

OUR LADY OF THE ASSUMPTION - ST. ANN BY THE SEA

Marshfield, Ma., August 24 , 2025



Collaborative Mass Schedule

Weekends: Saturday Vigil

4:00PM St. Ann by the Sea

Sunday

7:30AM, 9:30AM—St. Ann by the Sea

8:30AM, 10:30Am, 5:30PM—Our Lady of the Assumption

Weekdays

Monday—Saturday (except Thursday)

8:00AM @ Our Lady of the Assumption

Confessions

Saturday

OLA : 8:30AM—9:30AM

St. Ann: 3:00PM—3:30PM

Telephone.....781-834-6252

Website.....www.olamarshfield.org/www.stanns.net

Parish Office.....Rosemary Haviland, ext. 100

Operations Manager.....Debra Conlon, ext. 103

Pastoral Associate.....Catherine Rein, ext. 105

Office Administration.....Claudette Berrio, ext. 102

Business Manager.....Steve Strug, ext. 104

Faith Formation Office.....781-834-3425

Elementary Faith Formation.....Tarah Valin, ext. 201

Middle School Faith Formation & Youth Ministry

.....Noah Hackendorf, ext. 202

Music DirectorRosemary Madden, OLA 781-820-1023

Pastor.....Fr. Paul Aveni, ext. 108

Parochial Vicar.....Fr. William Sexton, ext. 106

Permanent Deacon.....Deacon Walter Seamon

Weekend Assistant.....Fr. Gerard Petringa

Collaborative Pastoral Council Vice-Chair

Jack Hanratty - Melinda Campbell

Finance Council Chairperson

William Last -

Musicians

....Gale McCarthy, Thomas Young, OLA Organists

....Joel Davidson, St. Ann Keyboardist

....Frank Piekut, Colleen Balboni, Christina Dimitri, Cantors

....Matthew Kimble, 5:30 PM Mass, Contemporary Musician

Adoration of the Blessed Sacrament

Friday Morning following the 8:00AM Daily Mass until 9:00AM

Baptisms

St. Ann - 1st Sunday of the Month at 11am

OLA – 2nd Sunday of the Month at 12pm

Parents/Guardians please contact the Collaborative Office as soon as possible (at least 1 month prior) to make arrangements

Marriage

Couples are asked to contact the Collaborative Office at least 6 months before your wedding to make arrangements.

Pastoral Care for the Sick

Please call the Collaborative Office to arrange for a pastoral visit or Sacramental care for the sick

New parishioners are welcomed and invited to register by calling the office or online at olamarshfield.org

Handicapped Accessible † Air-Conditioned

MASS INTENTIONS**Saturday, August 23, 2025**

8:00

4:00 Valentino O'Donnell RIP

21st Sunday in Ordinary Time, August 24

7:30 For the People

8:30 Eleanor Duane RIP

9:30

10:30 Kevin J. Sullivan, Joseph J. Brodigan RIP

5:30 King & Donahue Family Members RIP

Monday, August 25

8:00

Tuesday, August 26

8:00 John & Prudence Carven RIP

Wednesday, August 27: Memorial of St. Monica

8:00 Holy Souls in Purgatory

Thursday, August 28: Memorial of St. Augustine

No Mass this morning

**Friday, August 29: Memorial of the Passion of St. John
the Baptist**

8:00 Mary Lou Sexton RIP

Saturday, August 30

8:00

4:00

22nd Sunday in Ordinary Time, August 31

7:30 Coleman & Mary Flaherty RIP

8:30 Daniel Neville RIP

9:30 Month's Mind: Walter Szulak, James Murphy

10:30 Louise Galli—Health

5:30 Ray Joyal RIP

(Red) St. Ann by the Sea Church
(Blue) Our Lady of the Assumption Church**W
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s**Some are last who will be first,
and some are first who will be last.*Luke 13:30***Offertory Collections: Weekly (Aug. 17th)**

OLA \$6216. O/L \$1610. Total: \$7826.

SAS \$.4596 O/L \$1677. Total: \$6273.

Thank you for your support !**OLA - ONLINE GIVING**Click on the Online Giving picture to go
directly to the online giving webpage,
or visit <https://www.osvhub.com/olamarshfield>**ST. ANN - ONLINE GIVING**Click on the Online Giving picture or go directly to
the online webpage or visit [Sign In / OSV Hub](#)**Appreciation Collection for August**This is taken up in the summer in order that summer visi-
tors can help our parishes keep up with the rising cost of
running our programs and maintaining our buildings. If
you are able, please consider a donation! The green
trimmed envelopes are in the pews if you wish to
participate. Thank you!**PLEASE PRAY FOR OUR MILITARY**

*2nd Lt. Brendan McLaughlin * Major Shayler Pierson *

Capt. John Valeri * Staff Sgt Elizabeth Hill *

Ensign Joseph Minicucci * PO3 John Gregson * PV2 Lauren

Hutt * LT. Anthony Iannone * Specialist Jack Eggers * E4 Greg-

ory Pierson * Captain Tom Vincent * PFC Brenden Fitzpatrick *

Captain Kaitlyn McDonough * 2LT John W. Conroy * Staff Sar-

gent Melissa M. Guardi (deployed near Ukraine), *Sgt Tristan

Wiggin, *3rd class damage Controlman Michael Commesso, *

Seaman James Commesso. *2nd Lt Zachary Hubbard, * Sgt

Alex Muchmore, *2nd Lt Aidan Pierson * Jared Sullivan U.S.A.F.

*Spec. Jacob Nardone. Curtis McDonnell USN, Hunter O'Con-

nor U.S. Army, *PFC Nicole McNamee, USMC, *PVT Kevin

McGillicuddy USMC

Let us know if you have someone to add/remove to this prayer
list. Please pray for the U.S. Armed Forces and their families.

By Dr. Scott Hahn
Gateway to Life



Jesus doesn't answer the question put to Him in this Sunday's Gospel. It profits us nothing to speculate on how many will be saved. What we need to know is what He tells us today - how to enter into salvation and how urgent it is to strive now, before the Master closes the door.

Jesus is "the narrow gate," the only way of salvation, the path by which all must travel to enter the kingdom of the Father (see John 14:6).

In Jesus, God has come - as He promises in this week's First Reading - to gather nations of every language, to reveal to them His glory.

Eating and drinking with them, teaching in their streets, Jesus in the Gospel is slowly making His way to Jerusalem. There, Isaiah's vision will be fulfilled: On the holy mountain He will be lifted up (see John 3:14), will draw to Himself brethren from among all the nations - to worship in the heavenly Jerusalem, to glorify Him for His kindness, as we sing in Sunday's Psalm.

In God's plan, the kingdom was proclaimed first to the Israelites and last to the Gentiles (see Romans 1:16; Acts 3:25-26), who in the Church have come from the earth's four corners to make up the new people of God (see Isaiah 43:5-6; Psalm 107:2-3).

Many however will lose their place at the heavenly table, Jesus warns. Refusing to accept His narrow way they will weaken, render themselves unknown to the Father (see Isaiah 63:15-16).

We don't want to be numbered among those of drooping hands and weak knees (see Isaiah 35:3). So we must strive for that narrow gate, a way of hardship and suffering - the way of the beloved Son.

As this week's Epistle reminds us, by our trials we know we are truly God's sons and daughters. We are being disciplined by our afflictions, strengthened to walk that straight and narrow path - that we may enter the gate, take our place at the banquet of the righteous.

*A service of the St. Paul Center for Biblical Theology
www.SalvationHistory.com*

WHAT: St. Joseph Men's Group

WHO: All men ages 18+

WHEN: Weekly meetings 6:30-7:30p.m. Tues.

WHERE: St. Ann's Parish Hall

WHY: We are a brotherhood committed to modeling our lives after the great Saint Joseph. Sign up by emailing info@olamarshfield.org or simply join us.

The fact the enemies of God must face is that modern civilization has conquered the world but in doing so has lost its soul. And in losing its soul it will lose the very world it gained... And as religion fades so will freedom, for only where the spirit of God is, is there liberty.

The Wisdom of Fulton Sheen

Our Lady of the Assumption and
St Ann by the Sea are hosting a

Pilgrimage To Poland

WHEN: September 7-15, 2026.

Visit: www.2026tours.com/conlon.

Booking Code: DC090726

- Two nights in Warsaw
- One night in Czestochowa
- Four nights in Krakow

Visit our Web page for full itinerary.



Sowing Seeds is in need of volunteer drivers to drive clients to essential appointments in the area. Weekdays only. Drive when it's convenient for you. For more information, please call Betty at 781-837-6037, or Sowing Seeds at 781-837-3337.

The **Clothing Bank** is in need of fall/school clothing for children and adults. Always needed: new underwear for all ages. The **Clothing Bank**, located on the corner of Route 139 and School St., is open on Thursday and Saturday from 10am to 12noon to distribute and receive donations.. Thank You !

Marshfield Food Pantry You may bring your donations/ or receive aid at the Food Pantry at Library Plaza on Tues. and Fridays from 10am to 12 noon and Weds. evening from 6:30 to 8:30pm. Monetary donations may be sent to PO Box 1097, Marshfield, MA. 02050. Thank you!



Churches are open daily (except Thursdays)
for day visits, adoration,
quiet reflection and prayer.



It's not too early to sign up for ...



Family Faith Formation,
Middle School Faith Formation and
Confirmation classes.

Registration forms can be accessed on our
webpage with all the details. Visit
www.olamarshfield.org

Volunteers needed!

ALL PARISH VOLUNTEERS

PROTECTING GOD'S CHILDREN TRAINING

Attending a safe environment training, Protecting God's Children, is a requirement put forward by the U.S. Conference of Catholic Bishops. Any volunteer involved in any ministry here in our parishes is required to take this one-time training. This training is being offered at Holy Family Parish, Duxbury on September 6th at 9:00am in Holy Family Parish Center.

To sign up: go to virtusonline.org

Click on "First Time Registrant" - Begin the registration process—Select "Boston, MA. (Archdiocese)" - Sign Up—Click "Register for Training" - Select the training session 9/6 At Holy Family, or any other training that works for you at a different location. Let us know if you have signed up...

or Call Mary Juliano Hayes at Holy Family
at 781-934-5055 x 128.

OLA & SAS will plan our training later in the Fall.



CANDLELIGHT VIGIL

Thursday, August 28 at 6:15pm
Harbor Park, Marshfield, Ma.

In observance of
International Overdose Awareness Day

Together, we are "One Big Family" offering
strength, support, and light during dark times.

This peaceful candlelight vigil brings our
community together to reflect, remember, and
stand in hope.

*"We strive to remember without stigma, love without
limits, and stand together in hope."*

Hope For Life Conference: October 4th, 2025

WHERE: Track at New Balance In Brighton
8 AM—4 PM

All are invited to this special event featuring The Chosen's Jonathan Roumie, Mother Olga of the Sacred Heart, Mass by Archbishop Henning, and much more. The event is a collaboration of the Archdiocesan Pro-Life Office, the Daughters of Mary of Nazareth, and the Men of Divine Mercy Prayer group. Please join us in honoring the sanctity and beauty of life. For more information and tickets, visit: hopeforlifeboston.com

CURSILLO—An Opportunity to Deepen Your Faith

Cursillo is a short course in Christianity. It is an encounter with Christ in a small community of the Church, in order to deepen your own faith and strengthen your ability to be witnesses of Christ in the world.

Women's Weekend: October 2-5, 2025

Held at Notre Dame Spirituality Center, Ipswich

Visit: www.bostoncursillo.org or email
bostoncursillo@gmail.com

Project Rachel Post-Abortion Healing Retreats. Are you—or someone you know—seeking peace after an abortion? The Project Rachel ministry of the Archdiocese of Boston extends *a special invitation to women experiencing regret from a past abortion to attend a Come to the Waters of Healing one-day retreat*. Spring date is Saturday, Sept. 27, and October 18th. Location is confidential. For more information on the retreats or other services, contact Project Rachel at 508-651-3100 or help@projectrachelboston.com



PILGRIMAGE to the NATIONAL
SHRINE OF DIVINE MERCY in
STOCKBIDGE, MA.

Join with St. Mary of the Nativity, Scituate on
Saturday, September 27th.

Departing from the Church parking lot at 6am

Returning to Scituate at approximately 7:30pm

Transportation: Deluxe Motor Coach \$60/person

Call their office to reserve your seat
at 781-545-3335, ext. 4



OUR LADY OF THE ASSUMPTION AND SAINT ANN BY THE SEA

FAMILY FAITH FORMATION



Kindergarten - 5th Grade

Our Lady of the Assumption and Saint Ann by the Sea's faith formation program is family centered. We aim to foster a community in which parents and catechists journey together to form young disciples. In order to do so, our community must be an open-hearted community that is willing to grow together spiritually. It is our hope that in forming parents and family as the prime examples of how to know and love Jesus, we will not only be forming children, but also inspiring lifelong faith formation.

How does it work?

Family Faith Formation will be a hybrid program that blends in-church and at-home instruction, supplemented with at-church formation activities. Families will gather at least twice a month at church on Sunday afternoons or Tuesday evenings. Once a month, parents and children will come together for a group presentation for parents and children, followed by grade-level instruction for the children and small group instruction and discussion for the parents. Later in the month, parents and children will come together again for grade-level instruction on specific themes (Advent, Lent, Saints, Sacraments, etc.) and small-group faith sharing for parents. Families may choose either the Sunday or Tuesday timeslot for classes.

In between the two at-church classes, parents will be the primary catechists for students through at-home instruction. The presentations at church will include unit overviews to give the parents the keys they need for at-home instruction. The small groups are opportunities for parents to share their experiences with at-home instruction and provide support for one another. While this is a family centered, parent-led experience, no one is catechizing their child alone. The Family Faith Formation program relies heavily on journeying together as a community.

In addition to the classes, there will also be a supplemental Family Fun Night each month. Rather than formal classroom instruction, these nights bring the theology off the page into a tangible, livable format. Family Fun Nights will include an array of crafts, teaching masses, music, movies, and other engaging activities.

From March-May, Communion II students will have additional retreats in preparation for First Penance and First Eucharist.

How can you help?

We need catechists and volunteers to help this program run smoothly! We will be using the Christ Our Life program from Loyola Press as our primary resource for this program. The program comes with catechist guides and lesson plans, so you don't need to be a theologian or expert to teach.

Registration

The registration link will be available on the parish website from July 1st to September 7th. All interested families are welcome to join us for a registration donut social in the OLA parish hall on 8/10 or the SA parish hall on 8/17. Contact Tarah Valin at valin@olamarshfield.org with any questions.





A Marian Glossary

“She is that woman who rejoiced in the presence of God, who treasured everything in her heart, and who let herself be pierced by the sword. Mary is the saint among the saints, blessed above all others. She teaches us the way of holiness and she walks ever at our side. She does not let us remain fallen and at times she takes us into her arms without judging us.” —Pope Francis, *Gaudete et Exsultate*, no. 176

Below is a brief outline of important terms about or related to the Blessed Mother.

ANNUNCIATION: The visit of the angel Gabriel to the virgin Mary to inform her that she was to be the mother of the Savior. After giving her consent to God’s word, Mary became the mother of Jesus by the power of the Holy Spirit.

ASSUMPTION: The dogma which recognizes the Blessed Virgin Mary’s singular participation in her Son’s Resurrection by which she was taken up body and soul into heavenly glory, when the course of her earthly life was finished.

HAIL MARY: The prayer known in Latin as the Ave Maria. The first part of the prayer praises God for the gifts he gave to Mary as Mother of the Redeemer; the second part seeks her maternal intercession for the members of the Body of Christ, the Church, of which she is the Mother.

IMMACULATE CONCEPTION: The dogma proclaimed in Christian Tradition and defined in 1854, that from the first moment of her conception, Mary—by the singular grace of God and by virtue of the merits of Jesus Christ—was preserved immune from original sin.

MAGNIFICAT: The title commonly given to the Latin text and vernacular translation of the Cantic (or Song) of Mary that she recites at the time of the visitation. The canticle begins with “My soul proclaims the greatness of the Lord.”



MARY: The mother of Jesus. Because she is the mother of Jesus—Son of God and second Person of the Blessed Trinity—according to the flesh, she is rightly called the Mother of God (Theotokos). Mary is also called “full of grace,” and “Mother of the Church,” and in Christian prayer and devotion, “Our Lady,” the “Blessed Virgin Mary,” and the “New Eve.”

PRESENTATION: The presentation and dedication of Jesus to God by Mary and Joseph in the Temple (Lk 2:22-39), in accord with Mosaic Law concerning the first-born. At the Presentation, Simeon and Anna sum up the expectation of Israel for the long-awaited Messiah, the light of the nations and the glory of Israel, but also as a sign of contradiction. The presentation of the gifts, especially of bread and wine, is a preparatory rite for the liturgy of the Eucharist at Mass.

ROSARY: A prayer in honor of the Blessed Virgin Mary, which repeats the privileged Marian prayer Ave Maria, or Hail Mary, in “decades” of ten prayers, each preceded by the Pater Noster

(“Our Father”) and concluded by the Gloria Patri (Glory Be to the Father), accompanied by meditation on the mysteries of Christ’s life. The rosary was developed by medieval piety in the Latin church as a popular substitute for the liturgical prayer of the Hours.

VIRGIN BIRTH: The conception of Jesus in the womb of the Virgin Mary solely by the power of the Holy Spirit. The Church’s confession of faith in the virgin birth affirms that Jesus was conceived by the Holy Spirit without human seed.

VIRGIN MARY: The mother of Jesus, who is honored as “ever-virgin” for her perpetual virginity.

VISITATION: At the annunciation, the angel Gabriel told Mary that she would be the mother of the savior. Gabriel also told Mary that her barren cousin, Elizabeth, had conceived a son in her old age. Mary went to visit her cousin and confirmed the truth of the angel’s words. The time she spent with Elizabeth is referred to as “the visitation.”

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