



## A G E N D A

### THOMASTON BOARD OF EDUCATION BUDGET WORKSHOP

Monday, January 26, 2026 at 6:00 p.m. Thomaston High School Cafeteria Entrance

*This meeting can be attended in-person by the public or viewed live/recorded on the [Board of Education YouTube Channel](#).*

If school or afterschool/evening activities are canceled: The Board of Education meeting will be held virtually only (no in-person meeting). If the meeting is virtual-only and public comment is on the agenda, comments must be emailed to [mstanley@thomastonschools.org](mailto:mstanley@thomastonschools.org) at least one hour before the meeting starts.

*([Bylaws of the Board 9322 – Public and Executive Sessions](#) and [Bylaws of the Board 9326.1 – Taping/Recording Board Meetings](#))*

#### **Mission Statement:**

In a partnership of family, school and community, our mission is to **educate**, **challenge** and **inspire** each individual to excel and become a contributing member of society.

#### **2025-2026 Board of Education Goals:**

1. By June 2026, the Thomaston Board of Education will adopt a districtwide curriculum alignment policy requiring that all English Language Arts (ELA) curriculum documents in grades PreK–12 explicitly identify connections to the Portrait of a Graduate (POG) competencies, as evidenced by formally approved curriculum maps that include POG indicators and a documented review process.
2. By June 2026, the Thomaston Board of Education will adopt a family-school communication policy that streamlines districtwide messaging practices as evidenced by published protocols and parent school climate survey results.

#### **Members:**

Nathan Vieira, Chairperson  
Cara Files  
Amy Sedgwick  
Larry Duffany

Sarah Ethier, Vice Chairperson  
Francine Coss, Superintendent  
G Wilmont Hungerford, Student Representative  
Lucas Koval, Student Representative  
Tyler Veronesi, Student Representative

Tanya Galpin, Secretary  
Marissa McGee Treasurer  
Anthony Kepler  
Roxy Fainer

#### **1. Establishment of a Quorum and Call to Order**

*([Bylaws of the Board 9325.1 – Quorum](#))*

#### **2. Pledge of Allegiance**

#### **3. Welcome the Thomaston Board of Selectmen and Thomaston Board of Finance**

#### **4. Enter into Executive Session for the Purpose of Negotiations with Respect to Collective Bargaining**

**Vote to move into Executive Session for the Purpose of Negotiations with Respect to Collective Bargaining inviting Superintendent Coss, Business Manager Attallah Roundtree, members of the Thomaston Board of Selectmen and members of the Thomaston Board of Finance and others as identified by the Board of Education.**

#### **5. Exit Executive Session/Enter into Public Session**

#### **6. [Nonlapsing Account Annual Report](#)**

*([Policy 3171.1 – Business/Non-Instructional Operations – Nonlapsing Education Fund](#))*

#### **7. [2026-2027 Special Education, Related Services, and Equipment Rates](#)**

*([Policy 3240 – Business/Non-Instructional Operations/Tuition Fees](#))*

#### **8. [2026-2027 Operating Budget and Capital Presentations](#)**

*([Policy 3110 – Business/Non-Instructional Operations – Budget Planning](#))*

*([Policy 3120 – Business/Non-Instructional Operations – Preparation of Budget Document](#))*

*([Policy 3150 – Business/Non-Instructional Operations – Adoption of Budget](#))*

##### **8.1. [2026-2027 Thomaston Public Schools Education Budget PowerPoint](#)**

##### **8.2. [Central Office Narrative](#)**

##### **8.3. [Technology Narrative](#)**

##### **8.4. [Emergency Management Narrative](#)**

##### **8.5. [Pupil Services and Medical Services Narrative](#)**

##### **8.6. [Curriculum, Instruction and Assessment Narrative](#)**

##### **8.7. [Thomaston High School and PATHS and Athletics Narrative](#)**

##### **8.8. [Thomaston Center School Narrative](#)**

##### **8.9. [Black Rock School Narrative](#)**

#### **9. [2026-2031 Capital](#)**

##### **9.1. [Thomaston High School](#)**

##### **9.2. [Thomaston Center School](#)**

##### **9.3. [Black Rock School](#)**

##### **9.4. [Technology](#)**

**10. Questions and Discussion**

**Potential action regarding questions and discussion.**

**11. Adjournment**

**Motion to adjourn**