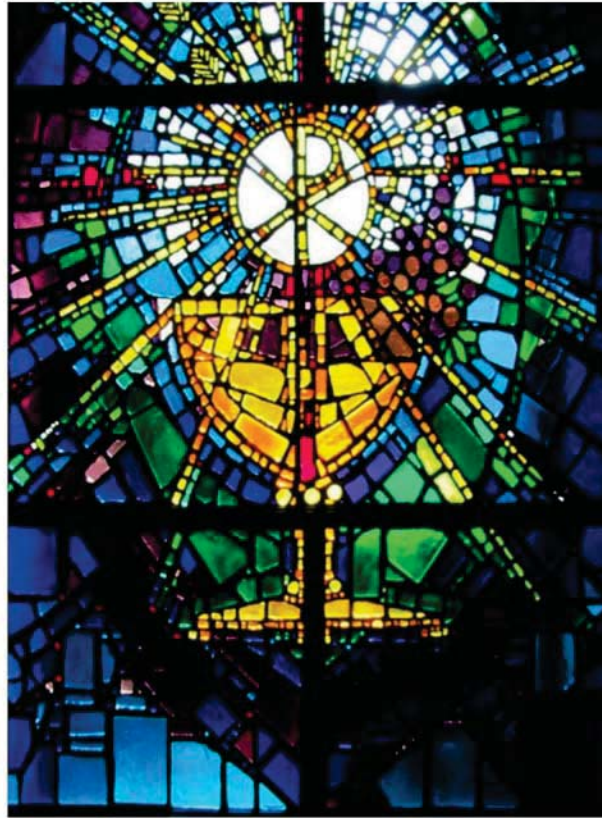


OUR LADY OF THE ASSUMPTION - ST. ANN BY THE SEA

Marshfield, Ma., June 7, 2026

*Solemnity
of the
Body and
Blood
of Christ*



*Unless you eat
the flesh of the
Son of Man
and drink his blood,
you do not have
life within you.
John 6:53*

Collaborative Mass Schedule

Weekends: Saturday Vigil

4:00PM St. Ann by the Sea

Sunday

7:30AM, 9:30AM—St. Ann by the Sea

8:30AM, 10:30AM, 5:30PM—Our Lady of the Assumption

Weekdays

Monday—Saturday

8:00AM @ Our Lady of the Assumption

Confessions

Saturday

OLA : 8:30AM—9:15AM

St. Ann: 2:30PM—3:15PM

Telephone.....781-834-6252

Website.....www.olamarshfield.org

Parish Office.....Rosemary Haviland, ext. 100

Pastoral Associate.....Catherine Rein, ext. 105

Office Administration.....Claudette Berrio, ext. 102

Business Manager.....Steve Strug, ext. 104

Faith Formation Office.....781-834-3425

Elementary Faith Formation.....Tarah Valin, ext. 201

Middle School Faith Formation & Youth Ministry

.....Noah Hackendorf, ext. 202

Music DirectorEzekiel 'Zeke' Lewis, ext. 200

Pastor.....Fr. Paul Aveni, ext. 108

Parochial Vicar.....Fr. Jiwon Yoon

Permanent Deacon.....Deacon Walter Seamon

Weekend Assistant.....Fr. Gerard Petringa

Collaborative Pastoral Council Vice-Chair

Jack Hanratty - Melinda Campbell

Finance Council Chairperson

Bill Bowers

Musicians/Cantors

....Gale McCarthy, Thomas Young, OLA Organists

....Joel Davidson, Joe Kodzis, St. Ann Keyboardist

....Frank Piekut, Colleen Balboni, Christina Dimitri, Rosemary Madden

....Matthew Kimble, 5:30 PM Mass, Contemporary Musician

Adoration of the Blessed Sacrament

Friday Morning following the 8:00AM Daily Mass until 9:00AM

Baptisms

St. Ann - 1st Sunday of the Month at 11am

OLA - 2nd Sunday of the Month at 12pm

Parents/Guardians please contact the Collaborative Office as soon as possible (at least 1 month prior) to make arrangements

Marriage

Couples are asked to contact the Collaborative Office at least 6 months before your wedding to make arrangements.

Pastoral Care for the Sick

Please call the Collaborative Office to arrange for a pastoral visit or Sacramental care for the sick

New parishioners are welcomed and invited to register by calling the office or online at olamarshfield.org

Handicapped Accessible † Air-Conditioned

MASS INTENTIONS

First Saturday, June 6

8:00 Robert & Carol Killackey RIP

4:00 Jake & Judy Bonney RIP



Sunday, June 7: CORPUS CHRISTI

Solemnity of the Most Holy Body and Blood of Christ

7:30 Mary McLaughlin RIP 14th Anniv.

8:30 Paul Harrington RIP

9:30 James T. Killeen, Danielle Buckley RIP

10:30 Kathy Barry Capone, Virginia Barry RIP

5:30 For the People



Monday, June 8

8:00 Fr. James Parker RIP

Tuesday, June 9

8:00 Ellen Flatley RIP

Wednesday, June 10

8:00 John F. McNamara RIP

Thursday, June 11: Memorial of St. Barnabas

8:00 John Munzert RIP

Friday, June 12: Solemnity the Most Sacred Heart of Jesus

8:00 Richard & June McClendon RIP

Saturday, June 13: Memorials St. Anthony of Padua,

Blessed Virgin Mary

8:00 Ruth Driscoll RIP Birthday

4:00 Susan K. Noonan IP

Eleventh Sunday in Ordinary Time, June 14

7:30 Jim Murphy RIP

8:30 Duseau Family

9:30 Charles Trocki, Jr. RIP

10:30 Kathy Doyle RIP

5:30 Grace Brennan RIP

(Red) St. Ann by the Sea Church
(Blue) Our Lady of the Assumption Church

Welcome Visitors



Solemnity of the Body and Blood of Christ

I am the living bread that came down from heaven;

whoever eats this bread will live forever.

John 6:51

Monthly Offertory Actual vs Budget May 2026

	Actuals	Budget 2026	Variance \$
SAS:	\$35,351.	\$33,794.	\$1,558.
OLA:	\$34,562..	\$38,387.	-\$3,825.

Year to date as of May 2026

SAS:	\$294,742.	\$371,729.	-\$76,987.
OLA:	\$334,205..	\$422,252.	-\$88,047..

Thank you for your continued support.

Collection for Seminarians:

OLA \$996. SAS \$617.

OLA - ONLINE GIVING

Click on the Online Giving picture to go directly to the online giving webpage, or visit <https://www.osvhub.com/olamarshfield>



ST. ANN - ONLINE GIVING

Click on the Online Giving picture or go directly to the online webpage or visit [Sign In / OSV Hub](#)



**** ANOINTING OF THE SICK ****

At St. Ann's Parish: Saturday, June 6th, following the 4:00PM Mass, and Sunday, June 7th, following 7:30AM Mass.

At Our Lady of the Assumption: Sunday, June 7th, following the 8:30am and 10:30am Mass.

Welcome through the Waters of

MASON ALAN PAYNE

HALLIE JEAN PAYNE

ANTONELLA JEAN MCSWEENEY

CHARLOTTE JOYCE NORLING



Join us for a coffee social , to say thank you, and wish Fr. Aveni the best on his assignment !

Mass of Thanksgiving

Sunday, June 7th following the 9:30 Mass

Sunday, June 14th following the 10:30 Mass



Together We Are One



Thank you to all who have already donated to the 2026 Catholic Appeal.

To date St. Ann has reached 95% of their goal, taking in \$29,604. from 1223donors.

Our Lady of the Assumption has reached 83% of their goal, taking in \$26,465. from 125 donors.

Thank you for your support!

Donate at: www.bostoncatholicappeal.org
Or use QR code.





ST. PAUL CENTER FOR BIBLICAL THEOLOGY

Word of the 'Living Father'

The Eucharist is given to us as a challenge and a promise. That's how Jesus presents it in today's Gospel.

He doesn't make it easy for those who hear Him. They are repulsed and offended at His words. Even when they begin to quarrel, He insists on describing the eating and drinking of His flesh and blood in starkly literal terms.

Four times in today's reading, Jesus uses a Greek word - trogein - that refers to a crude kind of eating, almost a gnawing or chewing (see John 6:54,56,57,58).

He is testing their faith in His Word, as today's First Reading describes God testing Israel in the desert.

The heavenly manna was not given to satisfy the Israelites' hunger, as Moses explains. It was given to show them that man does not live by bread alone, but by every word that comes from the mouth of God.

In today's Psalm, too, we see a connection between God's Word and the bread of life. We sing of God filling us with "finest wheat" and proclaiming his Word to the world.

In Jesus, "the living Father" has given us His Word come down from heaven, made flesh for the life of the world.

Yet as the Israelites grumbled in the desert, many in today's Gospel cannot accept that Word. Even many of Jesus' own followers abandon Him after this discourse (see John 6:66). But His words are Spirit and life, the words of eternal life (see John 6:63,67).

In the Eucharist we are made one flesh with Christ. We have His life in us and have our life because of Him. This is what Paul means in today's Epistle when He calls the Eucharist a "participation" in Christ's body and blood. We become in this sacrament partakers of the divine nature (see 1 Peter 2:4).

This is the mystery of the faith that Jesus asks us believe. And He gives us His promise: that sharing in His flesh and blood that was raised from the dead, we too will be raised up on the last day.

*A service of the St. Paul Center for Biblical Theology
www.SalvationHistory.com*

LORD... Empty me, Fill me, Use me...

**Rosary in the Park - Saturday, June 13th,
10AM in front of the
Marshfield Police Station**



ATTENTION VOLUNTEERS

If you are a **VOLUNTEER** here in our parishes, you are required to attend a one-time training with **Virtus**. If you have yet to attend, there is an opportunity this month at Holy Family in Duxbury. Parents and Grandparents are invited to come and learn the facts. Sign up on line, or choose another date and place that works for you!



REQUIRED VOLUNTEER TRAINING

Whether you are a clicker, counter, a musician, a Faith Formation teacher or any other ministry this training is for you!

Attending safe environment training. Protecting God's Children (PGC), is a requirement put forward by the United States Conference of Catholic Bishops. All our volunteers are required to take this one-time training. If you have not taken PGC, you can register for an upcoming session this Sunday, June 7 at 6:15pm in the Parish Center at Holy Family in Duxbury.

If this does not work for you, there are many other local churches that have scheduled training that you may attend. You simply bring your certificate to the office after the training in another location.

Go to virtusonline.org. Click on "First Time Registrant". Select Boston, Ma., Sign-up, then click "Register for Training", Select your training session at Holy Family.

For questions, please contact Jen Castricone at 781-934-5055 x113.

Our collaborative will schedule a training for the Fall.

Sowing Seeds is in need of spring/summer clothing for children and adults. Underwear is needed in all sizes, along with socks. Open for Take-In or Drop-Off: Thursday & Saturday, 10-12noon. Located on corner of Rte. 139 and School Street. Open to all Marshfield residents. Please do not bring clothing to church.

For more information, please call 781-837-3337.



Marshfield Food Pantry: You may bring your donations/ or receive aid at the Food Pantry at Library Plaza on Tuesdays and Fridays from 10am to 12 noon and Weds. evening from 6:30 to 8:30pm. Monetary donations may be sent to PO Box 1097, Marshfield, MA. 02050. Thank you!

Our Churches continue to accept non-perishable items at the doors of the church.



VACATION BIBLE SCHOOL



JULY 13-17 | 9AM-12PM | SAINT ANN BY THE SEA
Potty Trained-5th grade

Register at olamarshfield.org-events

COST: \$50 FOR 1 CHILD, \$85 FOR 2 CHILDREN, \$105 FOR 3+
Cost is waived for volunteers! ↓

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SUMMER EVENTS

OLA/SA Youth and Families


Saturday, June 20th | 1 pm

CAPTURE THE FLAG

July 13th - 17th

VACATION BIBLE SCHOOL

August 10th | 1 pm

WATER WARS

For more info, go to
olamarshfield.org/events

CAPTURE THE FLAG

JUNE 20

KIDS, TEENS, AND FAMILIES

OUR LADY OF THE ASSUMPTION | 1 PM

free event - all ages welcome

Mark your calendar...

Collaborative



SUMMERTIME FAMILY BARBECUE

Saturday, August 1st, 5-7pm

St. Ann by the Sea

Music, Games, Food & Family

Details to come!

CORPUS CHRISTI

THE SOLEMNITY OF BODY AND BLOOD OF CHRIST

Second Sunday after Pentecost

On the Solemnity of the Body and Blood of Christ, we give special honor to Jesus, truly present in the most Blessed Sacrament of the altar. As Catholics, we worship the presence of Jesus Christ in the Eucharist, both during Mass and outside of Mass. We are encouraged to spend time in prayer before the Lord in the Eucharist. Many parishes offer regular exposition of the Blessed Sacrament in a monstrance. We may also choose to visit the church at other times to adore the Blessed Sacrament reserved in the tabernacle.

Why does Jesus give himself to us as food and drink?

Jesus gives himself to us in the Eucharist as spiritual nourishment because he loves us. God's whole plan for our salvation is directed to our participation in the life of the Trinity, the communion of Father, Son, and Holy Spirit. Our sharing in this life begins with our Baptism, when by the power of the Holy Spirit we are joined to Christ, thus becoming adopted sons and daughters of the Father. It is strengthened and increased in Confirmation. It is nourished and deepened through our participation in the Eucharist. By eating the Body and drinking the Blood of Christ in the Eucharist we become united to the person of Christ through his humanity. . . . In being united to the humanity of Christ we are at the same time united to his divinity. Our mortal and corruptible natures are transformed by being joined to the source of life. . . .

By being united to Christ through the power of the Holy Spirit dwelling in us, we are drawn up into the eternal rela-



Pope Francis leads Benediction outside the Basilica of St. Mary Major on the feast of Corpus Christi in Rome May 26, 2016 (CNS/Paul Haring)

tionship of love among the Father, the Son, and the Holy Spirit. As Jesus is the eternal Son of God by nature, so we become sons and daughters of God by adoption through the sacrament of Baptism. Through the sacraments of Baptism and Confirmation (Chrismation), we are temples of the Holy Spirit, who dwells in us, and by his indwelling we are made holy by the gift of sanctifying grace. The ultimate promise of the Gospel is that we will share in the life of the Holy Trinity. The Fathers of the Church called this participation in the divine life "divinization" (theosis). In this we see that God does not merely send us good things from on high; instead, we are brought up into the inner life of God, the communion among the Father, the Son, and the Holy Spirit. In the celebration of the Eucharist (which means "thanksgiving") we give praise and glory to God for this sublime gift.

When the bread and wine become the Body of Christ, why do they still look and taste like bread and wine?

In the celebration of the Eucharist, the glorified Christ becomes present under

the appearances of bread and wine in a way that is unique, a way that is uniquely suited to the Eucharist. In the Church's traditional theological language, in the act of consecration during the Eucharist the "substance" of the bread and wine is changed by the power of the Holy Spirit into the "substance" of the Body and Blood of Jesus Christ. At the same time, the "accidents" or appearances of bread and wine remain. "Substance" and "accident" are here used as philosophical terms that have been adapted by great medieval theologians such as St. Thomas Aquinas in their efforts to understand and explain the faith. Such terms are used to convey the fact that what appears to be bread and wine in every way (at the level of "accidents" or physical attributes—that is, what can be seen, touched, tasted, or measured) in fact is now the Body and Blood of Christ (at the level of "substance" or deepest reality). This change at the level of substance from bread and wine into the Body and Blood of Christ is called "transubstantiation." According to Catholic faith, we can speak of the Real Presence of Christ in the Eucharist because this transubstantiation has occurred (cf. Catechism, no. 1376).



St. Anthony, Finder of Lost Articles

by Larry Rice

The Church has a patron saint for nearly every person, group of people, situation, and occupation. These heavenly friends benefit us with their prayers of intercession, speaking, as it were, to God on our behalf.

If you ask nearly any Catholic whose intercession they seek when something has gone missing, nearly all will tell you it's St. Anthony who is responsible for the recovery of car keys and eyeglasses by the millions. But how did Anthony become the patron saint of lost articles?

Legend has it that Anthony was the novice master at a friary in Montpellier, France. One of his charges was a somewhat discontented novice named Louis. When he wasn't at prayer or teaching the novices, Anthony devoted his time to writing a book of the psalms—he had worked on it for years. One afternoon, the manuscript vanished, and Anthony searched carefully to no avail. Having no



other recourse, he prayed for its recovery.

At the same time, it seems that Br. Louis, the discontented novice, had disappeared as well and had been seen leaving with a somewhat manuscript-sized parcel. Anthony, believing that Louis was much more valuable than his manuscript, prayed that

Louis would find his true path in life.

The legend says that the former Br. Louis, while on his way to sell the manuscript as his own, was moved to return the stolen book and turn his life around. So, Louis went back to the friary and returned the stolen manuscript. St. Anthony became his mentor, and from that time forward Anthony's prayers were sought whenever something was lost.

It's a tradition that continues today. For centuries, when Catholics have lost something important—their car keys or their way in life, they've sought the prayers of St. Anthony.

Fr. Larry Rice is a former vocations director for the Paulist Fathers.




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"God is Love" 1 John 4:8

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"He has risen." Matt 28:6

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