
- 9.) NEW!! Tiki torches and Citronella candles are allowed in the campgrounds. You must have them extinguished by 12:00 PM (Midnight) nightly. Fire rings are available on a first come, first served basis.
- 10.) No ATV's, bicycles, four wheelers, or livestock are permitted in the campsite areas. Only Fair Board golf carts and/or authorized golf carts are allowed in the camping area. Permitted golf cart owners must have a \$100,000 liability insurance policy naming the MCAS as additionally insured, and a copy of the policy must be on file in the Fair Office. All golf cart operators must be at least 16 and have a valid driver's license.
- 11.) No unleashed pets are permitted in the campsite areas.
- 12.) All illegal activity is prohibited in the campsites.
- 13.) Campers shall keep their site free of trash and debris. Any person leaving trash in their campsite after the Fair will be asked to return and clean up their site or they will lose their site for subsequent years.
- 14.) All campers agree to conduct themselves in an acceptable manner and show consideration to all other campers, fairgoers, and fair management.
- 15.) The MCAS shall not be responsible for any loss or damage to either the camping vehicle, the vehicle pulling the camper, or the property of those camping.
- 16.) Failure to comply with these rules will result in forfeiture of all premiums, camping privileges, and removal of camper from fairgrounds with no refund.
- 17.) All general rules in the Fair book will be enforced in the camping area.
- 18.) The designated "Quiet Hours" are from 12:00 midnight to 6:30 AM daily. All campers are to be in their units during this time and no movement through the area will be permitted.
- 19.) The MCAS Board will rule on any question not specifically covered in these Rules.

To keep your campsite for the 2027 Fair, you must reserve and pay in full before the end of the 2026 Fair. Any campsite not reserved by 10:00 PM on Sunday, July 19th will become available for others to purchase. The updated campsite map will be available online starting Monday, July 20th at Noon.

# GENERAL RULES AND REGULATIONS

“NO PERSON SHALL BE PERMITTED TO MAKE SOLICITATIONS OF ANY NATURE ON THE FAIRGROUNDS EXCEPT IN CONTRACTED CONCESSION OR COMMERCIAL RENTED SPACES. NO PERSON WILL BE PERMITTED. TO POST OR DISPLAY SIGNS, DISTRIBUTE HANDBILLS OR ADVERTISING MATERIAL OR SELL OR DISTRIBUTE FREE, ANY MERCHANDISE, EXCEPT PERSONS UNDER CONTRACT, AND WHO MUST OPERATE UNDER THE RULES AND REGULATIONS OF THE MONTGOMERY COUNTY AGRICULTURAL SOCIETY.”

(Photos taken on these grounds may be used for promotional use.)

1. During the Fair, all entrance gates will be opened daily at 8:00 a.m. and closed at 10:00 p.m.
2. The Montgomery County Agricultural Society will use every possible means to provide the safe preservation of articles, livestock and poultry entered for exhibition following their arrival and arrangement. However, Montgomery County Agricultural Society will not be responsible for damage to exhibits or livestock by fire, water, windstorm or any Act of God, nor does the Society assume any liability for loss by thefts or accidents to persons or property, nor for any errors or omissions in this Premium Book.
3. No alcoholic beverages are permitted in buildings or animal exhibit areas (including tents/structures).

## NOTICE

### ALL LIVESTOCK EXHIBITORS

#### (Large and Small Animals)

Please note that it is your responsibility to carry liability insurance on your animals exhibited at the Fair in the event that they were to bite, kick or in some way injure a patron of the Fair. Usually, it is a simple matter to have this added on to your homeowner's policy for the week of the Fair. If an accident does happen, contact one of the Senior Fair Board Director's and have them fill out an accident report immediately

### SOLICITATIONS

“No Person shall be permitted to make solicitations of any nature on the Fairgrounds except in contracted concession or commercial rented spaces. No person shall be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise, except persons under contract, and who must operate under the Rules and Regulations of the Montgomery County Agricultural Society.”

**PLEASE SUPPORT OUR FAIRGROUNDS AND OTHER EVENTS SO WE CAN MAINTAIN  
OUR PRESENT FACILITIES**

**THANK YOU!**

**ENTRIES AND EXHIBITORS**  
**Read the rules before making an entry**  
**DO NOT ENTER IF YOU CANNOT STAY TO REQUIRED RELEASE TIME**

1. Unclaimed exhibits from commercial and competitive Departments will be considered abandoned if not called for within thirty days after the official closing of the Fair, and may be disposed of as the Committee Chairman of the Department sees fit.
2. All entries for exhibition must be made in the name of the bona fide owner of the animal or article or the premium will not be paid.
3. Closing dates for entries will be found in the heading of each Department.
4. Entry blanks, properly ruled, will be found in the middle of this premium book if available prior to show (select shows entry forms are available day of show only).
5. Entries in the different department must be made on separate blanks. Only one exhibitor's entries to a blank form. All entries must be made on official entry blanks. Also, separate fees pad in each department. Extra blanks may be found at the fairgrounds office or on-line.
6. Anyone showing in open class must pay pen fees when applicable.
7. All exhibits must be on the grounds by opening day at 8 AM or as specified by the head of each department, with entry cards attached and will be under the control of the department members in charge of the proper department and must claim them, promptly, at the specified time at the close of the fair.
8. Exhibitors must deliver their animals or articles to the member in charge of the proper department and must claim them promptly, at the specified time at the close of the fair.
9. Exhibitors entering animals required to be pure-bred, must furnish Certificate of Registry in their respective herd, stud or flock books.
10. All animals shown as breeds must be such, in fact; if over three years old, must have produced living progeny, within the previous 18 months.
11. Animals entered in one class cannot compete for a premium in any other class except speed, sweepstakes, or as one of a pair or herd.
12. Incorrect entries are the responsibility of the exhibitor.
13. Exhibitors of cattle, swine, sheep and poultry: See Health Regulations on pages 35-36.
14. Exhibitors of livestock are required to keep their stalls open and in good order and their stock accessible to visitors, daily from 8:00 a.m. to 10:00 p.m. during the Fair.
15. Livestock exhibitors must be responsible for the removal of dead livestock during the Fair and thereafter, otherwise exhibitors will not receive premium money until the dead livestock is removed in accordance with the Chairman of the appropriate Department.
16. All animals entered in competition must be exhibited in the Show ring to be eligible for premiums.
17. To insure, as far as possible, the safety of all livestock and articles exhibited in other Departments, no stoves, fires or cooking of any kind will be permitted outside of the campgrounds. Where possible all lights must be out by 12:00 p.m.
18. No Chutes in the Barns until 10:00 pm, Sunday night.
19. No driving stakes in the blacktop in any of the livestock barns.
20. Only limited hay and feed to be brought into the barns.
21. Senior Fair Board committee members shall serve as Superintendents of Departments and are authorized to decide all questions arising in their respective Departments not covered by these Rules and Regulations
22. In cases where General Rules and Regulations conflict with Rules and Regulations governing Departments under which animals and articles are shown, Department rules will take precedence relative to the exhibit. Any point covered in the General Rules and not covered In Department rules, or vice versa, shall be considered as appearing in both.
23. Judges shall be procured for the judging of exhibits in each Department. Judges and members in charge shall see that proper tags are attached to all articles and animals entered for exhibition. Premium tags must not be attached to article or animals for which no premiums have been offered. Blue denotes first premium; red, second premium; yellow, third premium; white, fourth premium; green, fifth premium; royal purple, sweepstakes.

24. No premium will be awarded, with or without competition in any department, unless the judge considers the exhibit worthy of an award.
25. Judges shall not award any discretionary premiums. When articles of superior merit are exhibited for which no premiums are offered, the members in charge shall make note of the fact in the class book and the Secretary/Treasurer will report same to the Montgomery County Agricultural Society. Members in charge shall be permitted to use their discretion in recommending an award and shall note the fact in the class book. The Secretary/Treasurer will report this action to the Board.
26. If any disrespect is shown to an award or to the awarding judge by an exhibitor or their agents, the exhibitor shall forfeit all awards made to them and the member in charge shall report same to the Secretary/Treasurer upon return of the class book.
27. Protests relative to premiums may be made in writing to the Secretary/Treasurer before the close of the Fair. Decisions by the Judges will be considered final.
28. Premium checks will be voided 60 days after check date. Checks will not be re-issued. No exceptions.
29. Exhibitors, visitors or others are not permitted to tack signs to buildings, fences, or trees. It shall be the duty of the police to take into custody anyone so offending.
30. All protest from the current Fair have to be filed with the Fair office within 48 hours from the conclusion of the Fair.

**NOTE: Exhibitors will furnish their own bedding.**

## OPEN CLASS ON-LINE REGISTRATIONS

Visit [www.montcofair.com](http://www.montcofair.com) to register and pay for your

Open Class Entries **ONLINE!**

**\*Processing fees will apply\***

Online Entries Close Friday, June 24th

## HAVE A GOOD TIME AT THE FAIR!

For more fun for all ages, come back here November 7 & 8, 2026  
and explore the 50th Original NMRA

# Dayton Train Show <sup>SM</sup>

***For over 50 years, Dayton's premier train show!***

Both exhibit halls filled with:

- Award winning models
- Operating Layouts
- Railroading Displays
- LEGO Trains and layouts
- Train Rides (weather permitting)
- Over 200 vendor tables with items for your railroad empire!



More information also available on the web at:

[www.daytontrainshow.com](http://www.daytontrainshow.com)

and on our Facebook page:

NMRA Annual Dayton Train Show

E-mail us at: [NMRA.Div.3@gmail.com](mailto:NMRA.Div.3@gmail.com)

Division 3, Mid-Central Region, National Model Railroad Association is a 501c(3) non-profit organization.

174TH MONTGOMERY COUNTY FAIR - 645 INFIRMARY ROAD, DAYTON

**\$28**  
**WRISTBANDS**  
**GOOD ALL DAY**



# RIDE SCHEDULE

OPENING & CLOSING TIMES MAY VARY WITHOUT PRIOR NOTICE.

TUESDAY JULY 14 ... 12:00-4:00 & 5:00-10:00 PM

WEDNESDAY JULY 15 .... 1:00-4:00 & 5:00-10:00 PM

THURSDAY JULY 16 .... 1:00-4:00 & 5:00-10:00 PM

FRIDAY JULY 17 .... 1:00-4:00 & 5:00-10:00 PM

SATURDAY JULY 18 .... 1:00-4:00 & 5:00-10:00 PM

SUNDAY JULY 19 .... 1:00-4:00 & 5:00-10:00 PM

## ◆◆◆ TICKETS ◆◆◆

\$1.50 EACH

\$25 FOR 20

\$50 FOR 40

RIDES REQUIRE 3-6 TICKETS EACH

# OF TICKETS & HEIGHT REQUIREMENTS VARY FOR EACH RIDE. RIDES REQUIRE A MINIMUM OF 36"

WRISTBANDS \$28 GOOD ALL DAY





# Montgomery County Fair at DAYTON RACEWAY, OHIO

Fair Date October 5, 2026

## MONDAY, OCTOBER 5, 2026 - POST TIME 2:00 PM or 4:00 PM

- |   |                       |
|---|-----------------------|
| 1. Pace - 2 Year Old Colt - OCRA .....          | 2025 - 2 Div \$16,528 |
| 2. Trot - 2 Year Old Colt - OCRA .....          | 2025 - 2 Div \$14,626 |
| 3. Pace - 2 Year Old Filly - OCRA .....         | 2025 - 2 Div \$15,844 |
| 4. Trot - 2 Year Old Filly - OCRA .....         | 2025 - 2 Div \$14,328 |
| 5. Pace - 3 Year Old Colt - OCRA .....          | 2025 - 3 Div \$15,630 |
| 6. Trot - 3 Year Old Colt - OCRA .....          | 2025 - 2 Div \$13,720 |
| 7. Pace - 3 Year Old Filly - OCRA .....         | 2025 - 2 Div \$14,662 |
| 8. Trot - 3 Year Old Filly - OCRA .....         | 2025 - 2 Div \$13,832 |
| 9. Pace - Terry Holton Youth Series Final ..... | \$7,000 Est.          |
- Top eight (8) drivers by points to earn a spot on the gate. Must have driven in at least one (1) event in the series in 2026 to be considered. Refer to condition sheet on USTA for horse conditions for final.*

### Conditions and Information

1. All entries close at 10:00 A.M., four (4) days before scheduled race (Thursday, October 1, 2026)
2. Online entries at [www.ustrotting.com](http://www.ustrotting.com) are encouraged; found under Hollywood Dayton pari-mutuel.
3. Telephone entries to 614-778-2480.
4. Current negative Coqqins test is required.
5. Lasix Veterinarian on the grounds. May bring Laxis slip as allowed at fair races.
6. OSRC and USTA Rules to govern with exceptions. Rules of OCRA to govern Stake Races.
7. Maximum number of starters in any division of an OCRA stake will be nine (9).  
Track scores nine (9) wide.
8. Entry Fees:  
No OCRA starting fee. (If not checked in 30 min before first race of card, even if scratched, \$100 is payable to OCRA.)  
No entry fee for the Holton Youth Driving Series Final
9. Purse Distribution: 50% - 25% - 12% - 8% - 5%.
10. EIN or SSN for owners are required before any purse money will be paid. Any check returned from horsemen will be charged a \$50 fee.
11. The Montgomery County Fair is not responsible for accidents on or off the track.
12. The Montgomery County Fair reserves the right to postpone, declare off, change the program, or refuse any entry.
13. DRIVER CHANGES MUST BE MADE BY REGULAR HOLLYWOOD DAYTON SCRATCH TIME.  
Judges can be reached at 937-235-7862.
14. Come to the Paddock Judge's office to check in and collect race day purse checks.
15. On-Track Accident Insurance Policy in effect.
16. Trotting Track Record: Lane Of Stone 1:54.1 (2019)
17. Pacing Track Record: Giggles In Dreams 1:50.3 (2019)

See Associate for stall assignment in paddock.  
SPEED DIRECTORS: Wade Flory - Bob Spoon - Steve Steck

### Fair Contact Information

<b>Speed Supt</b>	Jon Weist (937-478-5835)	<b>Clerk</b>	Lisa Schwartz (614-778-2480)
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**MONTGOMERY CO FAIR MX WED JULY 15 2026**

***Fast Traxx Promotions is bringing  
Motocross***

***& a Great Night of Exciting Family Fun !!!***

Paid Gate ***Rider Registration 4 - 6 pm***

Admission

Required

\$10/person

***Practice begins 6pm***

***with the Race to Follow***

***No AMA or Membership cards required***

***Classes available for all ages***

***and skill levels***

***\$30 per class for Youth - Amateur - Pro***

***Cash or Check ONLY Please***

***For a complete class list as well***

***as class and age requirements***

***check out fasttraxxracing.com***

***and be sure to like us on Facebook***

***for the most up to date information***

# DERBYDOG DEMOLITON DERBY



FRIDAY, JULY 17, 2026 7PM

Montgomery Co Fairgrounds  
645 INFIRMARY RD, DAYTON, OH

PIT  
GATES  
OPEN  
AT 4PM

\$50  
DRIVER  
ENTRY

## CLASSES

POWERWHEELS

STREET STOCK FULL-SIZE

\$1200/\$500/\$100

STOCK MINI-VAN/TRUCK/SUV

\$1000/\$300/\$100

STREET STOCK COMPACT

\$1000/\$300/\$100

WINDSHIELD

\$800/\$300/\$100

MWFA

\$800/\$300/\$100

**INFORMATION AT**

**[WWW.DERBYDOGDEMO.COM](http://WWW.DERBYDOGDEMO.COM)**

**[www.montcofair.com](http://www.montcofair.com)**

# 3<sup>RD</sup> ANNUAL GARDEN TRACTOR PULL

## AT THE 2026 MONTGOMERY COUNTY FAIR!

645 INFIRMARY ROAD DAYTON, OHIO [WWW.MONTCOFAIR.COM](http://WWW.MONTCOFAIR.COM)

- HOSTED BY THE MONTGOMERY COUNTY AGRICULTURAL SOCIETY -

**FREE GRANDSTAND EVENT! GENERAL ADMISSION TICKET TO FAIR REQUIRED.**

**SATURDAY, JULY 18**

**START TIME: 10:00 AM**

- ◆ **ALL PULLING VEHICLES MUST HAVE ALL OF THE FOLLOWING:**
  - \* **MINIMUM 1-INCH OPENING TO HOOK TO THE SLED**
  - \* **WHEELIE BARS, ENGINE KILL SWITCH & SOME SORT OF DEAD MAN THROTTLE (I.E. RETURNS TO IDLE IF LET GO OF PEDAL OR HANDLE.)**
- ◆ **ANY VEHICLE THAT IS DEEMED UNSAFE BY THE ORGANIZER WILL NOT PULL.**
- ◆ **PROMOTED BY MIAMI COUNTY ANTIQUE POWER ASSOCIATION**
- ◆ **FOR MORE INFORMATION:** Donnie Acuff 937-360-6751  
Jake Haulman 614-315-5286  
Ron Seger 937-570-8888

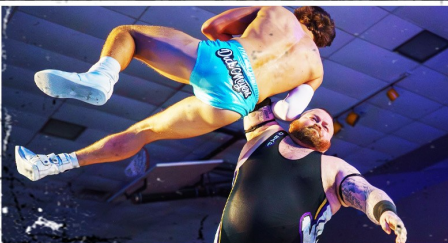


# PRO WRESTLING REVOLVER



## SATURDAY, JULY 18TH

AT MONTGOMERY CO. FAIR.  
FREE W/ FAIR ADMISSION - 6:30PM



f x @ y d PWREVOLVER

— MONTGOMERY COUNTY FAIR —

# BULLS & BARRELS

JULY  
19

7:30  
PM



645 Infirmary Rd  
Dayton, OH



**PETTING ZOO**

**PONY RIDES**

Open:  
Tuesday, July 14th-  
Sunday, July 19<sup>th</sup>,  
2026  
EVERYDAY From Noon-  
10pm  
@ the Montgomery  
County Fair

**EXPERIENCE THE  
WILD LIKE  
NEVER BEFORE!**



**ANIMAL  
ENCOUNTERS**



# FREE HORSE-DRAWN Wagon Rides



COURTESY OF  
HAGEMEYER HOMESTEAD



FREE WAGON RIDES  
TO TAKE PLACE ON

**SATURDAY, JULY 18**

**11:00 AM – 3:00 PM**

★ *WEATHER PERMITTING* ★

AT THE 2026  
MONTGOMERY COUNTY FAIR



SPONSORED BY THE MONTGOMERY COUNTY FARM BUREAU  
AND THE MONTGOMERY COUNTY FAIR BOARD



**174TH ANNUAL MONTGOMERY COUNTY FAIR  
HAY BALE DECORATING CONTEST**



*We are excited to continue our tradition in the round bale decorating contest.*



**RULES:**

1. Entry fee - free. Applications due by July 6th. The hay bale decorating contest is open to any organization, business, church, youth group or 4-H club willing to share their creativity.
2. Hay bales will be placed laying on their side or standing on one end. Contestants are responsible for stabilizing the bale, ensuring it does not tip or roll.
3. Hay bales will be placed at the entrance of the fair.
4. Haybale can be provided **upon request**, or you can bring your own; decorated or decorate during the designated times.
5. Set up times *7/10 through 7/12, 9am to 7pm.*
6. All bales must be decorated by 4pm on July 13th for judging.
7. Decorations should be wind and waterproof. Bales must be decorated in good, clean, wholesome nature. No vulgar or suggestive decorations will be permitted. Solar lighting is permitted
8. Paint and/or chalk may be applied to the haybale, no paint to get on the concrete.



<u>Overall Judging Criteria</u>	
25% Construction	25% Creativity
25% Appearance	25% Use of Materials
<u>Premiums</u>	
<b>1st place:</b> \$50.00	<b>3rd place:</b> \$20.00
<b>2nd place:</b> \$30.00	

**APPLICATIONS DUE BY JULY 1ST**

⇒ Email entries to [Madison@mcohofair.com](mailto:Madison@mcohofair.com), stop in, or mail to MCAS; 580 Calumet Lane, Dayton, OH 45417

Group Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

# DEPARTMENT 1 - BEEF CATTLE



## MONTGOMERY COUNTY OPEN SUMMER SHOWCASE JACKPOT SHOW

John Friedline: Chairperson

Judge: TBA

GATE ADMISSION  
**\*\*REQUIRED\*\***  
\$10/person  
SCAN TO ORDER  
TICKETS IN ADVANCE

<b>Show Date:</b>	July 19th, 2026
<b>Registration &amp; Weigh in:</b>	8:00 am - 10:30 am at the show ring (Building 4) All cattle must be on the grounds by Sunday, July 19th at 9:00am All cattle show off trailer, no stalling or bedding is provided.
<b>Show Time:</b>	1:00 pm
<b>Show Order:</b>	Showmanship (18 & under), Heifer show, Prospect Calf Show, Steer show
<b>Entry Fees:</b>	\$30 per head, \$10 Showmanship; ENTRIES MADE DAY OF SHOW
<b>Premiums:</b>	All prorated by number of entries per class, will pay placings 1st, 2nd and 3rd. Minimum 50% entry, Maximum 75% entry.



Exhibitors should enter through Gate #8 (East Gate) after 7:00 AM. (no animals on the grounds prior to 7:00AM) All cattle show off trailer, no stalling provided, or bedding. Generators are encouraged. No electric provided. Concessions available on fairgrounds

### GENERAL RULED AND REGULATIONS:

1. All animals must be registered in the exhibitor's name and certificates must be produced at time of entry
2. All animals must be in good health. No visible signs of abscesses or other contagious diseases (pinkeye, ringworm, etc.) will be allowed. Any unhealthy or questionable animals will be checked by the veterinarian at the owner's expense. The show committee reserves the right to excuse any animal of questionable health
3. All animals must be in the ring within five minutes after the first call
4. Grooming chutes and tents used by trailers or in designated areas only
5. NOTE: If less than three head are entered per breed, they will show in the all other breeds.
6. Paint and building permitted.
7. Calves must be sired by a beef bull and out of a good grade beef cow
8. No dairy breeding is accepted
9. Feeder heifers and steers must be born after December 1, 2025, and weigh between 300 and 900 pounds
10. Minimum weight for market steers: 950 lbs.
11. All Cattle must be castrated.
12. Dehorning is recommended, but not necessary.
13. Calves must be broken to lead and show.
14. Classes will be determined by weight.
15. The Montgomery County Agricultural Society and the show committee will not be responsible for loss, damages, or accidents. Any person not acting in an honorable manner will be required to leave immediately and will not be allowed to return for the remainder of the show.
16. Entry fees do not include gate admission into the fair.

# DEPARTMENT 1 - BEEF CATTLE

**SHOWMANSHIP** - 1:00 pm on Sunday, July 19th

- Showmanship Classes will be by age as of Jan. 1st
- Awards given per class.
- Banners for the Division Champions



**OPEN CLASS HEIFER SHOW**- Sunday, July 19th following showmanship

- All Breeds welcome
- Minimum of 3 animals of a particular breed in order to have a class for that specific breed

**OPEN PROSPECT CALF SHOW** - Sunday, July 19th;  
following heifer show (all calves born Dec 1, 2024 or after)

- Prospect steer and heifers welcome will shown separate by weight
- Champion Prospect Heifer - \$300 and banner.
- Champion Prospect Steer - \$300 and banner.
- Reserve Prospect Heifer - \$200 and banner.
- Reserve Champion Prospect Steer - \$200 and banner

**OPEN CLASS STEER SHOW**- Sunday, July 19th;  
immediately following the open prospect calf show

- All Breeds welcome
- Minimum of 3 animals of a particular breed in order to have a class for that breed

## DEFINITIONS OF AGES FOR CLASSES

- Junior Calf - Born after December 1, 2025
- Winter Calf – born October 1 through November 31, 2025
- Senior Calf – born August 1 through September 30, 2025
- Summer Yearling – born May 1 through July 31, 2025
- Spring Yearling – born March 1 through April 30, 2025
- Jr. Yearling – born January 1 through February 28, 2025
- Sr. Yearling – born August 1 through December 31

**SHOW CONTACTS**

John Friedline - 937-313-5111

David O’Diam - 330-465-9748

Jim Roell - 937-903-5733

Blake Stebbins - 937-475-2951

Stuart Yancik - 937-623-5475

## CHAMPION BREEDING CLASSES TO INCLUDE

- Champion Overall Female  
(Breed Champions/AOB and Crossbred) – \$500 and Banner
- Reserve Overall Female  
(Breed Champions/AOB and Crossbred)  
– \$250 and Banner

## CHAMPION STEER CLASSES TO INCLUDE

- Champion overall steer  
(Breed Champions/AOB and Crossbred, Market Heifer)  
- \$500 and banner
- Reserve overall steer  
(Breed Champions/AOB and Crossbred, Market Heifer)  
- \$250 and banner

**WE WANT TO THANK OUR BEEF SHOW SPONSORS FROM 2025**

Friedline Insurance	Blue Ribbon Livestock	Gem City Shorthorns
Harris Cattle Company	Stebbins Show Cattle	Mark and Missy Shell
Kim and Kathy Roell	David O’Diam	Bussard’s Slaughterhouse
Selby Construction Inc.	MSD Environmental Services	Gebhart-Schmit– Parramore Funeral Home

# DEPARTMENT 2 - SHEEP & GOATS



## OPEN MARKET LAMB SHOW

Building #4 Show Arena

Matt "Petey" Grilliot: Chairperson

Judge: TBA

GATE ADMISSION

**\*\*REQUIRED\*\***

\$10/person

SCAN TO ORDER  
TICKETS IN ADVANCE

<b><u>Show Date:</u></b>	Sunday, July 12th, 2026
<b><u>Registration &amp; Weight in:</u></b>	9:00 am - 11:00 am in Building #2 All sheep must be on the grounds by Sunday, July 12th At 11:00am
<b><u>Show Time:</u></b>	2:00 pm
<b><u>Show Order:</u></b>	Showmanship (18 & under, seniors show first), Commercial Ewe, Market Wether Show Class 201
<b><u>Entry Fees:</u></b>	\$30 per head Market Show & Commercial Ewe, \$10 Showmanship; ENTRIES MADE DAY OF SHOW
<b><u>Premiums:</u></b>	Guaranteed payout - not less than 50% of registration fees, but not more than 75% of registrations fees Banner to Overall Champion (\$350) and Reserve Champion (\$250), Division Banners, Showmanship Division Champion Banner



**Exhibitors should enter through Gate #8, (East gate after 8:00 AM)  
(NO ANIMALS ON GROUNDS PRIOR TO 8:00 AM)**

**ALL DAY OF SHOW EXHIBITORS; no pens or bedding will be provided, concessions available**

### **GENERAL RULED AND REGULATIONS:**

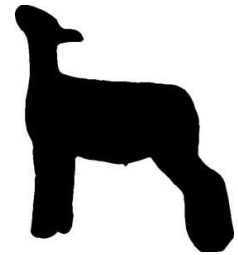
1. COMPETITIONS OPEN TO THE WORLD.
2. Showmanship to be held before market shows.
3. Showmanship Classes -Senior, Intermediate, Junior & Novice. (Prizes will be awarded.)
4. All entries subject to committee approval.
5. All Day of Show Exhibitors show out of trailer.
6. The Montgomery County Agricultural Society and the show committee will not be responsible for loss, damages, or accidents. Any person not acting in an honorable manner will be required to leave immediately and will not be allowed to return for the remainder of the show.
7. Everyone must pay gate admission.
8. No cooling towels.

**REGISTRATION PAPERS MAY BE CHECKED**

# DEPARTMENT 2 - SHEEP & GOATS

**Class 201 Market Lamb** - Sunday, July 12th, 2026 in Building #4 Show Arena

- Animals may be purebred, crossbred or grade. Wether or Ewe.
- Classes equal in number will be divided by the committee after weigh-in.
- Market Lamb Show unlimited per exhibitor.
- No minimum – 160 lbs
- Weight Breaks to be at the discretion of the committee after weigh-ins.



**Class 202 Commercial Ewe**

- Commercial Ewe age 1 year and under, shown by weight.



**We want to thank our Sheep and Goat  
sponsors from 2025**

Friedline Inc.

Jon W. Carr, Auctioneer

Gem City Shorthorns

Ro-Lin Farm Services and Pioneer Seed

Bussard Slaughterhouse

Blue Ribbon Livestock



**OPEN MARKET LAMB SHOW**



**ENTRY FORM**  
**(Please tear out this sheet and fill out for each Exhibitor on day of show)**



Exhibitor Name: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Class # \_\_\_\_\_ Market Animals Entered \_\_\_\_\_ x \$30/head = \_\_\_\_\_

Class # \_\_\_\_\_ Market Animals Entered \_\_\_\_\_ x \$30/head = \_\_\_\_\_

Class # \_\_\_\_\_ Market Animals Entered \_\_\_\_\_ x \$30/head = \_\_\_\_\_

Class # \_\_\_\_\_ Market Animals Entered \_\_\_\_\_ x \$30/head = \_\_\_\_\_

Class # \_\_\_\_\_ Market Animals Entered \_\_\_\_\_ x \$30/head = \_\_\_\_\_

Showmanship (18 and Under) Age \_\_\_\_\_ x \$10/exhibitor = \_\_\_\_\_

TOTAL ANIMAL MARKET FEE = \_\_\_\_\_

**TOTAL DUE** \_\_\_\_\_

All registration and weigh-in will be in Building #2  
from 9:00 AM to 11:00 AM

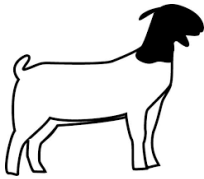
**ALL TRAILERS MUST ENTER THROUGH GATE #8.**

**QUESTIONS?**  
Call or Text  
Matt "Petey" Grilliott - 937-336-4423  
Stuart Yancik - 937-623-5475

**GATE ADMISSION**  
**\*\*REQUIRED\*\***  
\$10/person  
**SCAN TO ORDER**  
**TICKETS IN ADVANCE**



# DEPARTMENT 2 - SHEEP & GOATS



## MONTGOMERY COUNTY BOER GOAT

### JACKPOT EXPLOSION

Building #4 Show Arena

Matt "Petey" Grilliot: Chairperson

Judge: TBA

**Show Date:** Saturday, July 18th, 2026

**Registration & Weight in:** 8:00 am - 10:00 am

**Show Time:** 12:30 pm

**Show Order:** Showmanship (18 & under), PeeWee (8 & under), Meat Market Wether/Doe, (NEW!) Meat Breeding Fitted Does

**Entry Fees:** \$30 per head  
\$10 Showmanship

**Pens:** \$5.00 each

**Premiums:** Guaranteed payout: not less than 50% of registration fees, but not more than 75% of registration fees. Banner to Overall Champion (\$150) and Reserve Champion (\$75). Showmanship division champion banner.

Exhibitors must enter through the East Gate (Gate #8) after 7:00 am.

Concessions available on fairgrounds.

Visit our Facebook page; Montgomery County Boer Goat Explosion

GATE ADMISSION

**\*\*REQUIRED\*\***

\$10/person

**SCAN TO ORDER  
TICKETS IN ADVANCE**



## SHOW RULES AND REGULATIONS:

1. Market animals must have all milk teeth intact. Any missing teeth is a disqualification.
2. All wethers are to be castrated with no testicular tissue present.
3. All out of state animals must have health papers and proper tests required by the State of Ohio. Health papers must be dated within 30 days of show. All out of state exhibitors must be at the fairgrounds at 8:00 a.m. the day of the show with health papers checked in or they will not be permitted to show and forfeit all entry fees.
4. All goats must comply with the Ohio scrapies rules. Ohio State Vet: 614-469-4602
5. Market animals will be weighed in on Saturday, July 18th, 2026 from 8:00 a.m. to 10:00 a.m. The scales will close promptly at 10:00 a.m. If you are not in line to be weighed in by 10:00 a.m., you will not be weighed, no exceptions. The scales will not be held open, nor reopened, if you are not in line to be weighed. 4-H exhibitors can use weight slip for 4-H show and do not need to be re-weighed.
6. Market animals entered in an exhibitor's name must be shown by said exhibitor unless exhibiting more than one goat in a single class.
7. Classes will be split according to weight. Class size may be adjusted at the discretion of the show committee.
8. Class money to be determined and prorated depending on the number of entries.
9. In case of a discrepancy or for rules not adequately covered, the show committee and/or the judge's decision are final.
10. All animals must be in good health. No visible signs of abscesses or other contagious diseases (pinkeye, sore mouth, ringworm, etc.) will be allowed. Any unhealthy or questionable animals will be checked by the veterinarian at the owner's expense. The show committee reserves the right to excuse any animal of questionable health.
11. Exhibitors will furnish their own bedding and pens must be cleaned before leaving grounds.
12. The Montgomery County agricultural Society and the show committee will not be responsible for loss, damages, or accidents. Any person not acting in an honorable manner will be required to leave immediately and will not be allowed to return for the remainder of the show. There will be no alcohol or drugs on the fairgrounds.
13. Entry fees do not include gate admission into the fair.

# Goat Explosion Entry Form

Exhibitor Name : \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Number of market wethers/does: \_\_\_\_\_ X \$30/head

Number of breeding does: \_\_\_\_\_ X \$30/head

Showmanship? YES NO

(18 & under) Age: \_\_\_\_\_ X \$10/head

Number of pens: \_\_\_\_\_ X \$5/pen (limited space)

**TOTAL \$ DUE:** \_\_\_\_\_

Entry for show only taken day of show. All trailers must enter through East Gate; #8.

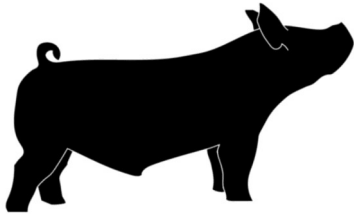
Questions? Please contact:

Tim Terrill Jr. 937-474-9207 or Matt "Petey" Grilliot 937-336-4423

GATE ADMISSION  
\*\*REQUIRED\*\*  
\$10/person  
SCAN TO ORDER  
TICKETS IN ADVANCE



# DEPARTMENT 3 - SWINE



## Montgomery County Open Summer

Showcase Jackpot Show  
Tom Hoffman : Chairperson  
Jamie Shell: Chief of Staff  
Judge: Seth Ebert

GATE ADMISSION  
**\*\*REQUIRED\*\***  
\$10/person  
SCAN TO ORDER  
TICKETS IN ADVANCE

- Show Date:** Saturday, July 18th, 2026
- Entry Deadlines:** Entries taken day of show from 8:00 am - 10:00 am
- Registration:** Arrive on July 18th, 2026 7:00 am - 9:00 am  
Check in from 8:00 am - 10:00 am  
Declare weights on day of show.  
Released after the show.
- Entry Fees:** \$25 per registered Montgomery County Jr. Fair Hog.  
\$40 per head for pull-in entries.  
\$10 Showmanship  
\$0 PeeWee Showmanship
- Judging:** 2:30 pm; Showmanship, followed by Market Class



Exhibitors should enter through Gate #8 (East gate) 7:00am-9:00am

## RULES AND REGULATIONS:

1. Out of state exhibitors welcomed (must show health papers at check-in).
2. Where there is no competition, premiums will be given only when the entry is deserving. Decision of the Judge is final.
3. All swine must be entered in 'Owners' Name.
4. Premiums to be paid at the end of each class.
5. Animals in Barrow Show and Market Gilt classes may be purebred or crossbred.
6. All open class hogs that are not Jr. Fair hogs will be treated as pull in-pull out hogs. Hogs to be shown off trailers; no pens available. Non-4-H hogs to be brought in on show day. No weigh-in on these entries, declared weight only. Pull-In Entry Weights declared on show day at check in time between 7:00 am and 9:00 am on Saturday, July 18th, 2026. All champions will be weighed at end of show to verify declared weights; hog must weigh within 15 lbs. of declared weight to collect premium

# DEPARTMENT 3 - SWINE

## CROSSBREED

### **Class 301 Crossbred Market Barrow**

Must be a barrow. Weight 180-320 lbs. Classes will be divided by superintendents according to weight.

### **Class 302 Crossbred Market Gilt**

Must be a gilt. Weight 180-320 lbs. Classed will be divided by superintendents according to weight.

## PUREBRED

### **Class 303 Purebred Gilt/Barrow**

Weight 180-320 lbs. All purebred hogs must show a valid pedigree and meet the respective breed characteristics to show as a purebred, otherwise, will be shown as a crossbred.

## PREMIUMS:

**1ST PLACE: \$50 2ND PLACE: \$45 3RD PLACE: \$40**

Premiums to be paid at the end of each class.

Breed Champions and Reserve Champions will receive a banner.

## SUPREME GRAND CHAMPIONSHIP DRIVE TO CONSIST OF ALL BREED CHAMPIONS

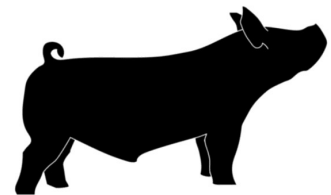
Supreme Grand Champion Market Hog: \$200 and a banner

Supreme Grand Champion Market Hog: \$100 and a banner

3rd Place Overall: Banner

4th Place Overall: Banner

5th Place Overall: Banner



## NOTE:

Exhibitors must clean pens after animals are removed or premiums will be forfeited. Show, subject to change at discretion of Swine Committee and The Montgomery County Agricultural Society. The Committee or the Society is not responsible for any virus, or disease that could occur in an animal during the fair.

## MARKET BREED CLASSES:

Champion Berkshire and Reserve

Champion Chester and Reserve

Champion Duroc and Reserve

Champion Hereford and Reserve

Champion Hampshire and Reserve

Champion Landrace and Reserve

Champion Poland and Reserve

Champion Spot and Reserve

Champion Tamworth and Reserve

Champion York and Reserve

Champion Cross Gilland and Reserve

Champion Cross Barrow and Reserve

## SHOWMANSHIP CLASSES:

Pee Wee (ages 4-7)

Junior (ages 8-11)

Intermediate (ages 12-14)

Senior (ages 15-18)

**Thank you to our  
2025 Show Sponsors:**

Double E Farm Supply

John Shell

Nick & Jamie Shell

# DEPARTMENT 4 - FARM & GARDEN

**Wally Stiver & Michelle Neff; Co – Chairs**

**Judge: TBA**

- Entry Deadlines:** Walk-in Entries– Monday through Friday  
Starting May 5th through June 24th from 9:00 am - 4:00 pm  
Online entries close June 24th at 11:59 pm  
Mailed entries must be postmarked by Saturday, June 13th  
Entries to be taken at administration office:  
580 Calumet Ln, Dayton , OH 45417
- Entry Fees:** \$2.00 per entry (unless specified otherwise)  
Maximum of 2 entries per line number, per person
- Premiums:** 1st place: \$6.00, 2nd place: \$4.00, 3rd place: \$3.00  
All premiums are the same, unless otherwise noted
- Check-in/Check-out:** Drop off: Sunday, July 12th between 1:00 pm and 4:00 pm  
Removal: Sunday, July 19th between 7:00 pm and 9:00 pm or  
Monday, July 20th between 9:00 am and 12:00 pm  
All articles left after 12:00 pm on Monday will become property of the  
Montgomery County Agricultural Society is not responsible for articles  
left.
- Judging:** Monday, July 13th

**GATE ADMISSION**  
**\*\*REQUIRED\*\***  
**\$10/person**  
**SCAN TO ORDER**  
**TICKETS IN ADVANCE**



## **RULES AND REGULATIONS:**

1. Where there is no competition, premiums will be given only when the entry is deserving. Decision of the Judge is final.
2. Entry tags or ribbons have no value as to the payments of premiums, as premiums are paid only by the records of the Judges' Book and from which there shall be no appeal.
3. Maximum of 2 entries per line number, per exhibitor.
4. Superintendents reserve the right to dispose of any spoiled produce as necessary during the fair in order to keep the displays attractive.
5. All varieties will be properly grouped and identified with small name cards for public's information, and classified. All entries in "All Other Variety" must be labeled.
6. Throughout this department collections and displays must be made of specimens other than those entered as single variety.
7. All exhibits in this department must be worthy of the premium offered.
8. Any items brought in after receiving deadlines, dates and times, will only be shown for display purposes, no premium will be awarded.
9. Must have the exact specified number of items, otherwise display will be disqualified.
10. No entry can be exhibited more than one year

# DEPARTMENT 4 - FARM & GARDEN

## GRAINS-DIVISION 400

### WHEAT (1 QUART)

4001 Wheat - Any variety (labeled by name)

### OATS (1 QUART)

4002 Oats - Any variety (labeled by name)

### LEGUME SEEDS (1 QUART)

4003 Clover Medium

4005 Soybeans - Any Variety

4004 Timothy Seed

4006 Stalk of soybeans with most pods

### HAY

3 slices from bale - Must be tied. Show samples must be selected from this year's hay crop

4007 Alfalfa (80% or more)

4009 Mixed

4008 Clover (80% or more)

### NEW CORN (grown in 2026)

4010 Corn, Tallest stalk with tassel from 2026

4013 Sweet corn, tallest stalk from 2026

4011 Corn, Tallest stalk without tassel from 2026

4014 Sweet corn, Longest ear from 2026

4012 Corn, Longest ear from 2025

### CLASS 606 OLD CORN (grown in 2025)

4015 Hybrid, Special exhibit, any variety, 5 ears

4016 Shelled field corn, any variety - quart

## FRUIT- DIVISION 401

### BERRIES (1/2 PINT)

4017 Red Raspberries

4019 Any other variety - labeled by name

4018 Black Raspberries

# DEPARTMENT 4 - FARM & GARDEN

## VEGETABLES- DIVISION 402

### POTATOES & SWEET POTATOES (3 PER PLATE)

4020 Irish Cobbles

4021 Kennebec

4022 Katahdin

4023 Pontiac

4024 Norland

4025 Superior

4026 Any other variety - labeled by name

4027 Largest potato by weight

### SWEET POTATOES (3 PER PLATE)

4028 Any variety of sweet potatoes - labeled

### BEETS (4 PER PLATE)

4029 Any variety - labeled

### ONIONS (4 PER PLATE)

4030 Bermuda

4031 Sweet Spanish

4032 White Onion

4033 Red Onion

4034 Green Onion (bunch)

4035 Garlic

4036 Any other variety - labeled by name

4037 Largest onion by weight

### CABBAGE (1 HEAD)

4038 Red

4039 Golden Acre

4040 Flat Dutch

4041 Round Up/Cheers

4042 Largest head of cabbage by weight

4043 Any other variety - labeled by name

4044 Hybrid O-S

### PEPPERS (4 PER PLATE)

4045 Bell Peppers, any color

4046 Banana Pepper, any variety

4047 Cherry/Pimento Pepper

4048 Cayenne Peppers

4049 Jalapeno

4050 Any other variety - labeled by name

### PEAS (PLATE OF 10)

4051 Snap Peas

4052 Snow Peas

4053 Any other variety - labeled by name

### BEANS (PLATE OF 10)

4054 Green Beans

4055 Any other variety - labeled by name

### TOMATOES (3 PER PLATE)

4056 Green - any variety

4057 Roma Italian

4058 Cherry or Grape Type (plate of 5)

4059 Any other variety - labeled by name

4060 Largest Green Tomato by weight

4061 Largest Red Tomato by weight

### SQUASH (1 PER PLATE)

4062 Egg Plant

4063 Yellow (Summer)

4064 Zucchini

4065 Any other variety - labeled by name

# DEPARTMENT 4 - FARM & GARDEN

## VEGETABLES (CONTINUED)– DIVISION 402

### TURNIPS (4 PER PLATE)

- |                              |   |
|------------------------------|---|
| <b>4066</b> Purple Top Globe | <b>4068</b> Any other variety - labeled by name |
| <b>4067</b> Kohlrabi         |   |

### CUCUMBERS (3 PER PLATE)

- |                   |  |
|-------------------|--|
| <b>4069</b> Green | <b>4071</b> Seed cucumbers, any variety - must be ripe |
| <b>4070</b> White | <b>4072</b> Largest cucumber by weight                 |

### HERBS

- |                       |   |
|-----------------------|---|
| <b>4073</b> Basil     | <b>4077</b> Any other variety - labeled by name |
| <b>4074</b> Dill      | <b>4078</b> Rosemary                            |
| <b>4075</b> Echinacea | <b>4079</b> Cilantro                            |
| <b>4076</b> Thyme     | <b>4080</b> Parsley                             |

### SQUASH/GOURDS (3 PER PLATE)

- |                                      |   |
|--------------------------------------|---|
| <b>4081</b> Largest squash by weight | <b>4083</b> Common, hard stem pumpkins  |
| <b>4082</b> Mini Pumpkins            | <b>4084</b> Display of gourds, 2x2 area |

### HONEY

- |  |  |
|--|--|
| <b>4085</b> Light extract honey, 1lb jar | <b>4088</b> Chunk honey comb, 1lb jar      |
| <b>4086</b> Amber extract honey, 1lb jar | <b>4089</b> Honey comb in plastic, 1lb box |
| <b>4087</b> Dark extract honey, 1lb jar  |  |

### MAPLE SYRUP

- |  |   |
|--|---|
| <b>4090</b> Golden maple syrup, pint jar | <b>4092</b> Dark maple Syrup, pint jar      |
| <b>4091</b> Amber maple syrup, pint jar  | <b>4093</b> Very Dark maple syrup, pint jar |

### MISCELLANEOUS

- |  |                             |
|--|-----------------------------|
| <b>4094</b> Rhubarb (4 stalks, 12 inches long) | <b>4095</b> Freak of Nature |
|--|-----------------------------|

## DISPLAY OF PRODUCE - DIVISION 403

### DISPLAY OF MID SUMMER PRODUCE

Entry fee: \$10.00

Premiums: 1st place \$35.00, 2nd place \$22.50, 3rd place \$20.00

#### Rules:

1. One display per family
2. All varieties must be marked
3. Each exhibitor will have a 2'x2' area  
Basket or crate provided by exhibitor

#### Judging Criteria:

- Labeling 5%
- Appearance 25%
- Number (#) of kind 25%
- Quality 30%
- Arrangement & Originality 15%

**4096** Decorated basket or crate containing 6-10 variety of vegetables (minimum of 6 varieties - maximum of 10 varieties)

# DEPARTMENT 4 - FARM & GARDEN

## DISPLAY OF PRODUCE (CONTINUED) - DIVISION 403

### DISPLAY OF MID SUMMER PRODUCE

Premiums: 1st place \$35.00, 2nd place \$22.50, 3rd place \$20.00

4097 Display of Vegetables (2'x2' area)

### SCARECROW CONTEST

Judging: Monday, July 13th

**Theme:** Traditional - most likely to scare a crow. Typical Farm & Garden Scarecrow made from cast-off clothing, gunny sacks, jeans, overalls, straw hats, aprons, bonnets, corn stocks, raffia, straw, etc.

**Entry Fee:** \$10.00

**Premiums:** 1st place \$35.00, 2nd place \$22.50, 3rd place \$20.00

#### **Rules:**

1. Exhibits must be brought in for display between the hours of Saturday, July 11th between 1:00 pm and 4:00 pm or Sunday, July 12th between 5:00 pm and 9:00 pm.
2. Entry tags will be picked up the day of drop-off and must be securely attached and easily visible
3. Each individual, families, clubs, groups and businesses may only enter one scarecrow entry.
4. Maximum height is 6' - minimum height is 3' - maximum width is 4'
5. The decision of the Judges will be final.
6. Exhibitors must remove their entry Sunday, July 19th between 7:00 pm and 9:00 pm or Monday, July 20th between 9:00 am and 12:00 pm. All exhibits not claimed by 12:00 PM Monday, July 20th will become property of the Fair.
7. All ribbons should be picked up at Fair, none will be mailed.
8. Entries will be judged on appearance and creativity

4098 Adult Contest (18 years & older)

4099 Youth Contest (17 years & under)



# DEPARTMENT 4 - FARM & GARDEN

## DISPLAY OF PRODUCE (CONTINUED) - DIVISION 403

### FARM & GRAIN DISPLAY

Entry: \$5.00

Premiums: 1st place \$10.00, 2nd place \$8.00, 3rd place \$6.00, Best Display - Rosette

#### Rules:

1. 30'x30' display of farm layout.
2. Show farm equipment, accessories, grain & produce grown on Montgomery County farms. Examples of produce include gardening, orchards, poultry, swine, beef, dairy, etc.
3. All items need to be labeled.
4. Displays will be judged on (1) Originality (2) Contents (3) Neatness (4) Overall Appearance. 25 points in each

**4100** Division 1 - ages 10 and under  
Minimum of (3) grains or produce raised

**4102** Division 3 - Adults age 18 years and older  
Minimum of (4) grains or produce raised

**4101** Division 2 - ages 11 to 17 years old  
Minimum of (3) grains or produce raised

## VEGETABLES- DIVISION 404

### SEED ART

#### Rules:

1. Entry size should be no larger than 8"x10"
2. Must be made of seeds or dried grains.
3. Framing is optional

**4103** Jr. Division - ages 7 and under

**4105** Senior Division - ages 13 to 17

**4104** Jr. Division - ages 8 to 12

**4106** Senior Division - ages 18 & older



# DEPARTMENT 4 - FARM & GARDEN

## FLOWERS & OUTDOOR PLANTS— DIVISION 405

### ARRANGMENTS:

#### Rules:

1. Exhibitors must water and substitute fresh flowers throughout the fair.
2. Must be fresh flower and foliage.
3. Container must be appropriate.

**4107** Using unusual container

**4108** With 7 flower (named)

**4109** Using a child's toy

**4110** Miniature

**4111** Using everything green

**4112** Special occasion

**4113** Using a birdhouse

**4114** Using roadside material

### POTTED PLANTS:

#### Rules:

1. Exhibitors must water through the fair.

**4115** Cactus, single

**4116** African Violet

**4117** Hanging plant, any variety, named

**4118** Fern, any variety named

**4119** Geranium, single or multiple

**4120** Unusual potted plant, named

**4121** Best blooming plant, named

**4122** Best foliage plant, named

## GARDEN DISPLAYS— DIVISION 406

### OUTDOOR CONTAINER GARDENS:

#### Rules:

1. Exhibitors must water and substitute fresh flowers throughout the fair.
2. A variety of named live plants.
3. Groom entries throughout the week.
4. Fairy Gardens are to be less than 15'x15'

**4123** Unique container

**4124** Large container - 20" or longer

**4125** Small container - under 20"

**4126** Fair Garden display - ages 18 & over

**4127** Fair Garden display - ages 12 to 17

**4128** Fair Garden display - ages 11 & under



# DEPARTMENT 4 - FARM & GARDEN

## HOMEMADE WINE– DIVISION 407

### Rules:

1. Number of bottle in display - 4 to 6 different varieties.
2. The “display” is judged, not the wine.
3. Bottles must be in clear or colored smooth glass bottle of approximately 26 ounces.
4. Each bottle must be properly named
5. Wines should be clear and free of flotation.
6. Winery business cards may be places on the bottles after judging
7. All wines must be produced “in house” at each winery.
8. The displays are to promote wineries in our county. All wineries must be located in Montgomery County.

**4129** Dry red wine

**4133** Red dessert wine

**4130** Sweet red wine

**4134** White dessert wine

**4131** Dry white wine

**4135** Rose/Blush wine

**4132** Sweet white wine

**4136** Honey/Mead wine

## HOMEMADE WINE DISPLAY– DIVISION 408

### Rules:

1. Number of bottle in display - 4 to 6 different varieties.
2. The “display” is judged, not the wine.
3. Bottles must be in clear or colored smooth glass bottle of approximately 26 ounces.
4. Each bottle must be properly named
5. Wines should be clear and free of flotation.
6. Winery business cards may be places on the bottles after judging
7. All wines must be produced “in house” at each winery.
8. The displays are to promote wineries in our county. All wineries must be located in Montgomery County.

**4137** Wine display

### Judged by:

- Originality
- Neatness
- General appearance

Wine display premiums: \$30.00, \$20.00, \$10.00

# DEPARTMENT 4 - FARM & GARDEN

ENTRY BLANK

Exhibitor's Name: \_\_\_\_\_

Street/Rte No: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**Entry Fees: \$2.00 per item (unless otherwise noted)**

**Please add \$2.00 for postage and handling if you wish to have your tags mailed to you**

Entry	Page #	Division #	Class #	Line #	Name of Variety as listed in Premium Book (Use one line per each specimen)	Total Fees
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						

<p><b>IMPORTANT:</b> All entries must bear postage stamps and have a legible cancellation date</p> <p>Entries can also be mailed to <a href="mailto:madison@mcchiofair.com">madison@mcchiofair.com</a> Must be postmarked by June 13th</p> <p>Make checks payable to: Montgomery County Fair 580 Calumet Lane, Dayton, OH 45417</p>	<b>Total Entry Fees:</b>		<b>\$</b>
	<b>Membership</b>	<b>\$30</b>	<b>\$</b>
	<b>Weekly Pass</b>	<b>\$40</b>	<b>\$</b>
	<b>Postage</b>	<b>\$2</b>	
	<b>Total Fees Paid</b>		<b>\$</b>

**FOR OFFICE USE ONLY**

Exhibitors # \_\_\_\_\_ Date: \_\_\_\_\_ # of Entries: \_\_\_\_\_

Tags Sent \_\_\_\_\_ Hold \_\_\_\_\_ Processed By \_\_\_\_\_

Payment Method:  Cash  Check # \_\_\_\_\_  Credit Card Receipt # \_\_\_\_\_

# DEPARTMENT 5 - HOUSEHOLD ARTS

Wally Stiver & Michelle Neff; Co – Chairs

**Entry Deadlines:**

Walk-in Entries– Monday through Friday  
Starting May 5th through June 24th from 9:00 am - 4:00 pm  
Online entries close June 24th at 11:59 pm  
Mailed entries must be postmarked by Saturday, June 13th  
Entries to be taken at administration office:  
580 Calumet Ln, Dayton , OH 45417

**Entry Fees:**

\$2.00 per entry (unless specified otherwise)  
Maximum of 1 entry per line number, per person  
All entries must be the work of the exhibitor  
Do not bring articles at this time

**Premiums:**

1st place: \$6.00, 2nd place: \$4.00, 3rd place: \$3.00  
All premiums are the same, unless otherwise noted

**Check-in/Check-out:**

Drop off: Saturday, July 11th between 1:00 pm and 4:00 pm or  
Sunday, July 12th between 1:00 pm and 4:00 pm  
Removal: Sunday, July 19th between 7:00 pm and 9:00 pm or  
Monday, July 20th between 9:00 am and 12:00 pm  
All articles left after 12:00 pm on Monday will become property of the  
Montgomery County Agricultural Society is not responsible for articles  
left.  
Entries to be taken to the Event Center:  
645 Infirmary Rd, Dayton, OH 45417

**Judging:**

Monday, July 13th

GATE ADMISSION  
**\*\*REQUIRED\*\***  
\$10/person  
SCAN TO ORDER  
TICKETS IN ADVANCE



**RULES AND REGULATIONS:**

1. No article that has received a first prize may be entered again. No others should be returned more than twice.
2. All pictures must be framed for hanging on pegboard hooks. If you use saw tooth hangers, you MUST loop wire through it for hanging.
3. No entries will be accepted after 9:00 PM on Sunday, July 12th.
4. Where there is no competition, premiums will be given only when the entry is deserving. Decision of the Judge is final.
5. Entry tags or ribbons have no value as to the payments of premiums, as premiums are paid only by the records of the Judges' Book and from which there shall be no appeal.
6. The Committee reserves the right to reject any entry deemed inappropriate for family viewing.

**ALL ENTRIES MUST BE MADE ON  
ENTRY BLANKS INCLUDED IN THIS BOOK  
OR THROUGH [www.montcofair.com](http://www.montcofair.com)**

# DEPARTMENT 5 - HOUSEHOLD ARTS

## QUILT DISPLAY – DIVISION 500

CARDS IDENTIFYING QUILT PATTERN NAMES ADDS INTEREST TO THE EXHIBIT

### OLD QUILTS (AT LEAST 50 YEARS OLD)

- |  |  |
|--|--|
| <p><b>5001</b> Applique quilt</p> <p><b>5002</b> Patchwork quilt</p> | <p><b>5003</b> Embroidered quilt</p> <p><b>5004</b> Specimen of quilting on quilt - only quilting judged</p> |
|--|--|

### NEW QUILTS (HAND QUILTS) No wall hangings

- |  |   |
|--|---|
| <p><b>5005</b> Hand Applique</p> <p><b>5006</b> Old quilt tops, newly quilted</p> <p><b>5007</b> Embroidered quilt</p> <p><b>5008</b> Patchwork quilt (twin or double size)</p> <p><b>5009</b> Patchwork quilt (queen or king)</p> | <p><b>5010</b> Specimen of quilting on quilt - only quilting judged</p> <p><b>5011</b> Specimen by person ages 17 &amp; under</p> <p><b>5012</b> Specimen by person ages 18 &amp; older</p> <p><b>5013</b> Any other technique</p> <p><b>5014</b> Group quilt</p> |
|--|---|

### NEW QUILTS (MACHINE QUILTS) No wall hangings

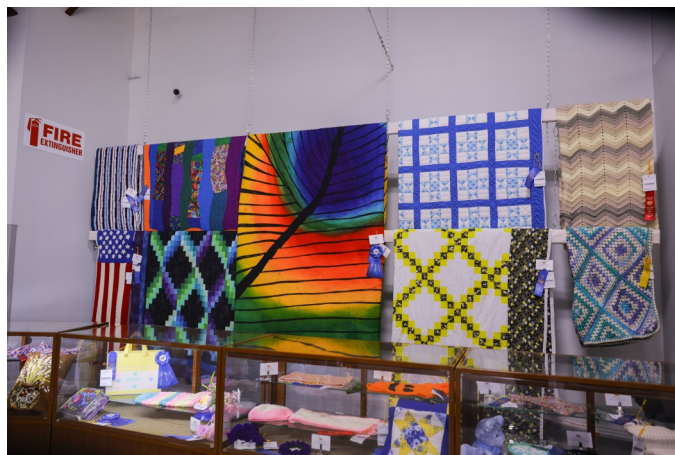
- |   |   |
|---|---|
| <p><b>5015</b> Machine applique</p> <p><b>5016</b> Old quilt tops, newly quilted</p> <p><b>5017</b> Embroidered quilt</p> <p><b>5018</b> Patchwork quilt (twin or double size)</p> <p><b>5019</b> Patchwork quilt (queen or king)</p> | <p><b>5020</b> Specimen of quilting on quilt - only quilting judged</p> <p><b>5021</b> Specimen by person ages 17 &amp; under</p> <p><b>5022</b> Specimen by person ages 18 &amp; older</p> <p><b>5023</b> Any other technique</p> <p><b>5024</b> Group quilt</p> |
|---|---|

### COMFORTER

- |   |                                   |
|---|-----------------------------------|
| <p><b>5025</b> Old (at least 50 years old)</p> <p><b>5026</b> New</p> | <p><b>5027</b> Baby comforter</p> |
|---|-----------------------------------|

## QUILTED OTHER– DIVISION 501

- |   |  |
|---|--|
| <p><b>5028</b> Baby quilt</p> <p><b>5029</b> Quilted wall hanging</p> <p><b>5030</b> Miniature or doll quilts - Max 18"</p> <p><b>5031</b> Quilted pillows</p> <p><b>5032</b> Specimen of quilting on quilt - only quilting judged</p> <p><b>5033</b> Purse</p> | <p><b>5034</b> Table top items</p> <p><b>5035</b> Lap quilt</p> <p><b>5036</b> Specimen by person ages 17 &amp; under</p> <p><b>5037</b> Specimen by person ages 18 &amp; older</p> <p><b>5038</b> Specimen not otherwise listed</p> |
|---|--|



# DEPARTMENT 5 - HOUSEHOLD ARTS

## CHRISTMAS- DIVISION 502

**WREATHS AND WALL HANGINGS MUST BE ABLE TO BE HUNG ON PEGBOARD HOOKS**

<b>5039</b>	Ornaments, felt (limit 3)	<b>5049</b>	Wreath 12" or smaller
<b>5040</b>	Ornaments, needlepoint (limit 3)	<b>5050</b>	Ceramic wreath
<b>5041</b>	Ornaments, counted cross stitch (limit 3)	<b>5051</b>	Tree skirt
<b>5042</b>	Ornament, crocheted (limit 3)	<b>5052</b>	Centerpiece and/or table decoration (needlework)
<b>5043</b>	Ornaments, any other medium (limit 3)	<b>5053</b>	Stocking
<b>5044</b>	Wall hanging, framed	<b>5054</b>	Specimen by person ages 17 & under
<b>5045</b>	Wall hanging, not framed	<b>5055</b>	Specimen by person ages 18 & older
<b>5046</b>	Door hanging	<b>5056</b>	Specimen not otherwise listed - craft
<b>5047</b>	Package (size limited to shirt box)	<b>5057</b>	Specimen not otherwise listed - needlework
<b>5048</b>	Wreath larger than 12"		

## CROSS STITCH – DIVISION 503

### STAMPED CROSS STITCH pictures framed for hanging

<b>5058</b>	Centerpiece or dolly	<b>5061</b>	Specimen by person ages 17 & under
<b>5059</b>	Pillowcases, pair	<b>5062</b>	Specimen by person ages 18 & older
<b>5060</b>	Picture (framed for hanging)	<b>5063</b>	Specimen not otherwise listed

### COUNTED CROSS STITCH pictures framed for hanging

<b>5064</b>	Original design	<b>5071</b>	Picture, including cut threadwork
<b>5065</b>	Religious	<b>5072</b>	Sampler, up to 22"x28"
<b>5066</b>	Picture, 14 stitches or fewer per in., frame max 14"	<b>5073</b>	Specimen by person ages 17 & under
<b>5067</b>	Picture, 14 stitches or fewer per in., frame max 28"	<b>5074</b>	Specimen by person ages 18 & older
<b>5068</b>	Picture, 15-19 stitches per in.	<b>5075</b>	Specimen on linen
<b>5069</b>	Picture, 20-25 stitches per in.	<b>5076</b>	Specimen not otherwise listed
<b>5070</b>	Picture, more than 26 stitches per in.		

## OTHER EMBROIDERY – DIVISION 504

### COLORED EMBROIDERY

<b>5077</b>	Luncheon set or tablecloth	<b>5082</b>	Specimen, lazy daisy
<b>5078</b>	Pillowcases, pair	<b>5083</b>	Specimen by person ages 17 & under
<b>5079</b>	Redwork	<b>5084</b>	Specimen by person ages 18 & older
<b>5080</b>	Picture, framed for hanging	<b>5085</b>	Specimen not otherwise listed
<b>5081</b>	Specimen, huck weaving		

### CREWEL EMBROIDERY

<b>5086</b>	Picture, framed for hanging	<b>5088</b>	Specimen not otherwise listed
<b>5087</b>	Pillowtop (on pillow)		

### RIBBON EMBROIDERY

<b>5089</b>	Pillow top (on pillow)	<b>5090</b>	Specimen not otherwise listed
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### MACHINE EMBROIDERY

<b>5091</b>	On Garment	<b>5092</b>	Specimen not otherwise listed
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# DEPARTMENT 5 - HOUSEHOLD ARTS

## CROCHET/KNIT – DIVISION 505

### CROCHET WORK

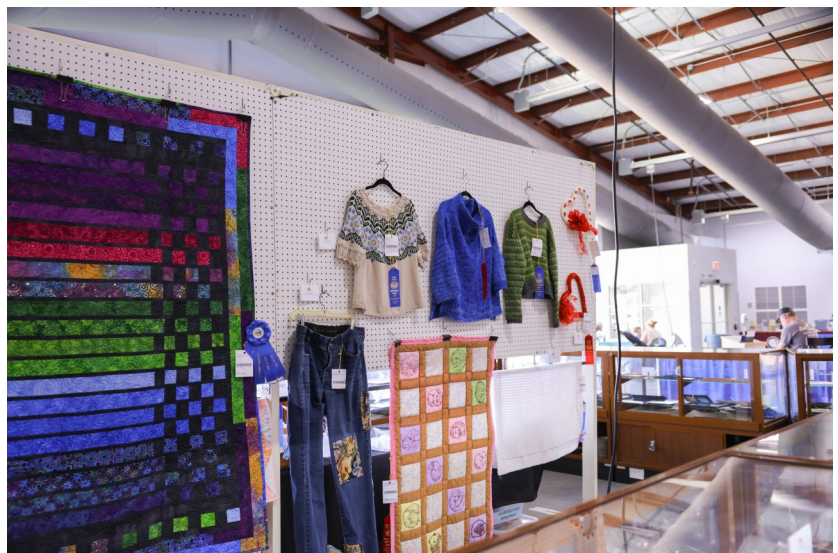
- |      |  |      |   |
|------|--|------|---|
| 5093 | Afghan (solid color)                           | 5107 | Table scarf                             |
| 5094 | Afghan (multi-color)                           | 5108 | Household accessories (limit 3)         |
| 5095 | Afghan (baby)                                  | 5109 | Pot holders or hot plate mats (limit 3) |
| 5096 | Pillow   | 5110 | Wall panel or hanging (ready to hang)   |
| 5097 | Baby set, consisting of booties, cap & jacket  | 5111 | Slippers                                |
| 5098 | Baby clothes (limit 3 pieces)                  | 5112 | Starched doily                          |
| 5099 | Bedsread                                       | 5113 | Sweater (adult)                         |
| 5100 | Buffet and vanity sets                         | 5114 | Sweater (child)                         |
| 5101 | Centerpiece (not doily)                        | 5115 | Tablecloth                              |
| 5102 | Doily (under 14")                              | 5116 | Felted purse                            |
| 5103 | Doll clothes (should be on doll)               | 5117 | Specimen by person ages 17 & under      |
| 5104 | Edgings & insertions                           | 5118 | Specimen by person ages 18 & older      |
| 5105 | Fashion accessories (hate, gloves, scarf, etc) | 5119 | Specimen not otherwise listed           |
| 5106 | Handkerchief                                   |      |   |

### HAND KNITTING

- |      |   |      |                                    |
|------|---|------|------------------------------------|
| 5120 | Afghan  | 5126 | Shawl                              |
| 5121 | Afghan (baby)                                     | 5127 | Felted purse                       |
| 5122 | Baby clothes (limit 1 set)                        | 5128 | Socks                              |
| 5123 | Sweater, adult                                    | 5129 | Specimen by person ages 17 & under |
| 5124 | Sweater, child                                    | 5130 | Specimen by person ages 18 & older |
| 5125 | Fashion accessories (hats, gloves, scarves, etc.) | 5131 | Specimen not otherwise listed      |

### MACHINE KNITTING

- |      |          |      |                               |
|------|----------|------|-------------------------------|
| 5132 | Afghan   | 5134 | Dress or formal wear          |
| 5133 | Sweaters | 5135 | Specimen not otherwise listed |



# DEPARTMENT 5 - HOUSEHOLD ARTS

## SEWING – DIVISION 506

### HOMEMADE GARMENTS - ADULT (18 YEARS & OVER)

- 5136 Dress (daytime, adult)
- 5137 Dress (after 6pm, adult)
- 5138 Wedding dress
- 5139 Shirt
- 5140 Jacket
- 5141 Vest
- 5142 Blouse or top
- 5143 Suit (2 or 3 pieces)

### on swivel-top hangers please

- 5144 Child's outfit or dress
- 5145 Costume (Halloween or other)
- 5146 Serged project
- 5147 Doll clothes (on doll)
- 5148 Specimen of smocking (on garment)
- 5149 Jumper
- 5150 Specimen not otherwise listed

### HOMEMADE GARMENTS - JUNIOR (17 YEARS & UNDER)

- 5151 Dress
- 5152 Blouse or top
- 5153 Sports clothes

### on swivel-top hangers please

- 5154 Shirt
- 5155 Specimen not otherwise listed

### APRONS

- 5156 Specimen of homemade apron
- 5157 Specimen made by person ages 17 & under

- 5158 Specimen made by person ages 18 & older
- 5159 Specimen not otherwise listed

### NEEDLEWORK PILLOWS

- 5160 Child's
- 5161 Seasonal
- 5162 Fancy cotton

- 5163 Applique
- 5164 Specimen not otherwise listed

### TATTING

- 5165 Specimen of tatting

### APPLIQUE

- 5166 Towels, pair

- 5167 Specimen not otherwise listed



# DEPARTMENT 5 - HOUSEHOLD ARTS

## SPECIAL – DIVISION 507

### RUGS

- |      |              |      |                                    |
|------|--------------|------|------------------------------------|
| 5168 | Latch-hooked | 5171 | Rug made by person ages 17 & under |
| 5169 | Crochet rug  | 5172 | Rug made by person ages 18 & older |
| 5170 | Penny rug    | 5173 | Specimen not otherwise listed      |

### NEEDLEPOINT - PLASTIC CANVAS

- |      |   |      |                                    |
|------|---|------|------------------------------------|
| 5174 | Tote bag  | 5178 | Kleenex box                        |
| 5175 | Hand bag  | 5179 | Rug made by person ages 17 & under |
| 5176 | Household accessories or decoration, no Kleenex box | 5180 | Rug made by person ages 18 & older |
| 5177 | Box, no Kleenex box                                 | 5181 | Specimen not otherwise listed      |

### NEEDLEPOINT - CANVAS

- |      |                             |      |                               |
|------|-----------------------------|------|-------------------------------|
| 5182 | Picture, framed for hanging | 5184 | Chair seat                    |
| 5183 | Pillowtop, (on pillow)      | 5185 | Specimen not otherwise listed |

### PUNCH NEEDLE

- |      |              |      |                               |
|------|--------------|------|-------------------------------|
| 5186 | Pillow       | 5188 | Clothing                      |
| 5187 | Wall hanging | 5189 | Specimen not otherwise listed |

### LATCH HOOK

- |      |        |      |              |
|------|--------|------|--------------|
| 5190 | Pillow | 5191 | Wall hanging |
|------|--------|------|--------------|

### NEEDLEWORK TOYS

- |      |   |      |  |
|------|---|------|--|
| 5192 | Animal, sewn  | 5196 | Doll, crocheted (doll as well as clothes)          |
| 5193 | Animal, crochet                                     | 5197 | Doll, knitted (doll as well as clothes)            |
| 5194 | Animal, knitted                                     | 5198 | Doll, storybook, cartoon, character, etc (limit 3) |
| 5195 | Doll sewn, (doll is to be sewn, as well as clothes) | 5199 | Toy not otherwise listed                           |

### LOOM WEAVING

- |      |                    |      |                           |
|------|--------------------|------|---------------------------|
| 5200 | Clothing           | 5202 | Wall hangings, tapestries |
| 5201 | Household textiles |      |                           |

### SPECIAL OCCASION THEMES

- |      |           |      |                    |
|------|-----------|------|--------------------|
| 5203 | Easter    | 5205 | Thanksgiving       |
| 5204 | Halloween | 5206 | Any other occasion |

### SPECIAL

- |      |  |      |  |
|------|--|------|--|
| 5207 | Sweatshirt<br>(needlework decoration on swivel hanger)                         | 5209 | Any needlework not otherwise listed,<br>made by person ages 18 & older |
| 5208 | Any needlework article not otherwise listed,<br>made by person ages 17 & under | 5210 | Any needlework article not listed                                      |

### NURING/RETIRMENT HOME RESIDENTS & PHYSICALLY IMPAIRED

- |      |                      |      |                                |
|------|----------------------|------|--------------------------------|
| 5211 | Specimen, knit       | 5214 | Specimen, needlepoint          |
| 5212 | Specimen, crochet    | 5215 | Specimen, not otherwise listed |
| 5213 | Specimen, embroidery |      |                                |

# DEPARTMENT 5 - HOUSEHOLD ARTS

## BEST OF SHOW

From first place exhibits in divisions listed below

Premiums: Best of Show \$10.00

Best of show - Quilt/ comforter

Best of show - Quilted other

Best of show - Christmas

Best of show - Cross stitch

Best of show - Other embroidery

Best of show - Crochet/Knit

Best of show - Sewing

Best of show - Special

Best of show - Nursing, Retirement, Impaired

## GIFT IN A JAR – DIVISION 508

### Rules:

1. Entries must be put together by the participant
2. Labels must accompany jar describing the contents.

### FOOD

5216 Dessert

5217 Soup

5218 Cookies

5219 Bread

5220 Breakfast food

5221 Other

### NON-FOOD

5222 Baby

5223 Beauty

5224 Candles

5225 Farm/country

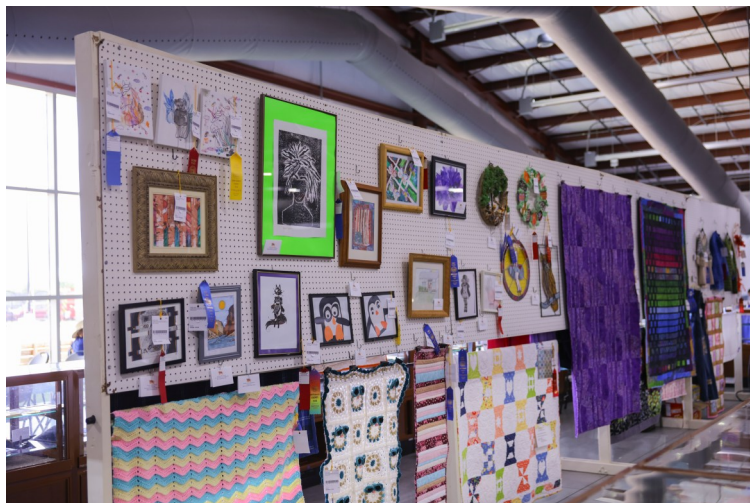
5226 Holiday

5227 Special occasion

5228 Sports

5229 Toys/games

5230 Other



# DEPARTMENT 5 - HOUSEHOLD ARTS

ENTRY BLANK

Exhibitor's Name: \_\_\_\_\_

Street/Rte No: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**Entry Fees: \$2.00 per item (unless otherwise noted)**

**Please add \$2.00 for postage and handling if you wish to have your tags mailed to you**

Entry	Page #	Division #	Class #	Line #	Name of Variety as listed in Premium Book (Use one line per each specimen)	Total Fees
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2						
3						
4						
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6						
7						
8						
9						
10						
11						
12						
13						
14						
15						

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	<b>Membership</b>	<b>\$30</b>	\$
	<b>Weekly Pass</b>	<b>\$40</b>	\$
	<b>Postage</b>	<b>\$2</b>	
	<b>Total Fees Paid</b>		\$

**FOR OFFICE USE ONLY**

Exhibitors # \_\_\_\_\_ Date: \_\_\_\_\_ # of Entries: \_\_\_\_\_

Tags Sent \_\_\_\_\_ Hold \_\_\_\_\_ Processed By \_\_\_\_\_

Payment Method:  Cash  Check # \_\_\_\_\_  Credit Card Receipt # \_\_\_\_\_

# DEPARTMENT 6 - FINE ARTS

Wally Stiver & Michelle Neff; Co – Chairs

**Entry Deadlines:**

Walk-in Entries– Monday through Friday  
Starting May 5th through June 24th from 9:00 am - 4:00 pm  
Online entries close June 24th at 11:59 pm  
Mailed entries must be postmarked by Saturday, June 13th  
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**Entry Fees:**

\$2.00 per entry (unless specified otherwise)  
Maximum of 1 entry per line number, per person  
All entries must be the work of the exhibitor  
Do not bring articles at this time

**Premiums:**

1st place: \$6.00, 2nd place: \$4.00, 3rd place: \$3.00  
All premiums are the same, unless otherwise noted

**Check-in/Check-out:**

Drop off: Saturday, July 11th between 1:00 pm and 4:00 pm or  
Sunday, July 12th between 1:00 pm and 4:00 pm  
Removal: Sunday, July 19th between 7:00 pm and 9:00 pm or  
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Montgomery County Agricultural Society is not responsible for articles  
left.  
Entries to be taken to the Event Center:  
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**Judging:**

Monday, July 13th

**RULES AND REGULATIONS:**

1. No article that has received a first prize may be entered again. No others should be returned more than twice.
2. All pictures must be framed for hanging on pegboard hooks. If you use saw tooth hangers, you MUST loop wire through it for hanging.
3. No entries will be accepted after 9:00 PM on Sunday, July 12th.
4. Where there is no competition, premiums will be given only when the entry is deserving. Decision of the Judge is final.
5. Entry tags or ribbons have no value as to the payments of premiums, as premiums are paid only by the records of the Judges' Book and from which there shall be no appeal.
6. The Committee reserves the right to reject any entry deemed inappropriate for family viewing.

GATE ADMISSION

**\*\*REQUIRED\*\***

**\$10/person**

**SCAN TO ORDER  
TICKETS IN ADVANCE**



**ALL ENTRIES MUST BE MADE ON  
ENTRY BLANKS INCLUDED IN THIS BOOK  
OR THROUGH [www.montcofair.com](http://www.montcofair.com)**

# DEPARTMENT 6 - FINE ARTS

## **Art Rules** *Classes 6001-6052*

Articles must be the work of the Exhibitor done in the past 24 months.  
Art & Photography must be framed and wired for hanging and must be able to be hung on Pegboard Hooks. If you use Saw Tooth Hangers, you must loop picture wire through it.  
Art and Frame may not exceed 24" x 24".

## **Photography Rules** *Classes 6053-6094*

Articles must be work of the Exhibitor done in the past 24 months.  
Art & Photography must be framed and wired for hanging and must be able to be hung on Pegboard Hooks. If you use Saw Tooth Hangers, you must loop picture wire through it.  
Picture and matting not to exceed 10" x 12" to include frame.  
Prints may be titled.  
Names should not appear on the front  
Photography is judged on Skill, Composition and Content.  
Photos should be Digital or Film.  
Maximum size for 3 shot is 7" x 14".

## **Antique or Collectible Rules** *Classes 6099-6229*

No Dealers.

## **Crafts & Hobbies Rules** *Classes 6230-6296*

Must be the work of the Exhibitor.  
Made in the past 24 months.

## **Collection Rules** *Classes 6297-6308*

No Antiques.  
Collection subjects must NOT appear elsewhere in the department.  
Limit 6 loose pieces (Put number on each piece)  
If mounted, size limit is 12" x 18"



# DEPARTMENT 6 - FINE ARTS

## **ART; ADULT EXHIBIT (18 & OLDER)– DIVISION 600**

### **DRAWINGS**

- |             |                             |             |                |
|-------------|-----------------------------|-------------|----------------|
| <b>6001</b> | Charcoal                    | <b>6004</b> | Black pencil   |
| <b>6002</b> | Pastel                      | <b>6005</b> | Colored pencil |
| <b>6003</b> | Pen and ink or scratchboard | <b>6006</b> | Marker art     |

### **OIL**

- |             |                              |             |                                 |
|-------------|------------------------------|-------------|---------------------------------|
| <b>6007</b> | Representational (realistic) | <b>6008</b> | Non-representational (abstract) |
|-------------|------------------------------|-------------|---------------------------------|

### **WATERCOLOR**

- |             |                              |             |                                 |
|-------------|------------------------------|-------------|---------------------------------|
| <b>6009</b> | Representational (realistic) | <b>6010</b> | Non-representational (abstract) |
|-------------|------------------------------|-------------|---------------------------------|

### **ACRYLIC**

- |             |                              |             |                                 |
|-------------|------------------------------|-------------|---------------------------------|
| <b>6011</b> | Representational (realistic) | <b>6012</b> | Non-representational (abstract) |
|-------------|------------------------------|-------------|---------------------------------|

### **MIXED MEDIA**

- |             |                              |             |                                 |
|-------------|------------------------------|-------------|---------------------------------|
| <b>6013</b> | Representational (realistic) | <b>6014</b> | Non-representational (abstract) |
|-------------|------------------------------|-------------|---------------------------------|

### **SPECIAL**

- |             |                               |             |  |
|-------------|-------------------------------|-------------|--|
| <b>6015</b> | Computer art (8"x10" maximum) | <b>6016</b> | Best display of 3 pieces<br>(any medium above) |
|-------------|-------------------------------|-------------|--|

### **COLORING**

- |             |                     |             |                  |
|-------------|---------------------|-------------|------------------|
| <b>6017</b> | Coloring - computer | <b>6018</b> | Coloring by hand |
|-------------|---------------------|-------------|------------------|

## **ART; JUNIOR EXHIBIT (13-17 Y/O) – DIVISION 601**

- |             |                             |             |                |
|-------------|-----------------------------|-------------|----------------|
| <b>6019</b> | Charcoal or crayon          | <b>6026</b> | Black pencil   |
| <b>6020</b> | Pastel                      | <b>6027</b> | Colored pencil |
| <b>6021</b> | Pen and ink or scratchboard | <b>6028</b> | Marker art     |
| <b>6022</b> | Oil                         | <b>6029</b> | Watercolor     |
| <b>6023</b> | Acrylic                     | <b>6030</b> | Mixed media    |
| <b>6024</b> | Collage                     | <b>6031</b> | Sculpture      |
| <b>6025</b> | Coloring book page          |             |                |

## **ART; JUNIOR EXHIBIT (8-12 Y/O) – DIVISION 602**

- |             |                             |             |                |
|-------------|-----------------------------|-------------|----------------|
| <b>6032</b> | Charcoal or crayon          | <b>6039</b> | Black pencil   |
| <b>6033</b> | Pastel                      | <b>6040</b> | Colored pencil |
| <b>6034</b> | Pen and kin or scratchboard | <b>6041</b> | Marker art     |
| <b>6035</b> | Oil                         | <b>6042</b> | Watercolor     |
| <b>6036</b> | Acrylic                     | <b>6043</b> | Mixed media    |
| <b>6037</b> | Collage                     | <b>6044</b> | Sculpture      |
| <b>6038</b> | Coloring book page          |             |                |

# DEPARTMENT 6 - FINE ARTS

## ART; JUNIOR EXHIBIT (7 & UNDER) – DIVISION 603

<b>6045</b>	Crayon	<b>6049</b>	Black or colored pencil
<b>6046</b>	Pen or Ink	<b>6050</b>	Marker Art
<b>6047</b>	Watercolor	<b>6051</b>	Mixed media
<b>6048</b>	Coloring book page	<b>6052</b>	Collage

## PHOTOGRAPHY; ADULT (18 YEARS & OLDER)– DIVISION 604

<b>6053</b>	Seasonal landscape - Summer	<b>6066</b>	Portrait - formal
<b>6054</b>	Seasonal landscape - Fall	<b>6067</b>	Portrait - informal
<b>6055</b>	Seasonal landscape - Winter	<b>6068</b>	Children - formal
<b>6056</b>	Seasonal landscape - Spring	<b>6069</b>	Children - informal
<b>6057</b>	Landscape - Other	<b>6070</b>	Humorous
<b>6058</b>	Seascape	<b>6071</b>	Story-in-a-picture
<b>6059</b>	Floral	<b>6072</b>	3 shot sequence (in a single frame)
<b>6060</b>	Nature - includes birds, fish or insects	<b>6073</b>	Still life
<b>6061</b>	Animal - pet	<b>6074</b>	Abstract
<b>6062</b>	Animal - other	<b>6075</b>	Sunrise/sunset
<b>6063</b>	Architecture - urban	<b>6076</b>	Montgomery County Fair scene
<b>6064</b>	Architecture - other	<b>6077</b>	Urban city
<b>6065</b>	Sports and action	<b>6078</b>	Rural farm

## PHOTOGRAPHY; YOUTH- (17 & UNDER) – DIVISION 605

<b>6079</b>	Animal - pet	<b>6087</b>	Sports or action
<b>6080</b>	Animal - other	<b>6088</b>	3 shot sequence (in a single frame)
<b>6081</b>	Nature - landscape, wild	<b>6089</b>	Humor or Story-in-a-picture
<b>6082</b>	Nature - floral, gardens, other	<b>6090</b>	Abstract (design, pattern, etc.)
<b>6083</b>	City scene	<b>6091</b>	Altered (digital or other)
<b>6084</b>	Home scene (domestic neighborhood)	<b>6092</b>	“cool stuff” - cars, interesting objects, etc.
<b>6085</b>	People - family and/or children	<b>6093</b>	Urban city
<b>6086</b>	People - friends and/or others	<b>6094</b>	Rural farm

## DECORATIVE PAINTING – DIVISION 606

<b>6095</b>	Still life - fruits or vegetables	<b>6097</b>	Folk art - primitive
<b>6096</b>	Floral	<b>6098</b>	Holiday

# DEPARTMENT 6 - FINE ARTS

## ANTIQUÉ or COLLECTIBLE GLASS, CHINA and POTTERY – DIVISION 607

### Antique Glass

<b>6099</b>	Reamers - glass, china or metal	<b>6114</b>	Milk glass - white
<b>6100</b>	Fostoria glass	<b>6115</b>	Milk glass - colored
<b>6101</b>	Castor set - glass, china or metal	<b>6116</b>	Opalescent
<b>6102</b>	Cruet with original stopper - clear	<b>6117</b>	Sugar & creamer set
<b>6103</b>	Cruet with original stopper - colored	<b>6118</b>	Slag
<b>6104</b>	Stemware - clear	<b>6119</b>	Covered animal dish - glass or china
<b>6105</b>	Stemware - colored	<b>6120</b>	Ruby glass
<b>6106</b>	Oil lamp - miniature	<b>6121</b>	Copote
<b>6107</b>	Oil lamp - Regular	<b>6122</b>	Basket
<b>6108</b>	Cobalt - blue glass	<b>6123</b>	Small pitcher
<b>6109</b>	Perfume bottle before 1950	<b>6124</b>	Large pitcher
<b>6110</b>	Old pattern glass	<b>6125</b>	Salt dips - glass, china or metal (limit 6)
<b>6111</b>	Depression glass	<b>6126</b>	Toothpick holders (limit 3)
<b>6112</b>	Glass animal	<b>6127</b>	Glass not otherwise listed
<b>6113</b>	Antique glass salt & pepper	<b>6128</b>	Glass hobby collection (3 pieces)

### ANTIQUÉ CHINA

<b>6129</b>	Cup and saucer	<b>6141</b>	"Made in occupied Japan"
<b>6130</b>	China animal	<b>6142</b>	Hand painted plate or bowl
<b>6131</b>	Noritake	<b>6143</b>	Basket
<b>6132</b>	Bisque	<b>6144</b>	Cream and sugar set
<b>6133</b>	Historical American views or events	<b>6145</b>	Toothpick holder
<b>6134</b>	Ironstone - plain	<b>6146</b>	Small pitcher
<b>6135</b>	Ironstone - decorated	<b>6147</b>	Large pitcher
<b>6136</b>	Lusterware	<b>6148</b>	Novelty salt & pepper shaker set
<b>6137</b>	Blue & White china	<b>6149</b>	Teapot or coffee pot
<b>6138</b>	Antique salt & pepper - no novelty	<b>6150</b>	Made in Czechoslovakia
<b>6139</b>	Toy china set (limit 6 pieces)	<b>6151</b>	China not otherwise listed
<b>6140</b>	Nippon	<b>6152</b>	China hobby collection (3 pieces)

### ANTIQUÉ & COLLECTIBLE POTTERY

<b>6153</b>	Mojolica	<b>6160</b>	Any other American mark
<b>6154</b>	Roseville	<b>6161</b>	Stein
<b>6155</b>	Shawnee	<b>6162</b>	Early American crock (limit 24" high)
<b>6156</b>	McCoy	<b>6163</b>	Table or kitchenware
<b>6157</b>	Hull	<b>6164</b>	Pottery not otherwise listed
<b>6158</b>	Hall	<b>6165</b>	Pottery hobby collection (3 pieces)
<b>6159</b>	Fiesta ware		

### ANTIQUÉ IRON WORK

<b>6166</b>	Still Bank	<b>6169</b>	Ironwork hobby collection (3 pieces)
<b>6167</b>	Toy	<b>6170</b>	Tools (2 pieces)
<b>6168</b>	Kitchen Utensils (limit 3 pieces)		

# DEPARTMENT 6 - FINE ARTS

## ANTIQUÉ or COLLECTIBLE GLASS, CHINA and POTTERY CONTINUED – DIVISION 607

### ANTIQUÉ JEWELRY & ACCESSORIES

<b>6171</b>	Ring - ladies	<b>6181</b>	Bracelet
<b>6172</b>	Ring - men's	<b>6182</b>	Beaded bag
<b>6173</b>	Watch - ladies	<b>6183</b>	Mesh bag
<b>6174</b>	Watch - men's	<b>6184</b>	Eye glasses
<b>6175</b>	Watch fob	<b>6185</b>	Compact
<b>6176</b>	Necklace	<b>6186</b>	Fan
<b>6177</b>	Matching set (limit 6 pieces) - mounted or in a box	<b>6187</b>	Jewelry & accessories hobby collection (3pieces only)
<b>6178</b>	Brooch or pin	<b>6188</b>	Hat
<b>6179</b>	Cuff link (pre 1960)		
<b>6180</b>	Earrings		

### ANTIQUÉ TEXTILES

<b>6189</b>	Crochet pot holder & hot pad	<b>6193</b>	Specimen - Lace
<b>6190</b>	Tablecloth	<b>6194</b>	Handkerchief - no box sets
<b>6191</b>	Doily	<b>6195</b>	Textile not otherwise listed
<b>6192</b>	Aprons - pre 1960		

### ANTIQUÉ DOLLS

<b>6196</b>	Miniature doll furniture or accessory	<b>6201</b>	Wooden doll
<b>6197</b>	Doll with bisque head	<b>6202</b>	Cloth doll
<b>6198</b>	Doll with china head	<b>6203</b>	Teddy bear
<b>6199</b>	Doll with composition head	<b>6204</b>	Antique doll not otherwise listed
<b>6200</b>	Pin cushion and/or half doll		

### MISCELLANEOUS ANTIQUES

<b>6205</b>	Table lighter	<b>6218</b>	Cookbook - pre 1940 print date
<b>6206</b>	Basket - under 12" diameter	<b>6219</b>	Pocket knife collection (limit 6 pieces)
<b>6207</b>	Basket - over 12" diameter	<b>6220</b>	Military memorabilia - no weapons
<b>6208</b>	Sewing tools (limit 6 pieces)	<b>6221</b>	Antique cookie cutter
<b>6209</b>	Button collection - mounted	<b>6222</b>	Specimen - wood
<b>6210</b>	Occupied Japan - not china	<b>6223</b>	Specimen - Montgomery county fair memorabilia
<b>6211</b>	Document	<b>6224</b>	Greeting card - pre 1930 (limit 3 pieces)
<b>6212</b>	Bottle Collection (limit 6 pieces)	<b>6225</b>	Hobby collection (limit 3 pieces)
<b>6213</b>	Household tools (limit 6 pieces)	<b>6226</b>	Advertising article
<b>6214</b>	Specimen - pewter	<b>6227</b>	Antique rocker - children's
<b>6215</b>	Specimen - granite ware	<b>6228</b>	Specimen - antique not otherwise listed
<b>6216</b>	Specimen - tin ware	<b>6229</b>	Fishing lures (limit 3 pieces)
<b>6217</b>	Antique toy - pre 1955		

# DEPARTMENT 6 - FINE ARTS

## CRAFTS and HOBBIES-- DIVISION 608

### CERAMICS

- |             |                                  |             |  |
|-------------|----------------------------------|-------------|--|
| <b>6230</b> | Specimen - glaze                 | <b>6235</b> | Specimen - hand built or thrown              |
| <b>6231</b> | Specimen - underglaze            | <b>6236</b> | Specimen made by person ages 18 & older; any |
| <b>6232</b> | Specimen - overglaze             | <b>6237</b> | Specimen made by person ages 11-17; any      |
| <b>6233</b> | Specimen - stain                 | <b>6238</b> | Specimen made by person ages 10 & under; any |
| <b>6234</b> | Specimen - technique combination |             |  |

### HAND PAINTED CHINA

- |             |                        |             |        |
|-------------|------------------------|-------------|--------|
| <b>6239</b> | Floral                 | <b>6241</b> | Person |
| <b>6240</b> | Fruit and/or vegetable | <b>6242</b> | Other  |

### HAND-MADE DOLLS

- |             |                           |             |                      |
|-------------|---------------------------|-------------|----------------------|
| <b>6243</b> | Full porcelain            | <b>6245</b> | Antique reproduction |
| <b>6244</b> | Porcelain with cloth body | <b>6246</b> | Bisque baby          |

### HAND-MADE JEWELRY

- |             |  |             |                                |
|-------------|--|-------------|--------------------------------|
| <b>6247</b> | Beaded jewelry using string method                                   | <b>6251</b> | Juniors - ages 10 & under; any |
| <b>6248</b> | Jewelry using wire working   | <b>6252</b> | Juniors - ages 11-17; any      |
| <b>6249</b> | Beaded jewelry using weaving method on or off loom or crochet        | <b>6253</b> | Adults - ages 18 & older; any  |
| <b>6250</b> | Jewelry using handmade beads; lamp work (glass polymer, and/or clay) |             |                                |

### MISCELLANEOUS CRAFTS

- |             |  |             |   |
|-------------|--|-------------|---|
| <b>6254</b> | Shell craft  | <b>6264</b> | Decorated bird house                            |
| <b>6255</b> | Decorated photograph frame (8"x10" max)              | <b>6265</b> | Memories in a jar (quart jar)                   |
| <b>6256</b> | Hand-made basket (under 12" diameter)                | <b>6266</b> | Painted gourds                                  |
| <b>6257</b> | Hand-made basket (over 12" diameter)                 | <b>6267</b> | Scrapbooking - holiday (limit 2 pages)          |
| <b>6258</b> | Hand-made wreath; not Christmas (under 12" diameter) | <b>6268</b> | Scrapbooking - special occasion (limit 2 pages) |
| <b>6259</b> | Hand-made wreath; not Christmas (over 12" diameter)  | <b>6269</b> | Scrapbooking - not listed (limit 2 pages)       |
| <b>6260</b> | Corn husk or natural material item                   | <b>6270</b> | Create a card, birthday                         |
| <b>6261</b> | Recycled craft (something made from something else)  | <b>6271</b> | Create a card, Christmas                        |
| <b>6262</b> | Stained glass  | <b>6272</b> | Craft not otherwise listed                      |
| <b>6263</b> | Embellished garment                                  | <b>6273</b> | Juniors - ages 10 & under; any                  |
|             |  | <b>6274</b> | Juniors - ages 11-17; any                       |
|             |  | <b>6275</b> | Adults - ages 18 & older; any                   |

### MODELS

- |             |                                       |             |  |
|-------------|---------------------------------------|-------------|--|
| <b>6276</b> | Automotive (cars, pickups, etc.)      | <b>6280</b> | Armor (tanks, etc.)                    |
| <b>6277</b> | Commercial (semi, large trucks, etc.) | <b>6281</b> | Miscellaneous (figure, fantasy, space) |
| <b>6278</b> | Ships                                 | <b>6282</b> | Pinewood derby                         |
| <b>6279</b> | Aircraft                              |             |  |

# DEPARTMENT 6 - FINE ARTS

## WOOD WORKING/CARVING— DIVISION 609

### WOOD WORKING

- |             |                |             |                                   |
|-------------|----------------|-------------|-----------------------------------|
| <b>6283</b> | Walking cane   | <b>6286</b> | Box                               |
| <b>6284</b> | Toy            | <b>6287</b> | Bird house                        |
| <b>6285</b> | Household item | <b>6288</b> | Wood working not otherwise listed |

### WOOD CARVING

- |             |                             |             |   |
|-------------|-----------------------------|-------------|---|
| <b>6289</b> | Duck                        | <b>6294</b> | Stylized                                  |
| <b>6290</b> | Other fowl                  | <b>6295</b> | Flowing lines (not necessarily realistic) |
| <b>6291</b> | Animal                      | <b>6296</b> | Made by person ages 17 & under            |
| <b>6292</b> | Character and/or caricature | <b>6297</b> | Made by person ages 18 & older            |
| <b>6293</b> | Realistic human             | <b>6298</b> | Wood carving not otherwise listed         |

## COLLECTIONS— DIVISION 610

- |             |   |             |  |
|-------------|---|-------------|--|
| <b>6299</b> | Shell collection  | <b>6306</b> | Wooden, barbie or GI Joe dolls                                 |
| <b>6300</b> | Brass collection  | <b>6307</b> | Other dolls  |
| <b>6301</b> | Walking canes   | <b>6308</b> | Montgomery County Fair memorabilia<br>(limit 6 pieces)         |
| <b>6302</b> | Political items - after 1936                              | <b>6309</b> | Collection not otherwise listed<br>for persons ages 18 & older |
| <b>6303</b> | Advertising items   | <b>6310</b> | Collection not otherwise listed<br>for persons ages 17 & under |
| <b>6304</b> | Miniature room scene<br>(box size limit - 18"Hx12"Wx12"D) |             |  |
| <b>6305</b> | Foreign dolls   |             |  |

## NURSING/RETIREMENTS HOME/PHYSICALLY IMPAIRED – DIVISION 611

Open to anyone residing in a nursing/retirement home, regardless of age

### CERAMICS & OTHER CRAFTS

- |             |                                  |             |                                 |
|-------------|----------------------------------|-------------|---------------------------------|
| <b>6311</b> | Specimen - glaze                 | <b>6314</b> | Specimen - hand built or thrown |
| <b>6312</b> | Specimen - stain                 | <b>6315</b> | Wood craft                      |
| <b>6313</b> | Specimen - technique combination | <b>6316</b> | Craft not otherwise listed      |

### BEST OF SHOW

Premiums: \$10.00, from first place exhibits in classes as listed

Best of show - Art

Best of show - Photography

Best of show - Antiques

Best of show - Crafts, Hobbies & Wood Working

Best of show - Wood Carving

Best of show - Decorative Painting

# DEPARTMENT 6 - FINE ARTS

ENTRY BLANK

Exhibitor's Name: \_\_\_\_\_

Street/Rte No: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**Entry Fees: \$2.00 per item (unless otherwise noted)**

**Please add \$2.00 for postage and handling if you wish to have your tags mailed to you**

Entry	Page #	Division #	Class #	Line #	Name of Variety as listed in Premium Book (Use one line per each specimen)	Total Fees	
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
<p style="text-align: center;"><b>IMPORTANT:</b> All entries must bear postage stamps and have a legible cancellation date</p> <p>Entries can also be mailed to <a href="mailto:madison@mcohofair.com">madison@mcohofair.com</a> Must be postmarked by June 13th</p> <p>Make checks payable to: Montgomery County Fair 580 Calumet Lane, Dayton, OH 45417</p>					<b>Total Entry Fees:</b>	<b>\$</b>	
					<b>Membership</b>	<b>\$30</b>	<b>\$</b>
					<b>Weekly Pass</b>	<b>\$40</b>	<b>\$</b>
					<b>Postage</b>	<b>\$2</b>	
					<b>Total Fees Paid</b>		<b>\$</b>

**FOR OFFICE USE ONLY**

Exhibitors # \_\_\_\_\_ Date: \_\_\_\_\_ # of Entries: \_\_\_\_\_

Tags Sent \_\_\_\_\_ Hold \_\_\_\_\_ Processed By \_\_\_\_\_

Payment Method:  Cash  Check # \_\_\_\_\_  Credit Card Receipt # \_\_\_\_\_

# DEPARTMENT 7 - PROVISIONS

Wally Stiver & Michelle Neff; Co – Chairs

- Entry Deadlines:** Walk-in Entries– Monday through Friday  
Starting May 5th through June 24th from 9:00 am - 4:00 pm  
Online entries close June 24th at 11:59 pm  
Mailed entries must be postmarked by Saturday, June 13th  
Entries to be taken at administration office:  
580 Calumet Ln, Dayton , OH 45417
- Entry Fees:** \$2.00 per entry (unless specified otherwise)  
Maximum of 1 entry per line number, per person  
All entries must be the work of the exhibitor  
Do not bring articles at this time
- Premiums:** 1st place: \$6.00, 2nd place: \$4.00, 3rd place: \$3.00  
All premiums are the same, unless otherwise noted
- Check-in/Check-out:** Drop off: Monday, July 13th between 1:00 pm and 4:00 pm  
Removal: Sunday, July 19th between 7:00 pm and 9:00 pm or  
Monday, July 20th between 9:00 am and 12:00 pm  
All articles left after 12:00 pm on Monday will become property of the  
Montgomery County Agricultural Society is not responsible for articles  
left.  
Entries to be taken to the Event Center:  
645 Infirmary Rd, Dayton, OH 45417
- Judging:** Monday, July 13th

**GATE ADMISSION**  
**\*\*REQUIRED\*\***  
**\$10/person**  
**SCAN TO ORDER**  
**TICKETS IN ADVANCE**



## **RULES AND REGULATIONS:**

1. Any item brought in after 4:00 PM on Monday, July 13th, 2026 will only be shown for display purposes, no premium will be awarded
2. Whole loaf of bread must be brought in for entry. One piece will be cut from loaf, kept for display and judging
3. Cookies & Candies need only bring in the number required for display
4. Superintendents reserve the right to dispose of any spoiled product as necessary during the fair in order to keep the displays attractive
5. All entries in Division 1 will be displayed on plates provided by the Montgomery County Agricultural Society
6. Entry Tags or Ribbons have no value as to the payment of premiums. Premiums are paid ONLY from the records of the judge's book and from which there is NO appeal.
7. All entries must be homemade or home produced from fruits and vegetables grown in the immediate vicinity of the exhibitor
8. All canned goods must have been prepared by the exhibitor within the years 2025-2026. All jars may be opened for final inspection at the judges discretion.
9. All canned goods must be in clear glass jars with new 2-piece lids in attractive form, properly labeled (name of product and year preserved) and shall be tested to the satisfaction of the judge
10. No preservatives shall be used in preparation of fruits and vegetables. Any items found to contain synthetic or commercial concentrate will not be eligible for premium.

**ALL ENTRIES MUST BE MADE ON ENTRY BLANKS INCLUDED IN  
THIS BOOK OR THROUGH [www.montcofair.com](http://www.montcofair.com)**



# DEPARTMENT 7 - PROVISIONS

## BAKED GOODS CONTINUED— DIVISION 700

### CAKES

Exhibitors will leave 1 slice of cake for judging. Scored as to general appearance, lightness, texture, tenderness, and flavor. The appearance, consistency, and flavor of the icing is also considered. It is advisable to use a standard recipe as individuals sometimes disagree as to proper name.

#### **BEST OF SHOW RECEIVES A ROSETTE**

##### **Adult Exhibits (ages 18 & older)**

<b>7025</b>	Angel food	<b>7031</b>	Devil's food - iced
<b>7026</b>	Applesauce - iced	<b>7032</b>	German chocolate - iced
<b>7027</b>	Banana - iced	<b>7033</b>	Pineapple upside down
<b>7028</b>	Carrot - iced	<b>7034</b>	Pound cake
<b>7029</b>	Box cake, any flavor	<b>7035</b>	Any other variety, labeled
<b>7030</b>	Chocolate		

##### **Junior Exhibits (17 & under)**

<b>7036</b>	Chocolate - iced	<b>7038</b>	Decorated - holiday, may be form
<b>7037</b>	Decorated - not holiday, may be form		

### DECORATED CAKES

Judged on appearance, originality, and workmanship. Judge will not cut cakes. All decorations must be edible (except on doll and wedding cakes. Forms may be used to insure variety. No cakes previously displayed will be judged.

#### **BEST OF SHOW RECEIVES A ROSETTE**

<b>7039</b>	Birthday - child	<b>7044</b>	Halloween
<b>7040</b>	Birthday - other	<b>7045</b>	Ugliest cake
<b>7041</b>	Christmas	<b>7046</b>	Shower cake (baby or wedding)
<b>7042</b>	Doll	<b>7047</b>	Any other variety
<b>7043</b>	Easter		

### CANDY

One-Half dozen per plate

#### **BEST OF SHOW RECEIVES A ROSETTE**

##### **Adult Exhibits (18 & older)**

<b>7048</b>	Buckeyes	<b>7052</b>	Fudge - peanut butter, plain
<b>7049</b>	Caramels	<b>7053</b>	Fudge - peanut butter, nut
<b>7050</b>	Fudge - chocolate, plain	<b>7054</b>	Molded candy
<b>7051</b>	Fudge - chocolate, nut	<b>7055</b>	Any other variety, labeled

##### **Junior Exhibits (17 & under)**

<b>7056</b>	Buckeyes	<b>7060</b>	Fudge - peanut butter, plain
<b>7057</b>	Caramels	<b>7061</b>	Fudge - peanut butter, nut
<b>7058</b>	Fudge - chocolate, plain	<b>7062</b>	Molded candy
<b>7059</b>	Fudge - chocolate, nut	<b>7063</b>	Any other variety, labeled

# DEPARTMENT 7 - PROVISIONS

## BAKED GOODS CONTINUED— DIVISION 700

### PIES

Scored as to general appearance, tenderness, flakiness, and flavor of the crust. The flavor and consistency of filling is also considered

#### **BEST OF SHOW RECIEVES A ROSETTE**

<b>7064</b>	Apple	<b>7070</b>	Old fashioned sugar cream
<b>7065</b>	Butterscotch	<b>7071</b>	Peach
<b>7066</b>	Cherry	<b>7072</b>	Pecan
<b>7067</b>	Chocolate	<b>7073</b>	Peanut butter
<b>7068</b>	Coconut cream	<b>7074</b>	Pumpkin
<b>7069</b>	Lemon	<b>7075</b>	Any other variety, labeled

### 9 INCH PIE SHELL (ENTIRE SHELL DISPLAYED)

#### **BEST OF SHOW RECIEVES A ROSETTE**

**7076** Made with shortening

### COOKIES

3 Cookies per plate

#### **BEST OF SHOW RECIEVES A ROSETTE**

#### **Adult Exhibits (18 & older)**

<b>7077</b>	Brownies - butterscotch	<b>7088</b>	Peanut butter
<b>7078</b>	Brownies - chocolate	<b>7089</b>	Refrigerator
<b>7079</b>	Chocolate	<b>7090</b>	Snickerdoodles
<b>7080</b>	Chocolate chip - Not toll house	<b>7091</b>	Sour cream
<b>7081</b>	Decorated - cut out shapes	<b>7092</b>	Sugar
<b>7082</b>	Fruit bars	<b>7093</b>	Toll House
<b>7083</b>	Ginger	<b>7094</b>	Any other variety, labeled
<b>7084</b>	Mexican wedding	<b>7095</b>	Any variety with fruit
<b>7085</b>	No bake	<b>7096</b>	Collection— tea cookies, assortment of varieties, displayed on decorative tray (any number of cookies)
<b>7086</b>	Molasses		
<b>7087</b>	Oatmeal		

#### **Junior Exhibits (17 & under)**

<b>7097</b>	Brownies - butterscotch	<b>7108</b>	Refrigerator
<b>7098</b>	Brownies - chocolate	<b>7109</b>	Snickerdoodles
<b>7099</b>	Chocolate	<b>7110</b>	Sugar
<b>7100</b>	Chocolate chip—not Toll House	<b>7111</b>	Toll House
<b>7101</b>	Christmas - cookie press	<b>7112</b>	Favorite after school snack
<b>7102</b>	Christmas - rolled	<b>7113</b>	Any other variety, labeled
<b>7103</b>	Molasses	<b>7114</b>	Decorated cookies - ages 5 to 10
<b>7104</b>	No Bake	<b>7115</b>	Decorated cookies - ages 11 to 17
<b>7105</b>	No bake - Cereal bar/cookie		
<b>7106</b>	Oatmeal		
<b>7107</b>	Peanut butter		

# DEPARTMENT 7 - PROVISIONS

## BAKED GOODS CONTINUED— DIVISION 700

### CUPCAKES

3 Cupcakes per plate

#### **Adult Exhibits (18 & older)**

**7116** Traditional

**7118** Decorated

**7117** Filled

#### **Junior Exhibits (17 & under)**

**7119** Traditional

**7121** Decorated - 10 & under

**7120** Filled

**7122** Decorated - ages 11 to 17

### BAKING OR COOKING WITH HONEY

Recipe must accompany each exhibit. Over one-half the sweetener must be honey.

#### **BEST OF SHOW RECIEVES A ROSETTE**

**7123** Bread

**7125** Cookies (3)

**7124** Cake

**7126** Candy (6 pieces)

### REDUCED FAT AND/OR REDUCED SUGAR

Recipe must accompany each exhibit. Each exhibitor may make 3 separate entries per line with separate entry fees

#### **BEST OF SHOW RECIEVES A ROSETTE**

**7127** Cake

**7129** Pie

**7128** Cookies (3)

### SPECIAL PROJECTS

**Entry fee \$6.00/ Premiums : 1st place \$15.00, 2nd place \$10.00, 3rd place \$8.00**

#### **Rules:**

1. Have fun. Entries judges on looks only!
2. Cakes and decorations do not have to be edible.
3. Cakes must hold up for the duration of the fair. Please do not use food items that draw insects (such as bananas) or food that will quickly rot or mold.
4. Ribbons will be awarded for 1st through 3rd place.

**7130** Wedding cake (8" round or square, maximum height is 16")



# DEPARTMENT 7 - PROVISIONS

## CANNED GOODS– DIVISION 701

All canned goods must be processed according to current USDA guidelines and use new 2-piece lids.

**BEST OF SHOW RECIEVES A ROSETTE**

### MISCELLANEOUS

Dehydrated foods must be in pint jars with new 2-piece lids for display purposes (need not be sealed). All others must be sealed in pint jars with new 2-piece lids. Lines 7131 & 7132 may make up to 3 entries per line with separate entry fee.

<b>7131</b>	Dehydrated fruits	<b>7137</b>	Salsa - mild
<b>7132</b>	Dehydrated vegetables	<b>7138</b>	Salsa - hot
<b>7133</b>	Barbeque sauce	<b>7139</b>	Tomato ketchup
<b>7134</b>	Chili sauce	<b>7140</b>	Tomato sauce
<b>7135</b>	Corn salad	<b>7141</b>	Any other variety
<b>7136</b>	Salsa - medium		

### CANNED VEGETABLES

Canned items are scored as to general appearance, arrangement, amount in the jar, label, uniformity and color of vegetables, and the amount of flavor, clearness and color of liquid. Jars will be opened for judging at the judges discretion.

<b>7142</b>	Beets - plain	<b>7147</b>	Sauerkraut
<b>7143</b>	Carrots	<b>7148</b>	Tomato - plain
<b>7144</b>	Green beans - shelled	<b>7149</b>	Vegetable soup
<b>7145</b>	Green beans - string	<b>7150</b>	Any other variety, labeled
<b>7146</b>	Mixed vegetables		

### PICKLES

Must be shown in pint jars with new 2-piece lids.

<b>7151</b>	Beets - pickled	<b>7155</b>	Mixed pickles
<b>7152</b>	Bread and butter pickles	<b>7156</b>	Relish - any variety, labeled
<b>7153</b>	Dill beans - pickled	<b>7157</b>	Sweet pickles - Chunk
<b>7154</b>	Dill pickles	<b>7158</b>	Any other variety, labeled

### HOME CANNED FRUIT JUICES

Must be shown in pint or quart jars with new 2-piece lids.

<b>7159</b>	Tomato	<b>7160</b>	Any other variety, labeled
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### CANNED FRUIT

Fruits are scored as to appearance, arrangement, and amount in the jar, label, flavor, uniformity and color of fruits, density, clearness, and color of the liquid. Should be prepared from fresh homegrown fruits.

<b>7161</b>	Applesauce - plain	<b>7164</b>	Pie fillings
<b>7162</b>	Peaches	<b>7165</b>	Any other variety, labeled
<b>7163</b>	Pears		

# DEPARTMENT 7 - PROVISIONS

## CANNED GOODS CONTINUED— DIVISION 701

### General rules for classes 7167 - 7184:

1. May be shown in pin top jelly jars, but must have 2-piece lids (no paraffin).
2. All are scored as to general appearance, flavors, consistency, color and smoothness.
3. Jars will be opened at judges discretion

### FRUIT BUTTERS

Made from strained fruit pulp, cooked with sugar and spice to a smooth thick consistency.

- |             |       |             |                            |
|-------------|-------|-------------|----------------------------|
| <b>7166</b> | Apple | <b>7168</b> | Any other variety, labeled |
| <b>7167</b> | Peach |             |                            |

### JELLIES

Fruit juices cooked with sugar to a clear, transparent syrup.

- |             |            |             |                            |
|-------------|------------|-------------|----------------------------|
| <b>7169</b> | Apple      | <b>7172</b> | Raspberry - black or red   |
| <b>7170</b> | Blackberry | <b>7173</b> | Any other variety, labeled |
| <b>7171</b> | Grape      |             |                            |

### CONSERVES

Two or more fruits (usually one is citrus) with nut-meats and/or raisins added.

- |             |                      |
|-------------|----------------------|
| <b>7174</b> | Any variety, labeled |
|-------------|----------------------|

### PRESERVES

Whole fruits with distinct pieces of fruit preserved in heavy syrup.

- |             |              |             |                            |
|-------------|--------------|-------------|----------------------------|
| <b>7175</b> | Peach        | <b>7177</b> | Tomato - yellow            |
| <b>7176</b> | Tomato - red | <b>7178</b> | Any other variety, labeled |

### JAMS

Crushed fruit cooked with sugar until mixture is blended and thick.

- |             |                          |             |                            |
|-------------|--------------------------|-------------|----------------------------|
| <b>7179</b> | Peach                    | <b>7181</b> | Strawberry                 |
| <b>7180</b> | Raspberry - black or red | <b>7182</b> | Any other variety, labeled |

### MARMALADE

Citrus fruits cooked to hold shape with thick jelly transport syrup.

- |             |                      |
|-------------|----------------------|
| <b>7183</b> | Any variety, labeled |
|-------------|----------------------|

### SPECIAL DISPLAY

Displays in variety classes must be made up of articles not entered for a single display. Use pint jars in all classes

#### **BEST OF SHOW RECEIVES A ROSETTE**

**Entry fee \$6.00/ Premiums : 1st place \$15.00, 2nd place \$10.00, 3rd place \$8.00**

**7184** Best display of canned goods (10-15 jars)

**7185** Best display of jellies/jams/preserves (8-12 jars)

**Entry fee \$2.00/ Premiums : 1st place \$6.00, 2nd place \$4.00, 3rd place \$3.00**

**7186** Best display of canned fruit (4-6 jars)

**7187** Best display of pickles (4-6 jars)

# DEPARTMENT 7 - PROVISIONS

## BAKED GOODS- DIVISION 702

### EGGS

**BEST OF SHOW RECIEVES A ROSETTE**

**Adult Exhibits - one dozen eggs (ages 18 & over)**

- 7188** White eggs
- 7189** Brown eggs
- 7190** Natural color eggs
- 7191** Any other variety

**Junior Exhibits - half dozen eggs (ages 17 & under)**

- 7192** White eggs
- 7193** Brown eggs
- 7194** Natural color eggs
- 7195** Any other variety

### DECORATED EGG CONTEST

**Can use quail to ostrich (must be real eggs), can be hardboiled or blown**

**BEST OF SHOW RECIEVES A ROSETTE**

**Adult division (ages 18 & over)**

- 7196** Any variety, labeled
- 7197** Any egg - inside and shell decorated

**Junior division (ages 12 to 17 years)**

- 7198** Any egg - shell decorated
- 7199** Any egg - inside and shell decorated

**Junior Division (ages 11 & under)**

- 7200** Any egg - shell decorated
- 7201** Any egg - inside and shell decorated



# DEPARTMENT 7 - PROVISIONS

ENTRY BLANK

Exhibitor's Name: \_\_\_\_\_

Street/Rte No: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**Entry Fees: \$2.00 per item (unless otherwise noted)**

**Please add \$2.00 for postage and handling if you wish to have your tags mailed to you**

Entry	Page #	Division #	Class #	Line #	Name of Variety as listed in Premium Book (Use one line per each specimen)	Total Fees
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						

<p><b>IMPORTANT:</b> All entries must bear postage stamps and have a legible cancellation date</p> <p>Entries can also be mailed to <a href="mailto:madison@mcohofair.com">madison@mcohofair.com</a> Must be postmarked by June 13th</p> <p>Make checks payable to: Montgomery County Fair 580 Calumet Lane, Dayton, OH 45417</p>	<b>Total Entry Fees:</b>		<b>\$</b>
	<b>Membership</b>	<b>\$30</b>	<b>\$</b>
	<b>Weekly Pass</b>	<b>\$40</b>	<b>\$</b>
	<b>Postage</b>	<b>\$2</b>	
	<b>Total Fees Paid</b>		<b>\$</b>

**FOR OFFICE USE ONLY**

Exhibitors # \_\_\_\_\_ Date: \_\_\_\_\_ # of Entries: \_\_\_\_\_

Tags Sent \_\_\_\_\_ Hold \_\_\_\_\_ Processed By \_\_\_\_\_

Payment Method:  Cash  Check # \_\_\_\_\_  Credit Card Receipt # \_\_\_\_\_

# MONTGOMERY COUNTY JUNIOR FAIR

## Junior Fair Department

John Friedline, Fair Director - Chair  
Allison Ostrander, Junior Fair Coordinator  
Rebecca Supinger, 4-H Extension Educator  
Katie Roberts, Advisor  
Rebecca Whitesel, Advisor

## 2026 Montgomery County Junior Fair Board

President - Logynn Barr                      Secretary - Allie Brunk  
Vice President - Eli Gilbert              Treasurer - Skyler Osswald



**Members:** Carson Barr, Logynn Barr, Trent Barr, Taylor Blackwell, Allie Brunk, Connor Brunk, Katarina England, Kayline Flory, Eli Gilbert, Josh Gill, Hannah Grilliot, Neia Hale, Olivia Hines, Audrie Hoops, Ella Hoops, Brylie Kiddle, Leah Miller, Victoriana Neff, Brody Osswald, Lilly Osswald, Peyton Osswald, Skyler Osswald, Halle Rizzo, Lucy Shell, Payton Smith

The purpose of the Junior Fair Board is to plan, organize, manage and direct the Montgomery County Junior Fair, with the assistance and under the supervision of the Montgomery County Senior Fair Board.

Their goals are to promote youth activities at the Fair, to develop and demonstrate leadership and to provide a fun and educational environment for the youth of our communities. 4-H/FFA members that will be 14 and in the 9th grade by the fair date listed and older interested in appointments to the Junior Fair Board must complete and submit an application.

# Kiss the Critter



## Help us decide who has to pucker up!

The amount each person raises determines which animals they'll have to kiss.

### **Critters may include:**

Rabbit • Goat • Cow • Turkey • Pig

Most money raised: Kiss ALL the critters

Least money raised: Only kiss the rabbit

Donate when you see the blue box go by during shows and help us make someone pucker up to raise money for the Junior Fair Board!

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**Nick Wright, MVCTC FFA Ag Teacher**

**Rebecca Supinger, OSU 4-H Educator**

**Lou Potter, Senior Fair Board Director**

**Megan Roell, Photographer**

**Betsy Martin, Valley View FFA Ag Teacher**

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**Announced Friday, July 17<sup>th</sup> at 5:30pm in Barn 4 during Showman of Showman while results are being counted.**

**901:1-18-01 CHAPTER'S APPLICATION.**

- A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter.
- B) Animals described in paragraph (A) of this rule who are in compliance with the rules of this chapter are exempt from the other rules governing movement within or importation into Ohio except for the rules governing movement and importation of quarantined animals.
- C) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

**901:1-18-02 DEFINITIONS**

As used in this chapter:

- A) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- D) "Department" means the Ohio Department of Agriculture or its designee.
- E) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio State Fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- F) "Licensed and accredited veterinarian" means a person who is licensed by the State of Ohio to practice veterinary medicine and who is approved by the United States Department of Agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian. 68
- G) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180 (2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6 (2017), or any other substance governed by 21 C.F.R. 556 (2017).

**901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS**

- A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibition.
- B) Each entity sponsoring an exhibition shall:
  - 1) Under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring, or other enclosure in which animals are to be quartered for exhibition immediately prior to the exhibition;
  - 2) Have the approved veterinarian:
    - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
    - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases; and
    - (c) Inspect each animal daily that is present at the exhibition for symptoms of infectious or contagious disease.
  - 3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibition. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
  - 4) Order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
- C) The department may grant an exemption from paragraph (B)(1) of this rule upon request and for good reason.

**901:1-18-04 EXHIBITORS**

- A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is infected with or has been exposed to a contagious or infectious disease or residue.
- B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall immediately remove the animal from the exhibition premises when directed by an exhibition official, the approved veterinarian, or the department.
- C) Each person who presents an animal for exhibition or exhibits an animal shall present any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian, or the department upon request.
- D) Each person who presents an animal for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by the rules of this Chapter shall forward a copy of the certificate of veterinary inspection to the department.

**901:1-18-05 POULTRY AND FOWL**

A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must either:

- 1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph;
- 2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;
- 3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
- 4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.

B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.

C) Waterfowl, doves and, pigeons are exempt from this rule.

**901:1-18-06 CATTLE**

A) Cattle moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.

B) All cattle imported into Ohio for exhibition must comply with rule 901:1-17-03 of the Administrative Code.

**901:1-18-07 GOATS**

A) Goats moved within Ohio for exhibition:

- 1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- 2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.

**901:1-18-08 HORSES, MULES AND PONIES**

A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1- 17-07 of the Administrative Code.

**901:1-18-09 SHEEP**

A) Sheep moved within Ohio for exhibition: 71

- 1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- 2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code.

**901:1-18-10 SWINE**

A) Swine moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.

B) Swine imported into Ohio for exhibition shall comply with rule 901:1-17-09 of the Administrative Code.

**901:1-18-11 CAMELIDS**

A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition purposes must show no symptoms or evidence of an infectious or contagious disease.

B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition must comply with rule 901:1-17- 15 of the Administrative Code.

# MONTGOMERY COUNTY JUNIOR FAIR

## General Rules

### Eligibility

- Open to Montgomery County 4-H, Farm Bureau Youth, Girl Scouts, Boy Scouts, and FFA members. Ohio 4-H membership is based on a child's age AND grade as of January 1 of the current calendar year. Eligibility for Cloverbud participation begins when a child is age 5 and enrolled in kindergarten. Eligibility for participation in 4-H projects and competitive events begins when a child is age 8 and in third grade. Any youth age 9 or above is eligible for project membership, regardless of grade level. Membership requires enrollment in an authorized Ohio 4-H club or group under the direction of an OSU Extension professional or an approved adult volunteer. A youth's 4-H eligibility ends December 31 the year the youth turns 19.
- Market livestock exhibitors must reside in or attend school in Montgomery County. CTC students whose legal district is outside the county cannot exhibit CTC projects at the Montgomery County Fair. Cross-county petitions considered individually.
- All Junior Fair animal entries must be submitted through 4-H Online by the posted deadline.

### Projects

- Exhibits must represent work completed within the past year as part of the member's organization. Projects/posters must be built in the same year the member is enrolled in that project and may not be reused, except insects and non-market animals. Violations make the project incomplete and ineligible for placing or premiums.
- A project cannot be entered in more than one organization (e.g. cannot show the same project in both 4-H and FFA).
- Members must attend 75% of club meetings to be judged. Clubs may count field trips, workshops, workdays, or fundraisers as meetings. Excused-absence policies must be in the club constitution and/or bylaws. Discuss special cases with 4-H staff. The club will meet a minimum of six times per year.
- College-age members meeting Junior Fair age rules and attendance requirements may have animals shown by another Montgomery County Junior Fair exhibitor.

### Judging & Premiums

- Pre-Fair 4-H grades: A, B, C
- Premiums awarded for up to three junior fair projects/animals per exhibitor. Projects must be judged at County 4-H Judging or Fair Shows.
- Cloverbuds earn \$5 premiums if displayed in the 4-H booth.
- Premiums must be picked up at the Event Center Fair Office, 10am-8pm, July 14-19.
- Only Junior Fair entrants receive a wristband and premiums. If fewer than three exhibitors or five exhibits are in a class, awards/trophies are at the discretion of the judge and show committee.

### Fair Conduct

- Exhibitors may not stay overnight on the fairgrounds unless with a parent/legal guardian in the campground, no barn/tent overnight stays.
- Exhibitors must follow the Junior Fair dress code.
- Participation is an opportunity to learn, meet others, and educate the public about agriculture in Montgomery County.

### Safety & Restrictions

- The Montgomery County Agricultural Society, OSU Extension, FFA Staff, and volunteers are not responsible for loss or injury despite precautions.
- Family, friends, and guardians may not enter the show ring unless the exhibitor has an approved Winning 4-H Plan or special permission from that show's superintendent.

# MONTGOMERY COUNTY JUNIOR FAIR

## JR. LIVESTOCK AND SMALL ANIMALS DIVISION RULES

Only six (6) livestock projects can be entered per exhibitor in Junior Fair, this is a combination of 4-H and FFA projects.

One project equals:

Steer/Market Heifer	Beef/Dairy Feeders	Beef Breeding Dairy
Breeding Barrows/ Market Gilts	Market Lambs	Breeding Sheep
Market Goats	Breeding Dairy Goats	Breeding Meat Goats
Market Rabbits	Breeding Rabbits	Market Turkeys Meat
Chickens Breeding	Poultry	EXCLUDES HORSES

### Arrival & Health Requirements

1. Only animals entered in a graded class may be brought to the fair.
2. All Livestock are subject to Ohio Department of Agriculture health regulations and Revised Livestock Exhibition Rules.
3. All animals must be inspected by the Fair Veterinarian before stalling/penning.  
Arrival window: Sunday 8am-8pm before the fair.  
-Exceptions:  
\*Market Rabbits, Market Turkeys, Market Chickens: Sunday, July 12th, noon-6:30pm
4. Livestock must remain on the grounds until Friday, July 17th unless schedule or Senior Fair Board Directors approve otherwise, early removal forfeits awards and premiums.

### Barn & Equipment Rules

5. No storage/chairs allowed in aisles or along barn walls, stalls/pens/coops must be cleaned upon animals removal. Storage above pens allowed (6'x6')
6. Exhibitors are responsible for meeting all show and weigh-in times, schedules may change.
7. Barns, aisles, stalls, feed, bedding, and supplies must remain neat and orderly. Aisles not being cleaned could result in:  
-First violation: written warning (signed by member and advisor)  
-Second violation: Animal removed, all placings and premiums forfeited.

### Showing Requirements

8. Animals must be shown by the exhibitor unless they have two animals in the same class, the second animal may be shown by any active Montgomery County Jr. Fair exhibitor. Conflicts can be reported to the Superintendent/Jr. Fair Coordinator.
9. Exhibited animals must be a part of the member's projects and cared for by the member after possession dates. Any sale/consignment after possession date voids ownership, even if bought back.
10. Market animal registration limits:
  - 3 market lambs
  - 4 meat goats
  - 6 hogs (any combination of market/purebred)
  - 2 beef feeders
  - 3 steers/market heifers
  - 2 dairy feeders

One additional family animal may be registered if siblings have not reached their maximum. Eligible siblings must have registered at least one animal of that species, and a sibling's name must appear on the fair entry.

11. Animals cannot be replaced after possession deadlines. Sale animals must be selected before weigh-ins. Exhibitors must declare non-sale animals at weigh-in.
12. Only market animals may be sold in the Junior Fair Livestock Sale. Sale order is random except Champions and Reserves, which sell in the Sale of Champions.
13. A 4% sales fee applies, mandatory species check-offs also apply.
14. Sale checks are picked up at the Calumet Center on scheduled dates after buyers pay and Thank You notes are submitted.
15. No professional grooming. Assistance permitted only from Montgomery County 4-H advisors, immediate family or 4-H members. "Immediate family" includes all listed: parents, step parents, guardian, sibling, stepsibling, half-sibling relations and grandparents.
16. All animals, including feeder calves must be dehorned, exceptions apply to approved breeding goat breeds.
17. All animals must be broke to lead. Unruly animals will be dismissed, final decision by superintendents.
18. Animals must show to sell.

# MONTGOMERY COUNTY JUNIOR FAIR

## **Health, Medication & Veterinary Oversight**

19. Species committees and the Fair Veterinarian will inspect animals for injury/sickness, the Veterinarian may dismiss any animal. Members must remove animals immediately if required.
20. Ohio Livestock Quality Assurance Training is an annual requirement for youth exhibitors taking market animal or lactating animal projects. Junior fair exhibitors with market animals, market poultry, market rabbits, feeder calves, and lactating cows and goats must participate in the training or test out. Ohio Livestock Quality Assurance Training must be completed at least 45 days prior to fair arrival. Youth must check and follow the current year deadline.
21. All injections/medications must be administered by the Fair Veterinarian.
22. Members must accompany their animals to weigh-in unless arrangements are made with Superintendents.
23. All meat animals, meat poultry/rabbits, feeder calves, milking cows, and milking goats must submit an online DUNF at weigh-in. Animals must be past withdrawal times unless the Fair Veterinarian grants an exception.
24. The Montgomery County Agricultural Society and The Ohio Department of Agriculture shall have the right to test any animal prescribed by the Society to determine if a substance has been administered to change the conformation of temperament of the animal.

## **Disqualification & Ethical Conduct**

25. Leaving competition without permission after entering the show area results in disqualification, forfeited premiums/awards, no sale, and a 3-year ban for the exhibitor and immediate family from the county competition unless deemed an emergency by that species department and the Jr. Fair Coordinator.
26. Fraud - including misrepresentation of breeding, age, ownership or fitting, results in withheld award/sale money and possible disqualification of animals and assistants.
27. If fraud is discovered before the sale, the animal cannot sell. Animals below move up in placing. If violations are discovered after the sale, all sale money returns to the buyer, carcass/value returns to exhibitor, placings stay the same, suspicious carcasses may be held.
28. Unethical fitting includes cutting/tearing hide, altering tissue, disrupting dental development, coloring hair, adding artificial parts, or altering firmness via fluids/air.
  - Only transparent grooming materials allowed: water only for hogs.
  - Unapproved drugs prohibited
  - Violations cause loss of all premiums/awards and a ban from exhibiting, violations are reported to ODA.
29. If a carcass is condemned for any reason, the exhibitor forfeits premiums and sale money and bears the loss, disqualified from on-foot and carcass division.

## **Champion Animal Handling**

30. The Agricultural Society may hold Grand/Reserve Champions or any tested entry in a secured building until ODA release. Exhibitors must provide feed, water, and assistance with transport, Society representative and family must accompany the animal to the processor.

## **Governance & Sale Contingencies**

31. The Junior Fair Livestock Committee recommends all livestock rules to the Senior Fair Board Livestock Committee. Suggestions may be submitted. Voting privileges exist for eligible parents, guardians, volunteers, board members, and superintendents who have attended two of the last three meetings.
32. If no acceptable packer buyer is secured for a species, exhibitors must market their own animals and may receive only the premium but minus the year's sale commission.

## **Junior Fair Rule Violations**

In the question of a rule violation the following due process will be used: exhibitors and/or parties involved will be questioned by Fair officials. If it is felt a violation has occurred, Fair officials will make recommendations to the designated committee of the Agricultural Society which is appointed to the department in question. After the committee hears allegations and/or evidence, they will decide if the case should be brought before the full Senior Fair Board. In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence. Upon hearing the case, the Fair Board will make a ruling. When satisfactory evidence has been obtained by the Montgomery County Fair Management that any of the livestock rules have been violated, the exhibitor and/or exhibitors' family may be barred from showing in any future Montgomery County Agricultural Fairs. The minimum number of years for being barred is three (3) years before the right to review. In case any premium shall have been awarded to the animals shown in violation of this rule the Montgomery County Fair Management will request the exhibitor to refund all premiums, trophies, awards, ribbons, and sale money under such violation. Unless fraud and/or deception are involved, all championship placing stand.

# MONTGOMERY COUNTY JUNIOR FAIR

## Protests & Appeals

Protests must be submitted in writing, by the party or parties making protest, and filed with the Executive Secretary and the Junior species Superintendent within 4 hours of the conclusion of the Fair. Upon receipt, the Executive Secretary and Junior Fair Species Superintendent will provide their recommendations to the Junior Fair Livestock Committee within 24 hours. A protest fee of \$250 is required. ( Payable by cash, check, or money order). The Montgomery County Agricultural Society will retain the fee if the protest is not upheld. All protests will be considered during a meeting scheduled by the Senior Fair Livestock Chairman of the Montgomery County Agricultural Society, and all involved parties will be notified. The Senior Fair Livestock Committee along with any other necessary parties, will review and address the protests.

## Dress Code– Montgomery County 4-H/FFA Livestock Shows

1. Exhibitors must wear appropriately fitted long or short sleeved collared shirts (one collar button may be undone). 4-H club crew neck t-shirts are allowed. Shirts must full cover the midriff and bosom at all times. Clothing may display only 4-H FFA, or Farm Bureau logos, no other lettering or logos.
  - Long, full– length pants of proper fit are required, no capris or shorts
  - Closed-toe, protective shoes/boots required, no sandals
  - No hats while exhibiting, except in horse shows
  - Conservative, coordinated colors preferred, exhibitors must appear neat and clean.
2. Poultry and Rabbit exhibitors can wear short-sleeved shirts or show jackers within Rule 1 standards. APA, ARBA, area, and breed patches are permitted.
3. Dairy exhibitors must wear white shirts and white pants within Rule 1 standards.
  - Dairy goats: show whites preferred but not required
  - Boer goats: Fair attire
4. Any dress code violations results in exhibitor being barred from showing, and premiums and the right to sell the animal are forfeited.

## General Showmanship Contest Rules

1. Exhibitors must show an animal they own and are exhibiting as a current 4-H or FFA project animal.
2. Divisions are by age as of January 1:
  - Junior: 8-10
  - Intermediate: 11-13
  - Senior: 14-18
3. Divisions may be combined or split based on entry numbers. If only two cases are held:
  - Junior: 8-13
  - Senior: 14-18
4. Judges evaluate:
  - a. Animal appearance, cleanliness, fitting and behavior
  - b. Exhibitor appearance , including proper attire without commercial advertising.
  - c. Exhibitor ability to handle/ maneuver the animal as directed.
  - d. Exhibitor knowledge of the animal, techniques and procedures.
5. Winners of each age division compete for department showman, species winners advance to large or small animal Overall Showman of Showmen.
6. Exhibitors who cannot participate in Showmanship must complete the species Skill-a-thon. Failure to complete one of these two options results in not showing or selling in the sale.
7. Previous Overall Showman of Showmen winners may not enter the Overall Contest again during their show years and are exempt from the interview. They may still compete in showmanship in other species.
8. If a past Overall Winner wins their species' Showman Contest again, they reserve species winner advances to the Overall Contest.
9. Species awards remain with the original winners.

## Rabbit & Poultry Showmanship

1. Participants must use one of their own project animals shown in Jr. Fair for showmanship.
2. Dress Code: See General Showmanship Rules above.
3. Judges consider these points:
  - The general appearance of the animal cleanliness, how fitted, behavior, etc.
  - The general appearance and handling by the exhibitor.
  - The ability of the competitor to maneuver the animals as directed by the judge
  - The knowledge of show techniques and procedures as demonstrated by the exhibitor
4. Rabbit Showmanship Age Divisions are Junior, Intermediate, and Senior. Divisions will be posted prior to the show.
5. Poultry Showmanship Age Divisions are Junior, Intermediate and Senior. Divisions will be posted prior to the show.

# MONTGOMERY COUNTY JUNIOR FAIR

## Large Animal Showman of Showmen Contest Rules

**Large Animal Award Donor:** Jackson Hile

1. Winners of Showmanship in Beef, Swine, Horses, Meat Goats, and Dairy Goats compete in the Large Animal Showman of Showmen Contest. One Reserve per species is selected. All winners must attend a mandatory rules meeting at 9:00 pm on Thursday and must confirm participation within 2 hours of their species contest.
2. Species Showmanship winners receive a bye for that species. If a member wins multiple species, they choose which species to represent, the reserve fills the other species.
3. Contestants show animals in all species except for the species in which they have won. Participants must demonstrate skills in their familiar species after judging. Judges may switch animals among contestants and ask questions, animal switching is strongly encouraged.
4. Department Superintendents, with the contest committee, select animals of equal show-ability for use. Contestants draw lots for animals. If equal-quality animals are limits (e.g., horses), superintendents and the committee will adjust as needed.
5. Champion Showman of Showmen is chosen based on livestock knowledge, handling ability, courtesy in the ring, and proper show ring practices.
6. Dress Code follows the general show dress code policy.
7. Each judge receives 15 minutes to judge their species. Scoring staff will monitor time and give a five-minute warning. Horses may vary but judges must move efficiently.
8. Show order for large animal showman: Horses, Swine, Beef, Sheep, Market Goat, Dairy Goat.
9. Placings 1-6 receive points: 1 point for 1st, 2 points for 2nd, etc. Lowest total score win. No contest results are announced until the end. Score sheets are available upon request to contestants only.
10. Ties are broken by the greatest number of 1st-place class finishes, then 2nd-place finishes, and so on until resolved.

## Small Animal Showman of Showmen

Show order for small animal showman: Will be in rotating stations

1. Overall Small Animal Showman of Showmen will be determined in a Showman of Showmen Contest with the first place winners in each division of Rabbit and Poultry Showmanship classes.
2. Divisions are Showman of Showman of: Meat Rabbits, Meat Chickens, Market Turkeys, Breeding Rabbits, and Breeding Poultry.
3. Each Exhibitor will show an entry selected by Jr. Fair Superintendents for each division participating.
4. All rules under "Large Animal Showman of Showmen Contest Rules" (excluding eligibility; see Rule #5) are followed.
5. The Species Showman of Showmen is not eligible to participate in their respective species Showman of Showmen Contest until they are eligible by age for the next age division for that species. However, they can participate in another species Showmanship and enter the Contest through another species.

Example: an Intermediate division winner at age 12, wins Small Animal Showman of Showmen through Market Chickens. They cannot compete in Market Chicken Showmanship until they are age 15 - Senior division. However, they can compete in all other Small Animal Showmanship and enter the Contest through another species.

# MONTGOMERY COUNTY JUNIOR FAIR

## Large Animals Showman of Showmen Winners

	2023	2024	2025
<b>Beef</b>	Charity Moore	Adrienne O'Diam	Lindie Helsinger
<b>Dairy</b>	N/A	N/A	N/A
<b>Horses</b>	Lacy McNutt	Leah Miller	Leah Miller
<b>Sheep</b>	Morgan Miller	Hannah Grilliot	Leah Miller
<b>Swine</b>	Adrienne O'Diam	Kace Kozarec	Allie Brunk
<b>Dairy Goats</b>	Ava Simon	Ava Simon	Logynn Barr
<b>Meat Goats</b>	Morgan Michael	Hunter Foss	Hunter Foss



## Overall Large Animal Showman of Showmen Winners

- 2017:** Caleb Black, Pet Pourri
- 2018:** Ryan Michael, We Likeit
- 2019:** Ansley Kozarec, We Likeit
- 2020:** No event
- 2021:** Amelia Black, Pet Pourri
- 2022:** Charity Moore, KNL
- 2023:** Morgan Michael, We Likeit
- 2024:** Ava Simon, Pet Pourri
- 2025:** Logynn Barr, Pet Pourri



# MONTGOMERY COUNTY JUNIOR FAIR

## Small Animal Showman of Showmen Winners

**Breeding Rabbit**  
**Market Rabbit**  
**Market Turkey**  
**Market Chicken**  
**Fancy Poultry**

**2023**  
 Logan Scott  
 Logan Scott  
 Isaiah Early  
 Braydon Moore  
 Neia Hale

**2024**  
 Micah Savage  
 Logan Scott  
 Cohen Longley  
 Cohen Longley  
 Elijah Dennis

**2025**  
 Micah Savage  
 Macah Savage  
 Madalyn Flory  
 Cohen Longley  
 Neia Hale



## Overall Small Animal Showman of Showmen Winners

**2017:** Wesley Benjamin, Tom's Run Livestock  
**2018:** Aaron Benjamin, Tom's Run Livestock  
**2019:** Isaiah Alsept, Barn 4-H  
**2020:** No Event  
**2021:** Ava Simon, Pet Pourri  
**2022:** Ava Simon, Pet Pourri  
**2023:** Braydon Moore, Barn 4-H  
**2024:** Cohen Longley, Pet Pourri  
**2025:** Neia Hale, KNL



# MONTGOMERY COUNTY JUNIOR FAIR



Beef Showman of Showmen; Lindie Helsinger



Meat Goat Showman of Showmen; Hunter Foss



Equine Showman of Showmen; Leah Miller



Sheep Showman of Showmen; Leah Miller



Dairy Goat Showman of Showmen; Logynn Barr



Swine Showman of Showmen; Allie Brunk

# MONTGOMERY COUNTY JUNIOR FAIR



Breeding Rabbit Showman of Showmen; Micah Savage



Fancy Poultry Showman of Showmen; Neia Hale



Market Chicken Showman of Showmen; Cohen Longley



Market Rabbit Showman of Showmen; Micah Savage



Market Turkey Showman of Showmen; Maddilynn Flory

# MONTGOMERY COUNTY JUNIOR FAIR



**Grand Champion Market Chicken - Skyler Osswald**



**Reserve Champion Market Chicken - Peyton Osswald**



**Grand Champion Market Turkey– Brooklyn Flory**



**Reserve Champion Market Turkey - Kailyn Flory**



**Grand Champion Market Rabbits– Micah Savage**



**Reserve Champion Market Rabbits - Nicole Hudson**

# MONTGOMERY COUNTY JUNIOR FAIR



Supreme Overall Champion Hog - Dallas Steward



Reserve Supreme Overall Champion hog - Adrienne O'Diam



Grand Champion Crossbred Gilt - Dallas Steward



Reserve Champion Crossbred Gilt - Kaizli Tilton



Grand Champion Crossbred Barrow - Sydney O'Diam



Reserve Champion Crossbred Barrow - Adrienne O'Diam

# MONTGOMERY COUNTY JUNIOR FAIR



**Grand Champion Market Lamb - Kaizli Tilton**



**Reserve Champion Market Lamb - Leah Miller**



**Grand Champion Market Dairy - Carlie O'Dell**



**Reserve Champion Market Dairy - Ava Simon**



**Grand Champion Dairy Doe - Skyler Osswald**



**Reserve Champion Dairy Doe - Skyler Osswald**

# MONTGOMERY COUNTY JUNIOR FAIR



**Grand Champion Market Boer Goat - Baylee Foss**



**Reserve Market Boer Goat - Hunter Foss**



**Grand Champion Wether Doe - Hunter Foss**



**Reserve Champion Wether Doe - Baylee Foss**



**Best Boer Doe of Show - Baylee Foss**

# MONTGOMERY COUNTY JUNIOR FAIR



**Grand Champion Beef Feeder - Lindie Helsing**



**Reserve Champion Beef Feeder - Jax Black**



**Champion Overall Female Beef Breeding - Lindie Helsing**



**Reserve Champion Overall Female Beef Breeding - Isaiah Early**



**Grand Champion Steer— Presley Black**



**Reserve Champion Steer - Adrienne O'Diam**

# MONTGOMERY COUNTY JUNIOR FAIR



**Grand Champion Dairy Feeder Calf - Glenn Morris**  
**Grand Champion Dairy - Glenn Morris**



**Reserve Champion Dairy Feeder Calf - Shelby Morris**



**Reserve Champion Dairy - Sophia Gibbs**



**Champion Montgomery County Born and Bred- Jax Black**

# MONTGOMERY COUNTY JUNIOR FAIR

## Junior Fair Premier Exhibitors & Skill-a-Thons

### **Premier Exhibitor Program**

One exhibitor in each Junior fair species (beef, dairy, goat, sheep, swine, rabbits, poultry and horses) will be recognized as the Premier Exhibitor for that species. This honor and monetary award is based on points earned from:

- Skill-a-thon contest
- Ohio 4-H livestock Record Book scoring
- Showmanship
- Show placing
- Sportsmanship & etiquette in and out of the ring.

This format follows the Ohio State Fair Outstanding Market Exhibitor program. Poor sportsmanship, poor animal husbandry, or undesirable behavior may affect placing. Exhibitors must have a completed Ohio 4-H Livestock Record Book for that species to be eligible.

### **Skill-a-Thon Contests**

- Date/Time: June 30th from 9:00am - 12:00pm and 3:00pm - 6:00pm
- Registrations: Closes at 6:00pm, anyone in line by 6:00pm for a species station will be allowed to participate.
- Each species skill-a-thon consists of a test on an iPad. It is out of 40 points. There will be a QA test component and a tie breaker. Youth should bring their current year Ohio 4-H livestock record book or FFA project book to be scored
- Study materials include: 4-H record books, 4-H resource books, Quality Assurance information. You can also review the species specific information located at <https://ohio4h.org/animalsciences>
- Members may participate in any species' skill-a-thon, even without being enrolled in that project.
- Cloverbuds are not allowed to participate in the skill-a-thon.
- Skill-s-thons are broken down by age divisions based on 4-H age as of January 1 of current year.

<b>Junior (8-13) &amp; Senior (14-18)</b>	<b>Junior (8-10), Intermediate (11-13), &amp; Senior (14-18)</b>
Beef, Dairy, Dog, Llama/Alpaca, Sheep	Goat, Horse, Poultry, Rabbit, Swine

### **Skill-a-Thon & Premier Exhibitor Awards**

Sponsored by:

- Farm Credit Services of Mid-America
- Montgomery County Farm Bureau

Cash prizes for skill-a-thons in each species (age divisions determined by 4-H/FFA enrollments):

- 1st place: \$20
- 2nd place: \$15
- 3rd place: \$10
- Premier exhibitor: \$100 or suitable award

Fair premium checks will be issued according to the amounts above.

2025 Premier Exhibitors:

- Beef: Isaiah Early
- Rabbits: Micah Savage
- Goats: Carlie O'Dell
- Poultry: Lennea Hale-Barker
- Horses: Lacy McNutt
- Sheep: Leah Miller
- Swine: Kace Kozarec
- Llama: N/A
- Alpaca: N/A

# MONTGOMERY COUNTY JUNIOR FAIR

## Junior Fair King, Queen & Ambassador Contest

### Eligibility Requirements:

1. Contest will be held in May before the fair. 2026 is the only exception where a Junior Fair Queen/King Contest will not be held.
2. Contestants must be 15 years of age or older as of January 1 of the current year.
3. Must have at least 1 year of club work completed (not counting the current year).
  - Previous county Junior Fair Kings and Queens are ineligible.
  - Court members and finalists may re-apply.
4. Each entrant must submit an application.
  - Details on application deadlines will be in the 4-H Newsletter, "Clover Connections".
5. No limit on entries per club. Entrants must be current members of a 4-H Club, FFA Chapter, or Girl Scout Troop with displays or animal entries at the current Montgomery County Fair.
6. Business attire is expected for interviews and on stage speeches during our 2026 season for our ambassador contest.
7. Scoring breakdown:
  - Activities (Participation, Leadership, Achievements, Initiative) – **45%**
  - Poise & Personality – **25%**
  - Individual & Public Interviews – **30%**
8. Interviews will be held at the Calumet Building and the evening Sashing will be held in the Gym.

### Responsibilities During the 2026 Reign

1. King, Queen, and Court participate in the Fair opening day parade and ribbon-cutting ceremony.
2. Royalty & Ambassadors attend as many Junior Fair events as possible and assist with ribbon and trophy presentations.
  - Daily expectation to greet the public and walk among attendees.
3. The Royalty & Ambassadors must dress appropriately to represent county youth.
  - Sashes should be worn whenever possible.
  - Proper manners and behavior are expected.
4. The court will fill in as needed for the King/Queen & be included whenever possible.
5. The reigning King & Queen will attend next year's contest and host the program.
6. The Queen will participate in the Ohio County and Independent Fair Queen Contest at the Ohio Fair Managers Conference in the following January.
  - Required information and forms are due **October** of the current year.
7. Royalty & Ambassadors must serve on the Junior Fair Board for the year of their reign.

### Special Notes

- If there are no contestants running that year, the King or Queen may continue helping the court but not participate in the Ohio Queen competition. This is only if it is approved by the Junior Fair Board and Junior Fair Coordinator. They may not help for more than 2 years including the year they won. They will not be considered as formal royalty, but can wear their sashes during appropriate times.
- The following are all possibilities for Ambassadors: Goats, Sheep, Hog, Cattle, Small Animal (Rabbit, Poultry), Llama, Dogs, Horses, & FCS (Anything that is under Family and Consumer Sciences-Special Interest Projects).

### Past & Current Royalty

**2026 Queen: Audrie Hoops. Court: Taylor Blackwell**  
**2025 Queen: Poppy Colston. King: Josua Gill**  
**2024 Queen: Morgan Miller. Court: Hayley Duncil**  
**2023 Queen: Kylee Dickinson. Court: Hayley Duncil**  
**2022 Queen: Sohpia DeVillez. King: Tyler Hall**



# MONTGOMERY COUNTY JUNIOR FAIR

## Ambassadors

Youth Selected as Montgomery County Ambassadors will represent the specific species they apply for.

- Youth applying for both royalty and ambassadors will forfeit eligibility for King/Queen if selected as an ambassador.
- Business attire is expected for on stage and during interviews.

## Competition details:

- Youth should be prepared for on-stage questions and a brief self-introductions.
- This will take place before the fair.

## Ambassador Duties:

- Assist during shows they are not exhibiting in for their species.
- Represent their departments and Montgomery County.
- Participate in educational activities related to their departments (e.g., small animal ambassadors attending the small animal clinic).

## Past Ambassadors

**2026 Small Animal Ambassador: Micah Savage**



# MONTGOMERY COUNTY JUNIOR FAIR

## Prince & Princess Contest

Sunday, July 19th at 12:30pm in the Entertainment Tent

The Montgomery County Junior Fair Prince and Princess Contest is open only to 4-H youth.

### Age Requirements & Special Rules

- Prince & Princess: ages 11-14
- Junior Prince & Junior Princess: ages 8 and in the third grade - 10
- Winners of previous years are not eligible to win unless they have aged into the next category.
- If there are no contestants running that year, the Prince and Princesses may continue helping the court but this is only if it is approved by the Junior Fair Board and Junior Fair Coordinator. They may not help for more than 2 years including the year they won. They will not be considered as formal royalty, but can wear their sashes during appropriate times.

### Contest Expectations:

- Youth must wear dressy clothes, ball gowns are not expected.
- Contestants will answer a small variety of questions and share a brief introduction about themselves.
- A prince or princess must show kindness, good manners, leadership, and a willingness to help peers.
- When wearing the royal tiara and/or sash, contestants are expected to represent the Montgomery County Fair as positive role models.

### Perks:

- Assist with passing out ribbons at shows.
- Some fairs allow royalty to enter for free.
- Opportunity to be part of a tradition.
- Create life-long memories.

### Past Winners:

2025 - **Princess:** Regan Ingalls. **Prince:** James Lewis, Jr. **Jr. Princess:** Iris Hoops. **(Assisting) Jr. Prince:** Lincoln Ingalls.



# MONTGOMERY COUNTY JUNIOR FAIR

## Live Like Levi Award

Since 2014, the Live Like Levi Charitable Trust has selected and sponsored the “Live Like Levi” award. This recognition is in memory of the active 4-H & FFA member Levi Alejandro Montoya who passed away. Levi was a respectful young man who exemplified leadership, sportsmanship, being helpful to others, and a thirst for knowledge.

### Criteria for selection includes:

Must be an active 4-H member; compete in at least four (4) species skill-a-thons prior to the start of the Montgomery County Fair—one (1) of those skill-a-thons must be outside the species of the member’s current year projects; must place in a minimum of two (2) of the four skill-a-thons; must turn in a completed Ohio 4-H Livestock project book for each species shown; must exhibit leadership and sportsmanship in all 4-H activities.

### Finalists:

Finalists for the “Live Like Levi Award” and the single recipient will be decided on the above criteria by a committee of Levi Montoya’s family, 4-H advisors, 4-H Alumni, and Extension Educator. If the committee feels that the above criteria have not been fulfilled in a given year, they reserve the right to withhold the honor. The recipient will receive a cash prize and handmade “Live Like Levi” belt buckle sponsored by the Trust. Award announced during the King & Queen contest. Donations to this Trust can be made to: The Live Like Levi Charitable Trust, 14830 Oxford Rd., Germantown OH 45327; or deposited to the trust at First National Bank of Germantown.

### RECIPIENTS:

**2025:** Eli Gilbert, KNL. **2024:** Ava Simon, Pet Pourri. **2023:** Morgan Michael, We Liket 4-H. **2022:** Braydon Moore, Barn 4-H. **2021:** Charity Moore, KNL 4-H. **2020:** no event. **2019:** Ryan Michael, WeLiket. **2018:** Kayla Ritter, Los Cahbahyos. **2017:** Caleb Black, Pet Pourri. **2016:** John Gilbert, KNL



# MONTGOMERY COUNTY JUNIOR FAIR

## Friday Junior Fair Livestock Sales

- 8:30 am** Sale of Champions (Barn 4), Followed by Goat & Sheep Sale (Barn 4), Small Animal Sale (Barn 2)
- 12:00 pm** Buyer Appreciation Luncheon
- 1:00 pm** Cattle & Hog Sale (Barn 4)

### Junior Fair Livestock Committee Officers:

Stuart Yancik, Chairman; Nick Wright, Vice Chairman; Katie Barnes, Secretary; Linda Rowley, Treasurer

### Exhibitors and Families Please Read

- There will be no multi-buyer card this year. Live lots will be bought by 1 buyer in the live sale.
- The live auction will limit the number of buyers of an animal to no more than 2. The cost will be divided evenly between the 2 buyers.
- Each market exhibitor will be able to go through the sale ring one time per species they exhibit. The exception to this would be if they exhibit an Overall Grand or Reserve Champion Market Animal. If that exhibitor has more than one animal of that species, they will be able to be in both the Sale of Champions and the live auction.
- Each lot sold through the sale will be subject to a 4% commission.
- Participation in the live sale will cost \$20 per time the exhibitor enters the sale ring. This cost will be paid by the Junior Livestock Committee.
- Breeding livestock exhibitors (including dairy exhibitors) will be able to have a lot online for add-on money. These exhibitors will be subject to 4% commission. There is a \$14 fee to participate only in the online portion of the sale. That fee will be paid by the Junior Livestock Committee.
- The online add-on portion of the sale will open at 3 PM on Friday after the live auctions.
- Exhibitors participating in the online add-on sale will have one total lot for all of their livestock and breeding projects.
- Buyers who participate in the live auction and the online add-on sale will receive 2 invoices, 1 for each sale.
- Sales are an optional part of any livestock project. Per Ohio 4-H, participation in a sale is not necessary for a project to be considered completed. A project is considered completed when the animal is exhibited.
- The Sale of Champions will be directed by the Sale of Champions Committee.
- The Sale of Champions will allow for a group of buyers to form a group larger than 2 for the purchase of those animals. The group will need to have 1 buyer responsible for bidding and collection of all monies. All buyers in that group will be recognized at the auction at the time they place their winning bid.
- All Champion Animals will go to slaughter and will not be available for processing.

## **THANK YOU TO OUR MONTGOMERY COUNTY JUNIOR FAIR LIVESTOCK SALE BUYERS!**

### Special thanks to our 2025 Auctioneers who volunteered their time and talents:

**Mike Dare, John DeGroat, Wade Flory, John Kramer, Hogan Kindrick, Matt Nixon and Bart Sheridan**

### Our Livestock Market Buyers/Brokers are so appreciated:

**Ken Wheelock, KSL Farms, and Our Small Animal Buyers**



# MONTGOMERY COUNTY JUNIOR FAIR



## 2025 Jr. Fair Buyers



### Supreme Champion Buyers:

#### \$5,000 & More

Dull Homestead Inc.  
Trusty Insurance  
Lee Hieronymus/  
Wilmington College  
Ro-Lin Farm Services  
Chip & Mary Getter  
Schenck Furniture

### Grand Champion Buyers:

#### \$2,500-\$4,999

Neff's Lawn Equipment  
David & Dena Miller  
Fed. Crop Insurance  
O'Dell Electric  
Germantown Electric Service  
Griffin Farms, LLC  
C.G Construction  
Mark & Susan Osswald  
Brookville AmVets  
Korreck Plumbing  
KSL Farms, LLC  
Nathan & Rachel Leis  
Montgomery County Farm Bureau  
Twin Valley Bank  
Germantown Oil

### Champion Buyers:

#### \$1,500-\$2,499

Dupps Co.  
Double F Farms  
Applied Foundry Solutions  
Anderson Pallet Service  
Friedline Insurance  
Donna Matheny  
JTR Farms  
Jim & Jane Rose  
Keystone Cooperative-Eldorado  
Elite Iron  
Waste Management-  
Stoney Hollow Landfill

*Thank  
You*

### First Place Buyers:

#### \$750-\$1,499

Todd & Holly Michael  
FREDCO  
LCNB National Bank  
Joe & Barb Barnes  
Bussard's Slaughterhouse  
Lawn Plus  
Snyder Brick & Block  
Systems C.S. Service Inc.  
Fox Towing  
Donald & Belinda Flory  
Scott & Peggy Osswald  
All State Insurance  
Keystone Foundation  
Valley Creek Farms  
Heidelberg Distributing  
Simon Insurance Agency  
Chris & Shayla Rammel  
Maria Stein Grain  
ACR Construction Inc.  
Covenant Cattle Company  
VFP Fire System  
Muncy & Associates  
Breeding Concrete & Excavating  
Missy Mae Walters/  
Montgomery County Treasurer  
Martin Family  
Mark & Deb Cross  
Dupps Meat Only  
Marderece Farms Inc.  
Heeter Insurance Agency  
Tim & Charlotte O'Meara

# MONTGOMERY COUNTY JUNIOR FAIR



## 2025 Jr. Fair Buyers

### Honorable Mention Buyers:

\$250-\$749



Megan Roell Photography, LLC  
 First National Bank Germantown  
 Liberty Creek Seed Solutions/  
 Channel Seeds  
 Andrew & Stacey O'Diam  
 Mahan Trucking  
 Ritter Plumbing Co.  
 Dalton Funeral Home  
 Eric & Lisa Lash  
 Dustin Simon  
 Superior Ag Solutions  
 Lonnie & DeWana O'Diam  
 Don Ruegsegger  
 Ryan Nisonger  
 Chip & Mary Getter  
 Paul Weglage  
 Potter Family  
 Filbrun Concrete, LLC  
 Scotts Outdoor Service  
 Gem City Shorthorns  
 Benn & Ann Britton  
 Jack & Ann Warner  
 John's Tire Service  
 Betsy Nisonger  
 Andrew Casey Electric  
 Andrew & Sue Steward  
 Besecker Farms  
 Phillip & Dyna Coffman  
 Peck Heating & Air Conditioning  
 David Izor, Attorney  
 Richard Wolford

Germantown Rotary Club  
 Farmersville Vet Clinic  
 Germantown Lions Club  
 S & S Construction  
 Karen Osswald  
 Daron Tilton  
 Eric Eby  
 MAB Mechanical  
 David O'Diam & Family  
 Raisch Farm Supply  
 Boyle Mechanical Solutions, LLC  
 Dills Excavating  
 Nutriquest, LLC  
 Buckeye Surf & Turf Butcher Shop  
 Wade Flory, Auctioneer  
 Lynn Early  
 William Northern  
 Aaron & Jodi Miller  
 Morgan Farms  
 Buckeye Ag. Insurance  
 Bryan Ballard  
 Mike & Michelle O'Diam  
 Ohlmann Group  
 Cassel Insurance  
 Hogan Kindrick, Auctioneer  
 Happy Trailz Preschool  
 Colleen Cummings  
 Mark & Melissa Shell  
 Ruth & Rollin Huff  
 Tim & Gale Colston

Andy & Danielle Lisk  
 Cedar Lane Livestock  
 Eagle Mold Company  
 Dave & Tracy Cooper  
 Bill & Lark Heit  
 Chris & Sarah Helsing & Family  
 Jeff & Michelle McDonald  
 Lebanon Electric Supply  
 R&J Enterprises  
 Darren Eby  
 Westfall Wethers  
 Kitty Hawk Molding Company  
 Ameriprise/ Pete Foreman  
 Megan Hughes  
 Kim Reeder  
 Jack & Kathy Gardner  
 DeGroat Farms  
 Longhorn Fab Shop  
 Don & Carol Michael  
 Larry & Georgeann Mullins  
 Top Shelf Cattle Company  
 Miami Valley Professional Firefighters  
 Wagner Paving  
 Behnken Financial  
 Pat & Phil Bruner  
 Jeremy Kinder  
 Sons of Amvets  
 Sluterbeck Tool & Die  
 Wilberding Merle  
 Ron & Don Geer

# MONTGOMERY COUNTY JUNIOR FAIR

## Junior Fair Beef Cattle

**Weigh - In:** Sunday, July 12th, 8:00pm-9:00pm

**Sr. Fair Board Director:** John Friedline

**Jr. Fair Superintendents:** David O'Diam, Jim Roell, Blake Stebbins & Stuart Yancik

**Thursday 6:00pm** Junior Fair Beef Showmanship

**Thursday 7:00pm** Junior Fair Beef Breeding, Feeder Calves, followed by Steer/Market Heifer Show

Grooming Chutes are not permitted until after 10:00pm Wednesday night: Chutes must be out of the barn by 8:00pm Friday. All beef animals must be on mulch. All beef animals must have neck ropes in the barns and at tie-outs. One fan (with properly grounded plug) per animal permitted.

**Montgomery County Born and Bred Class:** To be eligible for this market or breeding class the 4-H or FFA member must own and be in possession of the project mother prior to time of conception or have purchased their calf, steer or female from a Montgomery County breeder who has bred and born that calf. Members must notify beef superintendent by May 1st to allow for on the farm inspection and to check the qualifications of the animal at time of registration. All other beef breeding animals must be in the possession of members by May 1st.

**Beef Breeding Classes:** Registration papers of animals in beef breeding classes need to be shown to Beef Superintendent on Sunday during steer weigh-in. Animals to be shown by breeds in the following classes: Limit 2 entries per class; no bulls.

(A) Angus (B) Hereford (C) Simmental (D) Shorthorn (E) Any Other Breeds (AOB) and Crossbred

**Note:** - *Shorthorn Plus and Simm Solutions will show in AOB, Class*

- *All breeding cattle must be polled or dehorned. Scurs at superintendents discretion.*

### **Show order:**

Junior Calf	Born after December 1st, 2025
Winter Calf	Born October 1st – November 30th, 2025
Senior Calf	Born August 1st – September 30th, 2025
Summer Yearling	Born May 1st – July 31st, 2025
Spring Yearling	Born March 1st – April 30th, 2025
Junior Yearling	Born January 1st – February 29th, 2025
Senior Yearling	Born August 1st – December 31st, 2024
Cow	Born before August 1st, 2024

County Born and Bred Female then Champion Over All Female

### **Junior Fair Market Beef/Dairy Classes**

All classes will be shown by weight as determined at Weigh-In. EID Tag must be in place on farm and match registration.

#### **Beef & Dairy Feeder Calves**

1. Born after December 1st, 2025. Must be weaned and in member possession by May 1st. Heifers can be taken as beef dairy feeders - and will remain in market classes and cannot be shown in breeding classes.
2. All castrated animals must be fully healed at weigh ins. Males must be castrated by May 1st.
2. No more than 4 entries per exhibitor. - 2 beef and 2 dairy.
3. Pre-registration photos and info are due online by 1st Sunday in May
4. Calves must be de-horned and healed before coming to the fair. Males not fully castrated and healed, will not show and will not sell.
5. Feeder calf exhibitors may show and sell 2 beef and 2 dairy calves through the livestock sale. Calves must weigh between 300 and 900 pounds to be sold in the sale.
6. At the weigh-in scale, members declare if animal is to be sold or taken home at that time. Online DUNF forms must be completed.
7. Market Heifer Feeder Calves may continue as Market Heifers or Breed Heifers the following year.
8. All classes will be shown by weight as determined at Weigh-In. EID Tag must be in place on farm and match registration.

# MONTGOMERY COUNTY JUNIOR FAIR

## Junior Fair Beef Cattle - Continued

### Steers and Market Heifers:

1. All Steers and Market Heifers must be on feed, in exhibitor's possession by December 1st, 2025. All Market Beef/Dairy must be born after December 1st, 2024 and must be registered by designated date in December.
2. Youth may register no more than three (3) steers/market heifers, then show and sell three (3) steers/market heifers at the Fair. Steers/market heifers must weigh at least 900 pounds at weigh-in to sell in the sale.
3. Any Steer that arrives at the Fair not fully castrated will not show and will not go through the livestock sale. Fair Veterinarian and superintendents will have final ruling. All market beef must be de-horned and healed.
4. At the weigh-in scales, members will declare if animal is to sell or be taken home. Online DUNF form must be completed. Calves weighing less than 900 pounds will be shown in an underweight class and be ineligible for championship classes. EID tags must be in and verified.
5. Champion Born and Bred will not show in the final drive.
6. In the interest of safety, any steer/mkt heifer that cannot be led at any time during the Fair may be sent home. Decisions to be made by Beef Superintendents and a member of the Extension Staff.
7. 2026 Junior Fair Steer Registrations will be due December 15th, 2025. For details, contact the Extension Office or Superintendents. Market animals must be in possession of youth exhibitors by December 1st



# MONTGOMERY COUNTY JUNIOR FAIR

## Junior Fair Dairy Cattle

**Arrival:** Sunday, July 12th by 9:00pm

**Sr. Fair Board Director:** John Friedline

**Jr. Fair Superintendents:** Stuart Yancik

**Thursday 5:00pm** Junior Fair Dairy Showmanship followed by Junior Fair Dairy Show  
(Showmanship Ages 8-13 & 14-18)

Exhibitors must keep pens & stalls clean.

1. All animals must be owned by the member, member's parents, or in partnership with parents or by lease agreement by May 1st.
2. Members may enter and show not more than two animals in each class. No bulls.
3. All animals must be 100% dairy animals.
4. All livestock are to have first clipping and cleaning before the fair.
5. Animal must show in 4-H under exhibitor's name

### Show Order:

- 124 Dairy Steers will show in Steer Show.
- 125 Dairy Feeder Calves will show with Beef Show.
- 126 Junior Heifer Calf (born after March 1, 2026 and over 4 months)
- 127 Intermediate Heifer Calf (born December 1, 2025 to February 28, 2026)
- 128 Senior Heifer Calf (born September 1, 2025 to November 30, 2025)
- 129 Summer Yearling Heifer (born June 1, 2025 to August 31, 2025)
- 130 Junior Yearling Heifer (born March 1, 2024 to May 31, 2025)
- 131 Intermediate Yearling Heifer (born December 1, 2024 to February 28, 2025)
- 132 Senior Yearling Heifer (born September 1, 2023 to November 30, 2024)
- 133 Cow 2 years and under 3 (born September 1, 2022 to August 31, 2023)
- 134 Cow 3 years and older (born before September 1, 2022)



# MONTGOMERY COUNTY JUNIOR FAIR

## Junior Fair Sheep

**Weigh - In:** Sunday, July 12th, 7:00pm-8:30pm

**Sr. Fair Board Director:** Matt "Petey" Grilliot

**Jr. Fair Superintendents:** Katie Caplinger & Stuart Yancik

**Monday 6:00pm** Junior Fair Showmanship followed by Pee Wee Showmanship

**Monday 7:00pm** Junior Fair Sheep Commercial Ewes followed by Market Lambs

### **Exhibitors must clean stalls and pens when their animals are removed**

1. Ewes raised for market lambs cannot be shown as a commercial ewe. Limit 3 market lambs per exhibitor, can be ewes or wether. Market lamb sale is premium bid. Exhibitor will go in sale ring once to sell the project.
2. Market lambs must be castrated by May tagging date. Any market lamb that arrives at the Fair not fully castrated will not show and will not sell. Fair Veterinarian and superintendents will have final authority.
3. Lambs must be shorn by weigh-in and slick-shorn to show in market classes.
4. The altering of the natural color of a lamb above the legs shall be considered fraud and deception.
5. All market lambs must weigh at least 95 pounds to be eligible to sell in the Junior Fair Livestock Sale. Suggested weights are 100-150 lbs.
6. Junior Fair Market Lambs will be registered online the 1st Saturday in May. All lambs must have scrapies tag for pre-registration photos and info.
7. No muzzles will be used.
8. Market animals must be born on or after Dec. 1st, 2025.
9. Members must have animals in possession by May 1st.
10. Market classes to be determined after weigh-in, shown by weight.
11. No cooling towels.

### **Commercial Ewe Breeding Class**

All Commercial Ewe will weigh in. Ewes raised for market lambs cannot be shown as commercial ewes. Commercial ewes will not compete for champion market animal.

194 Ewe Lamb – Age under one year

195 Yearling Ewe – Age one year and under two years

Commercial Ewe Classes to be determined after weigh-in, shown by weight.

There is no limit on number of Commercial Ewes per exhibitor.

### **Showmanship Classes**

- Juniors 8-13 years old, Seniors 14-18 years old
- Seniors will show first, followed by Juniors.
- Showmanship entry can be Junior Fair Commercial Ewe project or Junior Fair Market Lamb.



# MONTGOMERY COUNTY JUNIOR FAIR

## Junior Fair Swine

**Move - In:** Can start moving in 8:00am on Sunday, July 12th (Must be in place by Monday, July 13th at 9:00am)

**Weigh - In:** Monday July, 13th 9:00am - 12:00pm (Must declare if hog is being sold or not at this time)

**Sr. Fair Board Director:** Tom Hoffman

**Jr. Fair Superintendents:** Betsy Martin, Nick Wright, John Mahan & Jason Michael

**Wednesday 2:00pm** Junior Fair Swine Showmanship

**Wednesday 5:00pm** Junior Fair Show Order: Purebred Classes (gilts & barrows combined in class), Montgomery County Born & Raised Champion and Reserve, Crossbred Barrows, Crossbred Gilts, Supreme Overall Drive

Exhibitors must clean stalls and pens when their animals are removed

Exhibitors must declare at scale if animal is going on market trailer or home. The Supreme and Reserve Supreme must sell. Each exhibitor can enter the sale ring with one hog representing your total 4-H/FFA market hog project for the premium bid. Supreme and Reserve winners can enter 2nd time

### Showmanship Classes will be as follows:

Show order will be Senior, Intermediate, and Junior (11, 10, 9, 8). Senior and Intermediate division exhibitors will be randomly divided into even classes within their age division. Junior classes will consist of 8, 9, 10 and 11 year old classes. All class winners, along with second place in each class, will return for their respective Division Championship. Champion and Reserve Champion Swine Showman will be selected from Champion and Reserve Champion Division Winners

- Senior Division: 15-18 years old

- Intermediate Division: 12-14 years old

- Junior Division: 8-11 years old

### Classes: 139 A Crossbred Market Barrows, 139 B Crossbred Market Gilts, 139 C Purebred Gilt/Barrow

- Crossbred entries will show by weight and gender. Classes will be broken based on the number of entries, with no more than 10 animals per class. The 1st place winner in each weight class will enter their respective gender Champion Drive, with 2nd place class winners on deck for the Reserve Champion Drive

- All purebred animals must be registered in the name of the exhibitor, farm name, or family name. Registration papers will be reviewed at the weigh-in scales. The purebred show will combine gilts and barrows in one class per breed, provided other requirements and show numbers are met. Purebred entries will show by breed and weight only. Weight classes will be no more than 10 animals.

- **NEW:** Montgomery County Born & Raised Purebred Show. County Born & Raised animals will be placed according to their placings in regular purebred class. At conclusion of Purebred Show, all first and second place County Born & Raised animals will return for Champion and Reserve Champion Montgomery County Born & Raised. Registration papers must include the breeders address, located within Montgomery County.

- The Supreme Champion Drive will consist of all Champions selected; with the exception for the Champion Montgomery County Born and Raised. There will be a total of 5 overall placings in this Drive. Supreme Grand Champion and Reserve Supreme Hogs must sell in the Jr. Fair Sale and be harvested.

1. Members must register and can any combination of up to 6 head of hogs (barrow, gilt, purebred, crossbred).
2. Members must have animals registered with photo of the EID tag number that is readable in the pigs ear, along with photos of left-side, right-side, and head of each hog by the first Saturday of May. No tagging of animals at weigh-in! All barrows must be castrated by the first Saturday in May. For 'family' animal – see Rule# 10 on page 85.
3. Hogs may be sold at 'market' price or be taken home. This decision to sell or take home is made at the weigh-in scale! Only hogs that weigh between 220-320 are eligible for market trailer.
4. Any market barrow that arrives at the Fair not fully castrated will not be shown and must go home immediately. Fair Veterinarian and superintendents will have final ruling authority.
5. Shavings are highly recommended for bedding hogs. Ground corn cobs may used for bedding, but kickboards open to the aisle ways must be used. No straw.
6. Pens should be cleaned daily and aisle ways swept often. Members with pens not cleaned after one warning will forfeit their Fair winnings.
7. Show boxes and similar storage containers will be stored over the top of 6 ft. x 6 ft. pens only. No storage, chairs, etc is permitted in the aisle ways or along the wall space.
8. The Showmanship entry must be one of the hogs shown in Junior Fair. Once the hog entry for showmanship is determined, that same animal will be used through all hog showmanship classes for the one designated exhibitor.
9. Hogs may only be shaved on tail and ears. All other clippings must have at least ½ inch of hair.
10. Water only may be used in grooming for the show.
11. There will be no minimum weight or maximum weight to show the animal.
12. Pigs being taken home and not going on market livestock trailer must be removed from the barn as soon as the Auction concludes. All tack must be removed 1 hour after the sale.
13. All rules are subject to the discretion of superintendents.

# MONTGOMERY COUNTY JUNIOR FAIR

## Junior Fair Swine Sponsors

### Swine Award Sponsors

**Supreme Overall Champion** - Gebhart Farms

**Reserve Supreme Champion Overall** - Mike & Nichole Thomas 3rd Overall – Kasey, Laura, Wade & Owen Smith

**4th Overall** - Lonnie & DeWana O’Diam

**5th Overall** - Scott & Peggy Osswald

**Champion Crossbred Gilt** - Andrew, Stacy, Asa and Sydney O’Diam

**Reserve Champion Crossbred Gilt** - Mary & Bill Shank Family

**Champion Crossbred Barrow** - In Memory of Don Michael, We Like It 4-H

**Reserve Champion Crossbred Barrow** - Ryan Brunk & Family

**Showman of Showmen** - In Memory of Frank “Pete” Geer

**Reserve Showman of Showmen** - We-Liket 4-H & In Memory of Les Schilling

**Junior Showmanship** - Stebbins Farms

**Intermediate Showmanship** - David, Kelly, Graham and Adriene O’Diam

**Senior Showmanship** - Daron, Kaizli and Kooper Tilton



### Additional Jr. Fair Swine Sponsors

#### **Gold, Silver, and Bronze Levels**

Don Geer

John Friedline Crop Insurance

Mike, Amanda, Brantley & Mya Gibson

Beth Thomas

Shoelace Catering

Grace Garrett & Faith Tilton

Austin & Jenna Large

Montoya Show Pigs

Voight Sisters

Live Like Levi

Miles & Maislyn Tilton

Korb Farms

Nathan & Rachel Leis

Gary & Kathy Tilton

McGuire Family Farms

Bill & Mary Shank



### Sponsorship Levels:

Gold = \$200

Silver = \$100

Bronze = \$50

# MONTGOMERY COUNTY JUNIOR FAIR

## Junior Fair Goats

**Weigh - In:** Sunday, July 12th, 7:00pm-8:30pm

**Sr. Fair Board Director:** Matt "Petey" Grilliot

**Jr. Fair Superintendents:** Tim Terrill, Jr. Sarah Terrill, Addy Potter

**Tuesday 4:00pm** Junior Fair Dairy Breeding Doe & Exotic Doe Showmanship followed by Dairy Breeding Does, Exotic Breeding Does, & Performance Goat Classes

**Tuesday 6:30pm** Junior Fair Meat Goat Showmanship followed by Dairy Market, Meat Market Wether, Slick Shorn Wether Dam, Meat Breeding Fitted Does

**Exhibitors must clean stalls and pens when their animals are removed.**

All market goats will be wethers or meat wether does. Meat wether does will show in separate classes from meat wethers and will have a Grand and Reserve awards but not required to sell.

**Breeding Stock Leases:** Must be turned in by 10am on first Monday in May at Extension Office or attached in 4-H Online Entry.

All goats register online either by a scrapies tag, registry ID, or implant from the point of origin according to Ohio Code State Specific Regulations Scrapie-- 901:1-13 Purpose: to enable trace back of animals that test positive for scrapie or another program disease to their flock or herd of origin and trace out of exposed animals from infected and source flocks. The Ohio State Veterinarian has final authority.

All wethers and meat wether does must have the USDA scrapies tag. The scrapies tag must be in the ear and visible in the online registration photos due the 1st Saturday of May. Animals arriving at the Fair with no scrapies tag will result in the animal being sent home. Superintendents and Senior Fair Board Directors have final say.

1. Stalling is two goats per pen.
2. No bucks are permitted on the Fairgrounds.
3. All animals must be owned by the member, member's parents, or in partnership with his/her parents by May 1.
4. Market goats must be identified and fully castrated by the county registration date or will not show and will not sell. Fair veterinarian and superintendents will have the final authority.
5. It is the responsibility of the club advisor and member to turn in entry forms according to county guidelines and verify that it is correct. \*\*Error and missing exhibitor information will result in animals not being shown



# MONTGOMERY COUNTY JUNIOR FAIR

## Junior Fair Goats - Continued

### Goat Showmanship

**Dairy Doe:** Tuesday 4:00pm

**Market:** Tuesday 6:30pm

1. Market classes & Boer Breeding: Senior Division (ages 15 – 18); Intermediate Division (ages 12 – 14); Junior Division (ages 8 – 11). Dairy Doe classes & Exotics are Junior Division (ages 8-13) and Senior Division (ages 14- 18). All ages are as of January 1, current year. Classes are divided by the Junior Fair Board and Superintendents with run-offs for each age division as needed.
2. Exhibitors must show project owned by exhibitor in showmanship class.
3. Show in appropriate class for your animal: meat goats, dairy meat, meat breeding are Meat Goat Showmanship; dairy does and exotic does are Dairy Goat Showmanship. Youth may enter both showmanship contests with appropriate projects. Each winner advances to the Showman of Showmen Contest on Thursday.
4. Show whites preferred for dairy breeds. Boer breeding and market goat exhibitors should follow Jr. Fair dress code requirements.
5. Exhibitor should do most if not all of the grooming of showmanship animal

### Dairy Doe Show

**Show:** Tuesday 4:00pm

1. No bucks or wethers.
2. Dairy Doe Show will show by age classes with all breeds combined. Breeds includes: Alpine, Lamancha, Nubian, Saanen, Toggenburg, Oberhalsi, Nigerian Dwarf & Recorded Grade.
3. Grand and Reserve champion will be selected from the first and second place animals of each age division

### Breeding Dairy Does Classes:

<u>Class #</u>	<u>Class for Jr. Doe Born in Current Year</u>	<u>Class#</u>	<u>Classes for Sr. Does freshened once or over 2 &amp; Dry Yearling</u>
1	0 to 3 months	6	Under 2 years
2	3 to 6 months	7	2 to 4 years
3	6 to 9 months	8	4 years and older
4	9 to 12 months		
5	12 to 18 months		

1. Exotic division classes will be determined by superintendents after number of animals is final.
2. Exotic breed wethers are permitted to show. Must comply with health and castration requirements and cannot show in the market show if in this breed show.

### Market Show - (Dairy Wether, Meat Market Wether, Slick Shorn Wether Dam)

Tuesday 6:30pm

1. All market dairy and meat animals must weigh at least 55 pounds and be under 1 year old at weigh-in, and have no milk teeth. Animals will be subject to mouth/teeth check by Fair vet or judge and may be disqualified. Underweight animals can be shown but will receive a B grade ribbon and are not eligible for any awards. Underweight animals will not go through the livestock sale and will not be sold with the goat projects to the markets (member will have to make their own arrangements to remove any under- weight animals at release time of the fair.)
2. The market goat may be a wether or meat wether doe. Meat breed goats listed in section below.
3. Market Wethers and Slick Shorn Wether Dams will show in separate classes by weight.
4. Slick Shorn Wether Dams will not compete for Over all Grand and Reserve Champion.
5. Dairy Market Class shall consist of Alpine, LaMancha, Nubian, Obershasli, Saanans, Toggenburg or a cross thereof.
6. Meat Class shall consist of any animal that has any percentage of a breed not mentioned in dairy breeds. The final decision of class determination will be made by the judge and superintendents at weigh-in.
7. Any animal producing a product going into the food chain can be subject to drug testing as requested by the judge and or show committee the day of show. It is the responsibility of the exhibitor to insure that all medications are used within label guidelines. Any animal tested is at the owners' expense.
8. Awards given for Grand and Reserve Champion Light weight, Middle weight and Heavy weight classes for both Dairy and Boer. Division breaks will be set by Superintendents once all animals are weighed in. These classes will compete for overall Grand and Reserve Champion of the Dairy and Boer.
9. The Grand and Reserve from both the Dairy Market and Meat Market wether show will be sold as the first four wethers sold in the goat sale, followed by all other goats by random draw
10. Grand Champion & Reserve Grand Champion Meat Market wether Goats WILL be tested per ODA rule

# MONTGOMERY COUNTY JUNIOR FAIR

## Junior Fair Goats - Continued

### Meat Breeding Does

Tuesday after Market Show

1. No bucks or wethers, or meat wether doe entries.
2. Meat Doe Show includes: Boer, Kiko, Spanish Meat, Tennessee Fainting, and other meat breeds.
3. Meat breeds show after the Market Show. Breeding Classes – base date is day of show.
4. Horns are permitted according to national breed standards.
5. No more than two entries per age division.
6. Grand and Reserve champion of each breed will be selected from the first and second place animals of each age division. Best and Reserve Best Meat Doe of Show will be selected
7. Classes will be broken up by weigh with no minimum or maximum weight.

### Goat Show Awards & Sponsors

**Grand Champion Market Dairy Meat Goat** - Wade Flory  
**Reserve Champion Market Dairy Meat Goat** - Richard Henrietta, Eric Eby and Family  
**Champion Wether Doe** - Addy Potter  
**Reserve Champion Wether Doe** - Adam and Missy Blakley  
**Grand Champion Market Meat Goat** - Wade Flory  
**Reserve Champion Market Meat Goat** - Odell Electric  
**Jr. Goat Showmanship Champion Meat** - Nathan and Rachel Leis  
**Jr. Goat Showmanship Reserve Champion Meat** - Vern and Brittany Flory  
**Jr. Goat Showmanship Champion Dairy** - Vern and Brittany Flory  
**Jr. Goat Showmanship Reserve Champion Dairy** - T4 Livestock  
**Int. Goat Showmanship Champion Meat** - Nathan and Rachel Leis  
**Int. Goat Showmanship Reserve Champion Meat** - Vern and Brittany Flory  
**Int. Goat Showmanship Champion Dairy** - T4 Livestock  
**Int. Goat Showmanship Reserve Champion Dairy** - T4 Livestock  
**Sr. Goat Showmanship Champion Meat** - JTR Farm  
**Sr. Goat Showmanship Reserve Champion Meat** - Nathan and Rachel Leis  
**Sr. Goat Showmanship Champion Dairy** - T4 Livestock  
**Sr. Goat Showmanship Reserve Champion Dairy** - Vern and Brittany Flory  
**Meat Goat Showman of Showman** - T4 Livestock  
**Dairy Goat Showman of Showman** - Jamie Simon, Jake Osswald, Jesse Osswald, Heather Barr  
**Light Weight Market** - Eric and Katy Foss  
**Middle Weight Market** - Odell Electric  
**Heavy Weight Market** - JTR Farm  
**Light Weight Dairy** - Richard Henrietta, Eric Eby and Family  
**Middle Weight Dairy** - Vern and Brittany Flory  
**Heavy Weight Dairy** - Odell Electric  
**Best Boer Doe of Show** - Eric and Katy Foss  
**Reserve Best Boer Doe of Show** - T4 Livestock



# MONTGOMERY COUNTY JUNIOR FAIR

## Junior Fair Small Animals

**Weigh - In (Meat Rabbits, Market Chickens & Market Turkeys):** Sunday, July 12th, 2026; 3:00pm-5:00pm

**Check in (Breeding Rabbit & Breeding Chicken):** Sunday, July 12th, 2026; 5:00pm-7:00pm

**Sr. Fair Board Director:** Jeremy Deschler

**Jr. Fair Superintendents:** Jackson Hile, Jeffrey Lewis, & Kiaya Spittler

**Show Clerk:** Rozalynne Hardin

<b>Monday</b>	9:00am 12:30pm  Following in coop judging	Jr. Fair Rabbit Showmanship, followed by Market Rabbit Show Jr. Fair Market Poultry Showmanship, followed by Market Turkey Show; in ring, followed by Market Chicken Show; in coop Jr. Fair Championships for Market Turkeys and Chickens
<b>Tuesday</b>	9:00am 12:00pm	Jr. Fair Breeding Rabbit Showmanship Jr. Fair Breeding Poultry Showmanship
<b>Wednesday</b>	8:00pm - 10:00pm	Jr. Fair Market Rabbit & Poultry Projects released, coops to be cleaned
<b>Thursday</b>	9:00am 9:00am 30 minutes after Breeding Rabbit Show 6:00pm	Jr. Fair Breeding Poultry & Waterfowl, judged in coops Jr. Fair Rabbit Breeding Show Jr. Fair Poultry Championships  Overall Small Animal Showman of Showmen (Market and Breeding)
<b>Friday</b>	6:00pm - 10:00pm	Animals released: exhibitors must clean pens & coops when their animals are removed

All Animals must be checked in and checked out by a Small Animal Superintendent.

All Market animals exhibits must complete an online DUNF form at weigh-in. All poultry, except waterfowl, show NPIP papers (hatchery papers), home hatched and raised turkeys show Blood Test Papers before weigh-in. Failure to produce these forms for each animal will prohibit the animals from being shown or sold at this Fair.

### Release Times

- **All Market Rabbits and Market Poultry** not going to market must be out of the barn between 8:00pm and 10:00pm after the Friday sale. Any exhibitor who does not clean their pen will have \$25 deducted from their sale checks.
- **Breeding Rabbits & Breeding Poultry** are not released until Friday at 8:00pm and no later than 10:00pm. Exhibitors needing to remove their animals before the release time must have a parent and club advisor meet with the Small Animal Superintendents immediately following check-in on Thursday to fill out an early release form. Any exhibitor that removes their animal before the release time, without an early release form, will not be eligible to show small animals the following year; NO EXCEPTIONS.

### Coop Cleaning

- All pens/coops are to be cleaned by 11:00am daily (**DO NOT CLEAN DURING SHOW TIMES.**) Cleaning must be done every day, using no more than 2 inches of bedding. Pens not cared for on a daily basis will be removed from the Fair and competitions at the discretion of the Superintendents, Extension Staff and Fair veterinarian.
- All Meat/Market pens must be cleaned on Wednesday; no exceptions. **Any exhibitor who does not clean their pen will have \$25.00 deducted from their sale check.**
- Breeding Rabbits & Breeding Poultry pens must be cleaned within 1 hour of release on Friday evening; no exceptions. Any exhibitor who does not clean their pen will not be eligible to show the following year and a \$25 fee will be charged.

### Sale Notes

- All rabbits and poultry in the Jr. Fair Small Animal Sale will be sent to market. An exhibitor wanting to take their animal(s) home must declare this at the weigh-in scale.
- Buyers will only have the option to either take the animals home that night - live - or the buyer can send the animal to market. There is NO OPTION for a buyer to send animal(s) home with the child.

# MONTGOMERY COUNTY JUNIOR FAIR

## Junior Fair Small Animals - Continued

### Rabbits (breed info at ARBA.net) - cooped by club

#### Breeding Rabbits - no limit

All rabbit ages are as of show day:

Jr. Doe (3 up to 6 Months)

Jr. Buck (3 up to 6 Months)

Int. Doe (6-8 Months) **6 Class ONLY**

Int. Buck (6-8 Months) **6 Class ONLY**

Sr. Doe (Over 8 Months)

Sr. Buck (Over 8 Months)

#### Meat Pen - up to 2 pens per exhibitor

Meat Pens (3 rabbits -each meat pen rabbit must weigh a minimum of 3lbs and not exceed 6lbs.). Rabbit ages are as of show day.

**Single Fryers:** Up to 4 entries per exhibitor.

-Fryers are defined as any single rabbit weighing 3.5 to 6 pounds.

**Single Roasters:** Up to 4 entries per exhibitor.

-Roasters are defined as any rabbit over 6 pounds. If a meat pen has 1 over weight rabbit, the other birds will be moved to a single fryer class.

### Rabbit Rules

1. Animals must be owned and in possession of exhibitor by: Breeding Rabbits-May 1; Each Meat Rabbit must have an ear tattoo or a readable permanent marker. That tattoo must be entered in the 4honline entry. Exhibitors choose their own digit numbers.
2. Only cages are provided by the Montgomery County Small Animal Department. All bedding, feed and other animal care equipment is the responsibility of the exhibitor.
3. Rabbits must be checked in and out by a small animals superintendent and will not be allowed to be on exhibit if in unhealthy condition.
4. All market rabbits will sell in Jr. Fair Sale. Market rabbits must be raised at youth exhibitor's home or farm (unless prohibited by city ordinance) by June 1.
5. Rabbit Meat Pen: If the tattoo/marker numbers at Fair check-in do not match the tattoo/marker number on the 4honline entry, animals will not be accepted for exhibit and must go home.
6. Rabbits must weigh between 3 to 6 pounds to qualify that pen for Grand or Reserve Grand Champion. Meat rabbits can be animals of same breed or can be mix of breeds. (Members can bring and weigh-in 4 meat rabbits; but can only show 3 per pen.)
7. All meat pens not taken home by sale buyer, will be sold at market price and picked up by our buyer. Time/date to be posted.
8. Best of Show Rabbit will be selected from all the Best of 4-Class & the Best of 6-Class Rabbits.



# MONTGOMERY COUNTY JUNIOR FAIR

## Junior Fair Small Animals - Continued

### Poultry

(will be cooped by division and gender, not by club - except market entries.

For breed determination: <http://www.amerpoultryassn.com/>)

**Large Fowl:** Any Variety Standard Breed Chickens. Single birds – no limit

-Classes: Cock, Hen, Cockerel, Pullet

-Divisions: American; Asiatic; English; Continental; Mediterranean; All Other Standard Breeds (AOSB).

Guineas will be shown AOSB

**Bantams:** Single birds – no limit

-Classes: Cock; Hen; Cockerel; Pullet.

-Divisions: English Game Class, Single Comb Clean Leg (SCCL), Rose Comb Clean Leg (RCCL), Feather Legged,

Any Other Comb Clean Leg (AOCCL). Quail can be entered, but not considered for Champion

**Waterfowl:** Any Variety Standard Breed Waterfowl. Single birds – no limit per class

-Classes:	Heavy Drake	Medium Drake	Light Drake	Bantam Drake
	Heavy Duck	Medium Duck	Light Duck	Bantam Duck
	Heavy Goose	Medium Goose	Light Goose	
	Heavy Gander	Medium Gander	Light Gander	

**Breeding Turkeys:** no limit

-Classes: Tom (1 year and older) Tom (less than 1 year)

Hen (1 year and older) Hen (less than 1 year)

**Market Chickens & Market Turkeys**

**Market Chickens:** Up to 2 Pens of 3 Cockerels per exhibitor each bird cannot exceed 7 pounds for Championship class. Minimum weight is 3.5 lbs. per bird. Hens weighed but not eligible for championship. You may also have no more than 4 single roaster chickens. A roaster chicken is defined as over the weight limit for the market pen class

**Market Tom Turkeys:** Up to 2 entries per exhibitor. Hens weighed but not eligible for championship.

**Single Fryers:** Up to 4 entries per exhibitor.

**Single Roasters:** Up to 4 entries per exhibitor.

### Poultry Rules

1. Animals must be owned and in possession of exhibitor by: Breeding Birds, Layers – May 1st.
2. Market Turkeys – Cages are provided by the Montgomery County Small Animal Department. All bedding, feed and other animal care equipment is the responsibility of the exhibitor.
3. All poultry must be checked in and out by a small animal superintendent and will be excused if in unhealthy condition.
4. Poultry meat chickens and market turkeys will sell in Jr. Fair Sale. Meat chickens and turkeys must be owned within 48 hours of hatch and raised by their exhibitor.
5. Meat Chickens Broilers - Cockerels only; each chicken must weigh 3.5 to 7 pounds. Pullets will be weighed in, but not eligible for Championships. Members can bring and weigh-in 4 birds, but can only show 3. All meat pens sell. However, only broiler pens will be considered for championship class.
  - Overweight birds will be moved to a Roaster class.
    - \*Roasters are defined as any broiler over 7 pounds. If a meat pen has 1 over weight bird, the other birds will be moved to a single fryer class.
    - \*Fryers are defined as any broiler between 3.5 to 7 pounds.
6. Market Turkeys: Only tom turkeys will be eligible for Championship class. No minimum or max weight. Hens will be weighed but not considered for Championship.

# MONTGOMERY COUNTY JUNIOR FAIR

## Junior Fair Small Animals - Continued

### Small Animal Sponsors

Harry & Barb Bussard

Essential Landscaping & Irrigation

Kiaya Spitler

Jeff & Tiffany Lewis

Betty Wingerter

Mobley Family

Spitler Family

Rick & Doreen Moore

Kate Roberts, Wyatt Mobley, Elora Mobley

The Odd Fellows Club c/o Bob Hale

Jackson & Leigha Hile

The Hilltop Kitchen

**\*\*Next year's sponsors accepted during the Fair\*\***



# MONTGOMERY COUNTY JUNIOR FAIR

## Junior Fair Llama & Alpaca Superintendent: Tessa Thrasher

**Project Number:** 132 Llama & Alpaca

**Llama & Alpaca Show:** 1:00pm, Monday, July 13th

**Schedule:** This will be a one day haul in show, showing off trailers. Show at 1:00pm. Animals arrive between 8:00-9:00 a.m. on Monday.

### Classes:

- |  |                                     |
|--|-------------------------------------|
| <b>01</b> - Senior Showmanship (age 14-18) | <b>05</b> - Senior Public Relations |
| <b>02</b> - Junior Showmanship (age 8-13)  | <b>06</b> - Junior Public Relations |
| <b>03</b> - Senior Pack/Obstacle           | <b>07</b> - Costume                 |
| <b>04</b> - Junior Pack/ Obstacle          |                                     |

### Awards:

- Showmanship:** 1st-5th Place Rosette Ribbons  
**Performance Classes:** 1st-5th Place Flat Ribbons  
**Costume Class:** Small Gift Basket

Age division will be based on age as of January 1, current year: Junior (age 13 & under) and Senior (age 14 & older). Age divisions may be adjusted by the committee after entries are finalized.

### Rules:

1. Exhibits must be project animals cared for by the exhibitor who is a member of a Montgomery County 4-H Club or FFA Chapter.
2. Current 4-H and FFA Members: Only currently enrolled Montgomery County 4-H and FFA members may exhibit and show llamas/alpacas at the Montgomery County Junior Fair. 4-H members must be enrolled in a club with llama/ alpaca project(s) by April 1st of the current year using 4-H Online.
3. Skill-a-thon: 4-H llama/alpaca exhibitors must bring up-to-date project and record book to skill-a-thon. All 4-H llama/alpaca exhibitors are strongly encouraged to participate in the llama/alpaca skill-a-thon.
4. All project animals must be entered into 4-H online with photo by May 4th. Exhibitors may show one project animal per class, with a maximum of two animals entered by an exhibitor. If using two animals, both must be entered into 4H Online by deadline.
5. A llama/alpaca may be shared by two 4-H or FFA members of different age divisions.
6. All exhibitors are expected to be present and care for their own animal(s) while exhibiting at the fair until exhibits are released.
7. Each exhibitor is responsible for keeping pens, aisles, and tack clean and orderly during fair.
8. All stalls, aisles, and areas used by an exhibitor must be cleaned before the exhibitor leaves.
9. Animals must be at least 6 months old and weaned by the possession date (April 15).
10. Only project animals are permitted at the fair; companion animals are not permitted. Only exception is a nursing cria.
11. Exhibitors may not show intact males that are over 18 months old as of the first day of the fair.
12. Llamas/alpacas will compete on the same course with size adjustments at the judge's discretion.
13. An exhibitor may show only one animal per class.
14. No dogs allowed in the barn under any circumstances. Anyone bringing a dog into the barn will be asked to leave immediately. Service animals are welcome but asked to stay as far from the camelids as possible for the safety of exhibitors and dogs.
15. Exhibitors must wear the standard apparel while showing at the fair. This consists of long or short sleeve shirts with collars. Long pants; not shorts or capris. No open toed shoes or sandals.
16. The judge has the authority to dismiss dangerous and uncontrolled animals. If an animal is dismissed there will be no placing of the animal by the judge.
17. All llamas/alpacas are required to be shown in a well-fitted halter and lead

# MONTGOMERY COUNTY JUNIOR FAIR

## Junior Fair Llama & Alpaca - Continued

### Llama/Alpaca Class Descriptions:

#### **Llama/Alpaca Showmanship**

1. Judged on how well the exhibitor reacts with the llama or alpaca and how well the llama or alpaca is trained as it is presented at its best advantage to the judge.
2. Exhibitor must demonstrate basic skills in presenting the animal to the judge, grooming and following directions.
3. The llama or alpaca's conformation is not considered.
4. The handler's attire should be neat, clean and appropriate for the class.
5. A good showman is polite and courteous to other exhibitors, displays good sportsmanship and pays attention to both the animal and to the judge at all times.

#### **Llama/Alpaca Public Relations**

1. The class is for the llama/alpaca that participates in community activities, goes to schools, hospitals, service clubs, parades, charity functions, or other events.
2. This competition also examines the animal's trust in its handler, while using its own intelligence to evaluate tackling each obstacle. Exhibitor and animal are judged on their ability to negotiate obstacles and perform activities in the community.
3. The course will include obstacles found in a community, including but not limited to: Stairs or ramps, petting by strangers, picking up foot/showing teeth, and loading into a trailer.

#### **Llama/Alpaca Trail Pack/Obstacle**

1. Exhibitors will be required to navigate their animals through four (4) to eight (8) obstacles depending upon the arena space available. Obstacles may include but not limited to jumps, maneuverability, a change of pace, backing, a bridge, ramp, standing water, moving objects, and items obstructing their pathway.
2. Exhibitors must provide a pack and fill material to bulk packs out. Packs must carry no weight. Llamas/alpacas must wear a pack proportionate in size to their body. A training pack may be used.

#### **Llama/Alpaca Costume Class**

1. The exhibitor decides on a theme and dresses him/herself and the Camelid to illustrate the chosen theme.
2. Costumes will be judged on theme, originality, creativeness, the coverage of sensitive areas of the animals such as its head, back, legs, ears, etc.

# MONTGOMERY COUNTY JUNIOR FAIR

## Junior Fair Horses

**Sr. Fair Board Director:** John Friedline

**Jr. Fair Superintendents:** Taylor Touhey, Dianne Craft, Katrine Mobley, Vicki Smith, Kiaya Spitler, Chris Craft

<b>Sunday, July 12th</b>	8:00am - 8:00pm	Move into Fair
<b>Monday, July 13th</b>	1:00pm	Open Riding
<b>Tuesday, July 14th</b>	10:00am	4-H Horse Show
<b>Wednesday, July 15th</b>	10:00am	4-H Horse Show
<b>Thursday, July 16th</b>	10:00am	4-H Fun Show
<b>Thursday, July 16th</b>	6:00pm	Horse Costume Class
<b>Thursday, July 16th</b>	10:00am - 2:00pm	Open Riding
<b>Friday, July 17th</b>	10:00pm	Horses Released

All 4-H and FFA horse members must compete EquiSTEP by 1st Sunday in May. Must attend Safety Clinic/Horse Quality Assurance (Parent/Guardian & Youth), 1 ride-in (youth with horse), and Horse Camp (youth with horse) to compete at County Fair.

Open Ride Times: No open riding or in-hand work without adult supervision. Boots and helmets required. Absolutely no bareback riding allowed! No riding in grass. Open riding and in-hand work to be done inside the arena.

1. All 4-H Horse events will be governed by Ohio 4-H and the Ohio 4-H Uniform Rules (4-H publication #179).
2. Must have animal(s) by 1st Sunday in May, current year. Youth may register up to 2 horses, and may bring and show 2 horses at the fair, must be in different classes.
3. Leased horses must have signed agreements uploaded into oh.4honline.com animal registrations by the 1st Sunday in May.
4. Horses are required to be at the Fair from check-in to release time. Horses going to State Fair are released on Thursday after 10pm. All other horses are released after 10pm on Friday of the County Fair.
5. Horses must have a minimum body score of 4 to show and be present at the Fair. (pg. 11, 4H# 179R).
6. PAS Show Participants for State Fair qualification are required to have their entry form signed by the 4-H Educator. Must qualify in 2 classes with 1 horse. More PAS information on Ohio4h.org.
7. Coggins tests are not required for county. Must have Coggins for PAS & State Fair Shows.
8. Projects not judged at July show receive grades as follows:
  - Dressage - participate in approved dressage tests; judge signature required.
  - Trail - participate in approved competitive trail or endurance ride; proof of participation required.
  - Light Horse Selection - participate in judging clinic or contest; signature of contest coordinator required.
  - Groom & Clean Contest - event held in August, Junior and Senior age teams of 3 may enter.



# MONTGOMERY COUNTY JUNIOR FAIR

## Junior Fair Horses - Continued

**Show:** Tuesday, July 14th, 2026 at 10:00am & Wednesday, July 15th, 2026 at 10:00am

Make class entries the day of show at entry booth or day before show; must enter your class at least 2 classes in advance.

Tack changes must be requested at time of entry or no later than 4 classes in advance.

- Ages:

-Senior: 14-18 as of January 1; current year

- Junior: 8-13 as of January 1; current year

- Novice: These classes are for showmen who are trying to gain more experience and build their confidence in the show pen (includes members with borrowed horses)

- Showmanship is a required class for all 4-H and FFA exhibitors.

- Championship and Showman of Showmen classes: if a member qualifies in more than one division, they can only enter these classes with one animal.

### Class/Show Order

<b>Class #</b>	<b>Class Name</b>	<b>Class #</b>	<b>Class Name</b>
1 -	Good Grooming (English & Western) -Senior	14 -	Parent, Advisor, Alumni Showmanship
2 -	Good Grooming (English & Western) -Junior		(show clothes not required, but must wear closed-toe shoes)
3 -	Western Showmanship - Senior	15 -	Trail in Hand
4 -	Western Showmanship - Junior	16 -	Trail in Cart
5 -	Championship Western Showmanship (1st & 2nd in classes 3, 4, & 5)	17 -	Small Equine Hunter Over Fences
	<b>**15 Minute Break**</b>	18 -	Small Equine Hunter Jumpers - In Hand
6 -	English Showmanship - Senior	19 -	Hunt Seat Equitation - all ages
7 -	English Showmanship - Junior	20 -	Walk-Trot English Equitation
8 -	English Showmanship Small Equine	21 -	Hunter Under Saddle - all ages
9 -	Championship English Showmanship (1st & 2nd in classes 7, 8, & 9)	22 -	Walk-Trot Hunt Seat Pleasure - all ages
10 -	Novice Good Grooming	23 -	Pleasure Driving - all ages
11 -	Western Showmanship - Novice	24 -	Driving Reinsmanship
12 -	Novice English Showmanship	25 -	Western Horsemanship - all ages
	<b>**10 Minute Break**</b>	26 -	Western Walk-Jog Horsemanship - all ages
	<b>(if needed for exhibitors to prepare for Showman of Showmen)</b>	27 -	Ranch riding - all ages
13 -	Showman of Showmen (Grand and Reserve Champions from classes 6 & 11)	28 -	Western Pleasure - all ages
	<b>**Warm up Break*</b>	29 -	Ranch Pleasure - all ages
	<b>(45 Minutes or as announced)</b>	30 -	Western Walk-Jog Pleasure - all ages
		31 -	Novice Walk/Trot/Individual Canter - all ages

**No open riding or in-hand work without adult supervision. All riding to be done in arena. No riding in grass. Exhibitors may not cross enter Walk-Trot (W/T) and Walk-Trot-Canter (WTC) classes. Show Bill is subject to change.**

**Sportsmanship award:** Any show participant (member, parent, advisor) can nominate one individual for the Sportsmanship Award. Forms at the entry booth. Turn in before by 8:00pm on Wednesday to Barn Office. A selection committee of 4-H Advisors will make the decision of who and if one adult and one youth to receive this award. Award Presented after the Costume Class on Thursday.

# MONTGOMERY COUNTY JUNIOR FAIR

## 4-H division of Montgomery County Junior Fair

### Event Center

General Information, Rules, and Regulations

**Superintendents:** Rebecca Supinger & Pat Holmes

4-H is a youth program conducted in cooperation with the United States Department of Agriculture, The Ohio State University, and the Montgomery County Commissioners; the 4-H program is supervised locally by the County Extension Educators. Local clubs are guided by volunteer 4-H adult advisors. The program is available to all potential clientele without regard to race, color, age, gender identity or expression, disability, religion, sexual orientation, national origin, or veteran status. Each person exhibiting or participating in the 4-H club must be enrolled as a member of an organized 4-H club in the project or projects which he or she is exhibiting.



### Project Judging

1. Youth must register for a judging time starting May 1.
2. What to bring for your 4-H project judging? View the project completion requirements at [www.go.osu.edu/mcprojectreg](http://www.go.osu.edu/mcprojectreg)
3. 4-H members projects selected for Ohio State Fair participation will be announced on Tuesday at the fair after the opening ceremony in the Entertainment Tent. Packets for Ohio State Fair can be signed out only by the 4-H member or parent after confirmation of attending.
4. Fair premiums will be paid on a maximum of three (3) projects and/or animals. Projects must be judged at the Montgomery County 4-H pre-fair judging or animals on display at the fair in order to receive the fair premium. Premiums consist of \$5.00 per project, up to 3 projects.

### 4-H Club Booths

1. Booth space must be requested by June 1. Exact locations will be shared with club leaders after June 1.
2. In projects where display is not practical, an educational poster may be displayed. Poster size: minimum 14"x22" and maximum 22"x28".
3. Club booths must be set up by 5:00 p.m. on Saturday, before fair. The building will close and be armed after 5:00 p.m. Exhibits may be removed on Sunday, 7:00 p.m.-9:00 p.m. or on Monday after the fair from 9:00 a.m.-12:00 p.m.
4. Montgomery County Agricultural Society sponsors both rosettes and premiums. Booths will receive a ribbon. Booth cash premiums are a flat of \$40.00.

### OSU Extension Office

**Vision:** Ohioans have the knowledge and resources to actively engage in creating conditions in which they thrive.

**Mission:** We create opportunities for people to explore how science-based knowledge can improve social, economic and environmental conditions.

### OSU Extension Staff

**Danielle Alexander** - EFNEP Program Assistant  
**Gretchen Gillem** - EFNEP Program Assistant  
**Pat Holmes** - FCS Extension Educator  
**Nancy Lyons** - EFNEP Specialist  
**Cici Martin** - EFNEP Program Assistant

**Erin Miller** - Office Associate  
**Rebecca Supinger** - 4-H Extension Educator  
**Melissa Walters** - EFNEP Information Specialist  
**Leeoria Willis** - Agriculture & Natural Resources  
Extension Educator

# Join us for Coffee with a Master Gardener Volunteer!

**FREE COFFEE**

**EVERY DAY 12-4PM**

**MONTGOMERY COUNTY FAIRGROUNDS**

**BUILDING 1**



**THE OHIO STATE UNIVERSITY**

**EXTENSION**



**JOIN US EVERY DAY!**

**Build your Seed Library: Free Seeds and Answers to Garden Questions**

Montgomery County Fairgrounds Building 1

 THE OHIO STATE UNIVERSITY  
EXTENSION



# **Build Your Own Mini Bouquet**

**Friday July 17th, 2026 from 5-7pm  
Montgomery County Fairgrounds  
Building 1**

**Free to attend, while supplies last.**



**THE OHIO STATE UNIVERSITY**  
EXTENSION

# Small Container Take Homes

INTERESTED IN LEARNING ABOUT CONTAINER GARDENING? STOP BY THE MGVB BOOTH TO BUILD YOUR OWN SMALL CONTAINER



Learn more about  
container  
gardening here!



**July 16th & 18th**  
**10-2pm**  
**Montgomery County**  
**Fairgrounds**  
**Building 1**

**(No Charge to Participate)**  
**(While Supplies Last)**



# MONTGOMERY COUNTY FFA PROJECTS



## FFA Projects

### **Main Event Center**

**Superintendents:** Betsy Martin; Valley View

#### **FFA Agricultural Engineering:**

1. All projects must have been made under supervision of instructor the past school year.
2. Each exhibitor may enter one exhibit in each class.
3. A rosette will be given to the best entry in classes with five or more entries.
4. Member must be present to pick up their cash premium at exhibit drop off! A maximum of 3 total projects in Junior Fair paid per Jr. Exhibitor.

#### **Woodworking (mostly wood):**

- F-11 Small Projects - tool carriers, nail box, concrete float, flower box, etc.
- F-12 Medium Projects - two sawhorses, gates, bench, etc.
- F-13 Large Projects - chairs, cornhole, boards, etc.

#### **Welding (can be any kind of weld):**

- F-14 Small Projects - foot scraper, tool holder, etc.
- F-15 ARC Welding Panel - 3 welds each 1/3 long using 3/16-1/4" metal mounted on 5"x12" panel  
Butt weld, lap weld, and T-weld.
- F-16 MIG Welding Panel - 3 welds each 1/3 long using 3/16-1/4" metal mounted on 6"x12" panel  
Butt weld, lap weld, and T-weld.

#### **Refinish/Refurbish:**

- F-17 Furniture/Household
- F-18 Mechanics - tractor, 4-wheeler, etc.

#### **Concrete:**

- F-19 Small projects - stepping stones, etc.
- F-20 Medium projects - bench, etc.

#### **Student Displays**

- F-21 Student display - photo story of an activity , etc.
- F-22 SAE story board

#### **Agri-Science Experiments:**

- F-23 Animal systems
- F-24 Environmental services/Natural resource systems
- F-25 Food products & processing systems
- F-26 Plant systems
- F-27 Power, structural & technical systems
- F-28 Social Systems



#### **FFA Crop & Plant Show & Animal Products:**

1. Entries limited Entries limited to one per class per student (exception of Fruits/Vegetable Tray).
2. Each exhibit must be from a different field, garden or poultry house.
3. Each exhibit must be from this year's project having records, except corn and soybean grain which must be from last year's.
4. Rosette to best in classes of 5 or more.

- |   |   |
|---|---|
| F-29 Grain - wheat, corn, oats, soybeans, etc. (in a mason jar)         | F-36 Fruits - tray of 5<br>(may enter up to 5 different vegetables)     |
| F-30 Pumpkins, squash or gourd - 1 item                                 | F-37 Fruit/vegetable plat or try of 5 different<br>fruits or vegetables |
| F-31 Melons - 1 item  | F-38 White eggs - carton of 6   |
| F-32 Hay, alfalfa - 1 flake   | F-39 Brown eggs - carton of 6   |
| F-33 Clover - 1 flake   | F-40 Honey - jar or comb  |
| F-34 Hay, grass - 1 flake   |   |
| F-35 Vegetables - tray of 5<br>(may enter up to 5 different vegetables) |   |

# GIRLSCOOUTS OF WESTERN OHIO



Girl Scouts

Girl Scouts

Main Event Center Displays: Superintendent: Beth Martin



Girl Scouts

- June 29** 4:00pm - Fair entry form is due  
**July 13** 4:30pm - 6:30pm - Drop off items at Fairground, Event Center  
**July 19** 6:00pm - pick up items at Fairgrounds

No entries will be released prior to 6:00pm July 19th  
Entries not picked up, must contact Beth Martin after July 20th.

**General Rules - All rules must be followed. Please read rules carefully.**

1. All exhibits displays must show high quality effort, originality, neatness and Girl Scout program.
2. Entry Forms must be emailed to northbrooksu335@gmail.com no later than June 21.
3. Each girl may enter only one exhibit in each category in her age level.
4. All food items must be exhibited with a picture of the girl holding the item. After judging only the photo will be displayed. All food items must be placed on disposable plates.
5. All Exhibits must be dropped off either at the Girl Scout Center by July 9 at 4pm or to the Fairgrounds, Event Center on July 13 between 4pm-and 6pm.
6. All exhibits must have a 3" x 5" index card securely attached to the exhibit with the girl's name, troop, age level, category # and a description of the item.
7. Girls entering 3 Fair categories are entitled to a Fair youth exhibitor wristband for daily fair admission. Pick up wristbands on July 13th.
8. Email questions to: northbrooksu335@gmail.com or Beth Martin 937-776-1796.  
\* Each class will be placed 1st thru 3rd places. Each entry receives a participation ribbon.

**Categories**

**Life Skills:**

- Sewing Clothing
- Sewing Miscellaneous
- Decorative Clothing
- Health & Safety
- Macrame' Weaving
- Knitting, Crocheting & Needlepoint
- Cooking - Cookies
- Cooking - Decorated Cakes & Pies
- Cooking - Other

**Customs/Traditions:**

- Girl Scout Ways
- Tin Punch
- Women in History
- Service Awards Projects
- Toys & Games-handmade

**Science & Beyond:**

- Science Project
- Computer Project
- Small Woodworking Project
- Carving
- Photography Project
- Recycled Project

**The Arts:**

- Jewelry - handmade
- Painting - watercolor, oil or acrylic
- Sculpture/Pottery
- Sketching/Drawing
- Ceramics
- Tie Dying
- Collage, Mobile & Mosaics
- Original Writing-Poetry, Essay or Short Story
- Flower Display
- Duct Tape

**Nature:**

- Camping or Hiking Project
- Ecology Project
- Gardening
- Outdoor Craft



# Proud supporter of the Montgomery County Fair, FFA & 4-H Chapters!



**John McManus**  
**Montgomery County Treasurer**

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**[info@stockslagers.com](mailto:info@stockslagers.com)**

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**Phone:**

**937-687-2722**

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**14037 Eaton Pike  
New Lebanon, OH 45345**

# Your Growth is Our Future



**Good luck to all 2026 Junior Fair Exhibitors!**



**Montgomery County Farm Bureau is dedicated to working together with farmers to build a robust agricultural community in Ohio. Nurturing a passion for agriculture and building into the next generation of farmers. Join us as we keep the tradition going for the next hundred years!**

Catch a glimpse of Farm Bureau's impact at the fair through College Scholarships, Kiddie Tractor Pulls, 4-H Donations, 'On Your Side of the Stall' program & so much more!

Montgomery County Farm Bureau  
For updates & current information visit:  
[www.ofbf.org/counties/montgomery](http://www.ofbf.org/counties/montgomery) or our Facebook Page

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