



## A G E N D A

### THOMASTON BOARD OF EDUCATION REGULAR MEETING

Monday, June 9, 2025 at 7:00 p.m. Thomaston High School Auditorium Entrance - Door #2

*This meeting can be attended in person by the public or viewed live/recorded on the [Board of Education YouTube Channel](#).  
([Bylaws of the Board 9322 - Public and Executive Sessions](#) and [Bylaws of the Board 9326.1 - Taping/Recording Board Meetings](#))*

**In case of school cancellation or cancellation of afterschool/evening activities:** this meeting will NOT be held in person, it will be held virtually. Public comment, if posted on the agenda, can be made up to one (1) hour before the start of the meeting by emailing comments to [mstanley@thomastonschools.org](mailto:mstanley@thomastonschools.org)

#### **Mission Statement:**

In a partnership of family, school and community, our mission is to **educate**, **challenge** and **inspire** each individual to excel and become a contributing member of society.

#### **2024-2025 Board of Education Goals:**

1. The establishment of a comprehensive strategy to improve English Language Arts growth in Thomaston Public Schools.
2. The establishment of a comprehensive strategy to address bullying in Thomaston Public Schools.

#### **Members:**

Roxy Fainer, Chairperson  
Beth Campbell  
Sarah Ethier  
Frank Treglia

Matthew VanOrmer, Vice Chairperson  
Francine Coss, Superintendent  
Megan Campbell, Student Representative  
Lucas Koval, Student Representative  
Tyler Veronesi, Student Representative

Tanya Galpin, Secretary  
Steven Carr, Treasurer  
Anthony Kepler  
Nathan Vieira

#### **1. Establishment of a Quorum and Call to Order**

*([Bylaws of the Board 9325.1 – Quorum](#))*

#### **2. Pledge of Allegiance**

#### **3. Moment of Silence - Daniel Grecco, Jr.**

#### **4. Approval of Agenda ▲**

*([Bylaws of the Board 9325.2 – Order of Business/Policy 1205 Community Relations – Participation by the Public – Agenda Format/Preparation and Dissemination](#))*

**Vote to accept/approve the agenda dated June 9, 2025 as presented.**

#### **5. Public Participation ▲▲▲ (to be read aloud by the Board Chairperson prior to soliciting public comment)**

*([Bylaws of the Board 9325 – Meeting Conduct](#))*

*The Board welcomes public participation in accordance with the rules of common courtesy and the Bylaws of the Board 9325 – Meeting Conduct:*

- Five minutes may be allotted to each speaker and a maximum of twenty minutes to each subject matter.
- No boisterous conduct shall be permitted; persistence in boisterous conduct shall be grounds for termination of that person's privilege to address the Board. The Chairperson may clear the room so that Board members may continue the meeting.
- No oral presentation shall include charges/complaints against any Board of Education employee regardless of whether or not the employee is identified by name.
- Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by their comments. While it is not the Board's intent to stifle public comment, speakers should be aware that if their statements violate the rights of others under the law of defamation or invasion of privacy, the speaker may be held legally responsible. Speakers unsure of the legal ramification of what they are about to say are urged to consult first with their legal advisor.

*NOTE: Per the August 2016 Policy Committee Meeting, responses to speakers will be in the form of a written letter from the Board Chairperson and that letter will be attached to the meeting minutes; speakers will not receive a verbal reply to public comment during a meeting.*

#### **6. Approval of Minutes ▲**

*([Bylaws of the Board 9326 – Minutes](#))*

##### **6.1. [Regular Meeting Minutes - May 12, 2025](#)**

**Vote to accept/approve the Regular Meeting Minutes dated May 12, 2025 as presented.**

##### **6.2. [Special Meeting Minutes - May 14, 2025](#)**

**Vote to accept/approve the Special Meeting Minutes dated May 14, 2025 as presented.**

##### **6.3. [Special Meeting Minutes - May 21, 2025](#)**

**Vote to accept/approve the Special Meeting Minutes dated May 21, 2025 as presented.**

#### **7. Recognitions ▲**

*([Policy 1170 – Community Relations/Recognitions of Students, Citizens, Staff Members, and Members of the Board of Education](#) and [Bylaws of the Board 9420 – Recognition of Accomplishments by Citizens, Students, Staff Members or Member of the Board](#))*

##### **7.1. [May Rotary Student of the Month](#) - Emma Desrosiers**

##### **7.2. [Students of the Month](#) - May 2025**

Grade 12: Emma Desrosiers

Grade 11: Maddison Lentz

Grade 10: Haley Morton

Grade 9: Violet Alvey

Grade 8: Tess Harkness

Grade 7: Kyla Lahey

Grade 6: Vivian Porter

Grade 5: Rocco Rinaldi

Grade 4: Grace Thibault

Grade 3: Hailey Peck

Grade 2: Aurora Pelletier

Grade 1: Leah Campanale

Kindergarten: Vada Blakeslee

Preschool: Savanna Wenzloff

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7.3. [June Rotary Student of the Month - Megan Campbell](#)

7.4. [Students of the Month - June 2025](#)

Grade 12: Megan Campbell	Grade 11: Samantha Dorlini	Grade 10: Christina Spina	Grade 9: Carmello Segui
Grade 8: Adrianna Fonti	Grade 7: Benjamin Prahm	Grade 6: Trinity Smolkis	Grade 5: Christian Pappas
Grade 4: Jordyn Thornton	Grade 3: Victorio Saverino	Grade 2: Zackary Chouinard	Grade 1: Norah Hennessey
Kindergarten: Reagan Fayer	Preschool: Louie Rodriguez		

7.5. Student Shout-Outs

7.5.1. [2025 Challenge to Educational Citizenship Award - Thomaston High School Student Council](#)

**Officers:** Emily Morton - President - Grade 12  
Erti Shkrepi - Vice President - Grade 12  
Alyssa O'Brien - Secretary - Grade 11 - *Alyssa submitted the nomination for this recognition*  
Jayden Duong - Treasurer - Grade 12  
Will Hungerford and Tyler Veronesi - Grade 11 - Fundraising Committee  
Brianna Ronalter and Makenzie Chasse - Grade 11 - Activity Committee  
Megan Campbell and Emma Desrosiers - Grade 12 - Community Service Committee  
Gwyneth Romanzi - Grade 12 and Perla Pupriqi - Grade 11 - Publicity Committee

**Activity:** Mason Allen - Grade 12  
Justin Dionne - Grade 12  
Briana Belanger - Grade 10  
Skylar Wain - Grade 10

**Fundraising:** Madison Decker - Grade 10  
Grace Hungerford - Grade 11  
Francesco Treglia - Grade 12  
Leila Wiles - Grade 10

**Community Service:** Gianna Goodrow - Grade 9  
Samantha Lee - Grade 10  
Gracie Marble - Grade 11  
Sandra Pupriqi - Grade 10  
Christina Spina - Grade 9

**Publicity:** Aylin Lahey - Grade 9  
Grace LeVasseur - Grade 12  
Haley Morton - Grade 10  
Madison Nevers - Grade 11  
Liliana VanOrmer - Grade 12

7.5.2. [Acknowledgement of Task Force Members for Ongoing Contributions and Support - Grade 5](#)

Mackenzie Behuniak	Caleb Frohloff	Aiden Kimmer	Christian Pappas	Evan VanDyke
Makala Bernard	Billie Gaynor	Eva Lobert	Lillian Pasquella	Isabella VanOrmer
Collin Boyd	Ava Gentle	Kennysha Louis	Adelina Pellot	Samuel Walker
Piper Chasse	David Gilmore	Kaylani Marble	Rocco Rinaldi	Elise Williams
Scarlett Clark	Paisley Glick	Nathaly McDonald-Sosa	Kellan Robbins	Owen Wood
Brody Conlon	Leon Gonzalez	Ryan McGee	Lily Shea	
Jack Davidson	Owen Hawley	Piper Melisky	Kailyn Smith	
Cody Deland	Grace Hornby	Thomas O'Brien	Emmalynn Smolkis	
Connor Fletcher	Harlan Hotchkiss	Spencer Pages	Brady Tita	

7.5.3. [Thomaston High School Halo Award Nominees \(AND WINNER!\)- Grease Production](#)

Best Stage Management - Aiden Delaney - Grade 9 - 2025 Halo Award Winner  
Best Hair and Make Up - Brianna Maille - Grade 11  
Best Performance in a Leading Male Role in a Classical Musical Role - Matthew Paolino - Grade 12  
Best Performance in a Featured Female Role in a Musical - Christina Spina - Grade 10  
Best Running Crew - The Run Crew - Jacob Caviasca, Dusin Galpin, Ellye Losee, Ava Nicosia, Aiden Delaney, Kayla Kapusta, Collin Moser, Carmello Segui - Grade 9

7.5.4. [Class of 2025 Graduates](#)

7.5.5. Outgoing Board of Education Student Representative - Megan Campbell

7.5.6. Audiovisual Services - Thomaston Board of Education Meetings - Makenzie Chasse

7.5.7. Connecticut Association of Boards of Education (CABE) Student Leadership Awards

Grade 12: [Emily Morton](#) Grade 12: [Erti Shkrepi](#) Grade 8: [Carter Ethier](#) Grade 8: [Emily Mazzearella](#)

7.6. Staff Shout-Outs

7.6.1. [June 2025 Staff Spotlight: Tracy Decker, Business Manager, Thomaston Public Schools](#)

8. **Presentations** ▲ ▲ ▲ - None

[\(Bylaws of the Board 9410 – Public Announcement of Accomplishments\)](#)

9. **Student Representatives Report** ▲ ▲ ▲

[\(Bylaws of the Board 9160 – Student Representation on the Board of Education\)](#)

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## 10. Chairperson's Report ▲▲▲

*(Bylaws of the Board 9121 – Office of the Chairperson)*

- 10.1. [Progress Report on 2024-2025 Goals for the Thomaston Board of Education and the Superintendent of Schools](#)
- 10.2. Thomaston 150th Anniversary Committee Update - Tanya Galpin, Committee Chairperson
- 10.3. [Response to Public Comments at the May 12, 2025 Regular Meeting of the BOE](#)
- 10.4. [Finalized Results of the 2024-2025 Board of Education Self-Evaluation and the 2024-2025 Superintendent Evaluation - May 12, 2025 Regular Meeting](#)

**Vote to formally approve the finalized results of the 2024–2025 Board of Education Self-Evaluation and the 2024–2025 Superintendent Evaluation, as completed during the Executive Sessions of the May 12, 2025 Regular Meeting.**

- 10.5. Appointment of One (1) BOE Member to Join the PDEC Committee: Tanya Galpin, Matthew VanOrmer, Nathan Vieira

**Vote to approve the appointment of either Tanya Galpin or Matthew VanOrmer or Nathan Vieira as the One (1) BOE Member to join the PDEC Committee.**

- 10.6. Swearing in of 2025-2026 Student Representatives  
Grade 12: [G Wilmont Hungerford](#)      Grade 12: [Lucas Koval](#)      Grade 12: [Tyler Veronesi](#)
- 10.7. Superintendent of Schools Monthly Report

- 10.7.1. June 2025 Monthly Report - Summary of Actions Taken as They Relate to Policy 2400

**Vote to accept/approve the Superintendent of Schools' submission of a monthly report to support her progress in reaching the measurable areas of responsibility per Policy 2400 per the action taken by the Board of Education during the December 9, 2024 Regular Meeting.**

- 10.8. Per December 9, 2024 Board of Education action: Discussion regarding the continuation of the Superintendent of Schools Monthly Reports in 2025-2026.

**Vote to either continue or discontinue the Superintendent of Schools Monthly Reports in 2025-2026.**

- 10.9. Senior Prank Investigation Report

## 11. Superintendent's Report ▲▲▲

*(Policy 2131 – Administration – Superintendent of Schools)*

- 11.1. Correspondence
  - 11.1.1. From Superintendent
    - 11.1.1.1. [Thank You Letter to Valentin Collazo](#)
    - 11.1.1.2. [Thank You Letter to Tess Harkness](#)
    - 11.1.1.3. [Thank You Letter to Emily Morton](#)
    - 11.1.1.4. [Thank You Letter to Britta Saghafi](#)
    - 11.1.1.5. [Thank You Letter to Jennifer Zarrilli](#)
    - 11.1.1.6. [Shout Out Letters - May 12, 2025 Recognition](#)
    - 11.1.1.7. [Superintendent Contract Extension Request](#)
      - 11.1.1.7.1. ParentSquare Correspondence from Superintendent - Posts/Alerts
      - 11.1.1.7.2. Happy Mother's Day Thomaston! May 11, 2025 at 9:01AM EST
      - 11.1.1.7.3. Bus 80 for TCS/BRS Delayed, May 12, 2025 at 3:21PM EST
      - 11.1.1.7.4. Francine Coss sent an update about Bus 80 for TCS/BRS Delayed, May 12, 2025 at 3:24PM EST
      - 11.1.1.7.5. It's National Speech and Language Pathologist Day! May 18, 2025 at 9:00am EST
- 11.1.2. To Superintendent/Board of Education
  - 11.1.2.1.1. [Summer and Mental Health: Creating a Summer Safety Plan](#)
  - 11.1.2.1.2. [Student Assessment News - May 2025](#)
  - 11.1.2.1.3. [Effective School Solutions - Middle School Behavior Management Strategies](#)

**Vote to acknowledge the Superintendent's correspondence per Policy 2131 - Administration - Superintendent of Schools as presented.**

- 11.2. Reports
  - 11.2.1. General Reports - None
  - 11.2.2. Administrator Reports
    - 11.2.2.1. [June 2025](#)
    - 11.2.2.2. [School Climate Report](#)
    - 11.2.2.3. District Goals Reports
      - 11.2.2.3.1. [Black Rock School](#)
      - 11.2.2.3.2. [Thomaston Center School](#)
      - 11.2.2.3.3. [Thomaston High School](#)
      - 11.2.2.3.4. [Pupil-Personnel Services](#)
      - 11.2.2.3.5. [Curriculum, Instruction and Assessment](#)
  - 11.2.2.4. [Thomaston Public Schools New Certified Staff Mentor Program - Jennifer Preuss, Director, Curriculum, Instruction and Assessment](#)

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**Vote to accept/approve the Thomaston Public Schools New Certified Staff Mentor Program as presented.**

- 11.2.2.5. 2025-2026 Thomaston Public Schools Staff Handbook
  - 11.2.2.5.1. [Current Version](#)
  - 11.2.2.5.2. [Marked Up Copy](#)
  - 11.2.2.5.3. [Clean Copy](#)

**Vote to accept/approve the 2025-2026 Thomaston Public Schools Staff Handbook as presented.**

- 11.2.2.6. 2025-2026 Thomaston Public Schools Parent-Student Handbook
  - 11.2.2.6.1. [Current Version](#)
  - 11.2.2.6.2. [Marked Up Copy](#)
  - 11.2.2.6.3. [Clean Copy](#)

**Vote to accept/approve the 2025-2026 Thomaston Public Schools Parent-Student Handbook as presented.**

- 11.2.2.7. [2025-2026 Thomaston Public Schools All-Hazards School Security and Safety Plan](#)

**Vote to accept/approve the 2025-2026 Thomaston Public Schools All-Hazards School Security and Safety Plan as presented.**

- 11.2.2.8. [School Climate Coordinator Job Description](#)

**Vote to approve the School Climate Coordinator job description as presented.**

- 11.2.3. Residency - None  
[\(Policy 5118 - Students - Nonresident Attendance/Tuition Students\)](#)
- 11.2.4. Student Discipline - None  
[\(Policy 5144 Students - Discipline\)](#)
- 11.2.5. Homeschooling - None  
[\(Policy 6172.3 - Instruction - Home Schooling\)](#)
- 11.2.6. Enrollment Report  
[\(Policy 5112 Students - Age of Attendance\)](#)
  - 11.2.6.1. [June 2, 2025](#)
  - 11.2.6.2. [2024-2025 Enrollment Projection Report \(Spring Update\) - New England School Development Council \(NESDEC\)](#)

11.3. Personnel (*\*Denotes Effective Date*)

[\(Policy 4112/4212 - Personnel - Certified/Non-Certified Appointment and Conditions of Employment\)](#)

- 11.3.1. New Hires
  - 11.3.1.1. Diane Riedl, part-time Paraprofessional, Black Rock School\*May 29, 2025
- 11.3.2. Transfer/New Assignment/Reassignment - None
- 11.3.3. Resignations
  - 11.3.3.1. Lisa Baldelli, Speech Language Pathologist, Black Rock School\*June 11, 2025
  - 11.3.3.2. Connor Foss, part-time Custodian, Thomaston Public Schools\*May 16, 2025
  - 11.3.3.3. Taylor Tardy, part-time Paraprofessional, Thomaston High School\*June 12, 2025
- 11.3.4. Retirements
  - 11.3.4.1. Diane Riedl, part-time Paraprofessional, Black Rock School\*May 30, 2025
- 11.3.5. Terminations/Non-Renewals - None
- 11.3.6. Stipends - 2024-2025
  - 11.3.6.1. Christine Golino - 504 Coordinator - Thomaston High School
  - 11.3.6.2. Jaimee Hustek - 504 Coordinator - Thomaston Center School
  - 11.3.6.3. Steve Malo - 504 Coordinator - Thomaston High School
  - 11.3.6.4. Rachel Pelletier - 504 Coordinator - Black Rock School
  - 11.3.6.5. Breanna Riollano - 504 Coordinator - Thomaston High School

**Vote to acknowledge the Superintendent's notification of Personnel, specifically, New Hires/Transfers/New Assignments/Reassignment/Resignations/Retirements /Terminations/Non-Renewals/Stipends per Policy 4112/4212 Personnel – Certified/Non-Certified Appointment and Conditions of Employment as presented.**

- 11.3.7. Family and Medical Leave Act (FMLA) - None  
[\(Policy 4152.6/4252.6 - Personnel - Certified/Non-Certified Personal Leaves Family and Medical Leave Act\)](#)
- 11.3.8. Interns and Student Teachers - None  
[\(Policy 1212-Community Relations-School Volunteers\)](#)
- 11.3.9. Field Trips  
[\(Policy 6153-Instruction - Field Trips - Secondary Schools\)](#)

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- 11.3.10. [Washington D.C. and Gettysburg, Pennsylvania - Grade 8 - March 31, 2026 - April 3, 2026](#)

**Vote to accept/approve the Washington D.C. and Gettysburg, Pennsylvania Field Trip - Grade 8 - March 31, 2026 - April 3, 2026 as presented.**

- 11.3.11. Sales and Disposal of Books, Equipment and Supplies - None  
[\(Policy 3260 Business/Non-Instructional Operations Sales & Disposal of Books, Equipment & Supplies\)](#)

## **12. Committee Reports ▲**

[\(Bylaws of the Board 9132 – Standing Committees and Bylaws of the Board 9133 - Special Committees/Advisory Committees\)](#)

- 12.1. [Achievement Committee - May 29, 2025](#)

- 12.2. [Budget Audit Committee](#) - June 4, 2025

- 12.2.1. [May 2025 Business Manager's Report](#)

Expenditures for the Month: \$836,045.14

**Vote to accept/approve the Business and Finance Report and Expenditures per Policy 3432/3433 Business/Non-Instructional Operations - Budget & Expense Report/Annual Financial Statement as presented for May 2025.**

- 12.3. [Policy Committee](#) - June 9, 2025

[\(Policy 2231-Administration/Policy and Regulation Systems\)](#)

- 12.3.1. Policy 7230.2 Indoor Air Quality

**Vote to accept/approve Policy 7230.2 as presented.**

- 12.3.2. Policy 6146 Graduation Requirements

**Vote to accept/approve Policy 6146 Graduation Requirements as presented.**

- 12.3.3. Policy 4316 Conduct on School Property - Personnel

**Vote to accept/approve Policy 4316 Conduct on School Property - Personnel as presented.**

- 12.3.4. Policy 5316 - Conduct on School Property - Students

**Vote to accept/approve Policy 5316 - Conduct on School Property - Students as presented.**

## **13. Establish Board of Education Goals for the 2025-2026 School Year**

- 13.1. [Thomaston Public Schools Strategic Plan 2025-2030](#)

- 13.2. [Data-Based Proposed Goals for 2025-2026](#)

**Vote to establish the Board of Education Goals for the 2025-2026 School Year as specified.**

## **14. Establish the Superintendent of Schools goals for the 2025-2026 School Year**

- 14.1. [Thomaston Public Schools Strategic Plan 2025-2030](#)

- 14.2. [Data-Based Proposed Goals for 2025-2026](#)

**Vote to establish the Board of Education Goals for the 2025-2026 School Year as specified.**

## **15. Enter Executive Session for the purpose to discuss the extension of the contract for the Superintendent of Schools**

**Vote to enter into Executive Session for the purpose to discuss the extension of the contract for the Superintendent of Schools.**

## **16. Exit Executive Session/Enter into Regular Session**

**Potential action on matters discussed in Executive Session**

## **17. Adjournment**

**Vote to adjourn.**